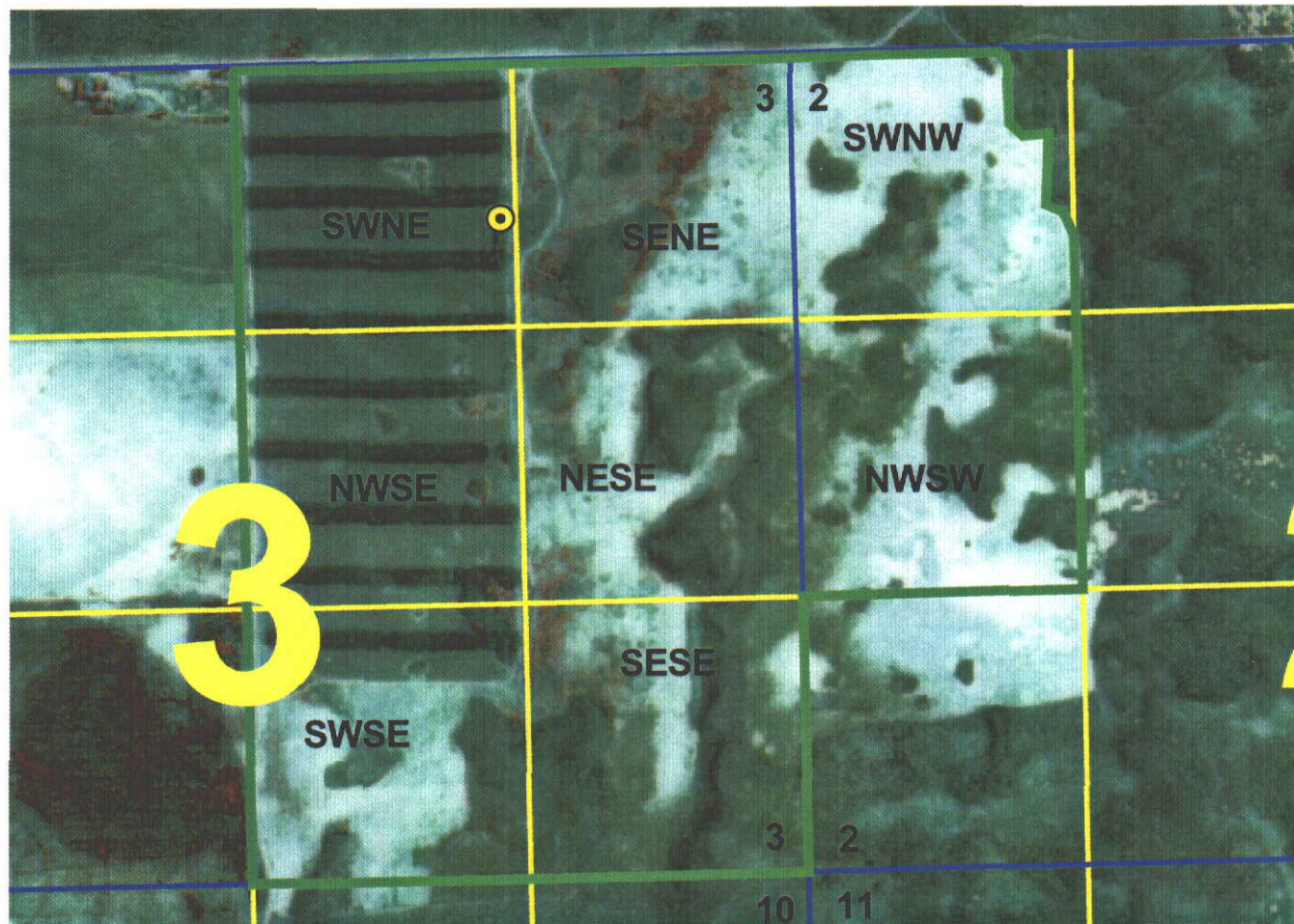




1320 0 1320 Feet



ACRES IRRIGATED- 310

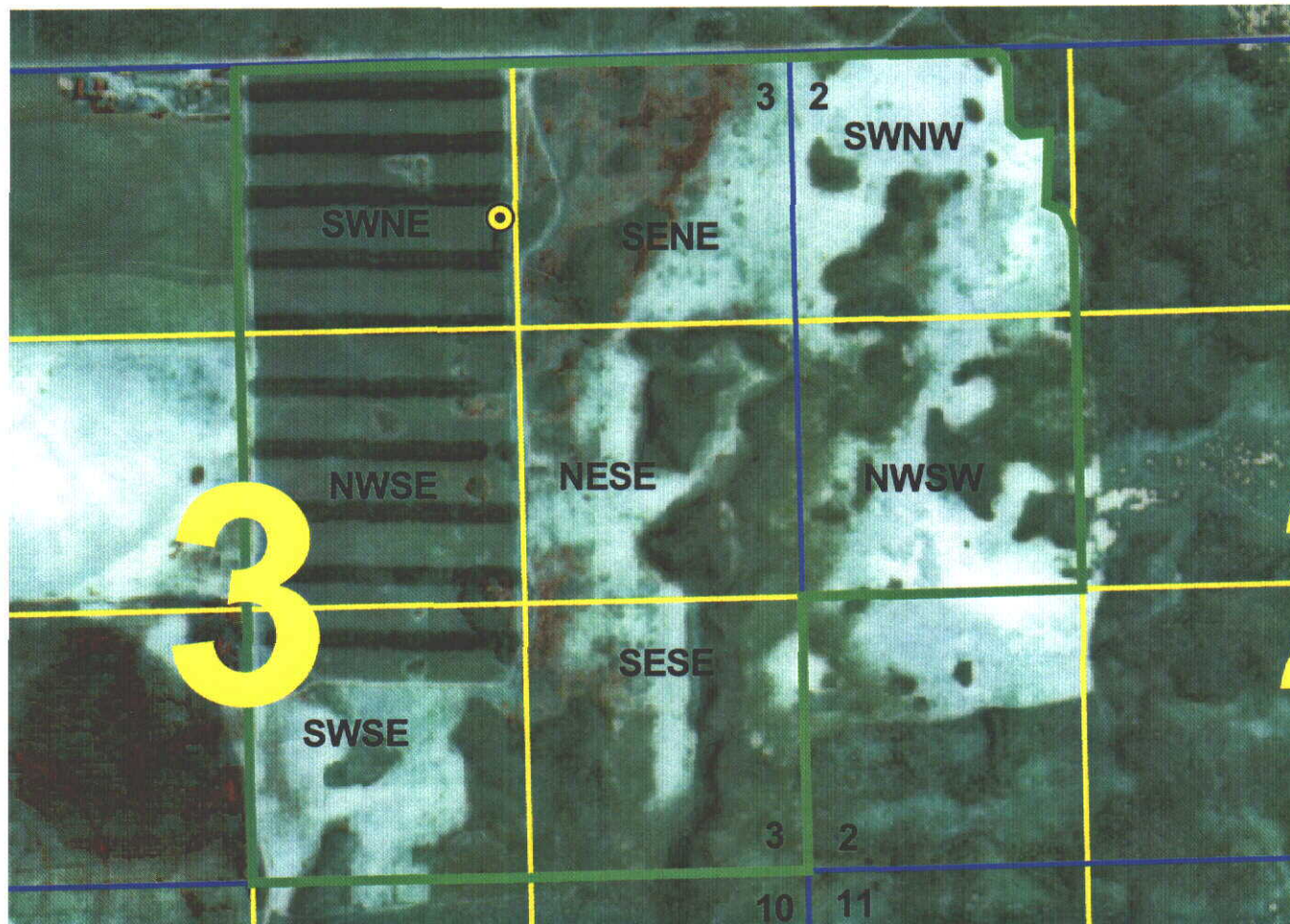


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



1320 0 1320 Feet



ACRES IRRIGATED- 310



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

DATE: 04/20/00
PAGE: 1

EXP RIGHT NO. 31-02453 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS FOR AN ENLARGEMENT OF 30 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

C/A

AJ0749NP
No. R31-11348

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/00
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag: E

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE H RICHINS 208-663-4976
Address: PO BOX 18
LEWISVILLE ID 83431

2. Date of Priority: APR 1, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	3	SW	NE		2	JEFFERSON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.550		

7. Total Quantity Appropriated is:
0.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	2	SW	NW	4	IRR	40.0
			NW	SW		IRR	40.0



SE	NE	1	IRR	40.0
NE	SE		IRR	40.0
NW	SE		IRR	40.0
SW	SE		IRR	40.0
SE	SE		IRR	40.0

Section Acres 240.0

Total Acres 320.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-02453

14. Remarks:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 31-02453 PURSUANT TO SECTION 42-1426, IDAHO CODE.
THIS RIGHT IS FOR AN ENLARGEMENT OF 40 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

Date:

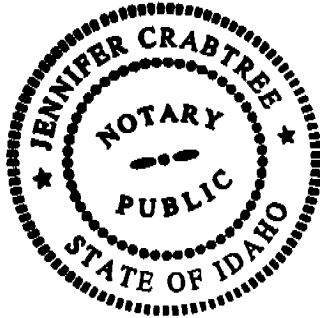
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of April 20 00

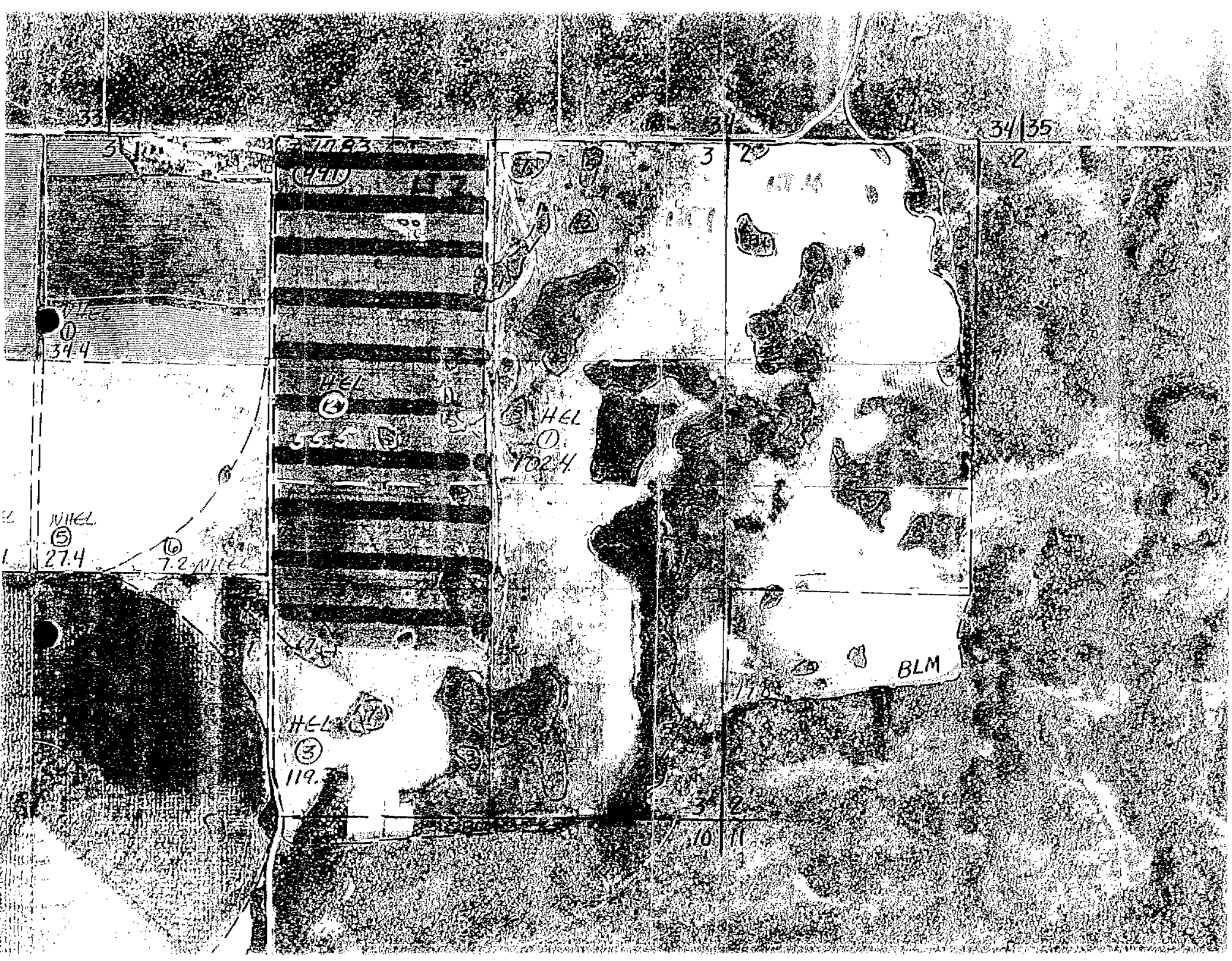
Jennifer Crabtree
Notary Public

Seal



Residing at Idaho Falls, Idaho

My Commission Expires 9-23-03



36

31

34/35

3

117.83

29

2

HEL
34.4

HEL
55.5

HEL
102.4

BLM

HEL
27.4

HEL
119.3

HEL
117.1

BLM

HEL
7.2

HEL
117.4

HEL
117.8

BLM

HEL
119.3

HEL
117.1

HEL
117.4

BLM

HEL
117.8

HEL
117.1

HEL
117.4

BLM

HEL
117.8

HEL
117.1

HEL
117.4

BLM

HEL
117.8

HEL
117.1

HEL
117.4

BLM

HEL
117.8

HEL
117.1

HEL
117.4

BLM

HEL
117.8

HEL
117.1

HEL
117.4

BLM

HEL
117.8

HEL
117.1

HEL
117.4

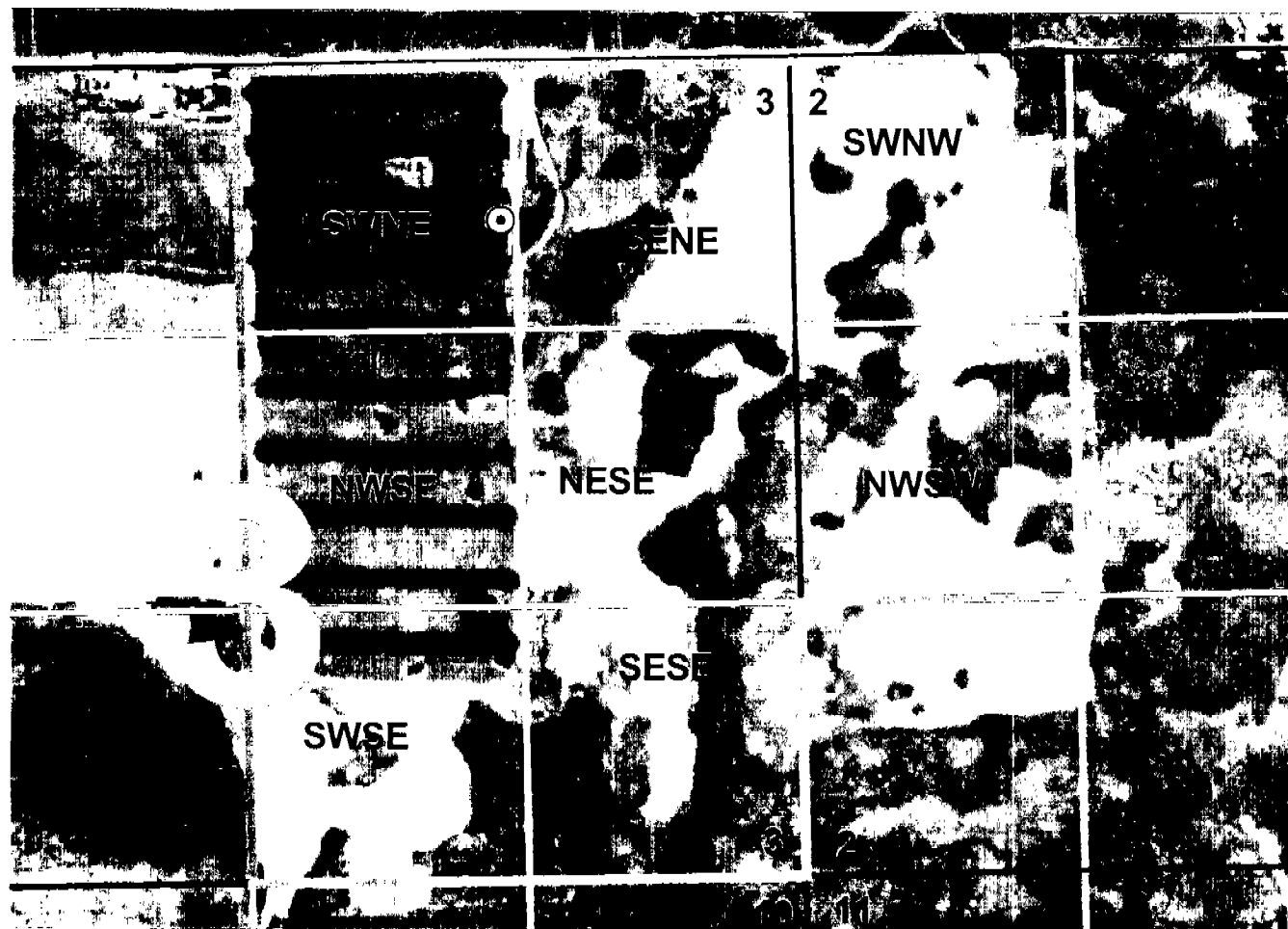
BLM

HEL
117.8

HEL
117.1

HEL
117.4

BLM



1320 0 1320 Feet

36 ACRES

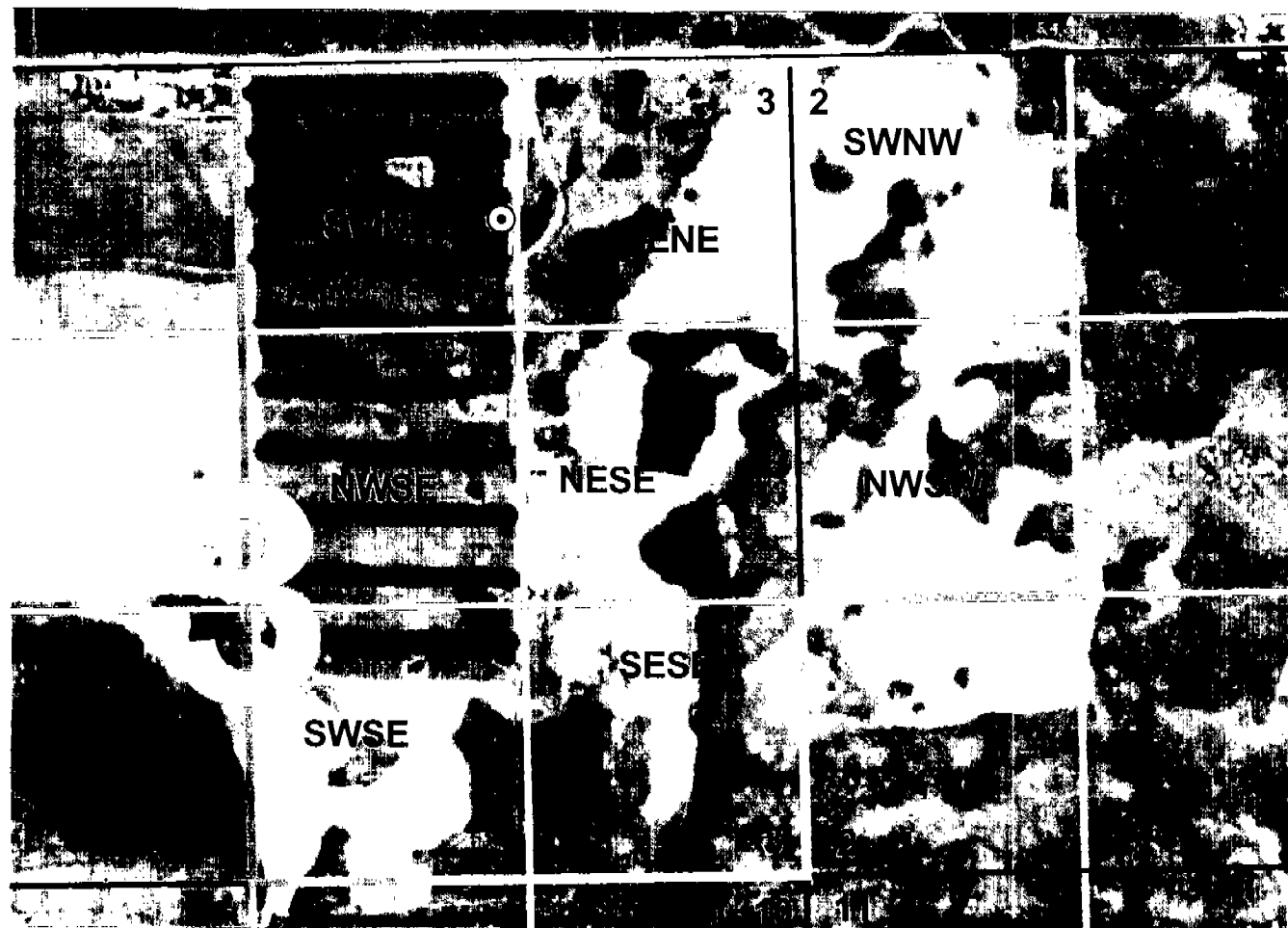


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



1320 0 1320 Feet

PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:22:26
04/20/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-11348

