

03/01/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11639

NAME AND ADDRESS: CENTENNIAL RANCH LLC
C/O DOUG DREXLER
7759 N TALL OAKS DR
PARK CITY , UT 84098

SOURCE: CAMAS CREEK TRIBUTARY: MUD LAKE

QUANTITY: 0.04 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 11/02/1930

POINT OF DIVERSION: T11N R39E S6 LOT 4 NWNW Within CLARK County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-01 11-01	0.04 CFS

PLACE OF USE: STOCKWATER Within CLARK County
T11N R38E S2 SWNW T11N R38E S2 SESW
T12N R38E S35 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RECEIVED

MAR 01 2001

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11639
Date Received: 2/27/01
Receipt No:
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CENTENNIAL RANCH LLC Phone: (435) 658-0653

C/O DOUG DREXLER
7759 N TALL OAKS DR
PARK CITY UT USA 84098

2. Date of Priority: 11/02/1930

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	39E	6	NW NW 4	CLARK	

5. Description of diverting works:

2HP MOTOR AND PUMP PIPELINE AND TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	04/01	11/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
11N	38E	2	SW NW	STOCKWATER	
			SE SW	STOCKWATER	

12N 38E 35 SW SW STOCKWATER

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 HP ELECTRIC MOTOR AND PUMP, 10,000 FEET OF 1 1/2 TO 1 1/4 PLASTIC PIPE AND A
10,000 GALLON STORAGE TANK WITH STOCK TANKS AT VARIOUS PLACES WITH BULLOCK VALVES.
STOCKWATER 50-100 CATTLE
CENTENNIAL RANCH LLC OWNS THE LAND AND DOUGLAS DREXLER IS 50% OWNER AND MANAGER OF
THE CENTENNIAL RANCH LLC.
AMENDED TO BENEFICIAL USE. 2/27/01

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear ^h or affirm that I am Manager of
Centennial L.L.C. Title
that I have signed the foregoing
document in the space below as Manager of
Centennial L.L.C. Title
and that the statements contained in the
foregoing document are true and correct. Douglas E. Drexler
Signature of Authorized Agent

Manager - Centennial Ranch L.L.C.
Title and Organization

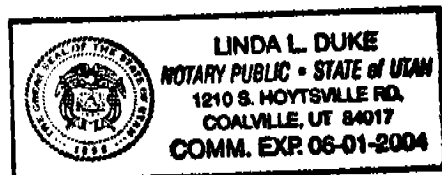
2/27/2001
Date

State of Utah)
Idaho) SS.
County of Summit)

Subscribed and sworn (or affirmed) before me this
of 27 Feb 2001

[Signature]
Notary Public

Residing at _____
My commission Expires 06/01/04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11639
Date Received: 2/27/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CENTENNIAL RANCH LLC Phone: (435) 658-0653

C/O DOUG DREXLER
7759 N TALL OAKS DR
PARK CITY UT USA 84098

2. Date of Priority: 05/01/1900

3. Source: CAMAS CREEK Trib. to: MUD LAKE
SPRING CREEK CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	39E	6	NW NW	CLARK	

5. Description of diverting works:

2HP MOTOR AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	04/01	11/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	38E	2	SW SE	NW SW	STOCKWATER STOCKWATER	
12N	38E	35	SW	SW	STOCKWATER	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 HP ELECTRIC MOTOR AND PUMPM, 10,000 FEET OF 1 1/2 TO 1 1/4 PLASTIC PIPE AND A 10,000 GALLON STORAGE TANK WITH STOCK TANKS AT VARIOU PLACES WITH BULLOCK VALVES. STOCKWATER 50-100 CATTLE
CENTENNIAL RANCH LLC OWNS THE LAND AND DOUGLAS DREXLER IS 50% OWNER AND MANAGER OF THE CENTENNIAL RANCH LLC.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 31-11639 39576

Ident. Number ~~31-020558~~

Date Received 2/26/01

Receipt Number E026499

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Centennial Ranch LLC to Doug Phone (435) 658 0653

Mailing Address 2759 N Tall Oaks Drive, Park City, Utah Zip 84098

2. Date of Priority (Only one (1) per claim) May 1, 1900

3. Source of water supply (a) Spring Creek & Lamas Creek
which is tributary to (b) Mud Lake

4. a. Location of existing point of diversion is: Township 11N Range 39E Section 6

