

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

REnumbered A22-00480B
Ident. Number: ~~A22-00480A~~
Date Received: 9/23/1988
Receipt No: E002997 ✓
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN B. PARKER 208-785-0592
Address: BOX 183
FORT HALL, ID 83203
AND/OR
Name: PETER LIPOVAC 208-785-0592
Address: BOX 183
FORT HALL, ID 83203
AND/OR
Name: JERRY HONG 208-785-0592
Address: BOX 183
FORT HALL, ID 83203

2. Date of Priority: JUN 01, 1892

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	26E ⁴⁶	30	NE	SE			TETON

5. Description of diverting works:
4' HIGH CHECK DAM WITH HEADGATE TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.330		
STOCKWATER	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 133.4 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 10 CATTLE.

A22-00480A

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Date: 09/23/88

RECEIVED

SEP 30 1988

MICROFILMED
NOV 05 1988

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	26	SW		SW		IRR	20.0
			SW		SW		STOCK	
			SE		SW		IRR	20.0
			Section Acres					40.0
		35	NE		NW		IRR	8.0
			NW		NW		IRR	18.7
			NW		NW		STOCK	
			Section Acres					26.7
			Total Acres					66.7

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John B. Parker* Date: 9-26-88
_____ Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of September 1988

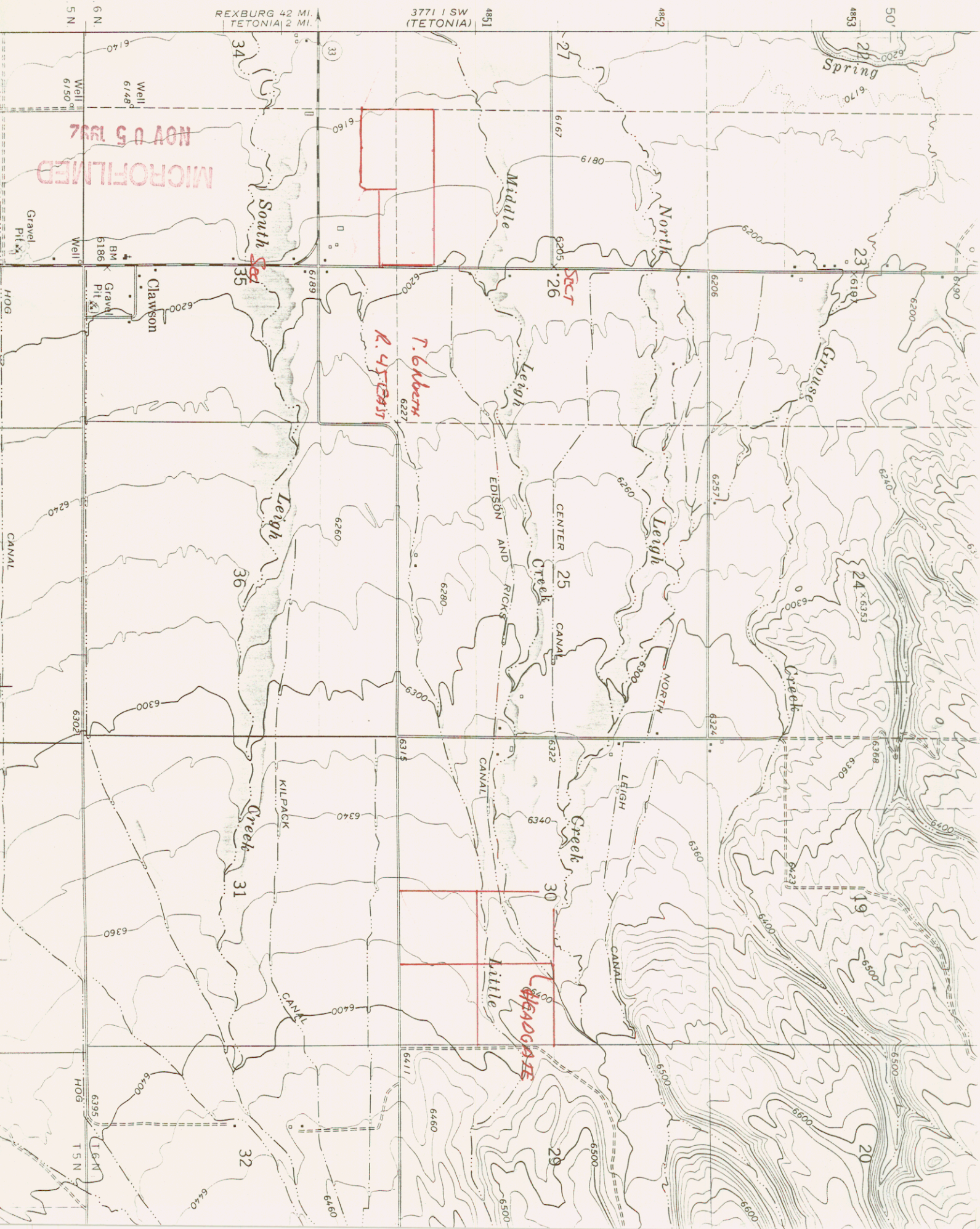
Judith S. Burns
Notary Public

Seal

Residing at Fort Hall, Idaho
My Commission Expires 11-15-88

CLAIM # A22-004804

MICROFILMED
NOV 05 1992



REXBURG 42 MI.
TETONIA 2 MI.

3771 I SW
(TETONIA)

4851

4852

4853

50'

T. 6 N.
T. 5 N.

HOG

CANAL

HOG

T. 6 N.
T. 5 N.