LAST: RICHINS
ADDRESS: PO BOX 18
CITY: LEWISVILLE
PHONE NUMBER: 208-663-4976

FIRST: DALE H
STATE: ID ZIP: 83431

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 31-02453 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP THIS RIGHT IS FOR AN ENLARGEMENT OF 40 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 4/1/2000

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

final office Review

A. AJ CLAIM: # A31-11348 PRIORITY DATE: 04-01-1986 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES:

system in place irrigated ^{other ACRES} ~~from~~ from the
start.

=====

RECOMMENDED PRIORITY DATE:

4-01-1986

REVIEWED BY

DC

DATE

4/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-11348	05N 35E	3		SW	NE	2		JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02453 R31-02453

WR RECORDS IN SAME 40 ACRE TRACT

31-02453
31-07522

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM 10/24/1995) NAME OF EXAMINER BC Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: same pod as 31-02453
GPS also

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
05N	35E	3		SW	NE	2		JEFFERSON		

SOURCE: BW TRIB: _____

REVIEWED BY: DC DATE: 4/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A31-11348

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	35E	2	SW	NW	4	RICHINS, DALE H	A31-11348 / 40.0	- /	33.0		
			SW	NW	4	RICHINS, DALE H	A31-02453 / 40.0	31-02453 / 40.0			
			SW	NW	4	RICHINS, DALE H	R31-02453 / 28.0	- /			34
05N	35E	2	NW	SW		RICHINS, DALE H	A31-11348 / 40.0	- /	36.0		
			NW	SW		RICHINS, DALE H	A31-02453 / 40.0	- /			
			NW	SW		RICHINS, DALE H	R31-02453 / 38.0	- /			40
05N	35E	3	SW	NE	2	RICHINS, DALE H	A31-11348 / 40.0	- /	35.0		
			SW	NE	2	RICHINS, DALE H	A31-02453 / 40.0	31-02453 / 40.0			
			SW	NE	2	RICHINS, DALE H	R31-02453 / 37.0	- /			38
05N	35E	3	SE	NE	1	RICHINS, DALE H	A31-11348 / 40.0	- /	29.0		
			SE	NE	1	RICHINS, DALE H	A31-02453 / 40.0	31-02453 / 40.0			
			SE	NE	1	RICHINS, DALE H	R31-02453 / 38.0	- /			38
05N	35E	3	NE	SE		RICHINS, DALE H	A31-11348 / 40.0	- /	32.0		
			NE	SE		RICHINS, DALE H	A31-02453 / 40.0	31-02453 / 40.0			
			NE	SE		RICHINS, DALE H	R31-02453 / 40.0	- /			40
05N	35E	3	NW	SE		RICHINS, DALE H	A31-11348 / 40.0	- /	36.0		
			NW	SE		RICHINS, DALE H	A31-02453 / 40.0	31-02453 / 40.0			
			NW	SE		RICHINS, DALE H	R31-02453 / 39.0	- /			40
05N	35E	3	SW	SE		RICHINS, DALE H	A31-11348 / 40.0	- /	23.0		
			SW	SE		RICHINS, DALE H	A31-02453 / 40.0	31-02453 / 40.0			
			SW	SE		RICHINS, DALE H	R31-02453 / 25.0	- /			40
05N	35E	3	SE	SE		RICHINS, DALE H	A31-11348 / 40.0	- /	21.0		
			SE	SE		RICHINS, DALE H	A31-02453 / 40.0	31-02453 / 40.0			
			SE	SE		RICHINS, DALE H	R31-02453 / 35.0	- /			40

ADDITIONAL POU FOUND

310

TOTAL ACRES A31-11348

320.00

245.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(~~X~~)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-11348	GROUNDWATER	RICHINS, DALE H	0.550	0.001		
A31-02453	GROUNDWATER	RICHINS, DALE H	4.400	0.013		
R31-02453	GROUNDWATER	RICHINS, DALE H	4.400	0.015	980.00	3.50

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(~~X~~) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 31-02453

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(~~X~~) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

See GIS MAP / ASCS

ENLARGEMENT OF 31-02453 for 30AC

RECOMMENDATIONS:

TOTAL ACRES: 310 _____ N/A()

REVIEWED BY: DK _____

DATE: 4/2000 _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-11348 IRRIGATION	FROM 04-01 TO 10-31	0.550 CFS	
	TOTAL DIVERSION RATE/VOLUME	0.550 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES:

new standards 4/01-10/31

AJ CLAIM TOTAL DIVERSION RATE: 0.550 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

ENLARGEMENT CLAIM NO CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RATE
 $\frac{4.4}{310} (30) = .43$

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	10-31	DATABASE 0.550	EXAMINER 43	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT	_____	_____	_____	_____	_____	_____	_____	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: DC DATE: 4/2000

FLAG: E 41

STANDARD CONDITIONS (CODE):

QNT 4.4 cfs 1085AF

STANDARD REMARKS (CODE):

POU - 3/0 AC

GEA - 3/0

EXPLANATORY CONDITIONS (CODE):

EXP - same pod
enlargement 30AC

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-11348

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-11348	0.550	-		-	
TOTAL CFS		0.550				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
N EXAMINER
Y() N()

NOTES:

OK .43cfs

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

4/2000

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() MAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
X OTHER <u>GIS MAP</u>	DATE <u>2000</u>	<u>1</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:22:26
04/20/00

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A31-11348

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		DC 4/2000	No				
POINT OF DIV	Y			No				
SOURCE	Y			No				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y			No				
PERIOD OF USE	Y			No				
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:23:01
04/20/00
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A31-11348

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE H RICHINS	04/01/1986	IRRIGATION	04-01 10-31	0.550 CFS	
TOTAL DIVERSION:					0.550 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R35E S03 Lot02(SWNE)

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
05N	35E	2	:																	:	80.0	
05N	35E	3	:					02-40	01-40									40	40	40	40	240.0
																				TOTAL ACRES	320.0	

POU County: JEFFERSON

Other Rights: 31-02453

Conditions of Approval:

- C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

Remarks: GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 31-02453 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP THIS RIGHT IS FOR AN ENLARGEMENT OF 40 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

Murdock & Schmitt
c/o Mark J. Murdock
1900 E
Terreton, ID 83450

Murdock & Schmitt
c/o Willie Schmitt
899 E 1800 N
Monteview, ID 83435

Re: Mortgage on water rights 31-2436, 31-2453, 31-7023, 31-7065, 31-11348

Dear Mr. Murdock and Mr. Schmitt:

I have added Murdock & Schmitt as a lienholder to the above water rights per the mortgage filed in Jefferson County as instrument 286342, filed in July of 1997.

Enclosed are copies of the printouts of the current recommendations on these rights.

Sincerely,



Bryce A. Contor
Senior Water Resource Agent

enclosures

✓ cc: Dale H. Richins
P.O. Box 18
Lewisville, ID 83431

1. Water Right No(s): _____
Adjudication Claim No(s): 31-2436 31-7063 31-11348
31-2453 31-7065
2. The following REQUIRED information must be submitted with this form:
- A) Evidence of the security interest. This may be a copy of a DEED of TRUST, MORTGAGE, CONTRACT OF SALE or other legal document indicating your interest in the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- B) PLAT OF PROPERTY or SURVEY MAP or a USDA Farm Service Agency Aerial Photo with property outlined.
- C) A FEE of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Murdock + Schmitt

1401 W. 1900 E.

Teton, Idaho 83450

4. Name of Water Right Owner/Claimant(s)

Dale H. Richins

5. Expiration Date of Notification Period 2027

6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO

7. Signature(s)

Murdock + Schmitt

Paul J. Murdock - Partner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ Date _____

Water right number: 31-11348

DALE H RICHINS

PO BOX 18

LEWISVILLE ID 83431

Telephone Number: (208) 663-4976

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2/1/01

SIGNATURE:

Dale H Richins

Please print your name:

DALE H RICHINS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

WR5809NP
No. 31-02453

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 04/13/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL RICHARD REYNOLDS RT. 2 RUPERT ID 83350	07/03/1953	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	4.400 CFS	
TOTAL DIVERSION:					4.400 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R35E S03 Lot 02(SWNE)

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	35E	2	:									04-40									40.0
05N	35E	3	:			02-40	01-40										40	40	40	40	240.0
TOTAL ACRES																				280.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Polu County: JEFFERSON

Dates:	App. Received:	Priority Date:	07/03/1953
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		04/17/1979

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------