



6

1320 0 1320 Feet



ACRES IRRIGATED- 229

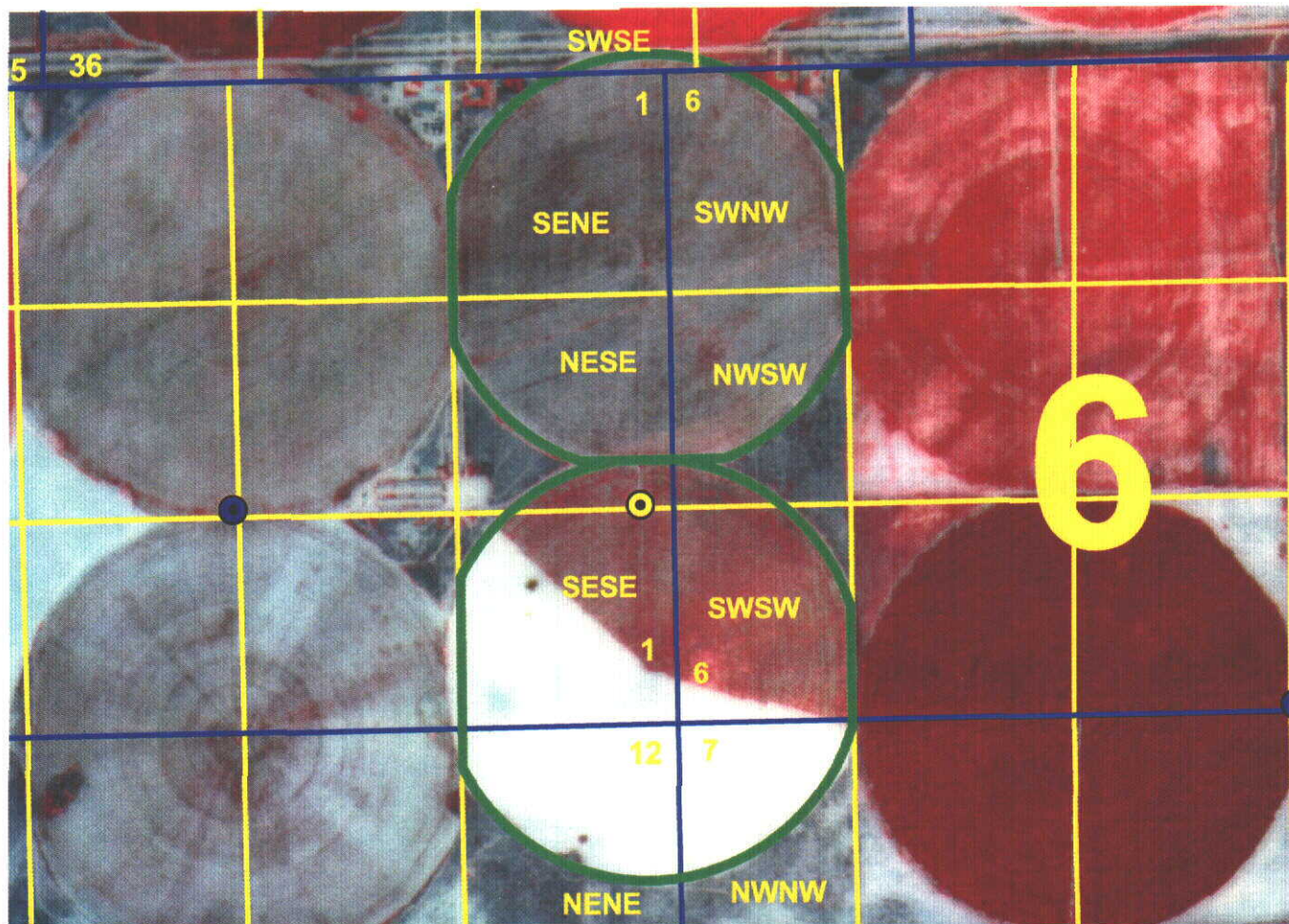


PLACE OF USE



POINT OF DIVERSION

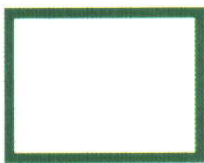
GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON



1320 0 1320 Feet



**ACRES IRRIGATED- 229**



**PLACE OF USE**



**POINT OF DIVERSION**

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

SOURCE: GROUND WATER

QUANTITY: 0.32 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-07159 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.00 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 801.5 AF.

