

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

01/10/2001

WATER RIGHT NO. 31-10951

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA, USDA ARS USDA ARS HC 62 BOX 2010 USSES DUBOIS, ID 83423 (208)374-5409
Attorney	PETER MONSON INDIAN RES SEC LND & NAT RES US DEPT OF JUSTICE 999 18TH ST STE 945 DENVER, CO 80202 (303)294-1950
Also Known As	ARS , ID
Also Known As	US DEPT OF AGRICULTURE AGRICULTURAL RESEARCH SERVICE US SHEEP EXP STATION HC 62 BOX 2010 DUBOIS, ID 83423 (208)374-5409

Priority Date: 10/01/1960
Basis: Beneficial Use
Status: Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	05/01	11/01	0.04 CFS	1.2 AFA	
Total Diversion			0.04 CFS	1.2 AFA	

Location of Point(s) of Diversion:

GROUND WATER	NWSE	Sec. 19	Township 14N	Range 36E	CLARK County
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Place(s) of use:

Place of Use Legal Description: STOCKWATER	CLARK County
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<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14N	36E	19		NWSE										

Conditions of Approval:

1.

C18

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.

N11

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL

BENEFICIAL USE.

Remarks:

1. Explanatory STOCKWATER FOR 1200 SHEEP.

Dates:

Licensed Date:
Claim Received Date: 05/01/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	1/10/01 1:02:42 PM	ECarlsen			In Process
POD	1/10/01 1:24:56 PM	ECarlsen			In Process
POU	1/10/01 2:41:34 PM	ECarlsen			In Process
Priority Date	1/10/01 1:23:42 PM	ECarlsen			In Process
Quantity	1/10/01 2:32:47 PM	ECarlsen			In Process
Season	1/10/01 2:34:42 PM	ECarlsen			In Process
Source	1/10/01 2:01:19 PM	ECarlsen			In Process
Summary	1/10/01 2:43:08 PM		1/10/01 2:43:08 PM	ECarlsen	Complete
Use	1/10/01 2:35:28 PM	ECarlsen			In Process

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
Contacts	1/10/01 1:02:39 PM	ECarlsen	1. Appointment has not been scheduled. Comment for 1: I used information in claim file for location of well and place of use. Q is based on providing water for 1200 sheep.
POD	1/10/01 1:24:53 PM	ECarlsen	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Point of Diversion. 6. (YES) The file contains all the necessary information to verify the POD. Comment for 6: using maps supplied with claim. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POU	1/10/01 2:41:32 PM	ECarlsen	1. (YES) The POU is required. 2. (YES) The basis of claim is beneficial use. 5. (NO) There is no evidence that there has been a change in the POU. 9. (YES) The file contains all the necessary information to verify the POU. Comment for 9: Based on description of diversion works provided with

Priority Date	1/10/01 1:23:38 PM	ECarlsen	evidence of priority. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required. 1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (YES) The basis of claim is beneficial use. 4b. (NO) The priority date was not claimed after the date a permit was required for the source and water use. 10. (YES) The claim file contains sufficient evidence of priority date. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	1/10/01 2:32:44 PM	ECarlsen	1. (YES) The basis of claim is beneficial use. 5. (NO) A flow measurement was not required. Comment for 5: Stockwater tables developed by IDWR recommends multiplying the number of sheep by 0.000037 to get the diversion rate needed based on a diversion time of 2 hours/day. Based on this formula 0.04 cfs is adequate 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit. 8. (NO) Irrigation is not a purpose of use. Comment for 8: If 1 cfs diverted for 24 hours = 1.9835 AF, then .04 cfs diverted for 2 hours per day (.04cfs x 0.16529)=.0066 af/dy x 185 dy/yr = 1.2 af/yr. 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.
Season	1/10/01 2:34:38 PM	ECarlsen	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the period of use. 9. (YES) The file contains all the necessary information to verify the period of use. 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined. 13. (NO) Irrigation is not the purposed use. Comment for 13: recommended season of use requested on claim. 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Source	1/10/01 2:01:17 PM	ECarlsen	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Source. 7. (YES) The file contains all of the necessary information to verify the source. 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Summary	1/10/01 2:43:06 PM	ECarlsen	1. (YES) The basis of the claim is beneficial use. 2. (NO) All the water being used for all the purposes is not being claimed and to the extent it was claimed. 4. (YES) A portion of the claim is being recommended. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (NO) Additional condition was not required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
Use	1/10/01 2:35:25 PM	ECarlsen	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the purpose of use. 9. (NO) The file does not contain all the necessary information to verify the purpose of use. Description of purpose of use verification: recommended as claimed 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10951
Date Received: 5/ 1/1990
Receipt No: X111111
Received By:

