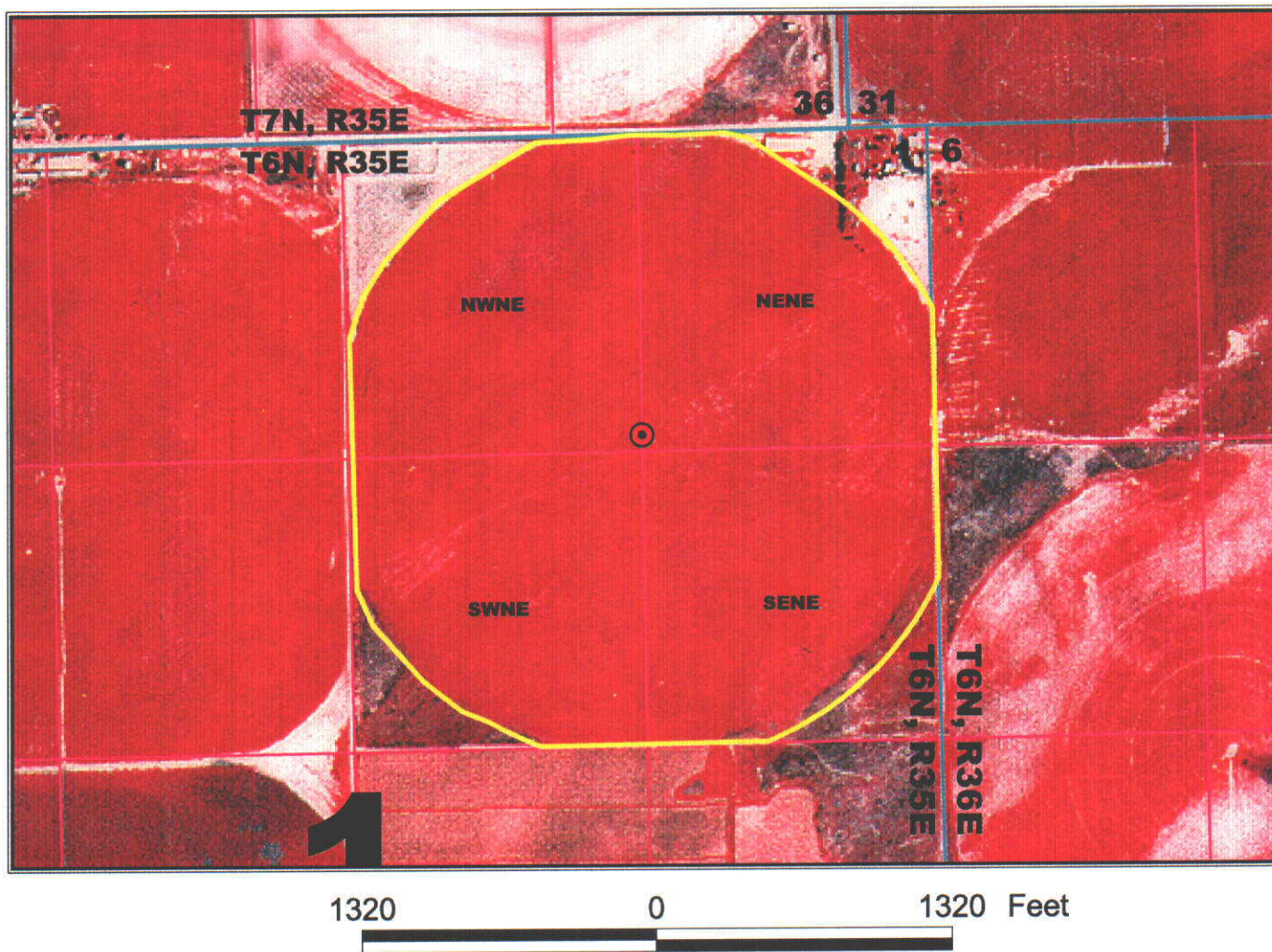




STATE OF IDAHO

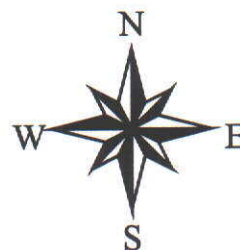
Department of Water Resources
Eastern Region

