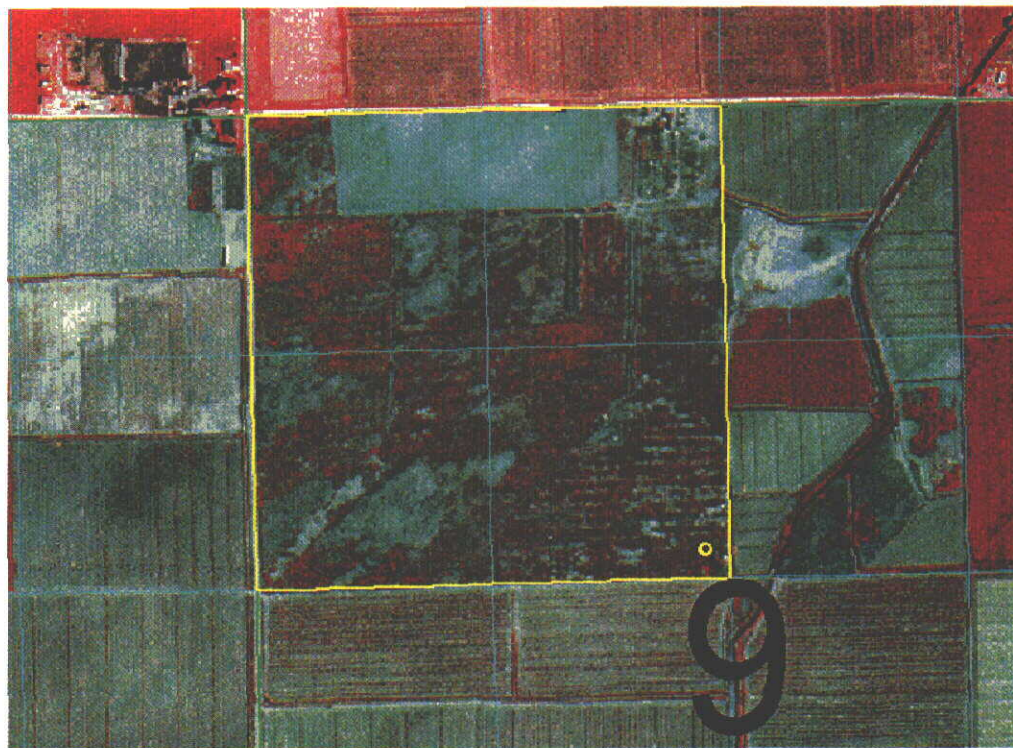
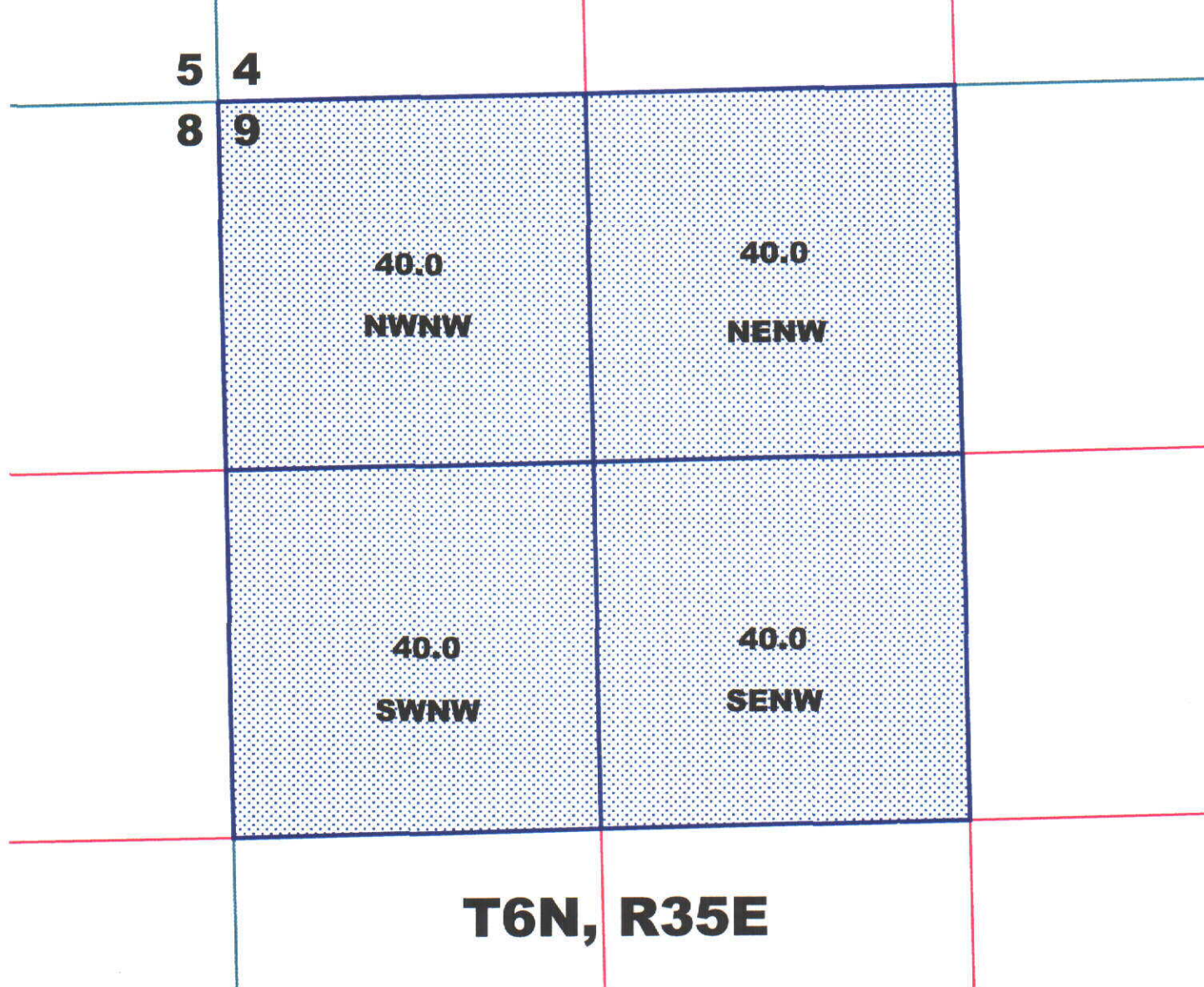




- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000



Total Irrigated Acres: 160

Acreage Distribution

Prepared By: Craig Saxton
December 2000

SOURCE: GROUND WATER

QUANTITY: 3.2 CFS
525 AFY

PRIORITY DATE: 04/27/1932

POINT OF DIVERSION: T06N R35E S9 SESENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	3.20 CFS 525 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T06N R35E S9	NENW	40	T06N R35E S9	NWNW	40
T06N R35E S9	SWNW	40	T06N R35E S9	SENW	40

160 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 150 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Priority Date: 04/27/1932
Basis: Decreed
Status: Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	3.2 CFS	525 AFA	
Total Diversion			3.2 CFS	525 AFA	

Location of Point(s) of Diversion:

GROUND WATER SESENW Sec. 09 Township 06N Range 35E JEFFERSON County

IRRIGATION Use:
Acre Limit: 160

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	35E	9		NENW	40		NWNW	40		SWNW	40		SENW	40

Total Acres: 160

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. **Place of Use - Irrigation** THIS RIGHT IS LIMITED TO THE IRRIGATION OF 150 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates:

Contacts	12/29/00 2:05:16 PM	csaxton			In Process
POD	12/29/00 2:36:25 PM	csaxton			In Process
POU	12/29/00 2:48:23 PM	csaxton			In Process
	12/29/00 2:48:13 PM	csaxton			In Process
Priority Date	12/29/00 2:36:01 PM	csaxton			In Process
Quantity	12/29/00 2:51:54 PM	csaxton			In Process
Season	12/29/00 2:50:08 PM	csaxton			In Process
Source	12/29/00 2:47:19 PM	csaxton			In Process
Summary	12/29/00 2:58:26 PM		12/29/00 2:58:26 PM	csaxton	Complete
Use	12/29/00 2:47:49 PM	csaxton			In Process

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector:
 Water District Number: 31
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
Contacts	12/29/00 2:05:14 PM	csaxton	1. Appointment has not been scheduled. Comment for 1: Desktop Review Edited point location
POD	12/29/00 2:45:12 PM	csaxton	1. (NO) The basis is not beneficial use.
POD	12/29/00 2:36:23 PM	csaxton	2. (YES) Parent right has a Point of Diversion. 3. (YES) The claimed Point of Diversion can be verified using the water right file. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POU	12/29/00 2:48:21 PM	csaxton	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. 12. (YES) POU remark was required. 13. (NO) POU condition was not required.
POU	12/29/00 2:48:09 PM	csaxton	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required.
Priority Date	12/29/00 2:36:00 PM	csaxton	1. (NO) There has not been a later court decree of the water right(s) from the water source.

Season 12/29/00 2:50:00 PM csaxton

- 7. (YES) The parent right has an annual diversion volume limit.
- 8. (YES) Irrigation is a purpose of use.
- 9. (NO) Quantity remark was not required.
- 10. (NO) Quantity condition was not required.
- 1. (NO) The basis of claim is not beneficial use.
- 2. (NO) The parent right does not have a period of use.
- 4. (NO) There is not evidence that there has been a change to the period of use.
- 9. (YES) The file contains all the necessary information to verify the period of use.
- 11. (YES) The basis of is a decree, license, or a transferred beneficial use right that has had the period of use administratively determined.
- 12. (YES) Irrigation is the purposed use.
- 14. (NO) The period of use on the decree, license or transfer is not shorter on either the start or end date than allowable under IDWR's current standard.
- 15. (NO) Period of Use remark was not required.
- 16. (NO) Period of Use condition was not required.

Source 12/29/00 2:47:16 PM csaxton

- 1. (NO) The basis is not beneficial use.
- 2. (YES) Parent right has a source.
- 3. (YES) The claimed source can be verified using the water right file.
- 8. (NO) The source is not surface water.
- 10. (NO) Source remark was not required.
- 11. (NO) Source condition was not required.

Summary 12/29/00 2:58:24 PM csaxton

- 1. (NO) The basis of the claim is not beneficial use.
- 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
- 5. (NO) General remark was not required.
- 6. (NO) Explanatory remark was not required.
- 7. (YES) Additional condition was required.
- 8. (YES) Wanted to view the recommended right.
- 9. (YES) This is a split right.
- 10. (YES) This is a combined right.
- 11. (NO) Documents were not linked or attached to this file.
- 12. (YES) Set the verification date.

