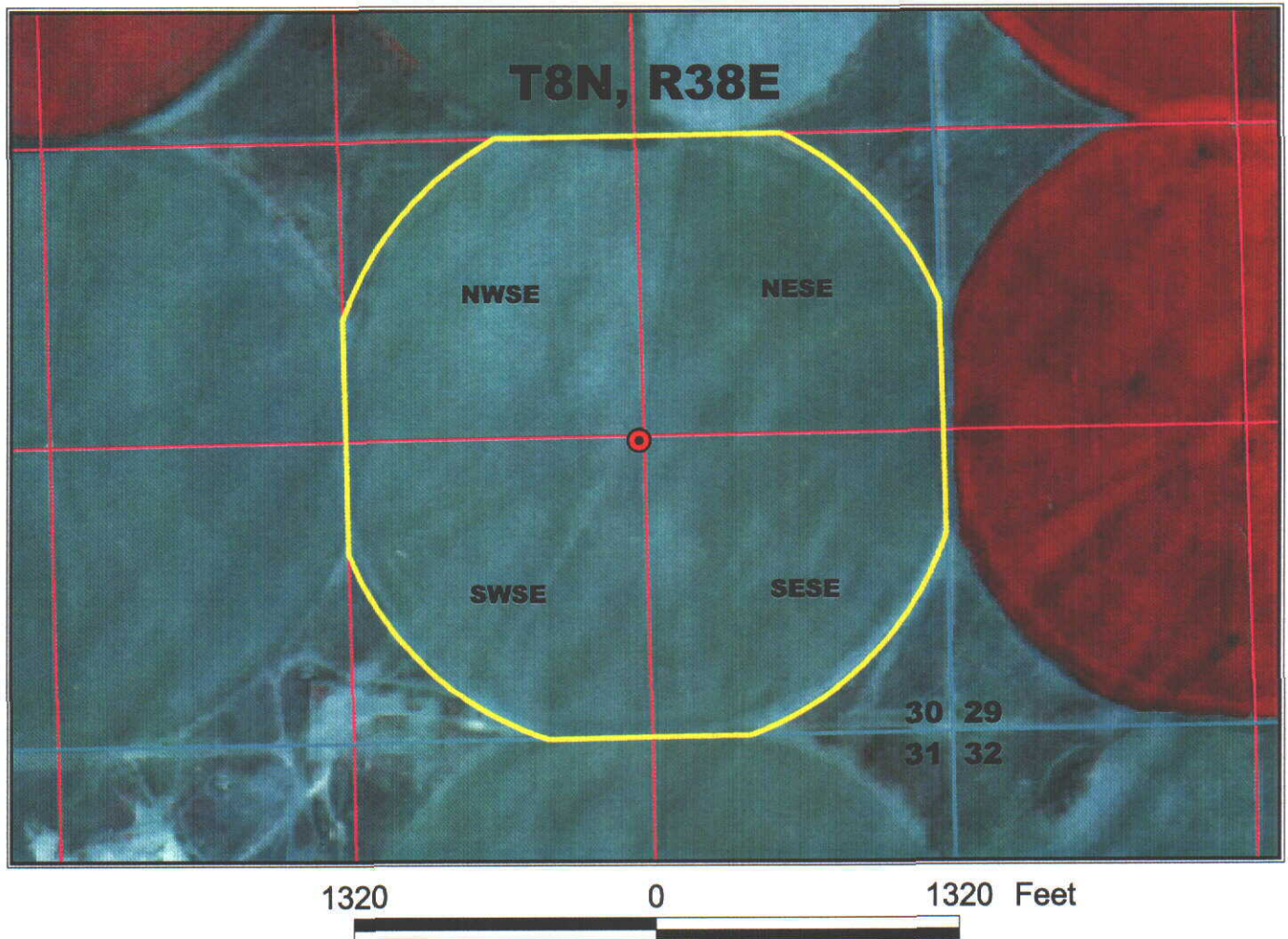




STATE OF IDAHO

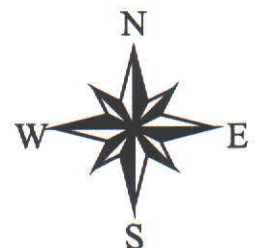
Department of Water Resources
Eastern Region