Water Right(s): 31-07262 and 31-11641



Total Irrigated Acres: 141
Permissible Place of Use

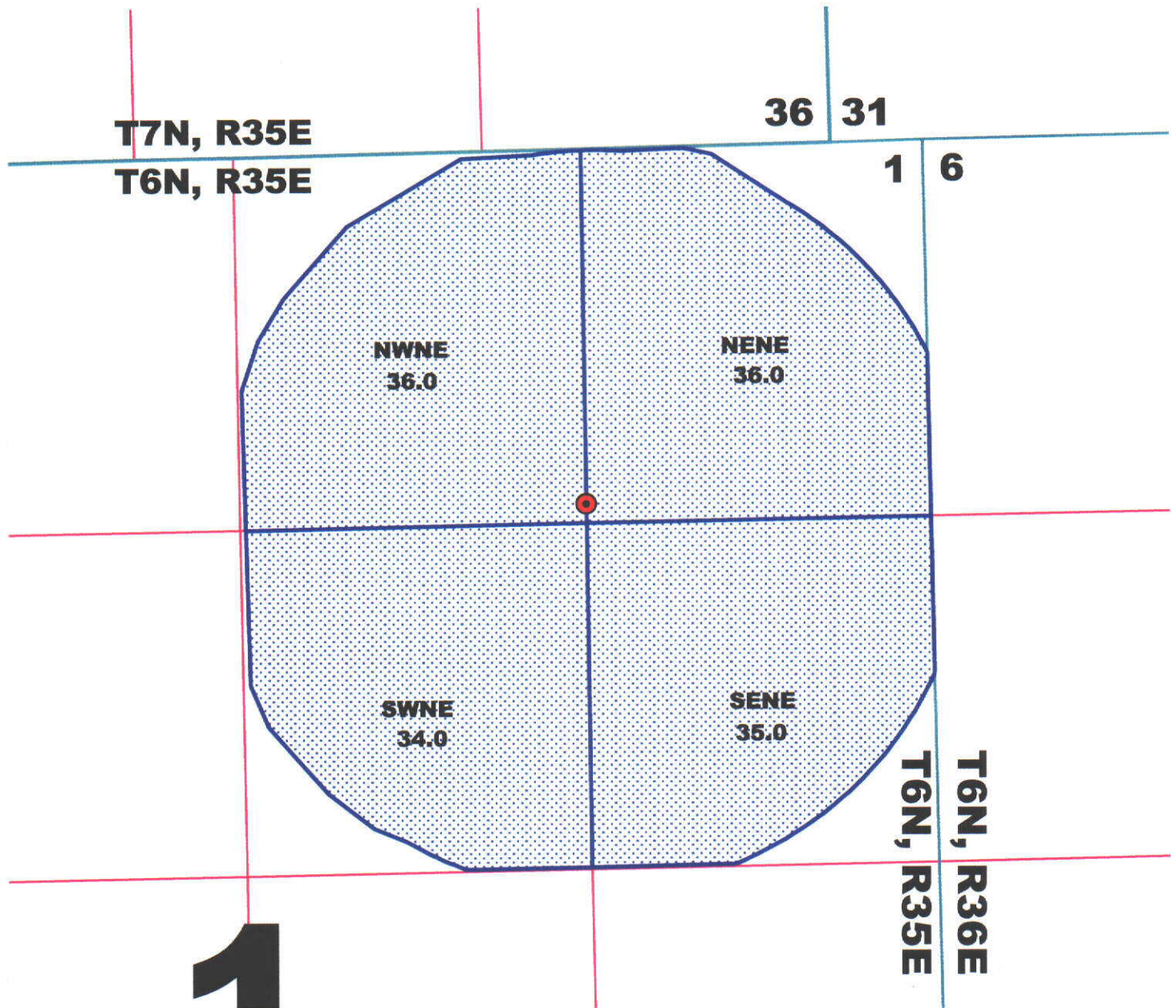
-  Point(s) of Diversion
-  Place of Use
-  Quarter Section Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Sid Ashcraft