Use 12/29/00 2:47:48 PM csaxton

- 1. (NO) The basis of claim is not beneficial use.
- 2. (YES) The parent right has a purpose of use.
- 3. (YES) The claimed purpose of Use can be verified using the water right file.
- 11. (NO) Purpose of Use remark was not required.
- 12. (NO) Purpose of Use condition was not required.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEL RAY HOLM & SONS PO BOX 291 ROBERTS ID 83444 (208) 524-5235	04/27/1932	IRRIGATION	04-01 11-01	3.20 CFS	
					TOTAL DIVERSION:	3.20 CFS
					CONSUMPTIVE USE:	525.0 AFA 375.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R35E S09

SESENW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	35E	9	:					:	40	40	40	40	:					:						:	160.0
																							TOTAL ACRES	160.0	

POU County: JEFFERSON

Remarks: * THIS NOTICE IS THE RESULT OF SPLIT TO A31-10965 WHICH IS COVERED BY RECEIPT E005395. CHANGE IS BASED ON TRANSFER #3948.
* THE CHANGE AUTHORIZED BY TRANSFER #3948 SHALL BE ACCOMPLISHED BY 12 AUGUST 1993.
* THIS RIGHT IS LIMITED TO A DIVERSION RATE OF 3.2 CFS FOR THE IRRIGATION OF 150 ACRES. 8 DEC 92 ENC.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 31

Field Inspection Flag:
Presumption Flag:

Handwritten notes and signatures, including "AN" and "10965".

APR 15 1994
MICROFILMED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEL RAY HOLM & SONS
Address: PO BOX 291
ROBERTS ID

208-524-5235

83444

2. Date of Priority: APR 27, 1932

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	35E	9	SE	SE	NW		JEFFERSON

5. Description of diverting works:
WELL, PUMP, 1/4 MILE MAINLINE TO CENTER PIVOT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 525.00 A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	35E	9	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

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A31-10965B

Page 1

Date: 12/08/92 DEC 09 1992

A310965B



11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

* THIS NOTICE IS THE RESULT OF SPLIT TO A31-10965 WHICH IS
COVERED BY RECEIPT E005395. CHANGE IS BASED ON TRANSFER #3948.
* THE CHANGE AUTHORIZED BY TRANSFER #3948 SHALL BE ACCOMPLISHED
BY 12 AUGUST 1993.
* THIS RIGHT IS LIMITED TO A DIVERSION RATE OF 3.2 CFS FOR THE
IRRIGATION OF 150 ACRES. 8 DEC 92 EMC.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/14/1940

OWSLEY CANAL CO.

Decree Plaintiff

ERNEST BAUERLE, ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

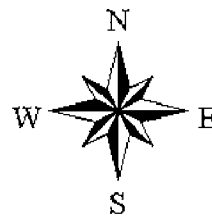
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DEC 09 1992

