

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02019
Date Received: 9/07/1988
Receipt No: 6002087
Received By: EA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN HANSEN 208-456-2866
Address: BOX 131
TETONIA, ID 83452
OR
Name: LINDA HANSEN 208-456-2866
Address: BOX 131
TETONIA, ID 83452

2. Date of Priority: SEP 24, 1906

3. Source: LEIGH CREEK, NORTH Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	25	NE	SE	NE		TETON

5. Description of diverting works:
HEADWORKS OF NORTH LEIGH CREEK CANAL. FLOOD IRRIGATION OF PASTURE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
HORSES USE CANAL WATER DURING SUMMER

A2202019



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	23	SE	SE		IRR	25.0
Section Acres							25.0
Total Acres							25.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NORTH LEIGH CREEK CANAL SHARES. MADISON IRR.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 2293

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen J. Hansen Date: 9/7/88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of September 19 88

[Signature]
Notary Public

Seal

Residing at Salida Falls, D.
My Commission Expires 22 Aug. 1994

R45E

A22-02019

T
6
N

A22-11

House

POU

25 acre Pasture

North

LEIGH

POD

25

18

15

Field

30 Smith

20

27

Clawson

MICROFILMED

OCT 29 1992