WR #(s): 31-07262, 31-11641



Total Irrigated Acres: 141



Point of Diversion



Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001

03/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11641

NAME AND ADDRESS: JANA ASHCRAFT
SIDNEY G ASHCRAFT
2104 E 1800 N
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 0.14 CFS
31.5 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-07262 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.05 CFS.

PRIORITY DATE: 04/01/1985

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO
SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE
SUPERIOR RIGHT.

POINT OF DIVERSION: T06N R35E S1 SWNE Within JEFFERSON Co

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.14 CFS 31.50 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON

County

T06N R35E S1	LOT 1	NENE	36	T06N R35E S1	LOT 2	NWNE	36
T06N R35E S1		SWNE	34	T06N R35E S1		SENE	35

141 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 9.0 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 31-07262 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THIS RIGHT IS FOR AN ENLARGEMENT OF 9.0 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11641
Date Received: 2/27/01
Receipt No:
Received By:

E026503
bac

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SIDNEY G ASHCRAFT Phone: (208)662-5466

2104 E 1800 N
HAMER ID USA 83425

JANA ASHCRAFT Phone: (208)662-5465

2104 E 1800 N
HAMER ID USA 83425

2. Date of Priority: 04/01/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	35E	1	SW NE NE	JEFFERSON	

5. Description of diverting works:

WELL AND PUMP TO CENTER PIVOT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	04/01	10/31	0.2	35

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 35 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
06N	35E	1	NE	NE	1	IRRIGATION	36
			NW	NE	2	IRRIGATION	36
			SE	NE		IRRIGATION	35
			SW	NE		IRRIGATION	34
					Section Acres	141	
06N	36E	6	NW	NW	4	IRRIGATION	0.1
			SW	NW	5	IRRIGATION	0.1
					Section Acres	0.2	
					Total Acres	141.2	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS IS AN ENLARGEMENT OF 31-7262 BASED UPON A NEW PIVOT THAT WAS INSTALLED IN THE SPRING OF 1985. ACRES PER 1987 AERIAL PHOTOGRAPH.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Larry T. Albright* Date: 2-27-01