NW 1/4 of NW 1/4 of _____ 1/4. Govt. Lot, _____ B.M., County of Clark

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4. Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2 HP electric motor and
pump, 10,000 feet of 1 1/2 to 1 1/4 plastic pipe and
a 10,000 gallon storage tank with stock tanks
at various places with bullock valves.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For stock purposes from 4/1 to 11/1 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) water used for 50 to 100 cattle animal units, Not to exceed 240 AUMs from 4/1 to 11/1

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	38E	2							S					S					
12N	38E	35											S						

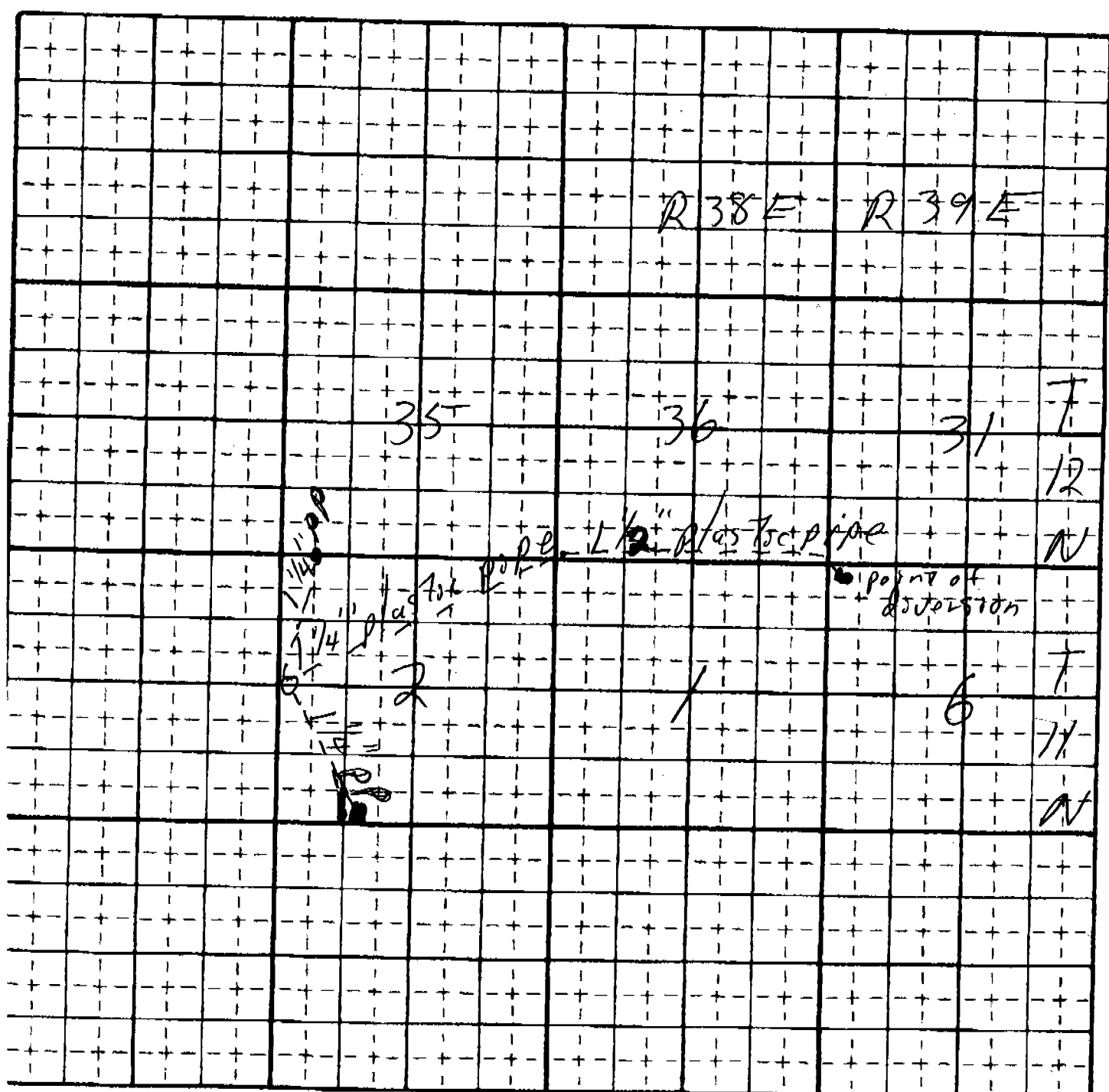
Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? clark12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()14. Remarks: centennial Ranch LLC owns the land and I, Douglas Dexter, am 50% owner of The Centennial Ranch LLC and Manager of The Centennial Ranch LLC.Last Name _____ Ident No. 32-0255B