PRIORITY DATE: 04/01/1980

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION: T05N R34E S1 LOT 0 SENESE Within JEFFERSON County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|----------|
| IRRIGATION     | 04-01 10-31   | 0.32 CFS |

C18

PLACE OF USE:

IRRIGATION Within JEFFERSON County

|                    |      |    |                    |      |    |
|--------------------|------|----|--------------------|------|----|
| T05N R34E S1       | NESE | 31 | T05N R34E S1       | SESE | 38 |
| T05N R34E S1 LOT 1 | SENE | 37 | T05N R34E S12      | NENE | 23 |
| T05N R35E S6 LOT 4 | SWNW | 29 | T05N R35E S6 LOT 5 | NWSW | 23 |
| T05N R35E S6 LOT 6 | SWSW | 30 | T05N R35e S7 LOT 1 | NWNW | 16 |
| T06N R34E S36      | SWSE | 2  |                    |      |    |
| 229 ACRES TOTAL    |      |    |                    |      |    |

USE OF THIS RIGHT WITH RIGHT NO. 31-07159 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 229 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 31-07159 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 31-07159 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.



**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: DESERT RIDGE FAMILY LTD PARTNERSHIP 208-663-4859  
Address: C/O HOWARD JOHNSON  
1486 E 1200 N  
TERRETON ID 83450

2. Date of Priority: MAR 18, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 05N      | 34E   | 1       | SE     | NE     | SE     |     | JEFFERSON |

5. Description of diverting works:  
WELL, 400' DEEP, 200 H.P PUMP WITH TWO CENTER PIVOTS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.320  |      |        |

7. Total Quantity Appropriated is:  
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05N      | 34E   | 1       | SE     | NE     | 1   | IRR | 37.0  |
|          |       |         | NE     | SE     |     | IRR | 31.0  |
|          |       |         | SE     | SE     |     | IRR | 38.0  |

A3111354



|     |     |    |    |    |               |       |
|-----|-----|----|----|----|---------------|-------|
|     |     |    |    |    | Section Acres | 23.0  |
| 35E | 6   | SW | NW | 4  | IRR           | 29.0  |
|     |     | NW | SW | 5  | IRR           | 23.0  |
|     |     | SW | SW | 6  | IRR           | 30.0  |
|     |     |    |    |    | Section Acres | 82.0  |
|     | 7   | NW | NW | 4  | IRR           | 16.0  |
|     |     |    |    |    | Section Acres | 16.0  |
| 06N | 34E | 36 | SW | SE | IRR           | 2.0   |
|     |     |    |    |    | Section Acres | 2.0   |
|     |     |    |    |    | Total Acres   | 229.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
3107159

14. Remarks:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT  
NO. 31-07159 PURSUANT TO SECTION 42-1426, IDAHO CODE.  
THIS RIGHT IS FOR AN ENLARGEMENT OF 18 ACRES WITHIN THE  
PLACE OF USE DESCRIBED FOR THIS RIGHT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

Document in the space below as Witness Title  
Desert Ridge Family LTD. Partnership and that the statements contained in the  
Organization  
foregoing document are true and correct. Shawn C. Burrell  
Signature of Authorized Agent

Desert Ridge Family LTD. Partnership  
Title and Organization

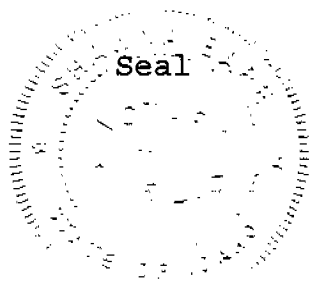
6-5-00  
Date

State of Idaho )  
County of Jefferson ) SS.