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27 day

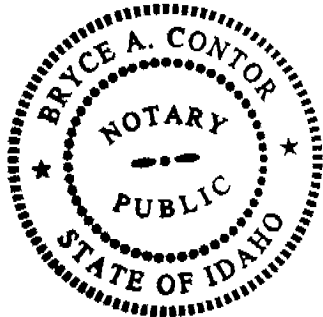
of February 2001

Bryce A. Contor

Notary Public

Residing at Mud Lake ID

My commission Expires 10/14/05

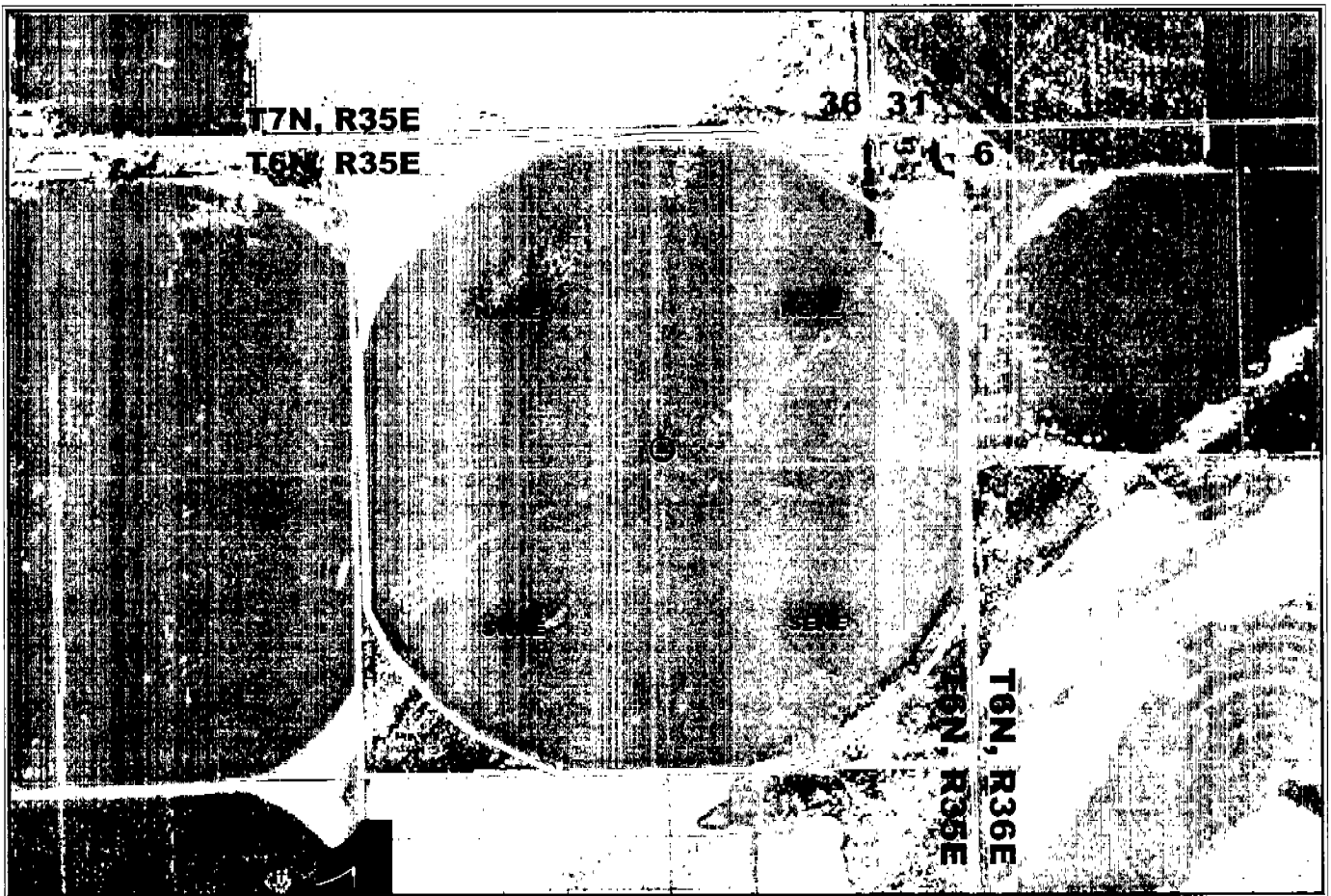




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07262 and 31-11641



1320 0 1320 Feet

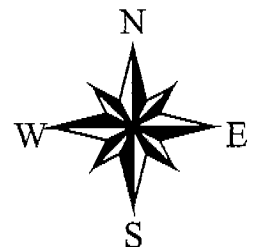
Total Irrigated Acres: 151
Permissible Place of Use