AMENDED	NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW	AMENDED			
1. Name:	UNITED STATES OF AMERICA ACTING THROUGH	208-374-5409			
Address:	USDA ARS HC 62 BOX 2010 USSES DUBOIS ID	83423			
2. Date of Priority:	OCT 1, 1960				
3. Source:	GROUNDWATER	Trib. to:			
4. Point of Diversion:					
Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
14N	36E	19	NW SE		CLARK
5. Description of diverting works:	WELL, 2" PIPE, 3.82 KW (5.2 PS) MAXIMUM OUTPUT				
6. Water is used for the following purposes:					
Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/01	11/01	0.200		
7. Total Quantity Appropriated is:	0.200 C.F.S. (and/or) A.F.A.				
8. Total consumptive use is	Acre Feet Per Annum.				
9. Non-irrigation uses:	STOCKWATER, 1200 SHEEP				
10. Place of Use:					
Township	Range	Section	1/4 of 1/4	Lot	Use Acres
14N	36E	19	NE SE		STOCK
			NW SE		STOCK

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WAS AMENDED TO REFLECT ACTUAL USE OF WELL. IT IS USED
FOR WATERING SHEEP ONLY AT THIS TIME.

15. Basis of Claim: BENEFICIAL USE

[Handwritten signature]
NOT 14 1996

APR 12 1996

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10951
Date Received: 5/ 1/1990
Receipt No: X111111
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA ACTING THROUGH 208-374-5409
Address: USDA ARS
HC 62 BOX 2010
USSES
DUBOIS ID 83423

2. Date of Priority: OCT 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	36E	19	NW	SE			CLARK

5. Description of diverting works:
WELL, 2" PIPE, 3.82 KW (5.2 PS) MAXIMUM OUTPUT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
~~IRRIGATION~~ Stockwater	05/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1200 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	19	NE	SE		STOCK	100 1/4
			NW	SE		STOCK	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
THIS RIGHT WAS AMENDED TO REFLECT ACTUAL USE OF WELL. IT IS USED FOR WATERING SHEEP ONLY AT THIS TIME.

15. Basis of Claim: BENEFICIAL USE

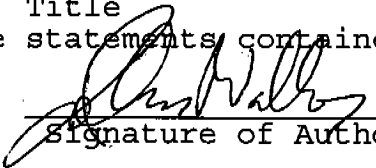
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

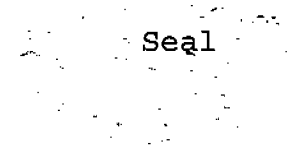
I do solemnly swear or affirm that I am Acting Research Leader of
Title
USA, USDA, ARS, USSES, that I have signed the foregoing
Organization
document in the space below as Acting Research Leader of
Title
USA, USDA, ARS, USSES and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent

Acting Research Leader for USDA, ARS, USSES
Title and Organization
April 10, 1996
Date

Handwritten note: "Handwritten note" and "10/14/96"

State of Idaho)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of April 19 96
 Seal

[Signature]
Notary Public
Residing at Quincy, ID
My Commission Expires 9-30-97

NOV 14 1996

Data Entry

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10951
Date Received: 5/ 1/1990
Receipt No: X111111
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-374-5409
Address: USDA, ARS
HC 62 BOX 2010
USSES
DUBOIS ID 83423

2. Date of Priority: MAY 1, 1891

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	36E	19	NW	SE			CLARK

5. Description of diverting works:
WELL, 2" PIPE, 3.82 KW (5.2 PS) MAXIMUM OUTPUT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	36E	19	NE	SE		IRR	50.0
			NW	SE		IRR	50.0

A31-10951

Page 1

Date: 09/06/91

MICROFILMED

APR 20 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	100.0
					Total Acres	100.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number 431-10951
Date Received 5-01-90/9-03-91
Receipt Number _____NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
SEP 03 1991
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) United States of America, USDA, ARS Phone (208) 374-5409
Mailing Address HC 62, Box 2010, USSES, Dubois, Idaho Zip 83423
2. Date of Priority (Only one (1) per claim) May 1, 1891
3. Source of water supply (a) Ground Water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 14N Range 36E Section 19,
NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CLARK
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 2" pipe, 3.82 KW(5.2 PS)maximum
output.

A310951



MICROFILMED

APR 20 1994

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from 5/1 to 11/1 amount .2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 150 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	36E	19													50	50			100

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Research Leader

of _____ USA, USDA, ARS, USSES _____, that I have signed the foregoing
Organization

document in the space below as _____ Research Leader _____ of _____ USA, USDA, ARS, USSES
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Hudson A. Glimp
Title and Organization Research Leader for USDA, ARS, USSES Date 12-15-89

State of Idaho _____)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 15th day of December 1989

SEAL

Notary Public [Signature]

Residing at Dubois, ID

My Commission Expires 9-30-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson, Esq. will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address Indian Resources Section, Land & Natural Resource Section, U.S. Dept. of Justice
P. O. Box 44378, Washington, D.C. 20026-4378