Subscribed and sworn (or affirmed) before me this 5th day.

of June 20 00

Shawna Bare  
Notary Public



Residing at Terreton, Idaho

My Commission Expires 5-24-02

370

290

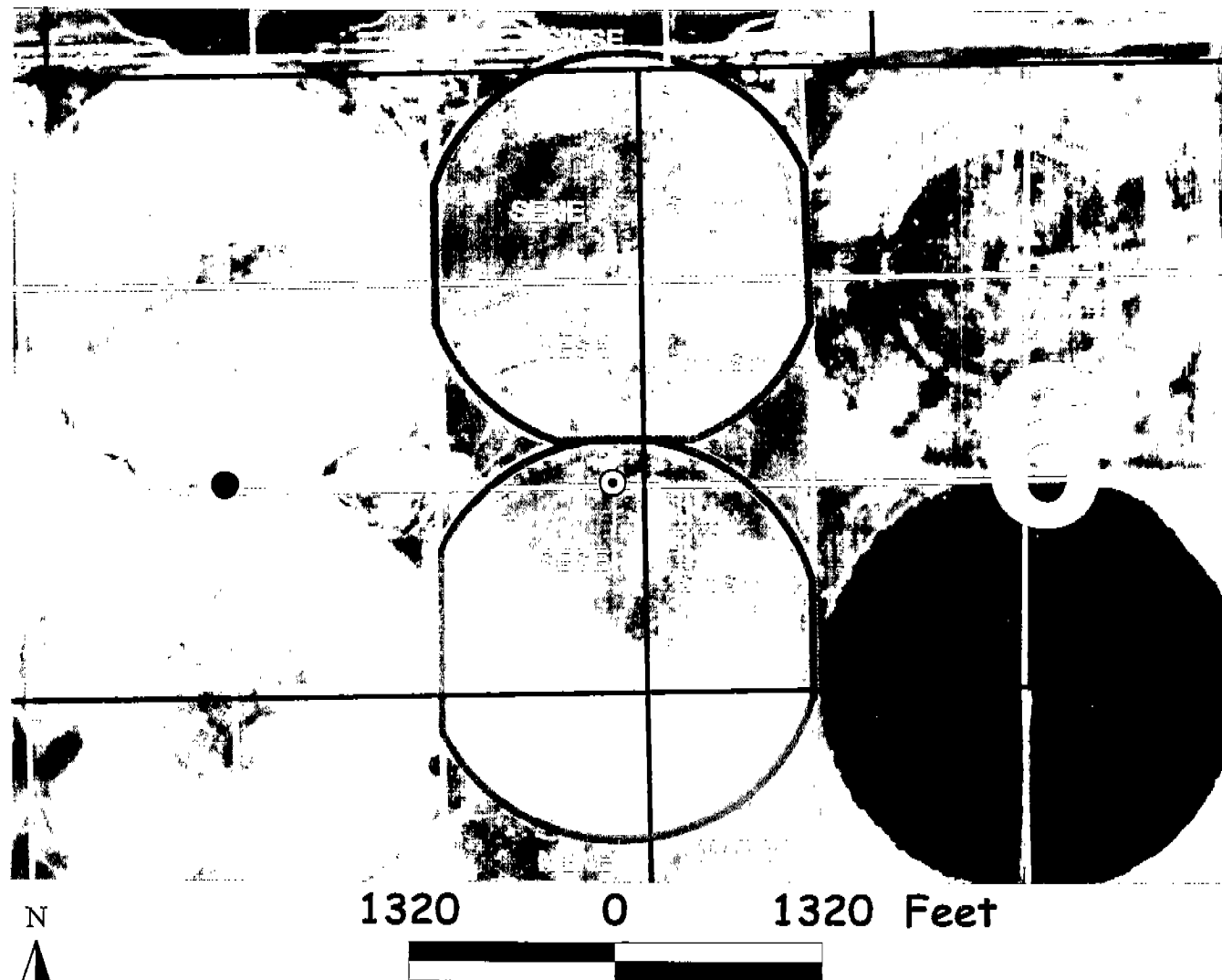
310

230

350

300

6



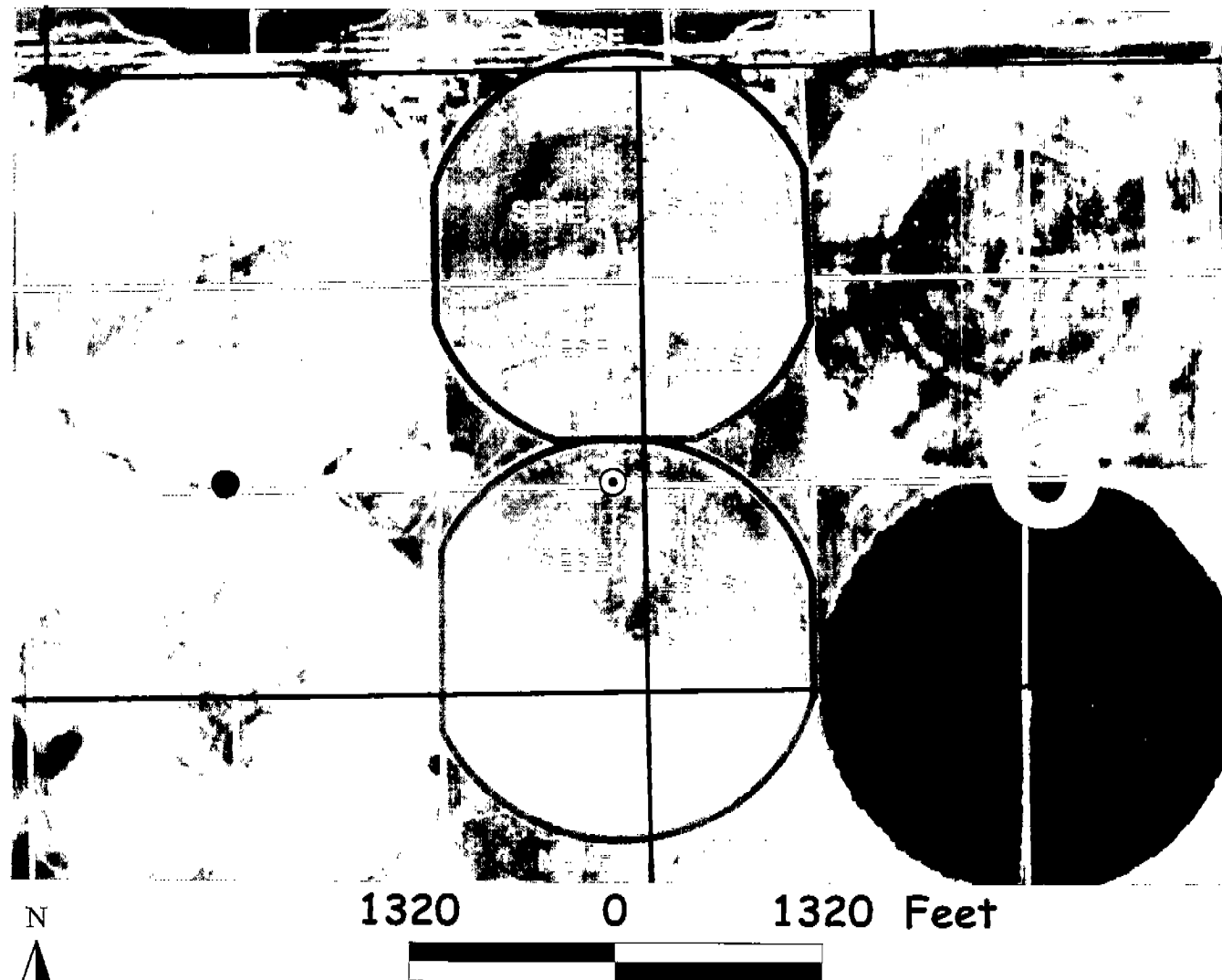
PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 223