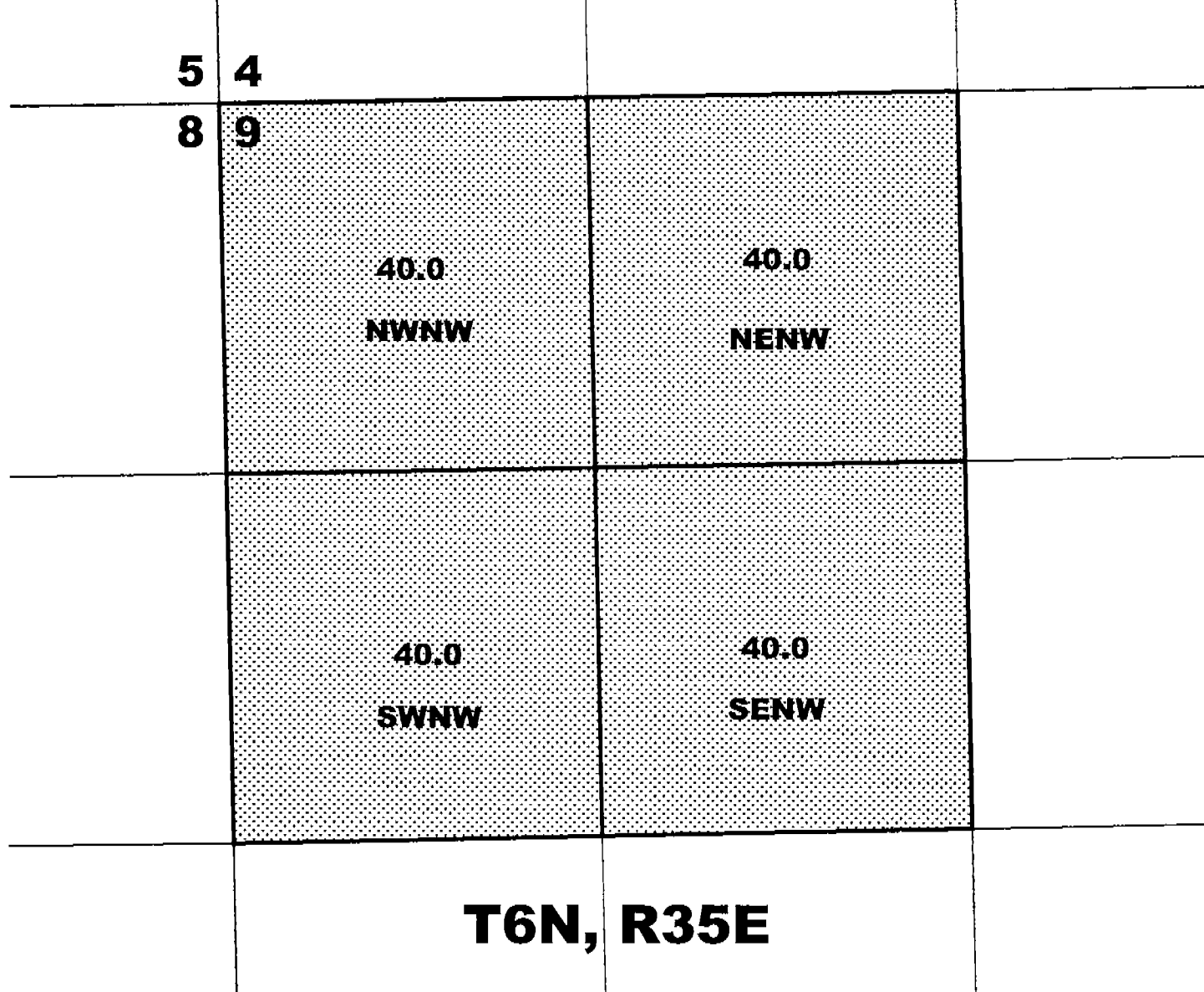


1320 0 1320 Feet

- ⊙ Point of Diversion
- Point of Diversion - Other Rights
Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000



Total Irrigated Acres: 160

Acreage Distribution

Prepared By: Craig Saxton
December 2000

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes *By changing the point of diversion the applicant will eliminate loss from evaporation & seepage in Mud Lake.*

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
31-00336	4/27/1932	~~6.20 cfs~~ 3.20 cfs	Irrig.	4/1 to 11/1
				to
				to
				to

2. Total amount of water being transferred 3.20 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water ground water tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NW	9	~~6N~~ 7N	3SE	Jefferson	

See addition!

5. Lands irrigated or place of use:

[illegible]

contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Requested change does not involve a change in
place of use.

Del Ray Holm & Sons consists of Del Ray Holm, Otto Holm,
& Tom Holm. Each being a general partner.

- d. Remarks:

Applicant purchased the Louis Bezold farm & obtained
the consent of the canal company to transfer the shares of the
Bezold property to a well on the farm.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-00336D

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

12th

day of

August

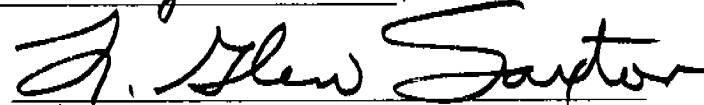
, 19 92

A. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

approval of the transfer should not be rescinded.

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 31.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
6. This right is limited to a diversion rate of 3.20 cfs for the irrigation of 150 acres.

Dated this 12th day of August, 1992.


Chief, Water Alloc. Bureau

1. Right evidenced by:

- a. Decree No. 131-003361 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 4/27/1932

5. Water is used for the following purpose:

amount 61.2 cfs for Irrig. purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 61.2 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	7N	3SE	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 4700 ac.

9. Describe any other water rights used for the same purpose as described above _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



x Tom Holm General Partner
(Signature of Applicant)

Subscribed and sworn to before me this 20 day of March, 19 92.

Ernest Carlson
(Notary Public)

My commission expires 6-14-1994.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by EMC Date 3-20-92 Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by EMC Date EO17062

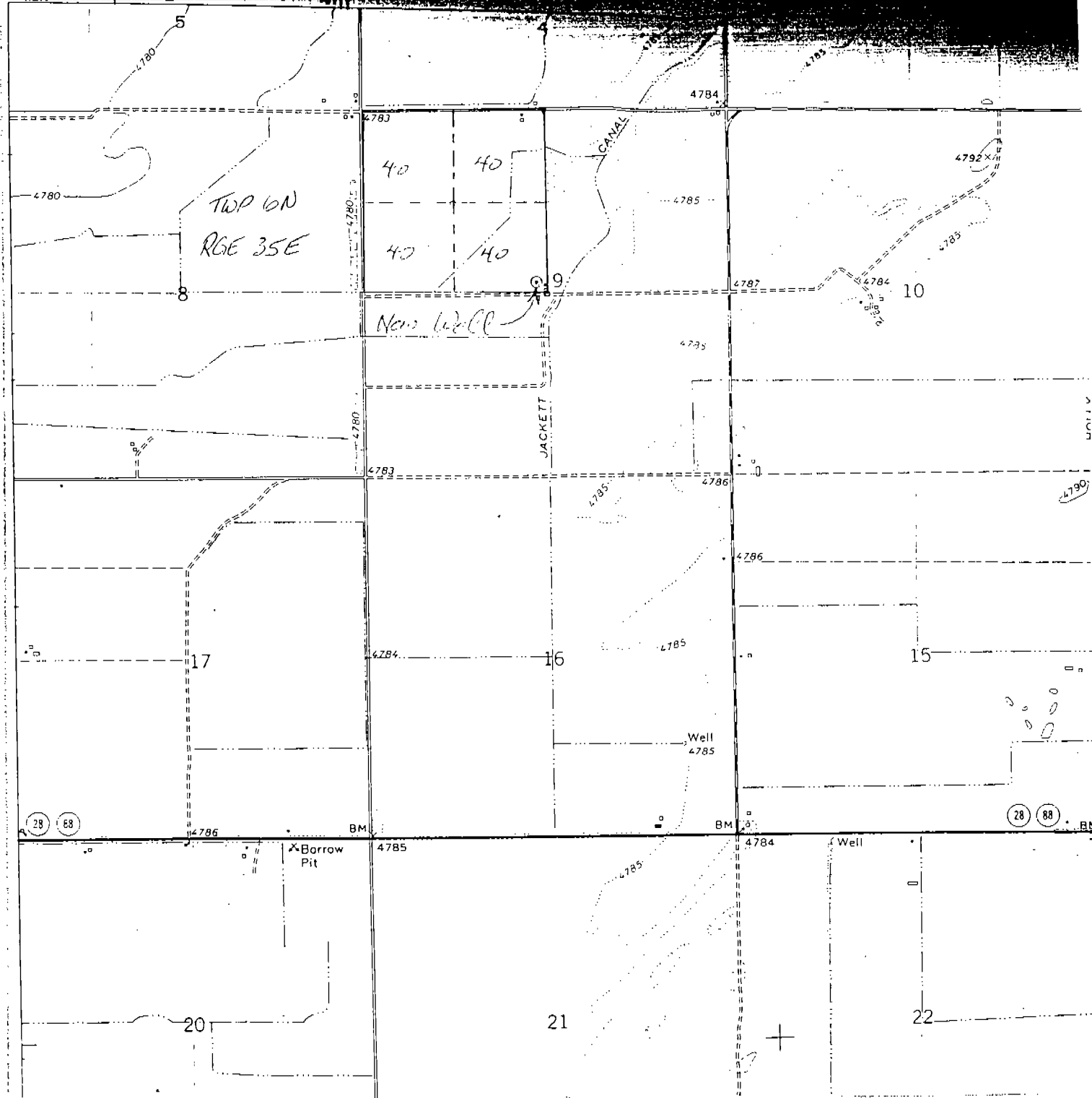
Published in T Jefferson Star Copies of protest forwarded by _____