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



○ = Storage Tank
● = Stock Tank

31-0255B

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
 Decree ☒
 If applicable provide IDWR Water Right Number 31-0255B
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David E. LinderDate 2/22/2001

Date _____

For Organizations: I do solemnly swear or affirm that I am Manager

Title

of Centennial Ranch LLC

Organization

that I have signed the foregoing

document in the space below as Manager

Title

of Centennial Ranch LLC

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David E. LinderTitle and Organization Manager - Centennial Ranch LLCDate 2/22/2001State of Idaho/or UTAH)County of Summit)

SS.

Subscribed and sworn (or affirmed) before me this 22 day of February 2001

SEAL

NOTARY PUBLIC
 KRISTEN L. JAMES
 76 PARK AVENUE #4
 PARK CITY, UT
 My Commission Expires
 November 12, 2002
 STATE OF UTAH

Notary Public Kristen L. JamesResiding at 1776 Park Ave #4My Commission Expires Nov 12, 2002

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number 32 0255B

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS, ID
ph. (208) 525-7161

FAX NO. (208) 525-7177

TRANSMITTAL COVER SHEET

(435)658-2597

OMNIFAX

TO: Doug Dwyer

FROM: Ac Rubery

DOCUMENT DESCRIPTION: Amendment of 31-11639

TOTAL NUMBER OF PAGES (Including this page): 4

*
* BILLING ADDRESS: _____
* _____
* _____
*
* NO. OF PAGES _____ COST/PAGE _____ TOTAL CHARGE _____
*

AMENDMENTS:

1. Priority DATE CHANGED TO 11/02/1930 FROM 5/01/1900
2. SOURCE - SPRING CROOK REPERMITS DELETED
THIS ENTIRELY CAME CR (Lucky Strike Ditch)
3. POINT OF DIVERSION: ADDED LOT 4 (NWNW) SEC. 6
4. BASIS CHANGED TO BENEFICIAL USE FROM DECREE.

Ruberry, Allen

To: ddrexle@qwest.net
Subject: SRBA claim 31-00255B



CHART.tif

File (435) 658-2597

Doug, I am in receipt of your stockwater Notice of Calim to a Water Right NO. 31-00255B (Renumbered to 31-11639), Kilgore, Idaho. Your claim represents a portion of Decreed right 31-00255 (Sauve v Abbott, 1930). The attachment contained herein represents the split-off portions of the original right as claimed and recommended in the Snake River Basin Adjudication (SRBA). As you can see the recommendations represent the original right in it's entirety. I find no support for your claim.