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON



PLACE OF USE



POINT OF DIVERSION

AGRES BRIGADE - 122

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:33:21  
06/21/00

PAGE: 1  
GENERAL INFORMATION

18  
CLAIM NUMBER: A31-11354

LAST: DESERT RIDGE FAMILY LTD PARTNERSHIP FIRST:  
ADDRESS: C/O HOWARD JOHNSON  
1486 E 1200 N  
CITY: TERRETON STATE: ID ZIP: 83450  
PHONE NUMBER: 208-663-4859

OWNER CODE: C

FIELD EXAM REQUIRED? DATABASE FIELD  
VERIFICATION REQUIRED DUE TO REMARKS? Y EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT  
NO. 31-07159 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP THIS RIGHT IS FOR AN ENLARGEMENT OF 18 ACRES WITHIN THE  
PLACE OF USE DESCRIBED FOR THIS RIGHT.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 7/1/2000

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

Final Review

ENLARGEMENT CLAIM

- A. AJ CLAIM: # A31-11354 PRIORITY DATE: 03-18-1975 STAGE: J
- B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

Y(~~X~~) N(~~X~~)  
Y( ) N( )  
Y( ) N( )

PROOF OF BENEFICIAL USE SUBMITTED  
FIELD EXAM COMPLETED  
FIELD EXAM SENT TO STATE OFFICE  
LICENSE ISSUED

N/A( ) Y( ) N( )  
N/A( ) Y( ) N( )  
N/A( ) Y( ) N( )  
N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A( ) Y(~~X~~) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(~~X~~) N( )

NOTES:

ENLARGEMENT CLAIM

ORTHO QUAD MAPS - SHOWS 4/01-1980

ADDITIONAL ACRES

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DC

DATE

7/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|-----------|----------------|------------------|
| A31-11354 | 05N 34E   | 1    | SE  | NE  | SE  |     |             | JEFFERSON |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R RREFIX  
A31-07159 R31-07159

WR RECORDS IN SAME 40 ACRE TRACT  
31-07159

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 1977)

Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER ) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

same pod as Licensed 31-07159

this is ENLARGEMENT CLAIM

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|---------------|
| 05N  | 34E  | 1    | SE  | NE  | SE  |     |             | JEFFERSON |                |               |
|      |      |      |     |     |     |     |             |           |                |               |
|      |      |      |     |     |     |     |             |           |                |               |
|      |      |      |     |     |     |     |             |           |                |               |
|      |      |      |     |     |     |     |             |           |                |               |
|      |      |      |     |     |     |     |             |           |                |               |
|      |      |      |     |     |     |     |             |           |                |               |

SOURCE:

GW

TRIB:

REVIEWED BY:

De

DATE:

