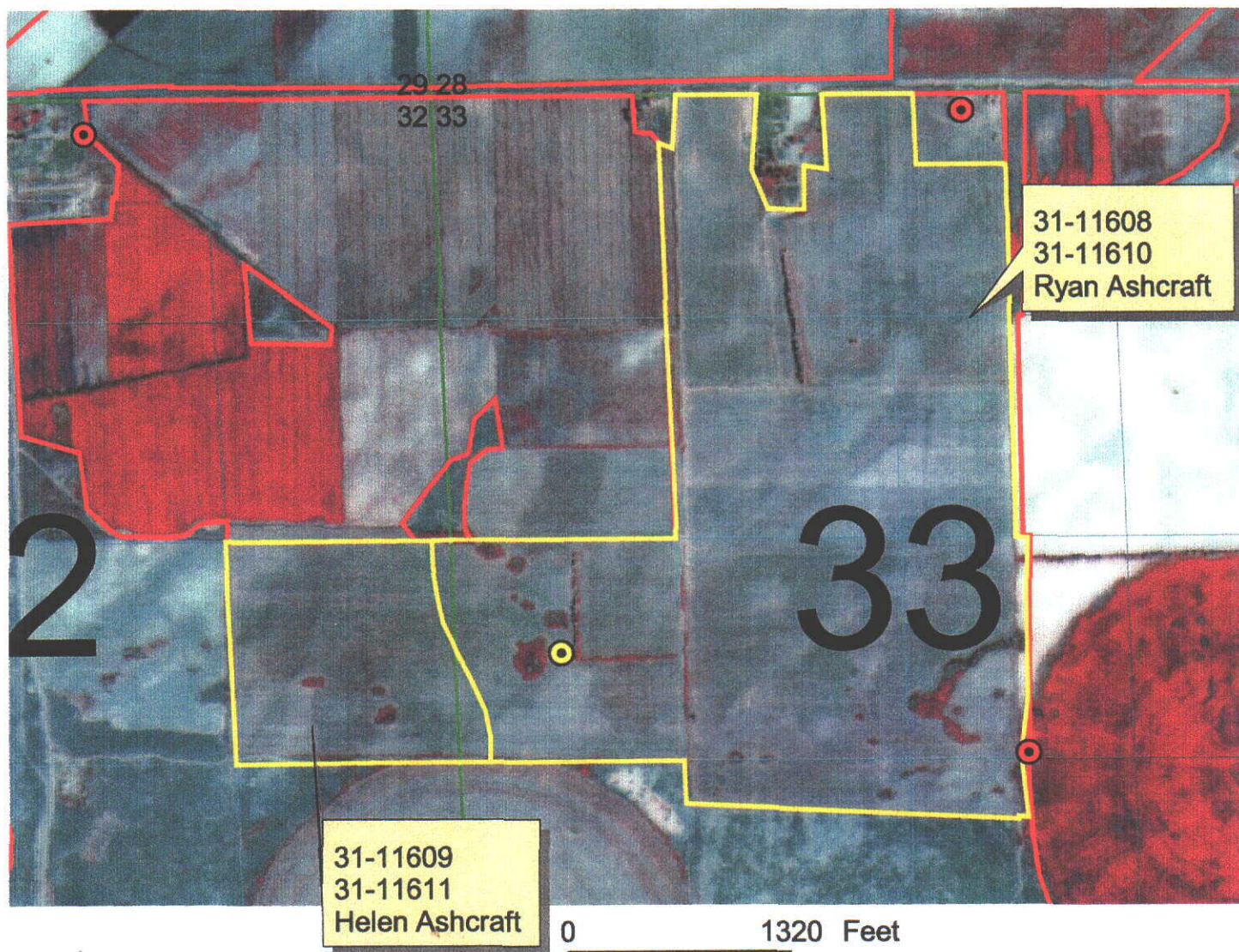


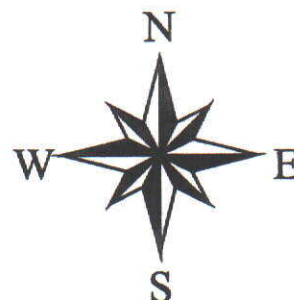
Idaho Department of Water Resources

Split of Water Right 31-2300A and 31-10400

Township 7N Range 36E Section 32, 33



-  Point of ~~Re~~-Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines



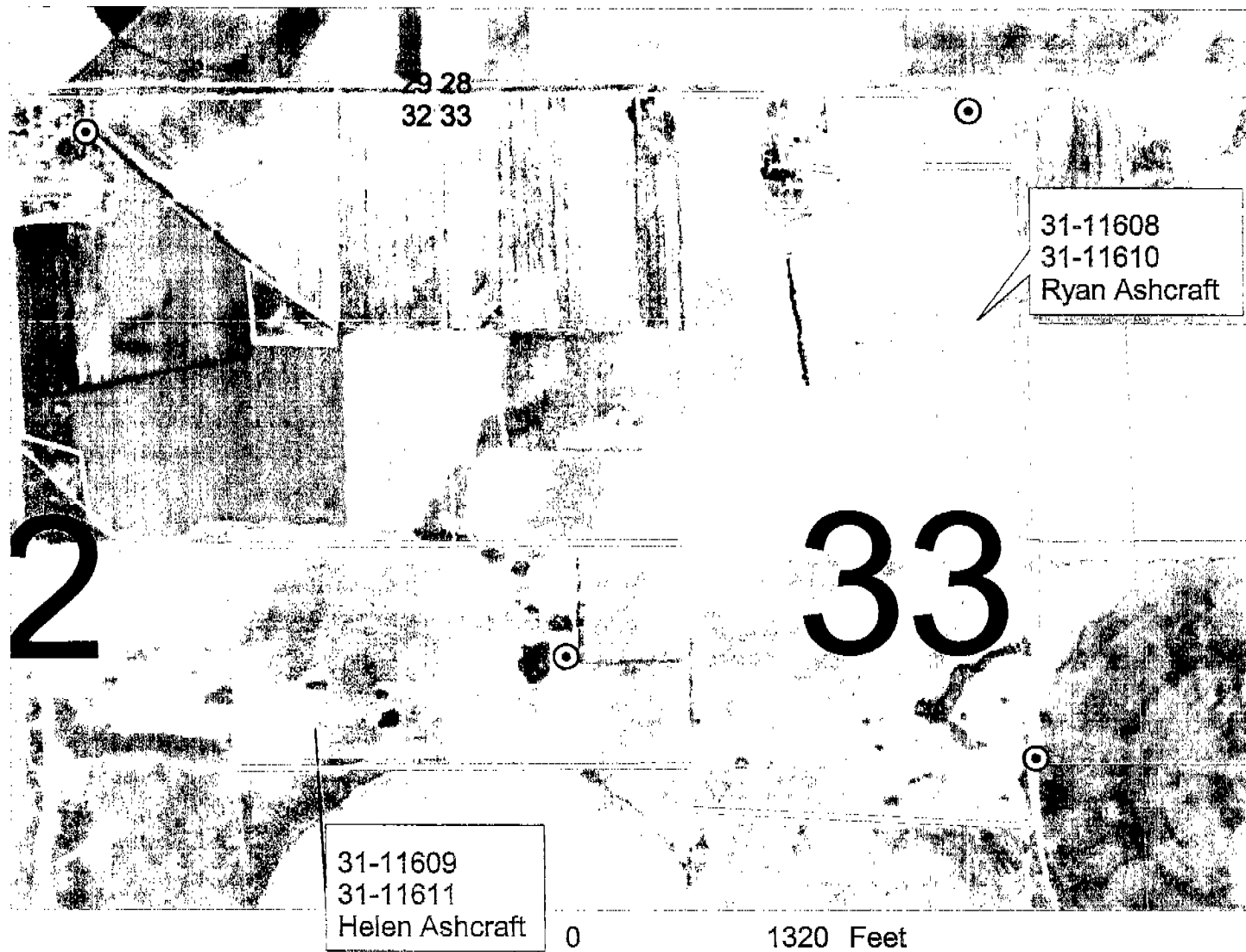
IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1

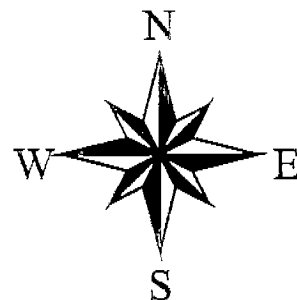
Idaho Department of Water Resources

Split of Water Right 31-2300A and 31-10400

Township 7N Range 36E Section 32, 33



- ⊙ Point of ~~Re~~-Diversion
- ⊙ Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



01/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11609
NAME AND ADDRESS: HELEN ASHCRAFT
2983 E 2000 N
SURGAR, ID 83448

SOURCE: GROUND WATER

QUANTITY: 0.56 CFS
98.7 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-11611 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.56 CFS.