Water Right(s): 31-07236 and 31-11356



Total Irrigated Acres: 137
Permissible Place of Use

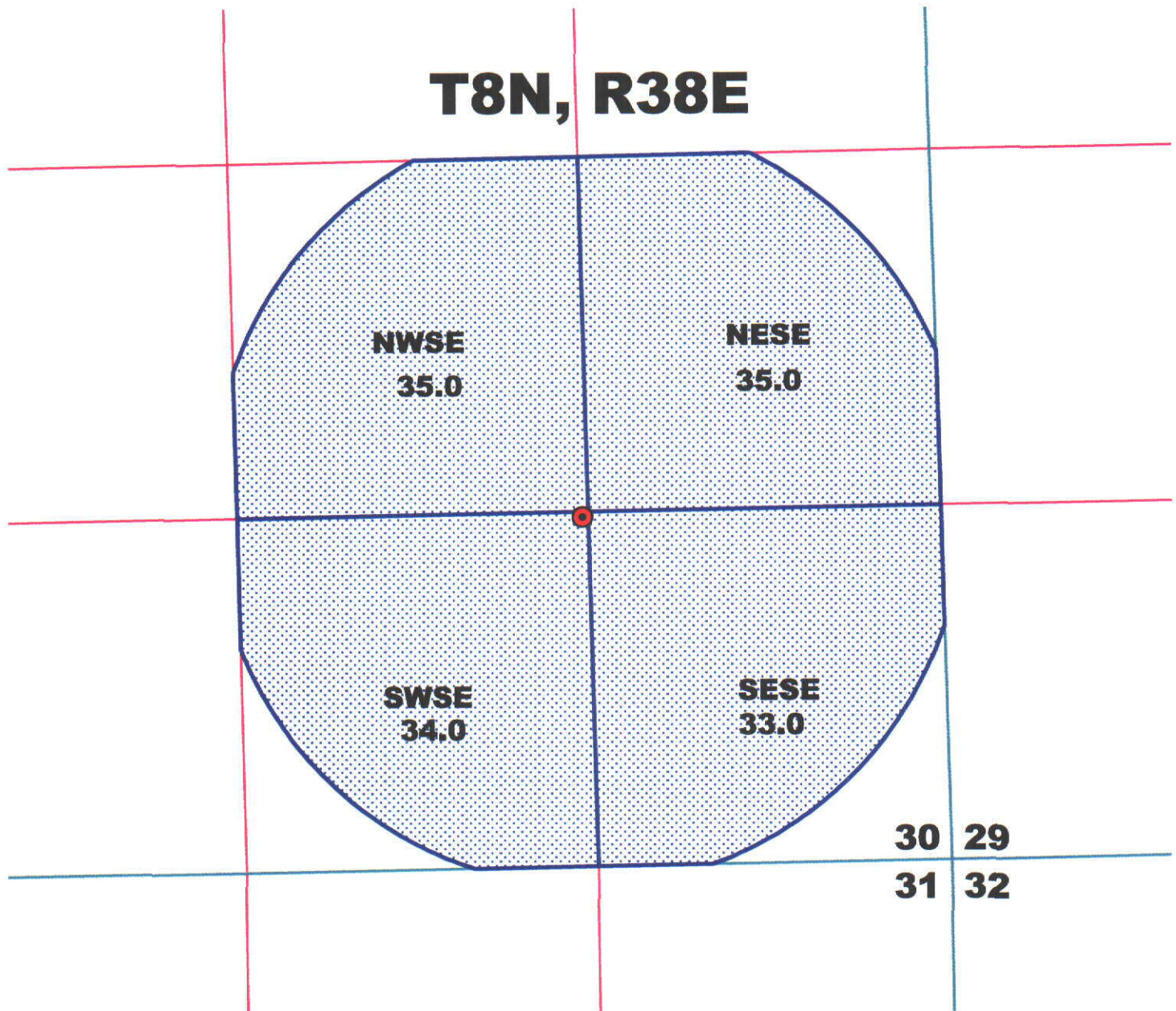
-  Point(s) of Diversion
-  Place of Use
-  Quarter Section Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Ralph Hillman and Sons

WR #(s): 31-07236, 31-11356



Total Irrigated Acres: 137



Point of Diversion



Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001

03/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11356

NAME AND ADDRESS: RALPH HILLMAN
1223 HOMER AVE
IDAHO FALLS, ID 83401

SOURCE: GROUND WATER

QUANTITY: 0.15 CFS
28 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-07236 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.48 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 415 AF.

PRIORITY DATE: 03/09/1977

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO
SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE
SUPERIOR RIGHT.

POINT OF DIVERSION: T08N R38E S30 NESWSE Within FREMONT Coun

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.15 CFS 28.00 AFY

A31-11356



PLACE OF USE:

<u>IRRIGATION Within FREMONT County</u>					
T08N R38E S30	NESWSE	35	T08N R38E S30	NWSE	35
T08N R38E S30	SWSE	34	T08N R38E S30	SESE	33

137 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 8.0 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 31-07236 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THIS RIGHT IS FOR AN ENLARGEMENT OF 8.0 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

Release fr. Temp Host when signed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-11356
Date Received: 6/5/2000
Receipt No: E026542
Received By: BAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN
Address: IDAHO FALLS ID 83
AND
Name: NI HIOOM
Address: H MD 83
2. Date of Priority: MAR 8, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	30	NE	SW	SE		FREMONT
5. Description of diverting works:
WELL TO CENTER PIVOT
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.160		
7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 31.50 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	38E	30	NE	SE		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	38E	30	NW	SE		IRR	35.0
			SW	SE		IRR	34.0
			SE	SE		IRR	33.0

Section Acres 138.0

Total Acres 138.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-07236

14. Remarks:

THIS IS AN ENLARGEMENT OF 31-07236 TO ADD ORIGINAL ACRES NOT
LICENSED

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Ralph K Hillman of
Title Representative
Ralph Hillman & Sons, that I have signed the foregoing
Organization
document in the space below as Representative Power of attorney
Title
Ralph Hillman and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent
Representative, Ralph Hillman
Title and Organization

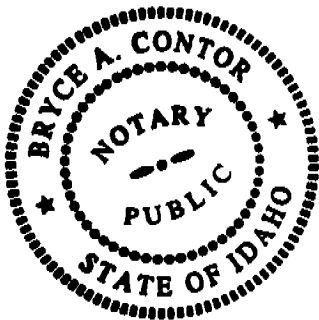
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 20 01