7/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A31-11354

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------------------|---------------|-----------------|-----------------|----------------|------------------|
| 05N | 34E | 1   | SE  | NE  | 1   | DESERT RIDGE FAMILY LTD PARTNEA31-11354 | / 37.0        | - /             | 39.0            |                |                  |
|     |     |     | SE  | NE  |     | JOHNSON, CARL D A31-10430               | /             | - /             |                 |                |                  |
|     |     |     | SE  | NE  |     | JOHNSON, CARL D 31-10430                | /             | - /             |                 |                | 37               |
|     |     |     | SE  | NE  | 1   | DESERT RIDGE FAMILY LTD PARTNEA31-07159 | / 30.0        | 31-07159 / 30.0 |                 |                |                  |
|     |     |     | SE  | NE  | 1   | DESERT RIDGE FAMILY LTD PARTNER31-07159 | / 30.0        | - /             |                 |                |                  |
| 05N | 34E | 1   | NE  | SE  |     | DESERT RIDGE FAMILY LTD PARTNEA31-11354 | / 31.0        | - /             | 35.0            |                |                  |
|     |     |     | NE  | SE  |     | DESERT RIDGE FAMILY LTD PARTNEA31-07159 | / 29.0        | 31-07159 / 29.0 |                 |                | 31               |
|     |     |     | NE  | SE  |     | DESERT RIDGE FAMILY LTD PARTNER31-07159 | / 29.0        | - /             |                 |                |                  |
| 05N | 34E | 1   | SE  | SE  |     | DESERT RIDGE FAMILY LTD PARTNEA31-11354 | / 38.0        | - /             | 41.0            |                |                  |
|     |     |     | SE  | SE  |     | DESERT RIDGE FAMILY LTD PARTNER31-07159 | / 33.0        | 31-07159 / 33.0 |                 |                | 38               |
|     |     |     | SE  | SE  |     | DESERT RIDGE FAMILY LTD PARTNEA31-07159 | / 33.0        | - /             |                 |                |                  |
| 05N | 34E | 12  | NE  | NE  |     | DESERT RIDGE FAMILY LTD PARTNEA31-11354 | / 23.0        | - /             | 20.0            |                |                  |
|     |     |     | NE  | NE  |     | DESERT RIDGE FAMILY LTD PARTNEA31-07159 | / 18.0        | 31-07159 / 18.0 |                 |                | 23               |
|     |     |     | NE  | NE  |     | DESERT RIDGE FAMILY LTD PARTNER31-07159 | / 18.0        | - /             |                 |                |                  |
| 05N | 35E | 6   | SW  | NW  | 4   | DESERT RIDGE FAMILY LTD PARTNEA31-11354 | / 29.0        | - /             | 30.0            |                |                  |
|     |     |     | SW  | NW  |     | JOHNSON, CARL D A31-10429               | /             | - /             |                 |                | 29               |
|     |     |     | SW  | NW  |     | JOHNSON, CARL D 31-10429                | /             | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 4   | DESERT RIDGE FAMILY LTD PARTNEA31-07159 | / 28.0        | 31-07159 / 28.0 |                 |                |                  |
|     |     |     | SW  | NW  | 4   | DESERT RIDGE FAMILY LTD PARTNER31-07159 | / 28.0        | - /             |                 |                |                  |
| 05N | 35E | 6   | NW  | SW  | 5   | DESERT RIDGE FAMILY LTD PARTNEA31-11354 | / 23.0        | - /             | 25.0            |                |                  |
|     |     |     | NW  | SW  | 5   | DESERT RIDGE FAMILY LTD PARTNEA31-07159 | / 25.0        | 31-07159 / 25.0 |                 |                | 23               |
|     |     |     | NW  | SW  | 5   | DESERT RIDGE FAMILY LTD PARTNER31-07159 | / 25.0        | - /             |                 |                |                  |
| 05N | 35E | 6   | SW  | SW  | 6   | DESERT RIDGE FAMILY LTD PARTNEA31-11354 | / 30.0        | - /             | 28.0            |                |                  |
|     |     |     | SW  | SW  | 6   | DESERT RIDGE FAMILY LTD PARTNEA31-07159 | / 30.0        | 31-07159 / 30.0 |                 |                | 30               |
|     |     |     | SW  | SW  | 6   | DESERT RIDGE FAMILY LTD PARTNER31-07159 | / 30.0        | - /             |                 |                |                  |
| 05N | 35E | 7   | NW  | NW  | 1   | DESERT RIDGE FAMILY LTD PARTNEA31-11354 | / 16.0        | - /             |                 |                |                  |
|     |     |     | NW  | NW  | 1   | DESERT RIDGE FAMILY LTD PARTNER31-07159 | / 18.0        | 31-07159 / 18.0 |                 |                | 16               |
|     |     |     | NW  | NW  | 1   | DESERT RIDGE FAMILY LTD PARTNEA31-07159 | / 18.0        | - /             |                 |                |                  |
| 06N | 34E | 36  | SW  | SE  |     | DESERT RIDGE FAMILY LTD PARTNEA31-11354 | / 2.0         | - /             | 37.0            |                |                  |
|     |     |     | SW  | SE  |     | EGBERT, RICHARD A A31-07083             | / 31.0        | 31-07083 / 31.0 |                 |                | 2.0              |
|     |     |     | SW  | SE  |     | EGBERT, RICHARD A R31-07083             | / 31.0        | - /             |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A31-11354

