

RIGHT NUMBER: 31-11620
NAME AND ADDRESS: GRANT ASHCRAFT
3930 E 2000 N
SUGAR CITY ID 83448

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.27 CFS
49.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.40 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1169 AF. COMBINED RIGHT NOS.: 31-2407, 31-2417, 31-11620

PRIORITY DATE: 04/01/1987

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION:

T06N R36E S5 NWSEWN Within JEFFERSON County

T06N R36E S6 SWNE Lot 1 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.270 CFS 49.00 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T06N R36E S05 Lot 3 NENW	43.0	T06N R36E S05 Lot 4 NWNW	44.0
T06N R36E S05 SWNW	40.0	T06N R36E S05 SENW	39.0
T06N R36E S06 Lot 1 NENE	44.0	T06N R36E S06 Lot 2 NWNE	44.0
T06N R36E S06 SWNE	40.0	T06N R36E S06 SENE	40.0

334 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 334 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2407, 31-2417, 31-11620

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 31-2407, 31-2417 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

THIS RIGHT IS FOR AN ENLARGEMENT OF 14 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

A3111620



ENLARGEMENT

14 acres

#64

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11620

Date Received: 2/21/01

Receipt No:

Received By:

E026501

DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GRANT ASHCRAFT Phone: (208)356-3178

3930 E 2000 N
SUGAR CITY ID USA 83448

2. Date of Priority: 04/01/1987

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	36E	5	NW SE NW	JEFFERSON	
06N	36E	6	SW NE NE 1	JEFFERSON	

5. Description of diverting works:

TWO WELLS/PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.27	

7. Total Quantity Appropriated is:
0.27 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	36E	5	SW NW	IRRIGATION	40

			SE	NW		IRRIGATION	39
			NW	NW	4	IRRIGATION	44
			NE	NW	3	IRRIGATION	43
						Section Acres	166
06N	36E	6	NE	NE	1	IRRIGATION	44
			NW	NE	2	IRRIGATION	44
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
						Section Acres	168
						Total Acres	334

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ENLARGEMENT OF 31-2407, 31-2417 NO ADDITIONAL CFS 14 extra acres

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Grant Chiswick* Date: 27 Feb 01

Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
27 of Feb 2001

Dave Chiswick

Notary Public

Residing at Rigby, Id
My commission Expires 2/26/2002