Date _____

MICROFILMED

APR 20 1994

Copies White-State, Yellow-Claimant

Last Name _____ Ident. Number _____

RECEIVED
01/05/2001
MAR 02 2001
Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-10951

UNITED STATES OF AMERICA ACTING THROUGH
USDA ARS
US SHEEP EXPERIMENT STATION
HC 62 BOX 2010

DUBOIS ID 83423
Telephone Number: (208)374-5409

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made. I

DATE: 02-21-01

SIGNATURE:

Gregory S. Lewis

Please print your name: Gregory S. Lewis

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161



United States
Department of
Agriculture

Agricultural
Research
Service

Pacific West Area
U.S. Sheep
Experiment Station

Range \ Sheep Production
Efficiency
Unit

April 11, 1996

Mr. Greg Taylor, Sr. Water Agent
Adjudications, Dept. of Water Resources
State of Idaho
900 N. Skyline Drive
Idaho Falls, ID 83402-1718

RECEIVED

APR 12 1996

Department of Water Resources
Idaho District Office

Dear Greg:

Enclosed is the amended "Claim to a Water Right" number A31-10951 that has been signed and
notarized as we discussed on the telephone. If there is anything else we need to do, please
let us know. Thank your for your cooperation in the matter.

Sincerely,

Sharon M. Weller

SHARON M. WELLER
Administrative Officer

Enclosure

NOV 14 1996

March 6 - 1996

The well on the west side
of the highway was drilled
in Oct of 1960. by Bob Wade
of Hamer, Idaho

In the Summer of 1961
a trench was dug 12' deep
and about 160' long N of NE
and 30' cement pipe with
holes in it to let water in,
and that gave a bigger supply
of water to water the sheep.

Milton Thompson
1946 E 1700 N
Hamer Idaho

Buy question call

RECORDED

NOV 14 1996



United States
Department of
Agriculture

Agricultural
Research
Service

Pacific West Area
U.S. Sheep
Experiment Station

Range \ Sheep Production
Efficiency
Unit

April 2, 1996

RECEIVED

APR 03 1996

Department of Water Resources
Eastern District Office

Mr. Gregory J. Taylor, Sr. Water Agent, Adjudications
State of Idaho, Dept. of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1718

Dear Mr. Taylor:

Reference your letter of December 26, 1995 regarding Notice #A31-10951.

Enclosed is an affidavit prepared by Mr. Milton Thompson which indicates when the well was dug on the referenced claim for water rights.

Based on this information and information obtained during our recent investigation, we wish to revise the claim to show the reason for water use as "livestock watering", Priority date of October 1960 and surface water usage. Is this change possible at this time?

Thank you for your cooperation and assistance since December. If we need to revise our original "Notice of Claim to a Water Right", please advise us and provide a blank Form No. 42-1409.

Sincerely,

Sharon M. Weller

SHARON M. WELLER
Administrative Officer

Enclosure: Affidavit, copy of original claim.

NOV 14 1996

December 26, 1995

USDA
US SHEEP EXP STATION
HC 62 BOX 2010
DUBOIS ID 83423

Re: Evidence of Priority for Notice #A31-10951

Dear Claimant:

After further review we have found that the May 1, 1995 priority date claimed for Notice #A31-10951 is not supported by the documents submitted to this office in June, 1993.

The Warranty Deed(enclosed) dated July, 1940 includes the N1/2 SE1/4 Section 19 and refers to several surface water rights. But, the evidence we need is when ground water was first used to irrigate 100 acres in the N1/2 SE1/4 Section 19. It may be difficult to support an 1891 priority date for ground water, but without further evidence we may not be able to recommend the claim in the Director's Report to be filed in the District Court.

Please send any additional information to this office as soon as possible. If you have any questions regarding this matter, please do not hesitate to contact us.

Sincerely,



Gregory J. Taylor
Sr. Water Agent, Adjudications

Enclosures: warranty deed; copy of original claim;



EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

POOR ORIGINAL

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 15 1994



United States
Department of
Agriculture

Agricultural
Research
Service

Pacific West Area

U.S. Sheep Experiment Station
Dubois, ID 83423

August 29, 1991

RECEIVED
SEP 03 1991

Department of Water Resources

Mr. Donald V. Shaff, Manager
Adjudication Section, State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Dear Mr. Shaff:

Enclosed is the corrected copy of the "Notice of Claim to a Water Right"
that was returned to us on August 23, 1991. If you have questions, or
need further assistance please call at 208-374-5409.

Sincerely,

SHARON M. WELLER
Administrative Officer

cc: Peter Monson w/enclosure copy

MICROFILMED

APR 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1991

Hudson A. Glimp
Research Leader,
Agricultural Research Service
HC 62 Box 2010
USSES
Dubois, ID 83423

RE: Snake River Basin Adjudication (SRBA)
Clark County - USDA, Agricultural Research Service (ARS)

Dear Mr. Glimp:

We are returning a Notice of Claim to a Water Right filed for the ARS property in Clark County. We have found some problems with the claim which require your attention.

A critical item of the water right, the date of priority, was left off the claim in Item #2. This is the date that the water was first placed to beneficial use to the best of the ARS's knowledge.

Item #13 was left blank. If the ARS does not have other water rights used at this location for irrigation, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

At Item #15, please check if the basis of claim is beneficial use, posted notice, license, permit or decree.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf

Enclosure:

Original Notice of Claim

cc: Peter Monson w/enclosure copy

Considered and returned
MICROFILMED
APR 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
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At Item #15, please check if the basis of claim is beneficial use, posted notice, license, permit or decree.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf
Enclosure:

Original Notice of Claim
cc: Peter Monson w/enclosure copy

MICROFILMED

APR 20 1994

CLAIMANT'S NAME US ARS CLAIM IDENT. NO. 431-10951DATE RECEIVED 5-01-90 CK # X11111 AMOUNT \$ YES NO Required Info?

1. Is the name and address complete with zip code? YES NO *
2. Is a priority date entered? YES NO *
Is the priority date acceptable in view of mandatory filing dates? *
See Adjudication Memos #1 and #4 to determine if a Permit is required. *
3. (a) Is a source entered? YES NO *
(b) Is a tributary to entered? (if required) N/A *
4. Is the legal description of the p.d. sufficient? YES NO *
5. Is there a description of the diverting works? YES NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO *
Is the period of use included? YES NO *
Is a quantity claimed for each use? YES NO *
7. Is a total quantity claimed entered? YES NO *
8. If required is a consumptive use entered? YES NO *
Is the consumptive use correct? YES NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. YES NO *
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO *
11. Is (are) the county(ies) entered? YES NO *
12. Is the ownership of p.u. checked? YES NO *
13. Are other water rights listed or "none" indicated? YES NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) YES NO *
15. Is the basis of the claim indicated? YES NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) YES NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES NO *
18. Has the claim been signed, sealed, and dated by a notary? YES NO *
19. Was this claim filed on time, or was an extension granted? YES NO *
20. Is the fee enclosed correct? YES NO *
21. If this claim is based on an existing water right, has the identification number been entered? YES NO *
22. Should this claim be data entered? YES NO *

Claim checked by: Date: 8-21-91Claim must be returned to claimant: (Yes) (No) Claimant must be notified of modifications: (Yes) (No) Receipt Prepared by: Date:
Claim data entered by: Date: 9-06-91 Checked by: Date: 9-13-91
Sent to claimant by: Date: Comments: MICROFILMED

APR 20 1994

POOR ORIGINAL

Nunphy Panel
Water Right #: A31-10951

BK 11-P455B1

14087

WARRANTY DEED

THIS INSTRUMENT, Made the 29th day of May in the year of our Lord one thousand nine hundred and forty-one between PHOEBE E. HANSEN, sometimes known as Mrs. R. E. Hansen, a widow, of Blackfoot County of Bingham, State of Idaho, the party of the first part, and the UNITED STATES OF AMERICA, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One Thousand One Hundred Twenty and no/100 (\$1120.00) Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, or its assigns, forever, all that certain lot, piece, or parcel of land situate, lying and being in the County of Clark State of Idaho, bounded and more particularly described as follows, to-wit:

The Northeast quarter of the Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), the North half of the Northeast quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$), and the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 19; the North half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$), the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), and the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 20, Township 14 North, Range 36 East, Boise Meridian, containing 320.00 acres of land, more or less, together with all water or water rights appertaining thereto.

Subject to a right of way for a public highway as conveyed by R. E. Hansen and Phoebe E. Hansen, his wife, to the State of Idaho, by deed dated October 17, 1932, recorded March 15, 1933 in Book 3 page 719 of Deeds, records of Clark County, State of Idaho, and any vested and accrued water rights, and rights of way for roads, railroads, ditches, and canals, as now constructed.

RECORDED
APR 15 1994

(\$1.00 L.S. attached and cancelled 5/29/41 by R. E. H.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances there-

POOR ORIGINAL

at bearing, or in anywise a certairing, and the rents, issues and profits thereof.
TO HAVE AND TO HOLD, a l and singular, the said premises together with the appurte
ances and privileges thereunto incident, unto the said party of the second part, or its
assigns forever. And the said party of the first part, and her heirs, the said premis
in the quiet and peaceable possession of the said party of the second part, or its
assigns, against the said party of the first part and her heirs, and against all and
every person or persons whosoever lawfully claiming or to claim the same, shall and will
warrant, and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and
seal the day and year first above written.

Signed, sealed and delivered in the
Presence of Earl W. Cory

Phoebe E. Hansen

STATE OF IDAHO)
COUNTY OF BINGHAM) ss.

On this 29th day of May in the year 1941, before me Earl W. Cory, a Notary Public i
and for said County and State, personally appeared ~~PHOEBE~~ E. HANSEN, sometimes known as
MRS. R. E. HANSEN, a widow, known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the d
and year in this certificate first above written.

Seal
My commission expires: February 3th, 1945.

Earl W. Cory, Notary Public in and
for the State of Idaho
Residing at Blackfoot

MICROFILMED

APR 15 1994

POOR ORIGINAL

sum of One Thousand One Hundred Twenty and no/100 (\$1120.00) Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, or its assigns, forever, all that certain lot, piece, or parcel of land situate, lying and being in the County of Clark State of Idaho, bounded and more particularly described as follows, to-wit:

The Northeast quarter of the Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), the North half of the Northeast quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$), and the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 19; the North half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$), the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), and the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 20, Township 14 North, Range 36 East, Boise Meridian, containing 320.00 acres of land, more or less, together with all water or water rights appertaining thereto.

Subject to a right of way for a public highway as conveyed by R. E. Hansen and Phoebe E. Hansen, his wife, to the State of Idaho, by deed dated October 17, 1932, recorded March 15, 1933 in Book 3 page 719 of Deeds, records of Clark County, State of Idaho, and any vested and accrued water rights, and rights of way for roads, railroads, ditches, and canals, as now constructed.

MICROFILMED

(\$1.00 L.S. attached and cancelled 5/29/41 by R. E. H.) APR 15 1994

TOGETHER with all and singular the tenements, hereditaments and appurtenances there-

THIS INDENTURE, Made the 15th day of July, In the year of our Lord one thousand nine hundred and forty, between William L. Baugh, sometimes known as W. L. Baugh, and Louie C. Baugh, his wife, of the County of Salt Lake, State of Utah, the parties of the first part, and the United States of America, the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Seven Thousand Two Hundred (\$7200.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, or its assigns, forever, all that certain lot, piece or parcel of land situate lying and being in the County of Clark State of Idaho, bounded and more particularly described as follows, to-wit:

The Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Lot three (3), the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the North half of the Southeast quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$), the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 19; the South half of the Northeast quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$), the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), and the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), and the South half of the Southwest quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$), and the Southeast quarter (SE $\frac{1}{4}$) of Section 20; the South half of the Northwest quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 21; the West half of the Northeast quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$), the South half of the Northwest quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), and the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 23; the Northeast quarter (NE $\frac{1}{4}$), and the North half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 23, Township 14 North, Range 36 East, Boise Meridian, containing 1191.34 acres of land, more or less.

POOR ORIGINAL

Together with all water or water rights heretofore used, had, or enjoyed on the above described land however evidenced, being those water rights described as follows: No. 25 on Modock Creek for 4 second feet of water, date of said right being May 13, 1901, the point of diversion of said 4 c. f. s. of water being from Modock Creek, a tributary of Beaver Creek, in or near the Southeast corner of Section 19, Township 14 North, Range 36 East, B.M. No. 26 on Modock Creek for 3.2 second feet of water, date of said right being May 1, 1891, 1.6 c.f.s. of which is diverted in the Northwest quarter of the Southwest quarter of Section 19, Township 14 North, Range 36 East, B.M., and 1.6 c.f.s. of which has its source in Beaver Creek Canyon, a tributary of Beaver Creek, and the point of diversion is in or near the Southwest corner of Section 20, Township 14 North, Range 36 East, B.M.

And together with other water and water rights as may be appurtenant to the area hereby conveyed. Subject to all rights of way outstanding in third parties for roads, railroads, ditches, canals, telephone lines, telegraph lines, power lines, and other rights of way.

TOGETHER With all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits the

FOUR CORNERS

STATE OF IDAHO)
County of Canyon) ss.

On the 17 day of October in the year 1940, before me F. A. Hagelin, a Notary Public in and for said County and State, personally appeared E. H. Dewey and S. N. Dewey, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

F. A. Hagelin
Notary Public in and for the State of Idaho,
residing at Nampa, Idaho
My commission expires May 8, 1943

Filed for record at request of Clark Co. Abst. & Rlty.
Co. at 45 minutes past 10 o'clock A.M., this 27 day of
July, 1942 and recorded in Book 12 of Deeds, page 113.

Fees: \$1.80 B. H. Thomas, Recorder By Lewis Ellis, Deputy

14555

WARRANTY DEED

BK 12-P113

THIS INDENTURE, Made the 26th day of December in the year of our Lord one thousand nine hundred and Forty One, between ROBERT T. BOATMAN, sometimes known as R. T. Boatman, and MARTHA E. BOATMAN, his wife, of Humphreys, Idaho, the parties of the first part, and the UNITED STATES OF AMERICA, the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Seven Thousand (\$7000.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, or its assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Clark, State of Idaho, bounded and more particularly described as follows, to-wit:

The South half (S $\frac{1}{2}$), and the South half of the Northeast quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 21; the Southwest quarter (SW $\frac{1}{4}$) of Section 22; the Northwest quarter (NW $\frac{1}{4}$), and the North half of the Southwest quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 27; the North half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$), the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the East half of the Northeast quarter

(continued on page 116)

RECORDED
INDEXED

TO HAVE AND TO HOLD, All and singular, the said premises, together with appurtenances and privileges thereunto incident, unto the said party of the second part or its assigns forever. And the said parties of the first part and their heirs and assigns in the quiet and peaceable possession of the said party of the second part its assigns, against the said parties of the first part and their heirs, and against every person or persons whosoever lawfully claiming or to claim the same, will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, sealed and delivered in the presence
of:

William L. Baugh

Louie C. Baugh

(\$3.25 U.S. Revenue Stamps attached and cancelled 1/7/41)

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 15th day of July in the year 1940, before me H.B. Stowe a Notary Public in and for said County and State, personally appeared William L. Baugh, sometimes known as W. L. Baugh, and Louie C. Baugh, his wife, known to me to be the persons who are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

H.B. Stowe, Notary Public in and for
the State of Utah
Residing at Salt Lake City.
My commission expires March 3, 1941.

Filed for record at the request of John A. Carver,
U.S. Attorney, at 16 minutes past 9 A.M., this 10th
day of January 1941 and recorded in Book 11 of
Deeds, page 395.
Fees, \$1.00

B. H. Thomas, Recorder

By Louie C. Smith Deputy

FOOR CRIMINAL

(E $\frac{1}{2}$ NE $\frac{1}{4}$), and the North half of the Southeast quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of
Section 28, all in Township 14 North, Range 36 East, Boise Meridian,
containing 1000 acres of land, more or less.
(\$7.70 I. R. Stamps affixed and cancelled 12-26 by RTB)
Subject to rights of way for roads, ditches and canals as now con-
structed over and across said property.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or
in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances and privileges
hereunto incident, unto the said party of the second part, or its assigns forever. And the said parties
of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said
party of the second part, or its assigns, against the said parties of the first part, and their heirs, and
against all and every person or persons whosoever lawfully claiming or to claim the same, shall and will
warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day
and year first above written.

