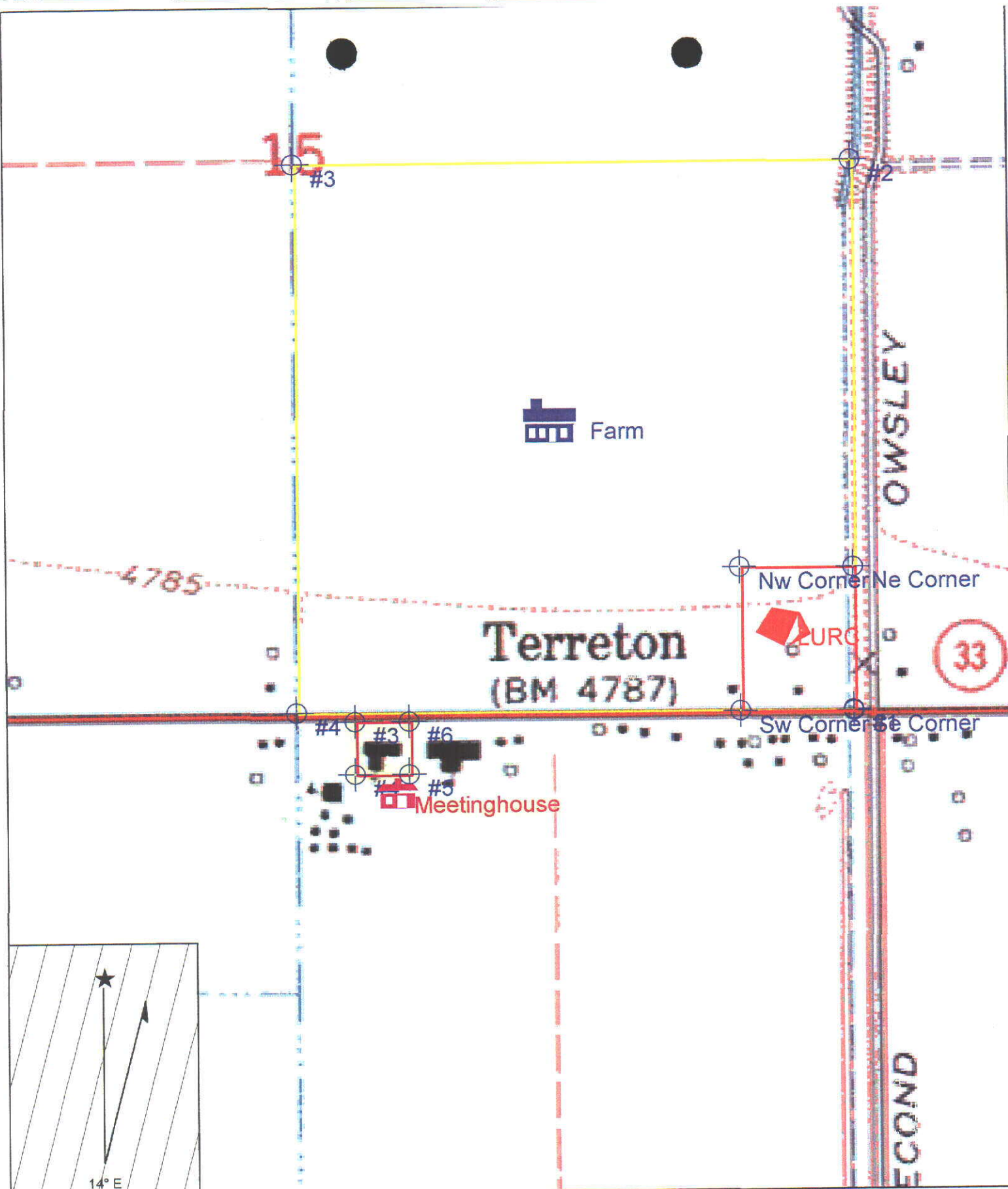




Name: TERRETON
 Date: 2/16/2001
 Scale: 1 inch equals 600 feet

Location: 12 384128 E 4855218 N
 Caption: 507-3189 Terreton 1, 2 Meetinghouse
 508-7007 Wel ID Terreton Central Farm
 534-5731 Roberts ID Stk-Lurc

03/01/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11615

NAME AND ADDRESS: CORPORATION OF PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS,
A UTAH CORPORATION SOLE
REAL ESTATE DIVISION #5073189
TWELFTH FLOOR E
500 E NORTH TEMPLE
SALT LAKE CITY, UT 84150-5670