229.00

255.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE      | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------------------------|-----------|----------------|-----------|----------------|
| A31-11354 | GROUNDWATER | DESERT RIDGE FAMILY LTD PARTNE | 0.320     | 0.001          |           |                |
| A31-07083 | GROUNDWATER | EGBERT, RICHARD A              | 3.850     | 0.014          |           |                |
| R31-07083 | GROUNDWATER | EGBERT, RICHARD A              | 3.850     | 0.014          | 910.00    | 3.50           |
| R31-07159 | GROUNDWATER | DESERT RIDGE FAMILY LTD PARTNE | 4.000     | 0.018          | 738.50    | 3.50           |
| A31-07159 | GROUNDWATER | DESERT RIDGE FAMILY LTD PARTNE | 4.000     | 0.018          | 633.00    | 3.00           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME            | MONTH/DAY           | RATE      | VOLUME |
|-----------|----------|-----------------|---------------------|-----------|--------|
| A31-10430 | DOMESTIC | JOHNSON, CARL D | FROM 01-01 TO 12-31 | 0.060 CFS |        |
| 31-10430  | DOMESTIC | JOHNSON, CARL D | FROM 01-01 TO 12-31 | 0.060 CFS |        |
| A31-10429 | DOMESTIC | JOHNSON, CARL D | FROM 01-01 TO 12-31 | 0.060 CFS |        |
| 31-10429  | DOMESTIC | JOHNSON, CARL D | FROM 01-01 TO 12-31 | 0.060 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 3107159

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N(☒)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
☒ NAPP, IDWR NO. \_\_\_\_\_; ☒ ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: \_\_\_\_\_

SEE GIS MAP

POU AS DESCRIBED IN LICENSE 31-07159

THIS IS AN ENLARGEMENT OF 18AC

RECOMMENDATIONS:

TOTAL ACRES: 229 N/A ( )

REVIEWED BY: DC

DATE: 7/2006

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A31-11354 IRRIGATION        | FROM 04-01 TO 10-31       | 0.320 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.320 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|----------------|---------------------------|------------------------|------------------------|

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

NOTES:

~~BU~~ claim → 4/01-10/31

ENLARGEMENT CLAIMS

AJ CLAIM TOTAL DIVERSION RATE: 0.320 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

ENLARGEMENT CLAIM

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

NO

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

CFS

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES 229 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 801.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

$$\text{CFS } \frac{400}{229} (18) = 32 \text{ CFS}$$

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|----------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE              | CFS               | VOL.     | AF/A              | USE             |                   |
| IRRIGATION             | 04-01       | 10-31 | DATABASE<br>0.320 | EXAMINER<br>_____ | DATABASE | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____             | _____           | _____             |
| TOTAL FOR THIS RIGHT   |             |       |                   | _____             |          | _____             |                 | _____             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: DC

DATE: 7/2000

FLAG: E

STANDARD CONDITIONS (CODE):

QNT - 31-7159 CMB

STANDARD REMARKS (CODE):

4.00 CFS 801.5 AF

EXPLANATORY CONDITIONS (CODE):

POU1- 229 AC total

GENL ENLARGEMENT

EXPLANATORY REMARKS (CODE):

EXP - POD 31-07155

18 acres extra

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | (X)                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | (X)                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-11354

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|-----------------------------------|----------|----------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A31-11354                | 0.320             | -                         |                  | -                   |                   |
| TOTAL CFS            |                          | 0.320             |                           |                  |                     |                   |

DIVERSION RATE REVIEW

| DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  | DATABASE | FIELD<br>EXAMINER |
|-------------------------------------------------------------------------|----------|-------------------|
| IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )? | N        | Y( ) N( )         |

NOTES:

OK

ENLARGEMENT

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

*D. Carlson*

DAVE CARLSON

7/2000

WM

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| (X) OTHER <u>GIS MAP</u>                | DATE <u>7/2000</u>                          | <u>2</u>     | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:33:21  
06/21/00

PAGE: 15  
QUICKLOOK INFORMATION

32  
CLAIM NUMBER: A31-11354

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 | DC 7/1000                  | Yes                    |                                    |                                  |                                      |                               |
| POINT OF DIV              | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:35:08  
06/21/00  
33

