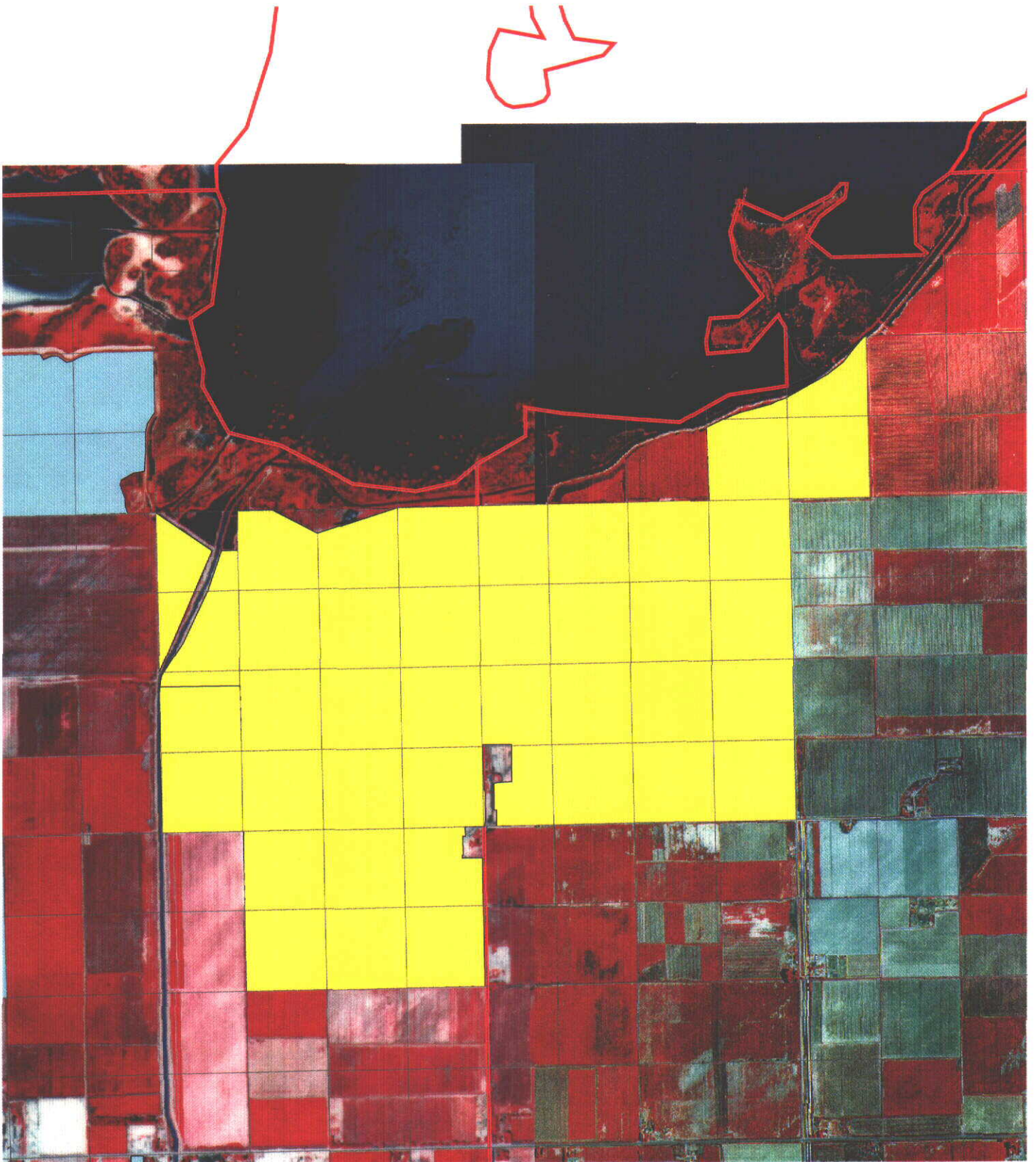


Dobson Ranches Adjusted Place of Use



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRE
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 17 2002

By _____
Dep _____

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 31-11643

NAME AND ADDRESS: DOBSON RANCH
C/O ANDY DOBSON
1595 N 1500 E
HAMER, ID 83425

SOURCE: MUD LAKE TRIBUTARY: SINKS

QUANTITY: 442.80 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2164.8 AF. COMBINED RIGHT NOS.:
31-191, 31-206, 31-207, 31-208, 31-209, 31-11643.

