

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 30160/22-2214 Priority Sept. 1, 1961 Amount 3.88 cfs

THIS IS TO CERTIFY, that LAWRENCE H. LITTLE
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 30160/22-2214 issued pursuant to Application for Permit dated September 1, 1961,
and has submitted proof to the Department of Water Administration on August 29, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.25 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
<u>Irrigation</u>	from <u>April 15</u>	to <u>Oct. 15</u>	at <u>3.88</u> cfs and		<u>582 acre feet or</u>
	from _____	to _____	at _____ cfs and		<u>3.0 af per acre</u>
	from _____	to _____	at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 3.88 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
582 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 14,
Twp. 5 N, Rge. 45 E, B. M. in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>5 N</u>	<u>45 E</u>	<u>14</u>							<u>39.5</u>	<u>36</u>									<u>75.5</u>
		<u>15</u>				<u>39.5</u>								<u>39.5</u>	<u>39.5</u>				<u>118.5</u>

Total number of acres irrigated 194.0

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
April, 19 74.

Director

22-2214

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30160/22-2214

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Lawrence H. Little Estate

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 14

T. 5 N R. 45 E, E.M. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same:

60 HP General Electric Motor w/ Layou Bowler
pump - Pump serial # obscured Motor serial #
U.V.T. 721146 - 10" discharge east to open ditch
running north & south

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

~~XXXXXXXXXX~~

SE 1/4 NW 1/4, S. 14; E 1/4 NE 1/4, N 1/4 SW 1/4, N 1/4 SE 1/4, S. 15, T. 5 N, R. 45 E, E.M.

(Submit map on attached plat, showing location and details of above description.)

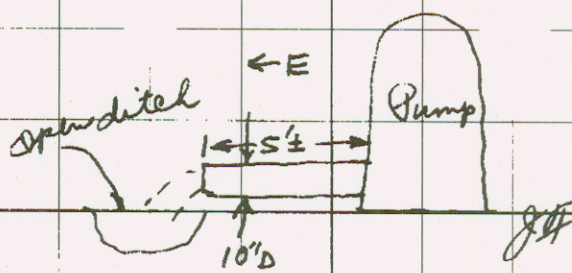
8. What large stream would the water here appropriated finally reach?

Remarks: System shown by owner Mrs Lawrence Little
Mr Lawrence Little is now deceased and Mrs
Little claims to own all of her husband's personal
and real property.

This examination was made on the 25th day of Sept, 1923

(Signed) John H. Fireman Examiner.

22-2214



Q measured 8.245 CFS

Q recommended 3.88 CFS

Volume 582 AF

Acreage

Found 194

recommended 194

Subdv. 5

Amendments

☒ None

☐ P.D.

☐ Place of use

☐

April 15 - October 15

3 AF/A

R 45

KYTE

STRONG
C-12

DATTIN
C-

HTG
C-

LETHAM
C-10

PHILLIPS
C-14

HATCH
C-335

CASPER
C-25

JOHNSON
C-1

A
133.0

HATCH
B-4

A
35.2

C
16.1

D
18.8

DALLEY
C-26

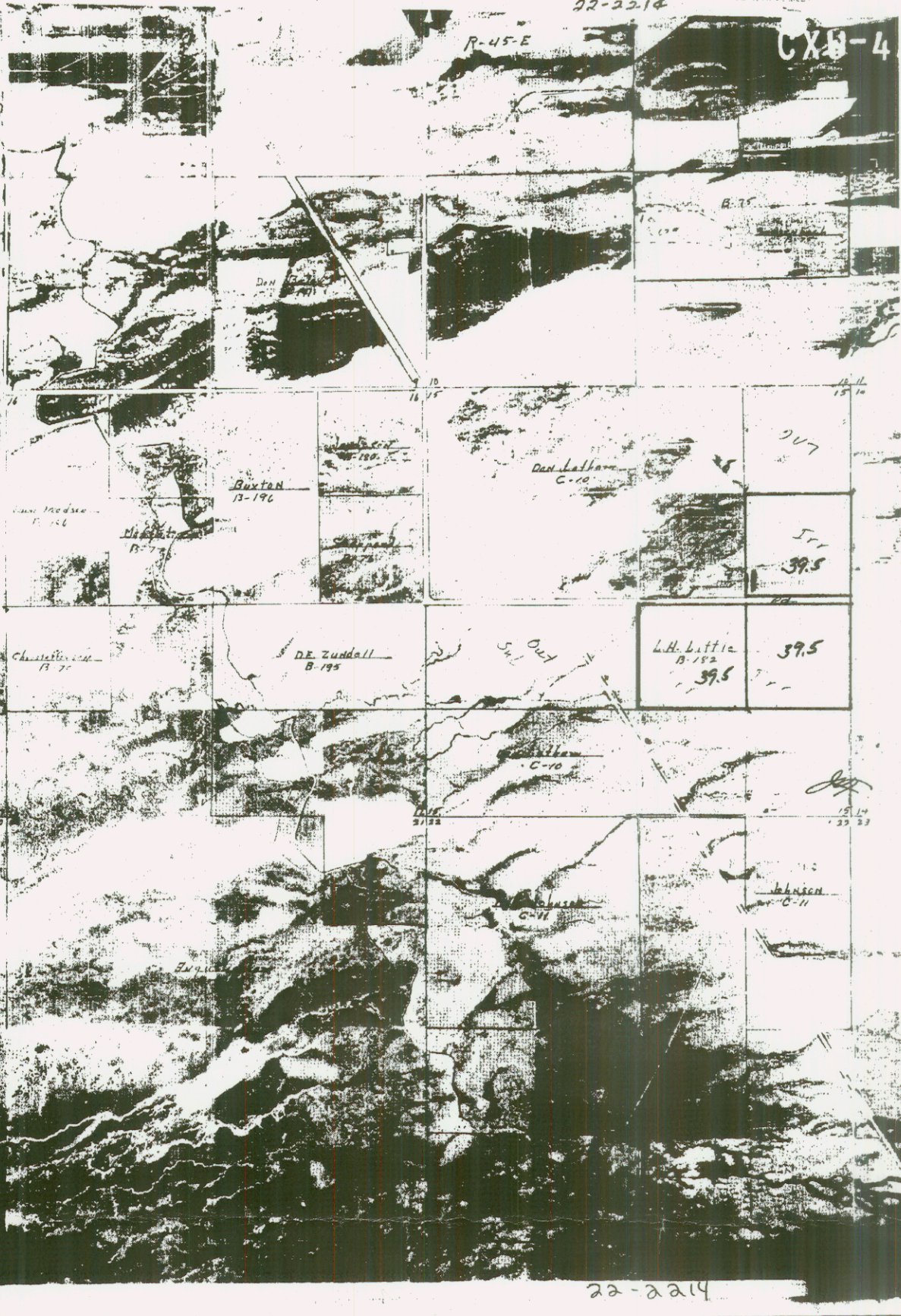
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22-2244

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P-45-E

CXB-4



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