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A31-11354

| OWNER<br>CODE    | NAME & ADDRESS                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DESERT RIDGE FAMILY LTD PARTNERSHIP | 03/18/1975       | IRRIGATION | 04-01 10-31           | 0.320 CFS         |                     |
| TOTAL DIVERSION: |                                     |                  |            |                       | 0.320 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R34E S01 SENESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

| T   | R   | S  | NE |    |    |    | NW    |       |    |       | SW |    |    |       | SE    |    |    |    | SUM         |       |       |
|-----|-----|----|----|----|----|----|-------|-------|----|-------|----|----|----|-------|-------|----|----|----|-------------|-------|-------|
|     |     |    | Lt | Ac | Lt | Ac | Lt    | Ac    | Lt | Ac    | Lt | Ac | Lt | Ac    | Lt    | Ac | Lt | Ac |             |       |       |
| 05N | 34E | 1  |    |    |    |    | 01-37 |       |    |       |    |    |    |       |       |    |    | 31 |             | 38    | 106.0 |
| 05N | 34E | 12 | 23 |    |    |    |       |       |    |       |    |    |    |       |       |    |    |    |             |       | 23.0  |
| 05N | 35E | 6  |    |    |    |    |       |       |    | 04-29 |    |    |    | 05-23 | 06-30 |    |    |    |             |       | 82.0  |
| 05N | 35E | 7  |    |    |    |    |       | 04-16 |    |       |    |    |    |       |       |    |    |    |             |       | 16.0  |
| 06N | 34E | 36 |    |    |    |    |       |       |    |       |    |    |    |       |       |    |    |    | 02          |       | 2.0   |
|     |     |    |    |    |    |    |       |       |    |       |    |    |    |       |       |    |    |    | TOTAL ACRES | 229.0 |       |

POU County: JEFFERSON

Other Rights: 3107159

Conditions of Approval:

- C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A  
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED  
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS  
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION  
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR  
- RIGHT.

Remarks: GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT  
NO. 31-07159 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP THIS RIGHT IS FOR AN ENLARGEMENT OF 18 ACRES WITHIN THE  
PLACE OF USE DESCRIBED FOR THIS RIGHT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: E  
Presumption Flag:

WR5809NP  
No. 31-07159

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/18/00  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CARL D. JOHNSON | 03/18/1975       | IRRIGATION | 04/01 11/01           | 4.000 CFS         | 633.00 AFA          |
| TOTAL DIVERSION: |                 |                  |            |                       | 4.000 CFS         | 633.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R34E S01 NESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|             |     | NE            |               |               |               | NW            |               |               |               | SW            |               |               |               | SE            |               |               |               |      |
|-------------|-----|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------|
| T           | R S | NENE<br>Lt Ac | NWNE<br>Lt Ac | SWNE<br>Lt Ac | SENE<br>Lt Ac | NENW<br>Lt Ac | NWNW<br>Lt Ac | SWNW<br>Lt Ac | SENW<br>Lt Ac | NESW<br>Lt Ac | NWSW<br>Lt Ac | SWSW<br>Lt Ac | SESW<br>Lt Ac | NESE<br>Lt Ac | NWSE<br>Lt Ac | SWSE<br>Lt Ac | SESE<br>Lt Ac | SUM  |
| 05N 34E     | 1   |               |               |               | 01-30         |               |               |               |               |               |               |               |               | 29            |               |               | 33            | 92.0 |
| 05N 34E     | 12  | 18            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               | 18.0 |
| 05N 35E     | 6   |               |               |               |               |               |               | 04-28         |               |               | 05-25         | 06-30         |               |               |               |               |               | 83.0 |
| 05N 35E     | 7   |               |               |               |               |               | 04-18         |               |               |               |               |               |               |               |               |               |               | 18.0 |
| TOTAL ACRES |     |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               | 211.0         |      |

Pou County: JEFFERSON

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall  
- be maintained as a part of the diverting works.

Dates: App. Received:  
Proof Due Date:  
Exam Made Date:  
Licensed Date: 04/17/1979

Priority Date: 03/18/1975  
Proof Made Date:  
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee: