

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3704215 (IDWR number)

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3705688376

Stg: StFed:

S S

NONE

OtherRight and date:

NAME and  
ADDRESS:

SOURCE:

|        |             |
|--------|-------------|
| Source | Tributary   |
| SPRING | THORN CREEK |

QUANTITY:

0.01 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

6/1/55

Diversion Means: EARTHEN DAM

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 03S      | 15E   | 23      | SW | SE | SE | 0   |     | 47         | GOODING   |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 05             | 0101                       | 1231        | 0.01 | 0             |
| 17             | 0101                       | 1231        | 0.01 | 0             |
| 06             | 0101                       | 1231        | 0.01 | 0             |
| 18             | 0101                       | 1231        | 0.01 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 31-Jul-98

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

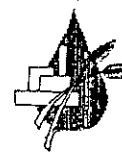
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 05        | 03S  | 15E | 23  | SE | SE | 0   | 47         | GOODING   |
| 06        | 03S  | 15E | 23  | SE | SE | 0   | 47         | GOODING   |
| 17        | 03S  | 15E | 23  | SE | SE | 0   | 47         | GOODING   |
| 18        | 03S  | 15E | 23  | SE | SE | 0   | 47         | GOODING   |

Note: This Amended Notice of Claim is free of errors.

## CLAIM TO A WATER RIGHT



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(4) 0.01 cfs TOTAL QUANTITY USED.  
(cfs. appt. AFA)

Additional points of diversion: N/A

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Dam placed in drainage collecting water from spring.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is being used to improve livestock distribution

NOTE: Include here the type and number of stock watered: 200 cattle, 2,000 sheep

(7) If you are claiming water as a member of an organization, list name of organization: BLM

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 06/01/1955       | STOCKWATER | 01-01 12-31           | 0.01 CFS          |                     |
|               |                                                                                                                                                               |                  |            | TOTAL DIVERSION:      | 0.01 CFS          |                     |

**Stage: BENEFICIAL USE**

GOODING County

[illegible]

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705688376  
STOCKWATER, 720 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: 02/10/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE                          | USE PERIOD<br>FROM TO  | DIVERSION<br>RATE   | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------------------------------|------------------------|---------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 06/01/1955       | STOCKWATER STORAGE                 | 01-01 12-31            | 0.01 CFS            |                     |
|                  |                                         |                  | <del>STOCKWATER FROM STORAGE</del> | <del>01-01 12-31</del> | <del>0.01 CFS</del> |                     |
|                  |                                         |                  | WILDLIFE STORAGE                   | 01-01 12-31            | 0.01 CFS            |                     |
|                  |                                         |                  | WILDLIFE FROM STORAGE              | 01-01 12-31            | 0.01 CFS            |                     |
| TOTAL DIVERSION: |                                         |                  |                                    |                        | 0.01 CFS            |                     |

Water Source: SPRING

Tributary to: THORN CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T03S R15E S23

SWSESE

GOODING County

Place of use Legal Description for: STOCKWATER STORAGE

|      |      |      |         |       |       |       |       |         |       |       |       |       |       |       |       |
|------|------|------|---------|-------|-------|-------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| NE   |      |      |         | NW    |       |       |       | SW      |       |       |       | SE    |       |       |       |
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SENW  | NESW    | NWSW  | SWSW  | SESW  | NESE  | NWSE  | SWSE  | SESE  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 03S  | 15E  | 23   | :       | :     | :     | :     | :     | :       | :     | :     | :     | :     | :     | :     | S     |

Place of use Legal Description for: STOCKWATER FROM STORAGE

|      |      |      |         |       |       |       |       |         |       |       |       |       |       |       |       |
|------|------|------|---------|-------|-------|-------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| NE   |      |      |         | NW    |       |       |       | SW      |       |       |       | SE    |       |       |       |
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SENW  | NESW    | NWSW  | SWSW  | SESW  | NESE  | NWSE  | SWSE  | SESE  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 03S  | 15E  | 23   | :       | :     | :     | :     | :     | :       | :     | :     | :     | :     | :     | :     | S     |

Place of use Legal Description for: WILDLIFE STORAGE

|      |      |      |         |       |       |       |       |         |       |       |       |       |       |       |       |
|------|------|------|---------|-------|-------|-------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| NE   |      |      |         | NW    |       |       |       | SW      |       |       |       | SE    |       |       |       |
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SENW  | NESW    | NWSW  | SWSW  | SESW  | NESE  | NWSE  | SWSE  | SESE  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 03S  | 15E  | 23   | :       | :     | :     | :     | :     | :       | :     | :     | :     | :     | :     | :     | W     |

Place of use Legal Description for: WILDLIFE FROM STORAGE

|      |      |      |         |       |       |       |       |         |       |       |       |       |       |       |       |
|------|------|------|---------|-------|-------|-------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| NE   |      |      |         | NW    |       |       |       | SW      |       |       |       | SE    |       |       |       |
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SENW  | NESW    | NWSW  | SWSW  | SESW  | NESE  | NWSE  | SWSE  | SESE  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 03S  | 15E  | 23   | :       | :     | :     | :     | :     | :       | :     | :     | :     | :     | :     | :     | W     |