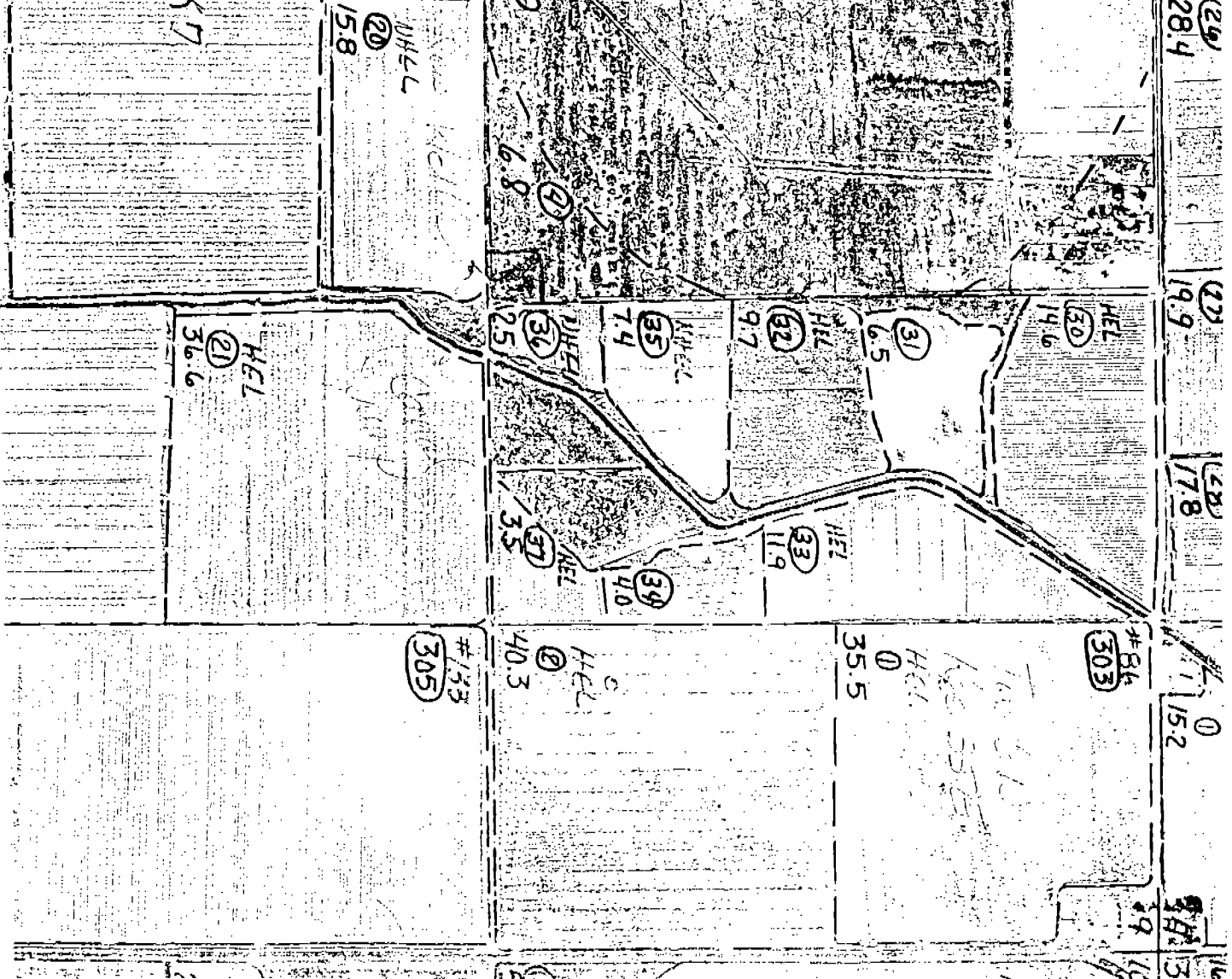
Pub. dates 4-16 & 23-92 Hearing held by _____ Date _____