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1958

POINT OF DIVERSION: T06N R34E S22 NWNWNE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within JEFFERSON County
T06N R34E S22 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water Right 31-11615

A3111615



MAR 01 2001

Department of Water Resources
Eastern RegionIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11615
Date Received: 2/14/01
Receipt No: E026508
Received By: CSNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CORPORATION OF PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY
SAINTS, A UTAH CORPORATION SOLE Phone: (801) 240-4656REAL ESTATE DIVISION #5073189
TWELFTH FLOOR SOUTH East
500 EAST NORTH TEMPLE
SALT LAKE CITY UT USA 84150-5670

2. Date of Priority: 04/01/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	34E	22	NW NW NE	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
DOMESTIC	01/01 12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	34E	22	NW NE	DOMESTIC	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USE IS FOR CHURCH MEETING HOUSE WITH SMALL LAWN AREA.
THIS RIGHT IS DIVERTED FROM THE SAME WELL AS RIGHT 31-10294.
CLAIM GIVEN 'TEMPORARY' DATABASE STATUS PENDING RETURN OF SIGNED CLAIM.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 **LETTER
MAP**

For Organizations:

I do solemnly swear or affirm that I am **AUTHORIZED AGENT** of _____ Title

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.

Organization

document in the space below as **AUTHORIZED AGENT** of _____ Title

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.

Organization

foregoing document are true and correct.

Tony F. Ruhl **msf**
Signature of Authorized Agent

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.
Title and Organization

27th February - 2001
Date

State of Utah)
County of Salt Lake) SS.

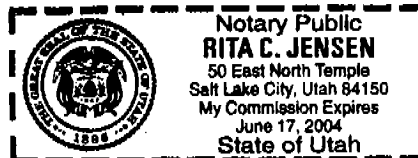
Subscribed and sworn (or affirmed) before me this