Signed, sealed and delivered in
the presence of: Robert B. Holden

Robert T. Boatman

L. R. Harn

Martha E. Boatman

NOTICE
OF
RECORD

US Sheep Station
Humphrey Ida

0-1 soil

1-7 gravel

7-17 gravel & clay

17-38 sandy shale

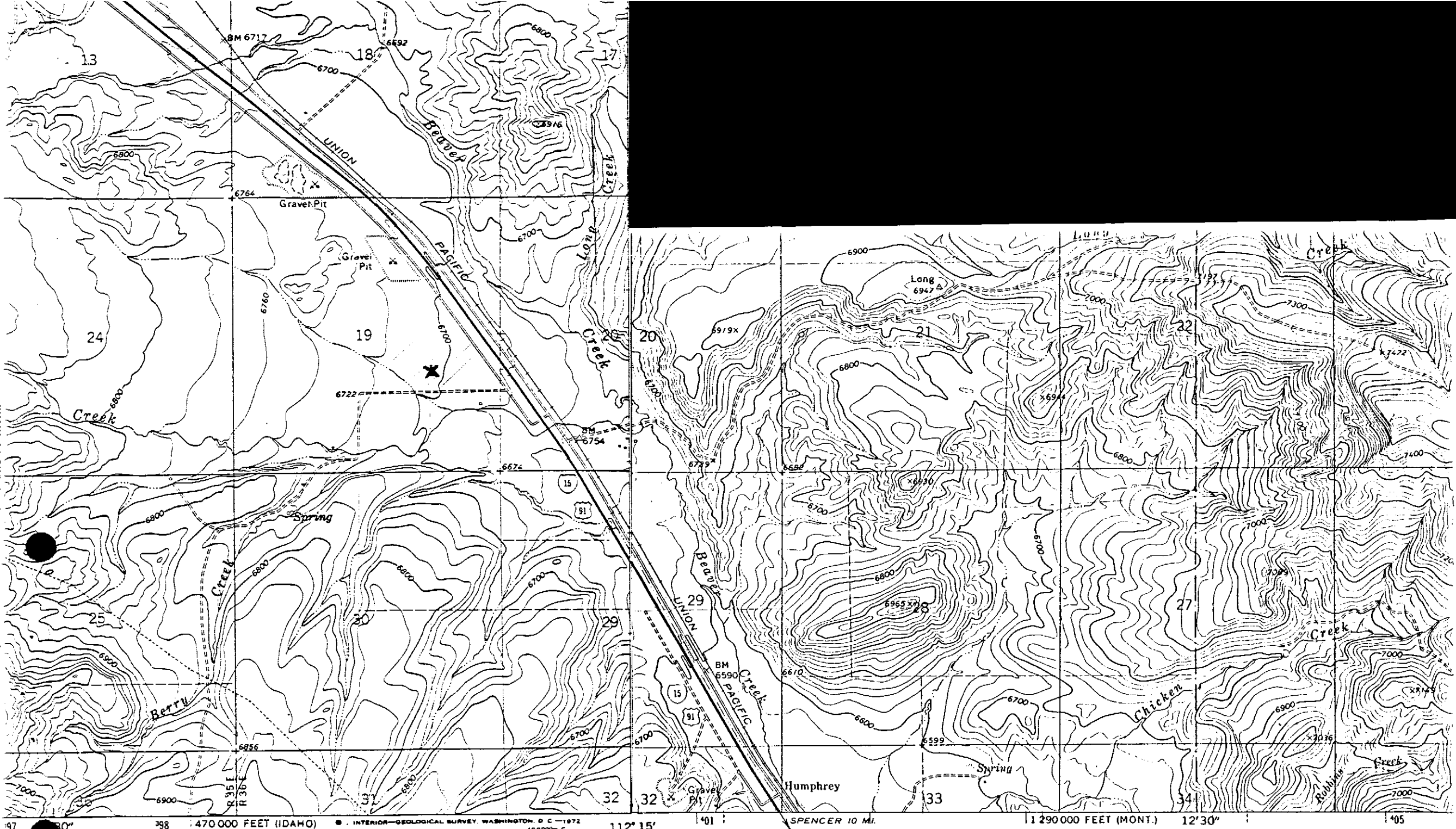
38-41 blue shale - soft

41-50 hard blue shale

Water level

6' 6"

Nov 1, 1960



1 MILE

ET

QUADRANGLE LOCATION

ROAD CLASSIFICATION

Primary highway, all weather, hard surface	Light-duty road, all weather, improved surface	Control by USGS and USC&GS
Secondary highway, all weather, hard surface	Unimproved road, fair or dry weather	Topography by photogrammetric methods from aerial photographs taken 1967. Field checked 1968

Interstate Route
 U. S. Route

Polyconic projection. 1927 North American datum
 10,000-foot grids based on Montana coordinate system,
 south zone and Idaho coordinate system, east zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 12, shown in blue

Fine red dashed lines indicate selected fence lines
 Areas covered by dashed light-blue pattern are
 subject to controlled inundation

SC

1 1000 0 1000 2000

5

CONTOUR DATUM

UTM GRID AND 1968 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

• = Spring
 * = well
 ~ = stream

MONIDA, MONT.-IDAHC

N4430-W11215/7.5

1968

AMS 3573 III SE-SERIES V894

THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY, DI
A FOLDER DESCRIBING TOPOGRAPHIC



17'30" 398 470 000 FEET (IDAHO) 112° 15' 401 1290 000 FEET (MONT.) 12° 30' 405

1 MILE

ET

QUADRANGLE LOCATION

D. C. 20242

ROAD CLASSIFICATION

Primary highway, all weather, hard surface	Light-duty road, all weather, improved surface
Secondary highway, all weather, hard surface	Unimproved road, fair or dry weather

Interstate Route U. S. Route

MONIDA, MONT.-IDAHO
N4430—W11215/7.5

1968

AMS 3573 III SE—SERIES V894

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1967. Field checked 1968

Polyconic projection. 1927 North American datum 10,000-foot grids based on Montana coordinate system, south zone and Idaho coordinate system, east zone 1000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue

Fine red dashed lines indicate selected fence lines

Areas covered by dashed light-blue pattern are subject to controlled inundation

SPENCER 10 MI.