Watermaster recommendation requested on 4-20-92 Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RRC

Copy of transfer sent to lien holder _____





TO: FILE

FROM: ERNEST CARLSEN

DATE: JUNE 8, 1992

SUBJECT: TRANSFER APPLICATION INVOLVING 31-00336A,
DEL RAY HOLM AND SONS

INTENT OF APPLICATION

The Applicant has purchased the 160 acres previously owned by Lewis Bezol. The Contract of Sale stated the applicant received 159 shares of capitol stock of the Independent Water Users of Mud Lake and carrying rights in the Jacket Canal. Mr. Bezol's only water supply was groundwater from the Independent Water Users of Mud Lake. The applicant is now pumping this water from the Jackett Canal, in the NW corner of the NWSE Section 9, into a closed system with a center pivot. The applicant has installed an in-line measuring device that is monitored by the watermaster. The purpose for the application is to change the point of diversion from the Independent wells to a new well on the applicant's property. This would reduce the quantity and irrigated acreage of the water right(s) for the Independent Water Users of Mud Lake.

FINDINGS

A letter signed by the officers of the Independent Water Users states the Company is in favor of the transfer. Comments from the Watermaster and the Applicant state both parties will benefit. There is no change in the place of use and a telecon on June 3, 1992 with the Jefferson County ASCS revealed Mr. Bezol had be credited with irrigation of 150 acres. Also on June 3 at the place of use and proposed point of diversion I met Don Shenton, Watermaster; Randy Dobson, President of Independent Water Users of Mud Lake; and Tom Holm

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I recommend the transfer be granted for the irrigation of 150 acres as follows: NENW 34 acres, NWNW 38 acres, SWNW 39 acres, and SENW 39 acres. The diversion rate should also be reduce to 3.0 cfs with annual diversion volume of 525 AFA and annual consumptive use limited to 375 AFA. The Applicant should be advised entitlement under this transfer will be subject to review in the SRBA.

SUGGESTED CONDITIONS

The place of use is limited to 150 acres as follows:

NENW	34 acres
NWNW	38 acres
SWNW	39 acres
SENW	39 acres

The rate of diversion is limited to 3.00 cfs, with an annual diversion volume of 525 acre feet and an annual consumptive use of 375 acre feet.

Diversion of water under this transfer is subject to regulation by the Watermaster for WD 31, Mud Lake and Tributaries.

A measuring devise and lockable controlling works shall be installed at the new point of diversion.

The Director for the Department of Water Resources maintains jurisdiction of this transfer which is subject to the findings of the SRBA.

REVIEW OF WATER RIGHTS

Reviewing the transfer from the perspective of the SRBA, revealed the basis for Independent's water rights started as permits, No.'s 17690 and 17763. Permit 17690 was issued for 32.5 cfs under a priority date of April 27, 1932. It was licensed for 28 cfs and given No. 31-2253. Permit 17763 was issued for 50 cfs under a priority date of December 15, 1932. This permit was given No. 31-2254 but was canceled. Both rights were identified in Civil Case 1739 entitled Owsley Canal Company vs. Ernest Bauerle, et al and renumbered by the

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claimed in the SRBA. Unfortunately, it is not possible without more extensive research to make a recommendation on the quantity for Independent's water right(s). This item will be the subject of the SRBA. Until then, the transfer can be granted, subject to the above recommendations.

At a June 3rd meeting, Don Shenton explained that of the five wells developed to deliver water under Independents two rights (maybe only one) historically, only three wells were operated by Independent; the other two were operated by Jackett Canal. This was the basis for filing transfer 2303. Mr. Shenton's records indicate the three wells for Independent can produce the 61.2 cfs and that Jackett's two wells will produce up to 35 cfs.

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JAY T. FURNESS
LOUIS BEZOLD

THE IRRIGATION STORAGE IS BASED ON AN AGREEMENT INITIATED IN 1961
FOR THE PUMPING OF GROUNDWATER INTO MUD LAKE IN ORDER TO FILL THE
LAKE WHEN IT CAN NOT BE FILLED WITH NATURAL FLOW FROM CAMAS
CREEK AND THE ARTESIAN WINTER FLOWS FROM WELLS. (SEE ATTACHMENT_B
AND PRE-IRRIGATION SEASON PUMPING AGREEMENT)

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

SD-4110
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 12/29/00
Time: 14:01:31

Water Right Number: A31-10965

GEN

AND PRE-IRRIGATION SEASON PUMPING AGREEMENT)

* (08 DEC 92) NOTICE IS COMBINATION OF RIGHT NO.S 31-00336A AND
31-00337A. EMC.

* (09 DEC 92) THIS RIGHT WAS SPLIT BY TRANSFER #3948 AS FOLLOWS
A31-10965A 58.0 CFS ON 4540 AC, INDEPENDENT CANAL CO.

