

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: DAVID Little Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

C/A: DAVID Little

6000 W 352N
TROYBURG ID 83440

PH: 359-1232

POTR Doc.
9/19995/20/04 EVIDENCE OF PRIORITY, MAILED 5/04 - Why? - NOT NECESSARY.DECEDED UNDER FULBURN vs TOLON, 1910 AS: #105, TO J. Ricks, 06/01/1892, No. LASHCK, 160". (3.20cts)

SRBA SPLIT AS:

22-480A, D. Little, 0.40cts, 20^{ac} = 13^{ac} @ 0.268 cts22-480B, J. HONG, 1.33cts, 66.7^{ac} - ? (66.5^{ac})22-480C, M. HANSON, 0.50cts, 18^{ac} (18 x .02 = 0.36)22-480D, R. BEARD, 0.30cts, 11^{ac} (11 x .02 = 0.22)2.53cts, 115^{ac}THIS CLAIM NOT PROPORTIONALLY SPLIT
NOR CLAIMED IN-FULL. X

Reviewer: _____ Date: _____

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 6/01/1892 Claimed Basis: BONE USERecommended Priority Date: " Recommended Basis: DECREED

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DECREES
CLAIMED AS BL - PROBABLY AN ERROR - RECOMMEND DECREES FOR WRIT
AND PRIORITY.

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

*Big Question of who owns what
Even the Co. Assessor Don't know*

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
PRRIG	4/15	10/15	0.40	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
PRRIG	4/15	10/31	0.268	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate 0.268

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

$Q = 134 \text{ ac} \times 0.02 = 0.268 \text{ cfs}$
SOU to DURT STD FOR ANDA 4/15 TO 10/31 (Claims 4/15 to 10/15)

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
① D6W	46E	30		SWSENE	Teton	N. Leigh	Spring CK.

C#3

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to	
① D6W	46E	29		NWSENE	Teton	N. Leigh	Spring CK.	POD
6N	45E	25		NESBSE	"	Dry CK	Sinks	POI
6N	45E	25		SESBSW	"	Dry CK	Sinks	POR

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

* → ① POD is 51 Ricks off of North Leigh then
 INJECTED INTO Dry Creek @ as above
 REDIVERTED FROM Dry CK @ " "

The area Dis. on Flout map is The Irrigated
 Land owned By Little given TO me By The
 Teton County ASSESSOR Denny Thomas.

POD is ACTUALLY (by GPS) in Sec. 29 - So Recommended

C#3

Reviewer: _____ Date: _____