Bryce A. Contor
Notary Public

Seal



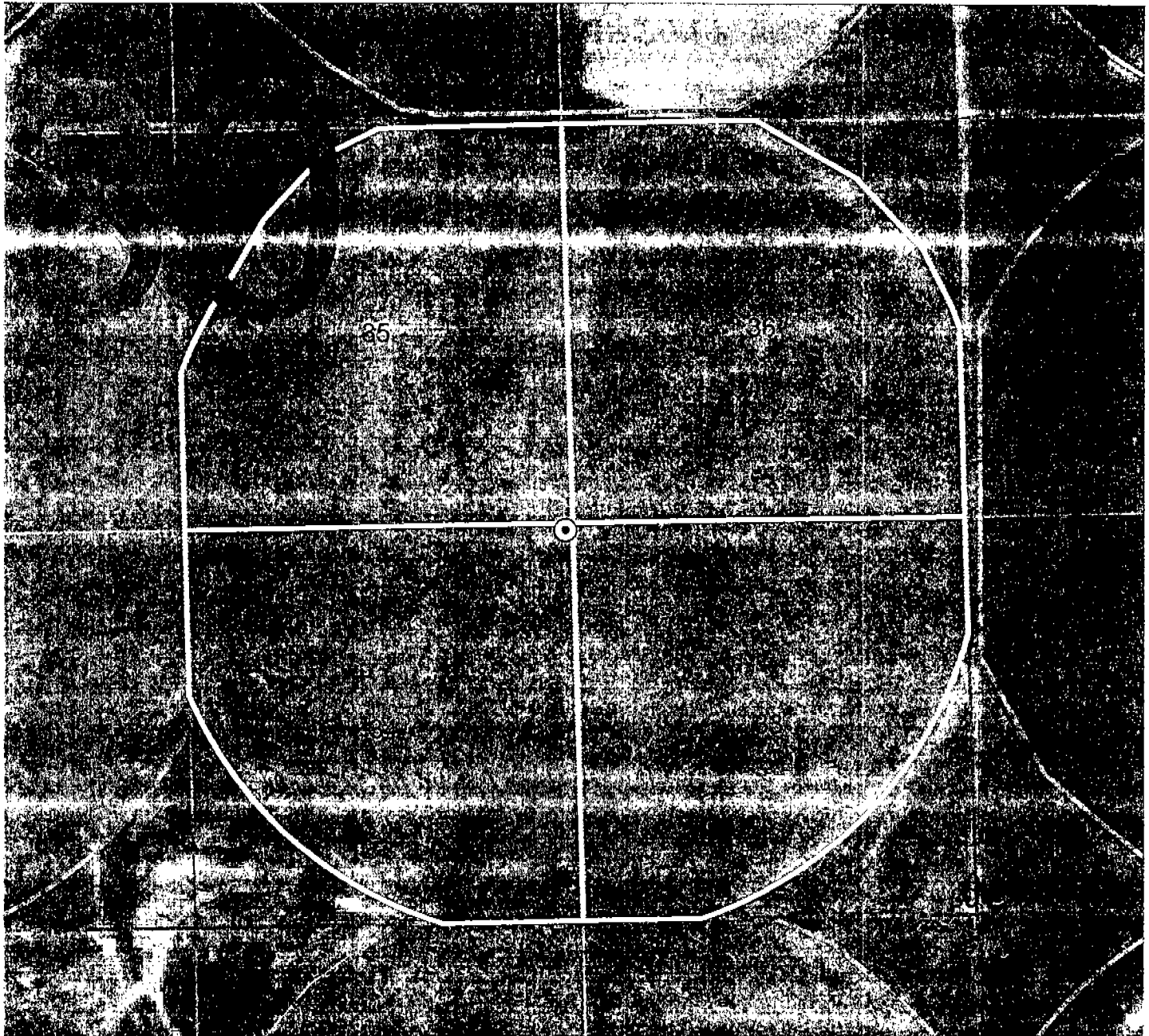
Residing at Mod Lake ID

My Commission Expires 10/14/05

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07236, 31-11356

Township 8N Range 38E Section 30



⊙ Point(s) of Diversion, This WR

⊙ Other Points of Diversion

Place of Use, This WR

Other Places of Use

Section Lines

Quarter-quarter Sections

0

1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07236 and 31-11356



1320 0 1320 Feet

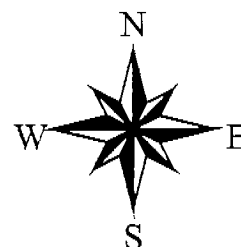
Total Irrigated Acres: 135
Permissible Place of Use

⊙ Point(s) of Diversion

Place of Use

Quater Section Lines

Section Lines

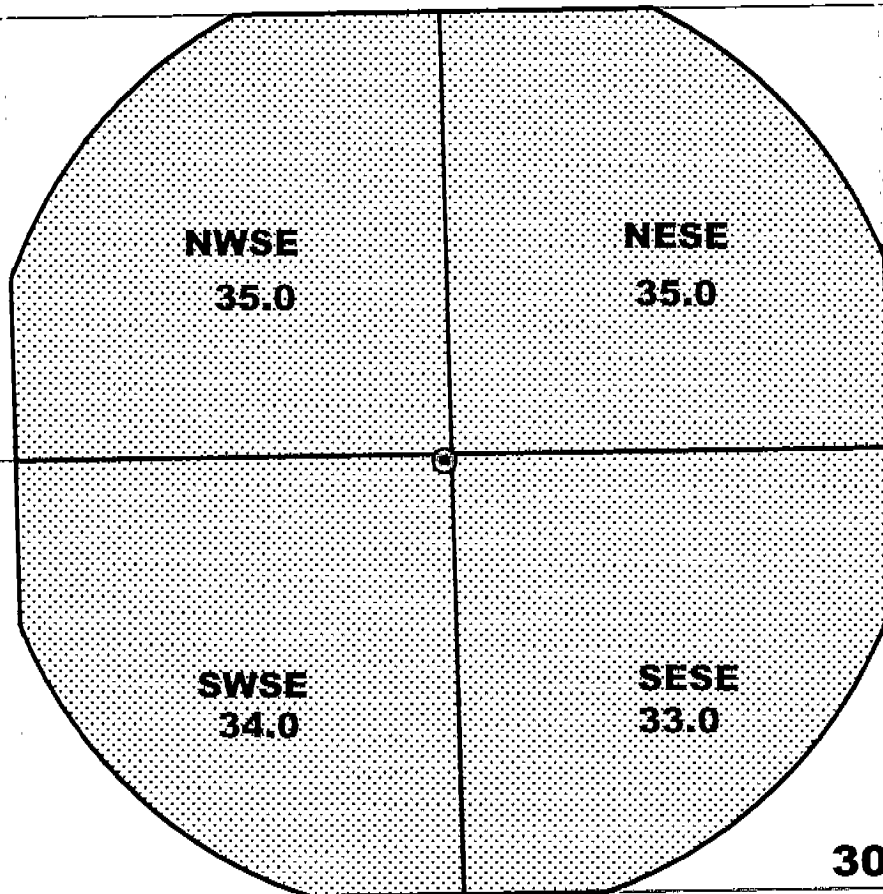


GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Ralph Hillman and Sons

WR #(s): 31-07236, 31-11356

T8N, R38E



30 29
31 32

Total Irrigated Acres: 137

⊙ Point of Diversion

▨ Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

August 24, 2001

KARL J. DREHER
Director

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
**Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership**

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman
August 24, 2001
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in dark ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)