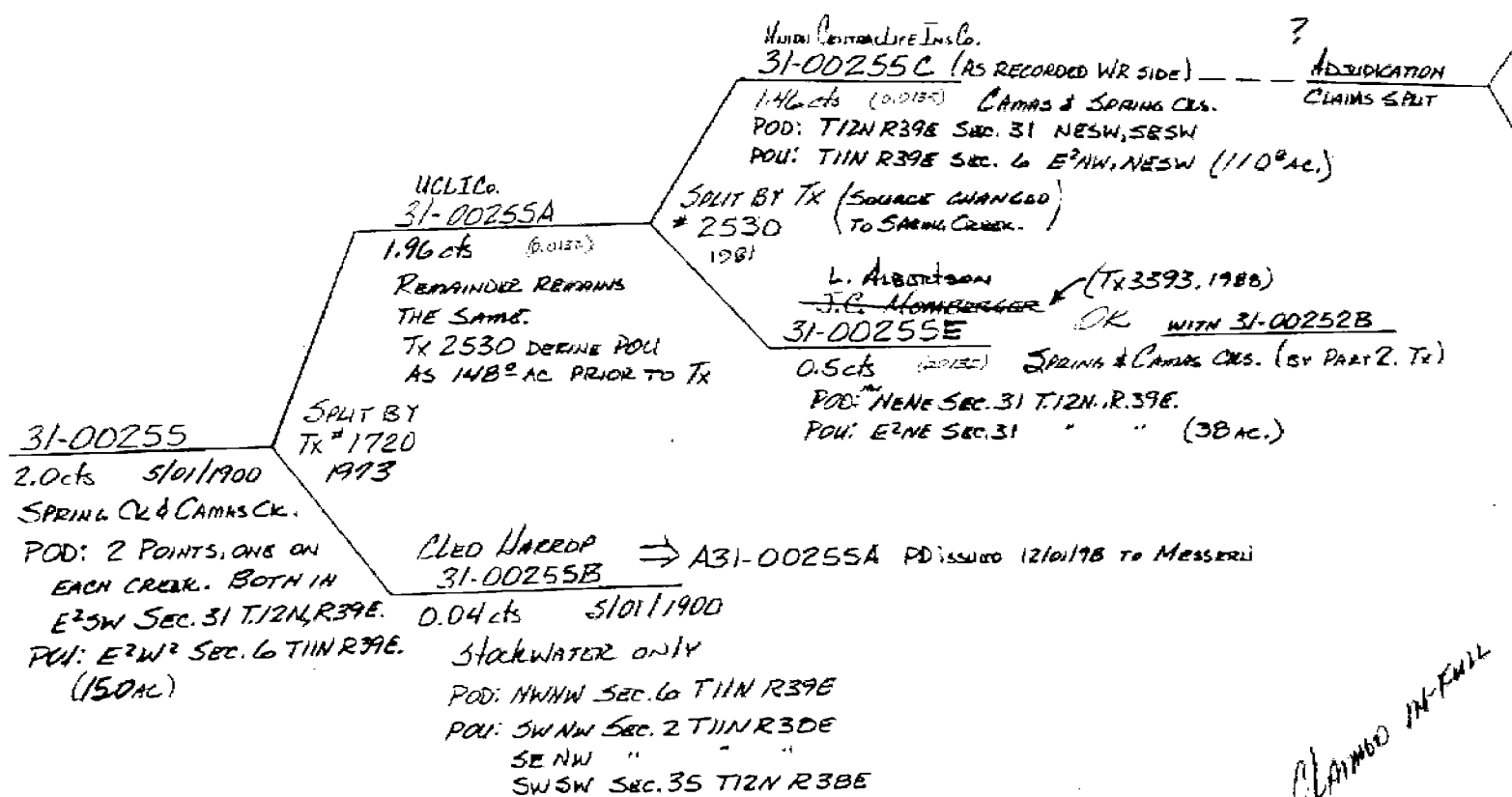
At this point there appears to be two options; 1.) Show proof of ownership of the claimed part of 31-00255B (31-11639), or, 2.) Amend the claim to a Beneficial Use claim ~~(using the same Priority date)~~ *USE ONE DAY AFTER DECREE DATE*

I have tried to contact you via telephone this date. And, I regret to inform you that Mr. Carlsen, with whom you have corresponded regarding this matter, has met with a serious injury and will be out of the office for an unspecified period of time.

I would encourage you to contact me at your earliest convenience, telephone number (208) 525-7161.

Allen Ruberry
Sr. Water Resource Agent

WR SIDE SPLIT HISTORY



REMARK OF TX: SOURCE OF WATER FOR
RIGHT 31-0255 WILL BE SPRING CK. TX#
2530. ... 31-0252 WILL BE CAMAS CK.

THE CENTENNIAL RANCH L.L.C.

Phone 435 658 0653
Fax 435 658 2597
cell 801 550 8830
email ddrexle@qwest.net

RECEIVED
FEB 26 2001

Department of Water Resources
Eastern Region

February 22, 2001

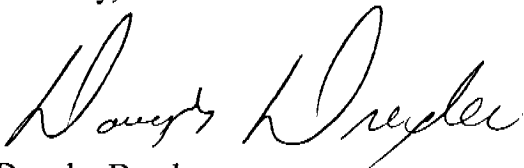
Ernest Carlsen
Water Rights Supervisor
Adjudication Bureau
Idaho Department of Water Resources
900 North Skyline Dr. Suite A
Idaho Falls, Idaho 83402-1718

Dear Mr. Carlsen,

Per our conversations, enclosed is the Notice of Claim to a Water Right form for the Centennial Ranch LLC. Also included are the warranty deeds for this property. I have enclosed the application fee of \$25.00 to complete these transactions. All questions should be directed to me per the following;

Doug Drexler
Centennial Ranch LLC
7759 North Tall Oaks drive
Park City, Utah 84098

Sincerely,



Douglas Drexler

WARRANTY DEED

NOTARY PUBLIC
KRISTEN L JAMES
1776 PARK AVENUE #4
PARK CITY, UT
My Commission Expires
November 12, 2002
STATE OF UTAH