PRIORITY DATE: 02/22/1951

POINT OF DIVERSION: T07N R36E S33 NWNWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 11-01	0.56 CFS 98.70 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County
T07N R36E S32 NESE 38.6 T07N R36E S33 NWSW 2

40.6 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-11611 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 40.6 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 28.2 ACRES
WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 31-11611 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

A311609





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

HELEN ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

RE: Notice of Change of Water Right Ownership (NCO) for 31-2353C, 317176,
31-10591, 31-11609 AND 31-11611 and Notice of Completed Administrative
Proceeding (NCAP)

Dear Sir or Madam:

On January 17, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

BOYD B ASHCRAFT SHELTER TRUST
C/O LINDEN FIELDING
1195 E 1100 N
SHELLEY ID 83274

RE: Notice of Change of Water Right Ownership (NCO) for 31-2353C, 317176,
31-10591, 31-11609 AND 31-11611 and Notice of Completed Administrative
Proceeding (NCAP)

Dear Sir or Madam:

On January 17, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Cheri Vandermeulen
Records Clerk

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)
)
)
)
)

Water Rights: 31-2353C, 31-7176,
31-10591, 31-11609 AND 31-11611

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |
| ☐ other | |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 22, 2002

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Jan 25, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
HELEN ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:	
BOYD B ASHCRAFT SHELTER TRUST	HELEN ASHCRAFT
C/O LINDEN FIELDING	2983 E 2000 N
1195 E 1100 N	SUGAR CITY ID 83448
SHELLEY ID 83274	

4. One copy to:

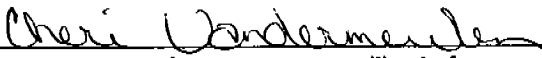
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

OK JC
1-18-02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 17 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
Incomplete forms will be returned. Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31-11609			31-10591	needs NCAP
	31-11611			~~31-10591~~	
needs NCAP	31-2353C			31-07364	partial lease paid
	31-7176				
	~~31-11609~~				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ~~5.00~~ \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Helen Ashcraft
4. New Owner/Claimant(s) Helen Ashcraft 2983 E 2000 N Sugar City, Id 83448
 Name Connector (Check one) ☒ and, ☐ or, ☒ and/or
 208-356-3533
 New Mailing Address Boyd B. Ashcraft Shelter Trust, Linden Fielding,
 City, State and ZIP Code Trustee, 1195 E 1100 N Shelley, Id, 83274
 New Telephone Number (208) 357-7751
5. Date you acquired the property 31 Dec 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

X *Helen J. Ashcraft*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>gc</u>	Date <u>1/17/02</u>	Fee <u>\$25</u>
Received by <u>gc</u>	Date <u>1/17/02</u>	Receipt No. <u>60 27390</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

In Re SRBA

NOTICE OF ADMINISTRATIVE PROCEEDING

Page 1

CERTIFICATE OF MAILING

I certify that on 8/17, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
HELEN F ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

MEMORANDUM

To: Split of A31-2300A and A31-10400

Fr: Bryce Contr

Date: 1/29/01

Re: Split

When this Notice of Change of ownership was presented and compared with the Notice of Change presented by Ryan Ashcraft for A31-2300A, it appears that the west-most 40 acres were not conveyed to Ryan and are properly described by the deed presented by ^{Helen} Bonnie Ashcraft.

^{Helen} Bonnie & Ryan concur that this is the result of a land trade between Ryan's predecessor Torgerson and Bonnie's predecessor Doug Ashcraft. Acres are divided by Aerial plotter GIS shape and cfs is divided proportionately.

(2)

Helen
Bonnie Ashcraft:

Area 40.6 by dead plotter

A31-2300A area limitation (31-11609)

$$\frac{40.6}{266.4} \times 185 = 28.2 \text{ acres}$$

A31-2300A Volume limitation

$$28.2 \times 3.5 = 98.7 \text{ afa}$$

A31-2300A rate

$$\frac{40.6}{266.4} \times 3.7 = 0.56 \text{ of s}$$

A31-10400 area limitation (31-11611)

$$\frac{40.6}{266.4} \times 81.4 = 12.4 \text{ acres}$$

A31-10400 Volume limitation

$$12.4 \times 3.5 = 43.4 \text{ afa}$$

A31-10400 rate

$$\frac{40.6}{266.4} \times 1.4 = 0.21 \text{ of s}$$

Ryan Ashcraft

③

$$\text{Acres } 266.4 - 40.6 = 225.8$$

A31-2300A acre limitation (31-11608)

$$185 - 28.2 = 156.8$$

A31-2300A Volume limitation

$$\begin{array}{r} 642.5 \\ - 98.7 \\ \hline 548.8 \text{ g/a} \end{array}$$

A31-2300A rate

$$\begin{array}{r} 3.70 \\ - .56 \\ \hline 3.14 \text{ g/s} \end{array}$$

A31-10400 Volume (31-11610)

$$\begin{array}{r} 284.9 \\ 43.4 \\ \hline 241.5 \text{ g/a} \end{array}$$

A31-10400 acre limitation

$$\begin{array}{r} 81.4 \\ - 12.4 \\ \hline 69.0 \text{ acres} \end{array}$$

A31-10400 rate

$$\begin{array}{r} 1.40 \\ - .21 \\ \hline 1.19 \text{ g/s} \end{array}$$

R. D. Carter, Inc.