
Fremont County *
Teton and Dry Creeks *
6.88 second feet 8.9 *
Irrigation *
Priority 2-26-1908 *

S T A T E O F I D A H O .

Water License No. 3452.

WHEREAS, On the 26th day of February A.D.1908, JOHN M. DAVIDSON, WILLIAM P. DAVIDSON and HARRIETT A. DAVIDSON, of Driggs, County of Fremont, and State of Idaho, duly made application (No. 4888) to me for a permit to use 8.9 cubic feet per second of the waters of Teton Creek and Dry Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 28th day of February A.D.1908, Permit No. 3452, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 28th day of August A.D.1908, and for the application to beneficial use of said water on or before the 28th day of August, A.D. 1912. and

WHEREAS, On the 1st day of May A.D.1908, the holders of said permit duly made proof of the completion of adequate works for the diversion of 8.9 cubic feet per second of said waters, as evidenced by my Certificate No. 3452, dated August 13, 1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 8.9 cubic feet per second of water, with date of priority of February 26, 1908, and,

WHEREAS, On the 27th day of January, A.D.1909, proof was duly made of the application to beneficial use of 8.9 cubic feet per second of said water;

NOV, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOHN M. DAVIDSON, WILLIAM P. DAVIDSON, and HARRIETT A. DAVIDSON, of Driggs, Idaho, the holders and owners of said Permit No. 3452, a perpetual right, dating from February 26, 1908, to the use of 8.9 cubic feet per second of the waters of Teton and Dry Creeks, in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes, hereinbelow mentioned, to be diverted at as follows:
From Teton Creek at a point in the southeast corner of Lot 1, a point in the southeast corner of Lot 2, and a point in the southeast corner of Lot 3. Section 8; Township 5 north, Range 46 East of Boise meridian, From Dry Creek at a point in Lot 6 of Section 5, township 5 North, Range 46 East of Boise Meridian, and conducted to and upon 400 acres as follows:
(16 acres in Lot 6, Section 5;
30 acres in Northwest quarter of northeast quarter (NW4 NE4), 40 acres in southwest quarter of northeast quarter (SW4 NE4), 40 acres in Northwest quarter of Southeast quarter (NW4 SE4). 40 acres in Southeast quarter of southwest quarter (SE4 SW4), 80 acres in North half of Southwest quarter (N2 SW4), 40 acres in southeast quarter of northwest quarter (SE4 NW4) 30 acres in Northeast quarter of Northwest quarter (NE4 NW4), 16 acres in Northwest quarter of Northwest quarter (NW4 NW4), 28 acres in Southwest quarter of northwest quarter (SW4 NW4) and about 40 acres in Lot 4;
all in Section 8, Township 5 north, Range 46 East of the Boise meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such

Report of Engineer

1. State name of applicant and number of permit: *John M Davidson No 3452*
2. State source of water supply: *Teton creek and Dry creek*
3. Location of point of diversion: *Teton canal 90 rods N E. of S E corner of Sec 8 T 5 N R 46 E Dry creek south side 80 rods E of NE corner S E 4 of S E 4 Sec 5 T 5 N R 46 E*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *yes*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *Teton 3 ft Dry creek 2 ft*
 - (b) Width at water line: *South Ditch 5 ft North 4 ft*
 - (c) Depth of water: *They will carry 1 1/2 ft*
 - (d) Grade per mile: *Teton 100 ft Dry creek 25 ft*
6. State whether or not water has been turned into works of diversion and if so, to what extent: *Plenty of water the entire track*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *Lots 1, 2, 3, 4 all of NW 1/4 and E 1/2 NW 1/4 Sec 8 T 5 N R 46 E B.M.*

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: *the no of acres under cultivation is marked in each forty on plat all of the land has been irrigated the past summer what was not cultivated was used for grazing. This is made from my measurement last spring the snow is to deep now*

David Breckenridge

STATE OF IDAHO,

County of *Fremont*

ss.

David Breckenridge, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *23rd* day of *January* 190*9*

My Commission Expires *April 24 1911*

Don G. H. Smith
Notary Public.

3452