PRIORITY DATE: 12/31/1960

POINT OF DIVERSION: T06N R34E S01 NESESW Within Jefferson County
R35E S06 NWSWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation Storage	01-01 TO 12-31	442.80 AFY
	Irrigation from Storage	04-01 TO 10-31	442.80 AFY

PLACE OF USE:	Irrigation from Storage	Within Jefferson County
T06N R34E S11	NESE 0.2	SESE 0.3
S12	NENE 40.0	NWNE 34.0
	SWNE 40.0	SENE 40.0
	NENW 37.0	NWNW 24.0
	SWNW 35.0	SENW 40.0
	NESW 40.0	NWSW 40.0
	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 40.0
	SWSE 40.0	SESE 40.0
S13	NENE 35.0	NWNE 40.0
	SWNE 40.0	SENE 39.0
	NENW 40.0	SENW 40.0
R35E S05 LOT 6	(NWSW) 23.0	SWSW 40.0
S06 LOT 3	(NESE) 4.1	SESE 39.0
S07	NENE 40.0	NWNE 40.0
	SWNE 40.0	SENE 40.0
	NENW 40.0	(NWNW) 35.0
LOT 2	(SWNW) 35.0	SENW 40.0
	NESW 40.0	(NWSW) 35.0
LOT 4	(SWSW) 26.0	SESW 40.0
	NESE 40.0	NWSE 40.0
	SWSE 40.0	SESE 40.0
1561.6 Acres Total		

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 1561.6 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 31-191, 31-206, 31-207, 31-208,
31-209, 31-2332, 31-2358, 31-11429, 31-11643.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

A3111643



THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM INDEPENDENT WATER USERS INC.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11643

Date Received: 3/1/01

Receipt No:

Received By:

E026507
BAC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOBSON RANCH Phone:

C/O ANDY DOBSON
1595 N 1500 E
HAMER ID USA 83425

2. Date of Priority: 04/01/1963

3. Source: MUD LAKE Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	34E	1	NE SE SW	JEFFERSON	
06N	34E	6	NW SW SW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE			01/01	12/31
442.8				
IRRIGATION FROM STORAGE			05/01	10/31
442.8				

7. Total Quantity Appropriated is:
442.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

06N	34E	11	NE	NE	IRRIGATION FROM STORAGE
0.7					

Section Acres 0.7

06N	34E	12	NE	NE	IRRIGATION FROM STORAGE
40			NW	NE	IRRIGATION FROM STORAGE
40			NE	NW	IRRIGATION FROM STORAGE
40			NW	NW	IRRIGATION FROM STORAGE
26			SE	NE	IRRIGATION FROM STORAGE
40			SW	NE	IRRIGATION FROM STORAGE
40			SE	NW	IRRIGATION FROM STORAGE
40			SW	NW	IRRIGATION FROM STORAGE
40			NE	SE	IRRIGATION FROM STORAGE
40			NW	SE	IRRIGATION FROM STORAGE
40			NE	SW	IRRIGATION FROM STORAGE
40			NW	SW	IRRIGATION FROM STORAGE
40			SE	SE	IRRIGATION FROM STORAGE
40			SW	SE	IRRIGATION FROM STORAGE
40			SE	SW	IRRIGATION FROM STORAGE
40			SW	SW	IRRIGATION FROM STORAGE

Section Acres 626

06N	34E	13	NE	NE	IRRIGATION FROM STORAGE
40			NW	NE	IRRIGATION FROM STORAGE
40			NE	NW	IRRIGATION FROM STORAGE
40			SE	NE	IRRIGATION FROM STORAGE
40			SW	NE	IRRIGATION FROM STORAGE
40			SE	NW	IRRIGATION FROM STORAGE