UTM GRID AND 1968 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

0° 50' 15 MILS 17 1/2° 311 MILS

1000 0 1000 2000

CONTOUR DATUM

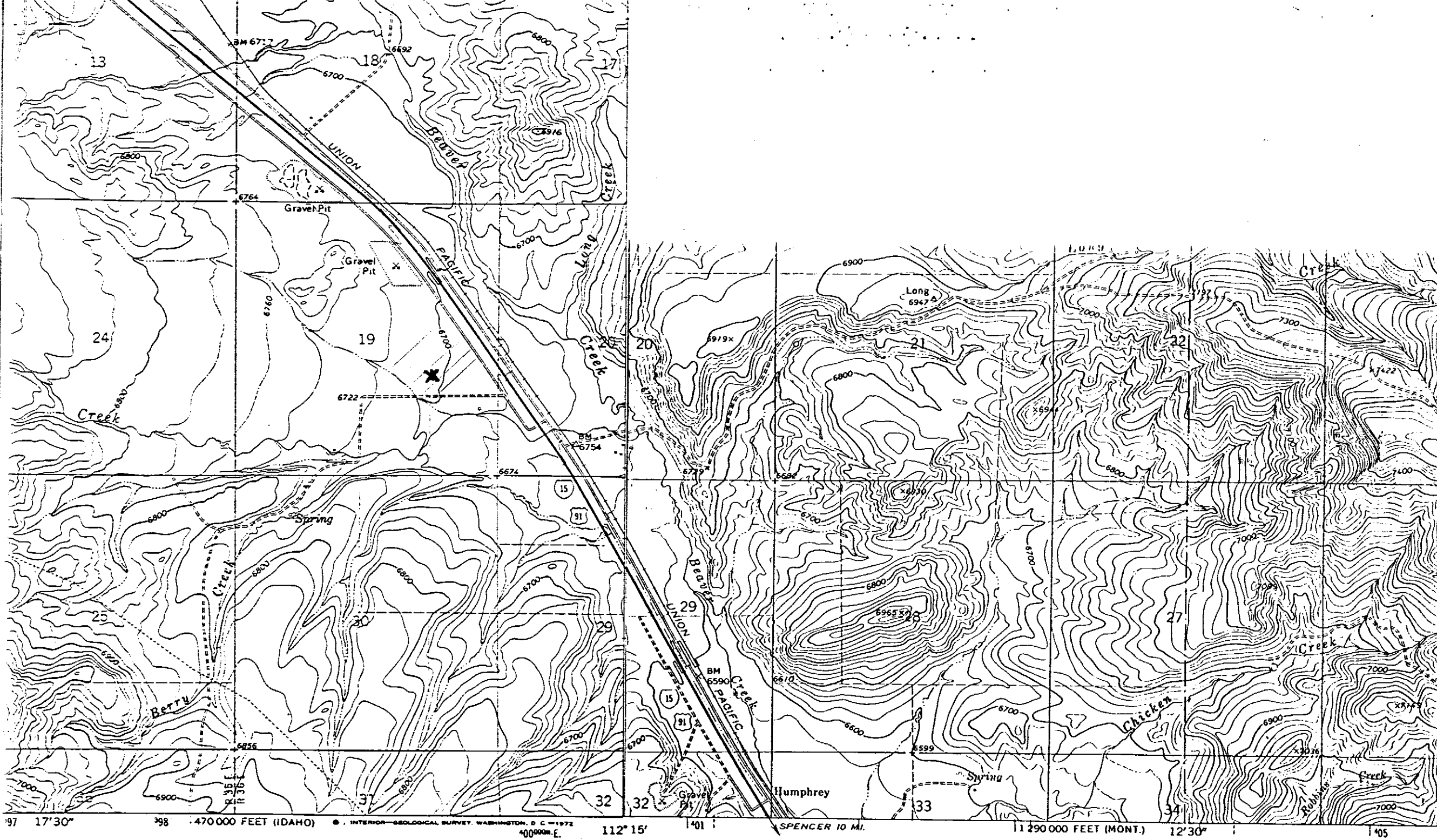
THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY, DI
A FOLDER DESCRIBING TOPOGRAPHIC

• = Spring

* = well

~ = stream

SC



97 17'30" 398 470000 FEET (IDAHO) 112° 15' 1401 129000 FEET (MONT.) 12'30" 405

1 MILE
ET

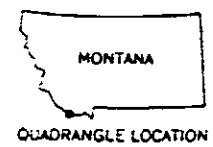
ROAD CLASSIFICATION

Primary highway, all weather, hard surface	Light-duty road, all weather, improved surface	Control by USGS and USC&GS
Secondary highway, all weather, hard surface	Unimproved road, fair or dry weather	Topography by photogrammetric methods from aerial photographs taken 1967. Field checked 1968

Interstate Route
 U. S. Route

Polyconic projection. 1927 North American datum
 10,000-foot grids based on Montana coordinate system, south zone and Idaho coordinate system, east zone
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 Areas covered by dashed light-blue pattern are subject to controlled inundation

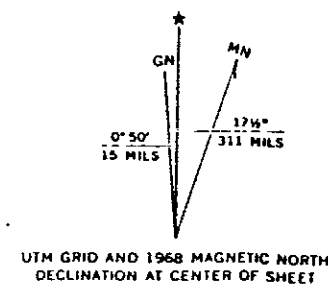


QUADRANGLE LOCATION

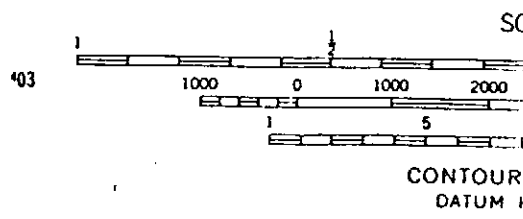
MONIDA, MONT.-IDAHO
N4430-W11215/7.5

1968

AMS 3573 III SE-SERIES



• = Spring
 * = well
 ~ = stream



THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY, DI
A FOLDER DESCRIBING TOPOGRAPHIC

D. C. 20242