POU County: GOODING

Non-Irrigation Uses: STOCKWATER, 720 RANGE CATTLE, WILDLIFE VARYING AMOUNTS.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-04215 A37-19590 A37-19591 A37-19720 R37-19590

Remarks: EXP BLM RECORD ID = 3705688376

No Storage  
D  
10-1-98

N11  
N13  
See  
2/10/99

AJ5809NP  
No. R37-04215

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/98  
PAGE: 80

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|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
|        |                        | Presumption Flag:      |                       |
| Audit: | 08/13/98 AJCTR         |                        |                       |

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AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

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3704215 (IDWR number)

NAME and  
ADDRESS:

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Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

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NONE

Other Right and date:

SOURCE:

|        |             |
|--------|-------------|
| Source | Tributary   |
| SPRING | THORN CREEK |

QUANTITY:

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CFS

or VOLUME:

0

Acre Feet

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PRIORITY DATE:

6/1/55

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| 18             | 0101                       | 1231        | 0.01 | 0             |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

30-Jul-98

2:15 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

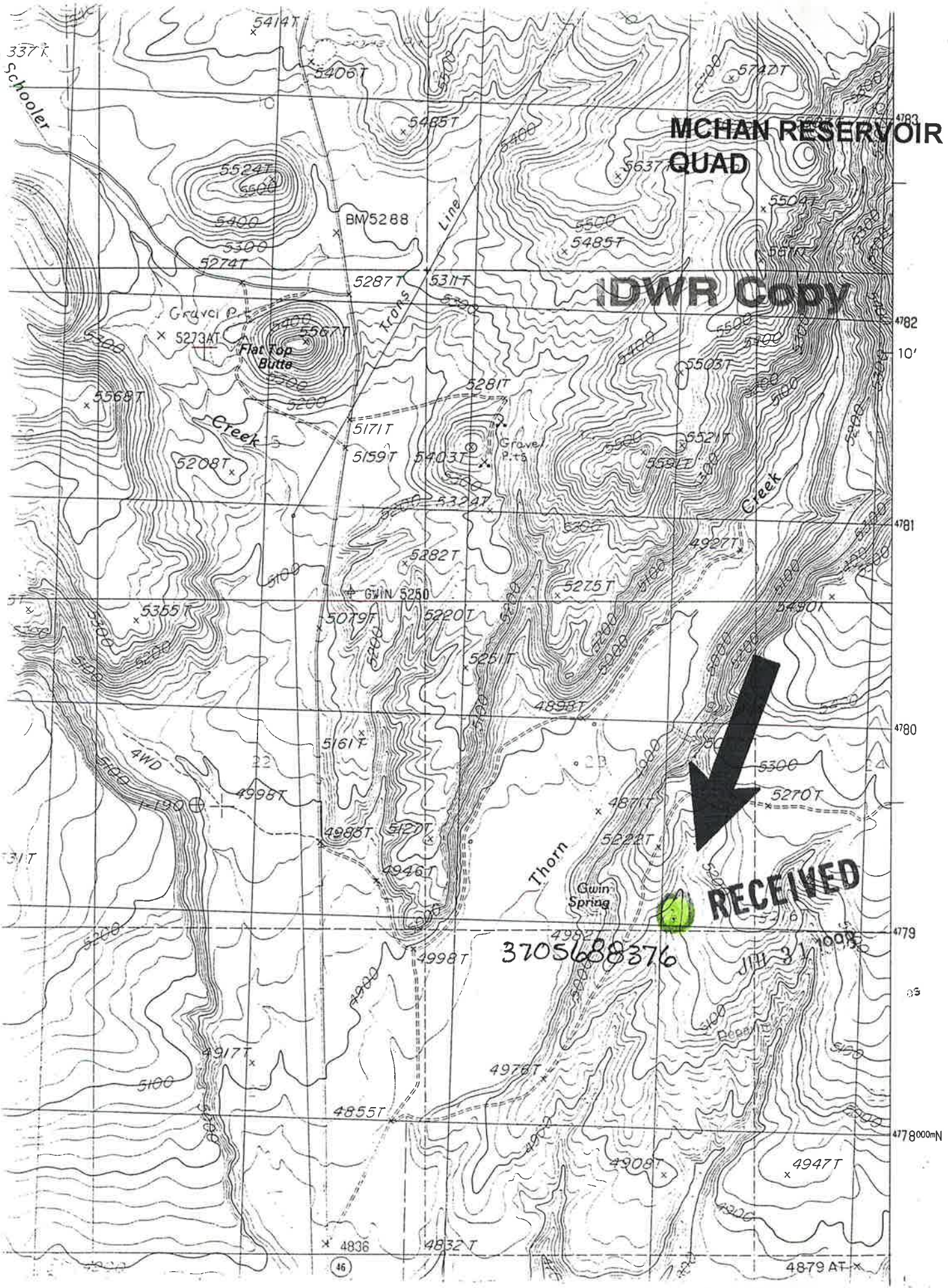
PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
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| 18        | 03S | 15E | 23  | SE | SE | 0   | 47         | GOODING   |

RECEIVED

JUL 31 1998

Department of Water Resources



MCHAN RESERVOIR  
QUAD

IDWR COPY

RECEIVED

3705688376

JUN 31 1993