

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02138A
Date Received: 6/16/1999
Receipt No: E025066
Received By: AWL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON SCHOOL DISTRICT 401
Address: P O BOX 775
DRIGGS ID 83442 208-354-2207
2. Date of Priority: JUL 5, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 05N | 45E | 25 | | SE | NW | | TETON |
5. Description of diverting works:
WELL AND PUMP TO IRRIGATE SCHOOL GROUNDS
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 10/31 | 0.760 | | |
7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

A2202138A



Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	25	SW	NW		IRR	38.0
Section Acres							38.0

10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21571

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Maintenance Personnel of
Teton School District #401, that I have signed the foregoing
Organization Title
document in the space below as Maintenance Personnel of
Teton School District #401 and that the statements contained in the
Organization Title
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Maintenance Personnel
Title and Organization

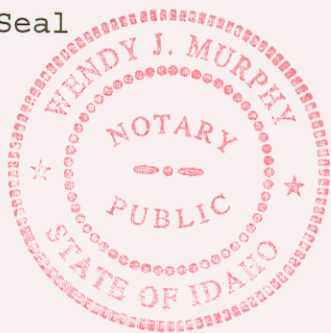
6-16-99
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of June 19 99

Wendy J. Murphy
Notary Public

Seal



Residing at Idaho Falls

My Commission Expires 6/23/00

3721 SW (TETONIAN)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

