

Proof of Completion of Works.

DEPOSITION OF HOLDER.

Question 1.—State your name, age, residence, occupation and postoffice address.

Answer. Ezra Hansen. 23 years. Clawson, Idaho. Farmer.

Clawson, Idaho.

Ques. 2.—If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. I am acting for myself.

Ques. 3.—State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. 2293 September 29, 1906. Eight tenths second feet.

North Laigh Creek. SE $\frac{1}{4}$ NE $\frac{1}{4}$ section 23, Tp 6 N. R. 45 East.

Ques. 4.—State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. Irrigation Forty acres. SE $\frac{1}{4}$ SE $\frac{1}{4}$ section 23, Tp 6 N. R. 45 East.

Ques. 5.—State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. Yes. In the year 1902. Forty inches.

Ques. 6.—State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. Yes. They fully comply.

Ques. 7.—If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans.

Ques. 8.—Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. Dam and ditch. Dam 3 feet deep, 12 feet at top, 5 feet at the bottom. Ditch 3 $\frac{1}{2}$ feet wide at bottom, width at water line 3 $\frac{1}{2}$ feet, average grade 12 feet, length of ditch one mile.

(Sign here.)

Ezra Hansen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in St Anthony County

Flumont

State of Idaho, on this

29

2293 day of

March 1907.

A. D. 1907

Thomas Elliott

The Deposition of this Witness, in this form, taken separately, required in each case.

Permit No. 2293

Proof of Completion of Works.

Deposition of Witness.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. William Hansen 21 years, Clawson, Idaho. Farmer.
Clawson, Fremont County, Idaho.

Ques. 2. Are you acquainted with Ezra Hansen, the holder of Permit No. 2293, authorizing the diversion of 8 tenths second-feet of the waters of North Leigh Creek at Leigh, Idaho for irrigation purposes? How long have you known him, and where does he reside?

Ans. Yes. 15 years. Clawson, Idaho.

Ques. 3. Have you read or heard read said Permit No. 2293, and are you familiar with its terms and conditions?

Ans. Yes.

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes. Section 23, Tp 6 N. R. 45 East.
Gravelly loam and will need one inch to the acre.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes.

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Dam and Ditch. Dam 3 ft by 12 ft, Ditch 3 1/2 ft at bottom, 3 1/2 ft at water line. Grade 12 ft per mile, and one mile long.

(Sign here.)

William Hansen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in St. Anthony, Fremont, Idaho, County of

State of Idaho, on this 29 day of March 1904 A. D. 1904

Thomas Powell 2293
Notary Public

Permit No. 2295

Proof of Completion of Works.

Deposition of Witness.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Alfred Hansen, 50 years. Clawson, Idaho, Farmer.
Clawson, Fremont County, Idaho.

Ques. 2. Are you acquainted with Ezra Hansen, the
holder of Permit No. 2295, authorizing the diversion of eight tenths and feet of the waters of
North Leigh Creek, at Leigh, Idaho
for irrigation purposes? How long have you known him, and where does he reside?

Ans. Yes. 25 years. Clawson, Idaho.

Ques. 3. Have you read or heard read said Permit No. 2295, and are you familiar with its terms
and conditions?

Ans. Yes.

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under
said permit? If so, describe same, state its character, and give your estimate of the amount of water required
for its profitable cultivation.

Ans. Yes. SE 1/4 section 23, Tp 6 N. R. 45 East. Gravelly and is used for
raising lucerne hay. One inch to the acre.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire
amount of water set out in the permit from point of diversion to place of use?

Ans. Yes.

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Dam and ditch. Dam 3 ft high, and 12 feet at top, 5 ft at bottom.
Ditch 3 1/2 ft at bottom, width at water line 3 1/2 ft. Average grade
1 1/2 feet per mile, and one mile long.

(Sign here.)

Alfred Hansen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I
believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn
to before me, at my office in St. Anthony, County of Fremont,

State of Idaho, on this 29 day of March 1907

A. T. 1907

2295

Thomas P. Smith
Notary Public

Fremont County *
North Leigh Creek. *
1 sec.ft. *
Irrigation *
Priority 9-24-06 *

S T A T E O F I D A H O
Water License No. 2293.

WHEREAS, On the 24 day of September, A. D. 1906, EZRA HANSEN of Leigh, County of Fremont and State of Idaho, duly made application (No. 3236) to me for a permit to use .8 of one cubic foot per second of the waters of North Leigh Creek, County of Fremont, State of Idaho, for irrigation & domestic purposes; and,

WHEREAS, On the 29 day of September, A. D. 1906, Permit No. 2293 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 29 day of March, A. D. 1907, and for the application to beneficial use of said water on or before the 29 day of March, A. D. 1908, and,

WHEREAS, On the 29 day of March A.D. 1907, the holder of said permit duly made proof of the completion of adequate works for the diversion of .8 of one cubic foot per second of said waters, as evidenced by my Certificate No. 2293, dated April 10, 1907, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use .8 of one cubic foot per second of water, with date of priority of September 24, 1906, and,

WHEREAS, On the 29 day of March, A. D. 1907, proof was duly made of the application to beneficial use of .8 of one cubic foot per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to EZRA HANSEN of Leigh, Idaho, the holder and owner of said Permit No. 2293, perpetual right, dating from September 24, 1906, to the use of eight-tenths of one cubic foot per second of the waters of North Leigh Creek, in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 25, Township 6 North, Range 45 East of Boise Meridian, and conducted to and upon SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 23, Township 6 North, Range 45 East of Boise Meridian, for the purpose of irrigation & domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

(SEAL)

Recorded July 1, 1907.

WITNESS, My hand and the seal of my office at Boise, Idaho,
this 1st day of July, A. D. Nineteen Hundred and seven.

Jas. Stephenson, Jr.
State Engineer.