⊙ Point(s) of Diversion

Place of Use

Quater Section Lines

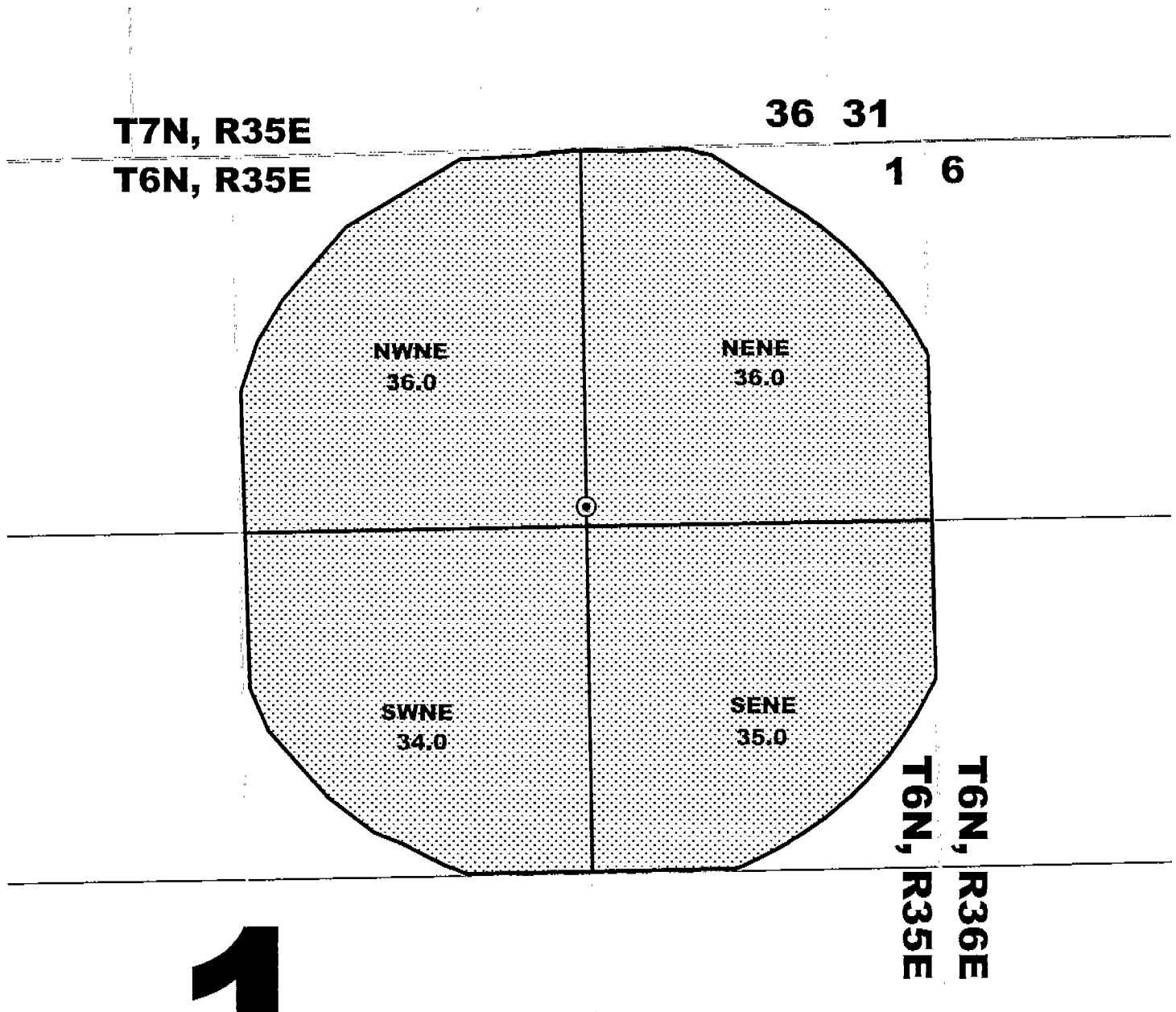
Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Sid Ashcraft

WR #(s): 31-07262, 31-11641



Total Irrigated Acres: 141

⊙ Point of Diversion



Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 28, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SIDNEY & JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: NOTICE OF ERROR

Dear Mr. and Mrs. Ashcraft:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-02402, 31-02410, 31-04126, 31-07262, 31-11462, 31-11464 and 31-11641, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk