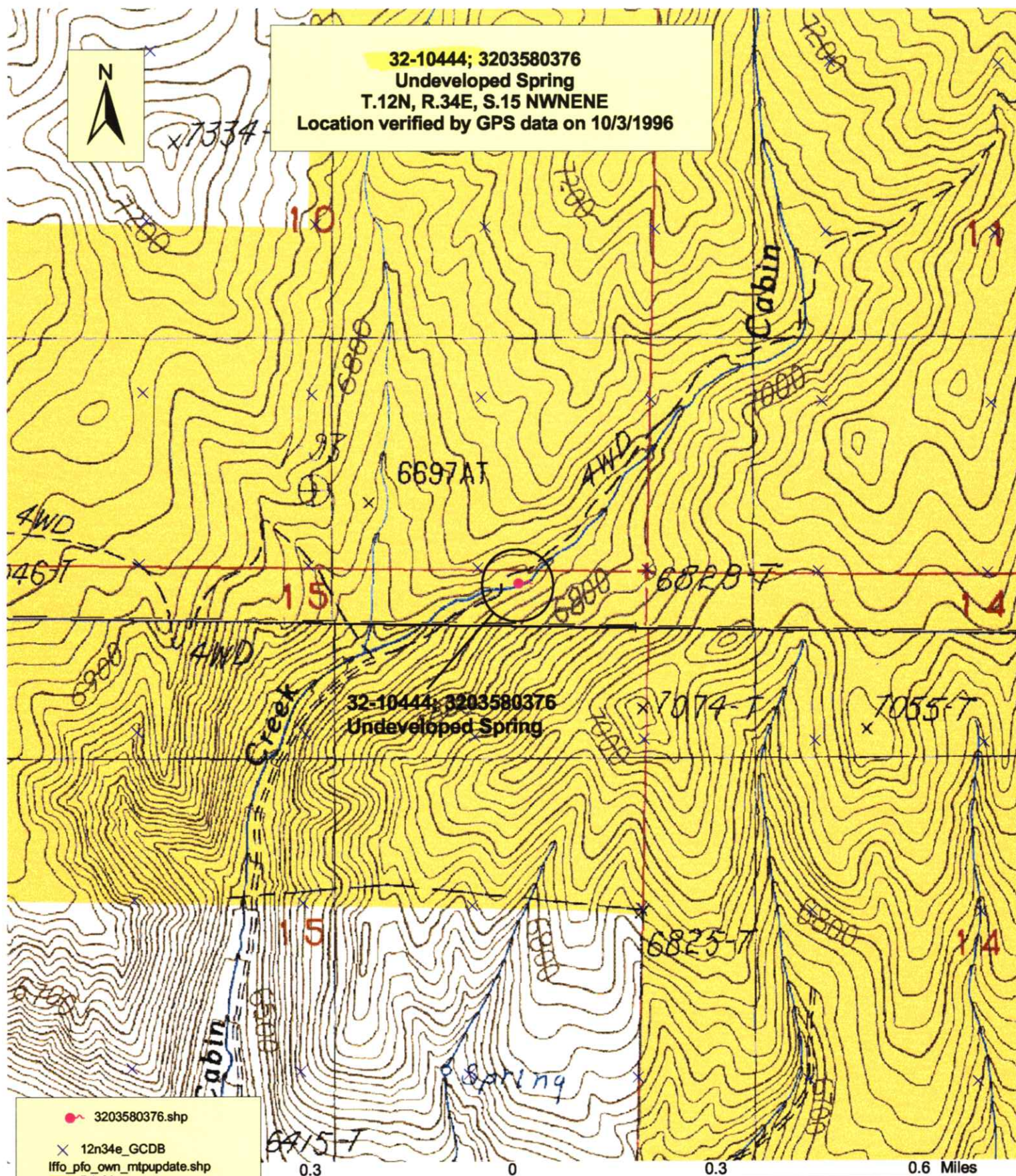




32-10444; 3203580376  
Undeveloped Spring  
T.12N, R.34E, S.15 NWNENE  
Location verified by GPS data on 10/3/1996



- 3203580376.shp
- 12n34e\_GCDB
- lffo\_pfo\_own\_mtpupdate.shp
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service

1:12,000 Scale

DRAFT: PRODUCED BY THE BLM, IDAHO FALLS FIELD OFFICE.  
Projection Universal Transverse Mercator  
Zone 12, 1927 North American Datum  
No warranty is made by the Bureau of Land Management  
as to the accuracy, reliability, or completeness of this data  
for individual or aggregate use with other data.  
Prepared by Deena Teel on 1/12/2004.

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

3210444 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3203580376

Stg: StFed:

J

X

WATER FEDERALLY  
RESERVED, SEE  
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source Tributary

SPRING

CABIN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 12N      | 34E   | 15      | NW | NE | NE |     |     | 33         | CLARK     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 16-Dec-03

Need copy  
of original

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 12N  | 34E | 15  | NE | NE | 0   | 33         | CLARK     |