[31-00336A 20.19 CFS]

[31-00337A 31.06 CFS]

A31-10965B 3.20 CFS ON 150 ACRES, DEL RAY HOLM & SONS

[31-00336A 1.26 CFS]

[31-00337A 1.94 CFS]

TOTAL

61.2 CFS ON 4700 AC

EMC

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

2145

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
 ☐ Add diversion point(s)
 ☐ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes By changing the point of diversion the applicant will eliminate loss from evaporation & seepage in Mud Lake.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|----------------------------------|---------------|---------------------------|
| <u>31-00336</u> | <u>4/27/1932</u> | <u>~~3.20~~ 3.20 cfs.</u> | <u>Irrig.</u> | <u>4/1</u> to <u>11/1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 3.20 cubic feet per second and/or _____ acre-feet per annum.
- Source of water ground water tributary to _____
- Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NW	9	~~6N~~ 7N	35E	Jefferson	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~6N~~ 7N	35E	9	~~40~~	~~40~~	~~40~~	~~40~~	40	40	40	40									160

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Total acres 160

trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

*Requested change does not involve a change in
place of use.*

*Del Ray Holm & Sons consists of Del Ray Holm, Otto Holm,
& Tom Holm. Each being a general partner.*

d. Remarks:

*Applicant purchased the Louis Bezold farm & obtained
the consent of the canal company to transfer the shares of the
Bezold property to a well on the farm.*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-00336D

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

12th

day of

August

, 19 92

A. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

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3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 31.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
6. This right is limited to a diversion rate of 3.20 cfs for the irrigation of 150 acres.

Dated this 12th day of August, 1992.

A. Glen Saxton
Chief, Water Alloc. Bureau

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a. Decree No. 131-003361 Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 4/27/1932

5. Water is used for the following purpose:

amount 61.2 cfs for Irrig. purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 61.2 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	7N	3SE	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres 4700 AC.
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9. Describe any other water rights used for the same purpose as described above _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	7N	3SE	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	3SE	9	40	40	40	40	40	40	40	40									160

Total acres 160

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 58.0 for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	7N	3SE	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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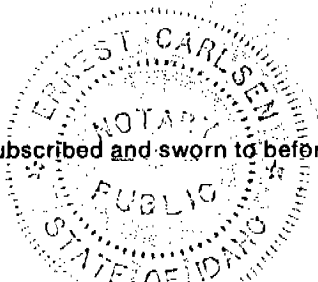
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Total acres 4540.

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

 Subscribed and sworn to before me this 20 day of March, 19 92.
Tom Holm General Panther
(Signature of Applicant)
Ernest Carlsen
(Notary Public)
My commission expires 6-14-1994.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by EMC Date 3-20-92 Protest filed by _____

Prelim. check by _____ Fee _____

Received by EMC Date EO17062

Published in Jefferson Star Copies of protest forwarded by _____

Pub. dates 4-16 & 23-92 Hearing held by _____ Date _____

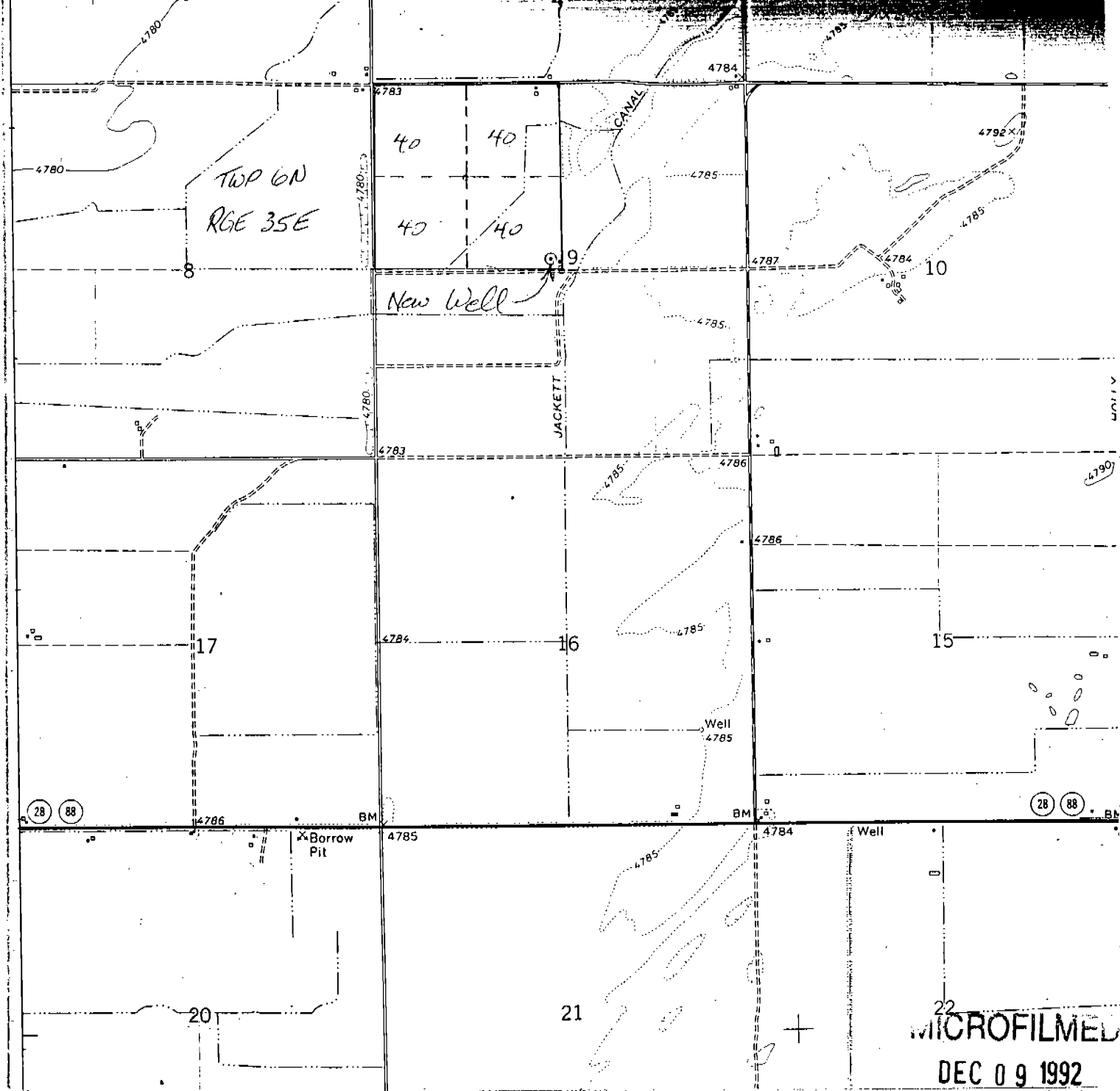
Watermaster recommendation requested on 4-20-92 Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by REC

Copy of transfer sent to lien holder _____

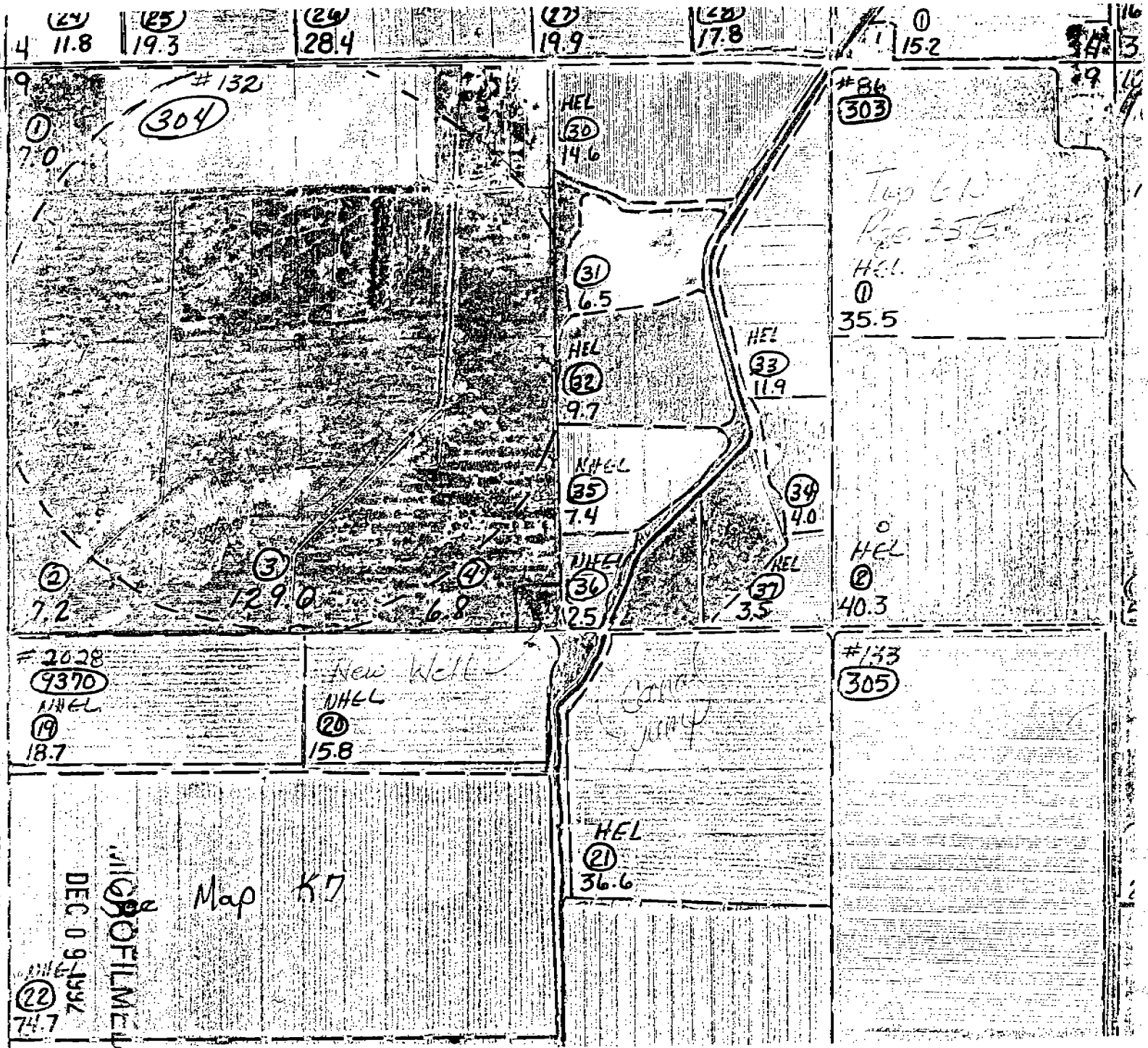
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SCALE: 2 inches equal 1 mile. Draw plan in ink.

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(24) 4 11.8

(25) 19.3

(26) 28.4

(27) 19.9

(28) 17.8

0 15.2

16 14.3

#132
304
1
7.0

HEL
30
14.6

#86
303

Top 6.1
P. 35 E.

HEL
0
35.5

31
6.5

HEL
32
9.7

HEL
33
11.9

NHLL
35
7.4

34
4.0

NHLL
36
2.5

HEL
37
3.5

HEL
0
40.3

#2028
9370
NHLL
19
18.7

New Well
NHLL
20
15.8

#133
305

HEL
21
36.6

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Map K7
22
74.7