Section Acres 240

06N	35E	5	NW	SW	6	IRRIGATION FROM STORAGE
36			NW	SW		IRRIGATION FROM STORAGE
3.6			SW	SW		IRRIGATION FROM STORAGE
40						

Section Acres 79.6

06N	35E	6	NE	SE	3	IRRIGATION FROM STORAGE
13			SE	SE		IRRIGATION FROM STORAGE
40						

Section Acres 53

06N	35E	7	SE	SE		IRRIGATION FROM STORAGE
40			NE	NE		IRRIGATION FROM STORAGE
40			NW	NE		IRRIGATION FROM STORAGE
40			NE	NW		IRRIGATION FROM STORAGE
40			NW	NW	1	IRRIGATION FROM STORAGE
35			SE	NE		IRRIGATION FROM STORAGE
40			SW	NE		IRRIGATION FROM STORAGE
40			SE	NW		IRRIGATION FROM STORAGE
40			SW	NW	2	IRRIGATION FROM STORAGE
35			NE	SE		IRRIGATION FROM STORAGE
40			NW	SE		IRRIGATION FROM STORAGE
40			NE	SW		IRRIGATION FROM STORAGE
40			NW	SW	3	IRRIGATION FROM STORAGE
35			SW	SE		IRRIGATION FROM STORAGE
40			SE	SW		IRRIGATION FROM STORAGE
40			SW	SW	4	IRRIGATION FROM STORAGE
35						

Section Acres 620

Total Acres 1619.3

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR ADDITIONAL ACRES UNDER DECREED RIGHTS 31-206, 31-207, 31-208, 31-209. NO ADDITIONAL VOLUME IS CLAIMED.

SEE AFFIDAVIT FROM WATERMASTER FOR PRIORITY DATE.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of _____ Title

Dobson Ranch, that I have signed the foregoing
Organization

document in the space below as _____ of
Title

_____ and that the statements contained in the
Organization

foregoing document are true and correct.

Andy D
Signature of Authorized Agent

Pres. Dobson Ranch
Title and Organization

3-1-01

Date

State of Idaho _____)
County of Bonneville) SS.

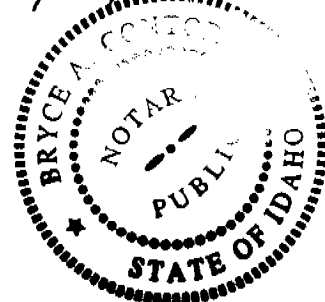
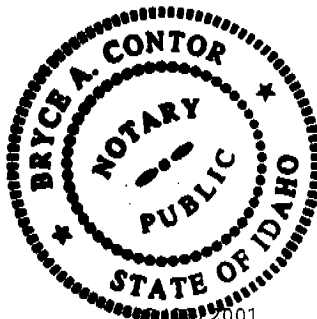
Subscribed and sworn (or affirmed) before me this 1 day

of March 2001

Bryce A. Contor
Notary Public

Residing at Mid Lake ID

My commission Expires 10/14/05 Bac





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**DOBSON RANCH PARTNERSHIP
HC 69 BOX 2610
HAMER ID 83425**

RE: NOTICE OF ERROR

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429 and 31-11643, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations and an aerial photo of the property.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Dobson Panches Adjusted Place of Use



Water District #31
Gregory A. Shenton – Water Master
Bart A. May – Deputy Water Master
P.O. box 33
Dubois, Idaho 83423
(208) 374-5274

RECEIVED

MAR 09 2001

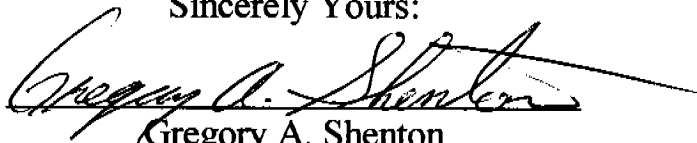
Department of Water Resources
Eastern Region

To Whom It May Concern:

03-03-01

Reference water right numbers 31-00191, 31-00206, 31-00207, 31-00208, and 31-00209. Water under these water-rights have been currently applied to all lands owned by the Dobson Ranch Partnership. Water has been applied to all lands owned by the Dobson Ranch Partnership, since 1960, when Water Master Donald Shenton was administering these rights.

Sincerely Yours:



Gregory A. Shenton
Water Master

71-11643