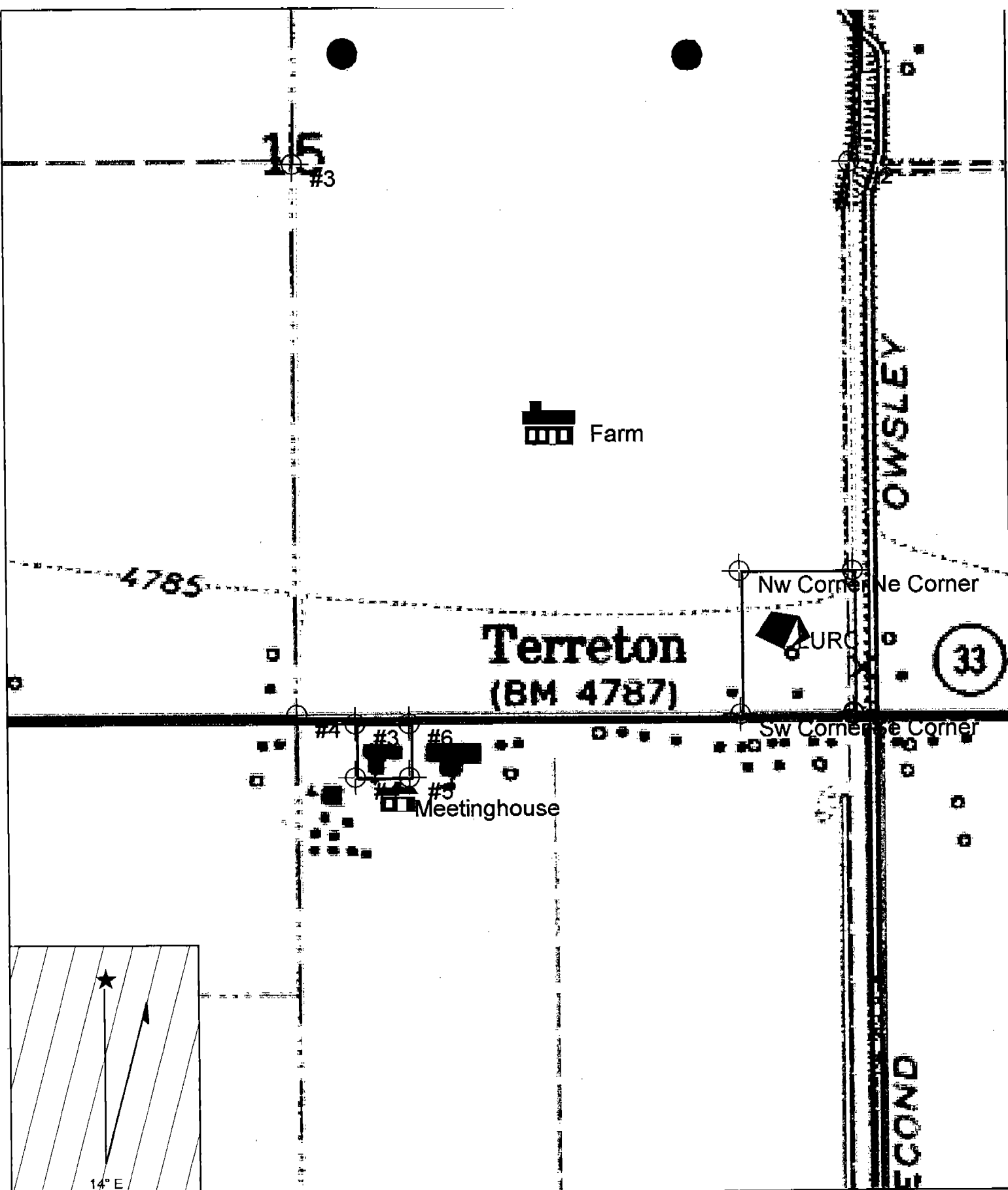
of February 2001

27th day
Rita C. Jensen
Notary Public

Residing at Salt Lake City

My commission Expires 6/17 2004





Name: TERRETON
 Date: 2/16/2001
 Scale: 1 inch equals 600 feet

Location: 12 384128 E 4855218 N
 Caption: 507-3189 Terreton 1, 2 Meetinghouse
 508-7007 Wel ID Terreton Central Farm
 534-5731 Roberts ID Stk-Lurc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 20, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**CORPORATION OF PRESIDING BISHOP OF THE CHURCH OF
JESUS CHRIST OF LATTER DAY SAINTS, A UTAH CORPORATION SOLE
REAL ESTATE DIVISION 534-5731
TWELFTH FLOOR E
500 E NORTH TEMPLE
SALT LAKE CITY UT 84150-5670**

RE: NOTICE OF ERROR

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right number 31-11615 and 31-10340, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Idaho Department of Water Resources Receipt

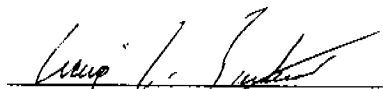
Receipt ID E026508

Payment Amount Date Received Region status ☐
Payment Type ☐ Check Number
Check

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337	43503	1155	


Signature Line (Dept. Representative)

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

REAL ESTATE DIVISION

Twelfth Floor East
50 East North Temple Street
Salt Lake City, Utah 84150-6320
Phone: 1-801-240-3840
Facsimile: 1-801-240-2913

Reference reply to:

February 27, 2001

Mr. Craig L. Saxton
Water Resources Agent
Adjudication Bureau
Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED

MAR 01 2001

Department of Water Resources
Eastern Region

Dear Mr. Saxton:

Attached is the completed "Notice of Claim to a Water Right Acquired Under State Law" covering the water coming from the School District Well in water right 31-11615. The claim is signed by an authorized agent and notary form completed. Included is a map showing the meetinghouse located between the elementary and high school.

If additional information is needed please give me a call on (801) 240-1984.

Very truly yours,



R. William Nelson
LDS Water Resources Group

copy: Bishop Robert Coleman
1022 East 1700 North
Terreton, Idaho 83450

PROVISIONAL DATA -- RECOMMENDATION NOT REPORTED TO COURT

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

02/14/2001

WATER RIGHT NO. 31-10294

*Meeting House Water Right is in
this same Well RWM*Owner Type
Current OwnerName and Address
WEST JEFFERSON SCHOOL DISTRICT NO 253
HC 63 BOX 1000
TERRETON, ID 83450
(208)663-4542

2001 FEB 26

Priority Date: 04/01/1958
Basis: Beneficial Use
Status: ActiveSource
GROUND WATER

Tributary to

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.04 CFS		

Location of Point(s) of Diversion:

GROUND WATER NWNWNE Sec. 22 Township 06N Range 34E JEFFERSON County

Place(s) of use:

Place of Use Legal Description: DOMESTIC JEFFERSON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	34E	22		NWNE										

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N06 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

Remarks:

- Purpose of Use DOMESTIC USE IN TERRETON ELEMENTARY SCHOOL AND WEST JEFFERSON HIGH SCHOOL.

Dates:

Licensed Date:
 Claim Received Date: 09/21/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:

Special Master Recom Signed Date:

Element Reviewed/Verified Dates: No dates found

Other Information:

Receipt Number(s): E002507
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	12/7/00 3:35:07 PM	RBROWN	Edited point location