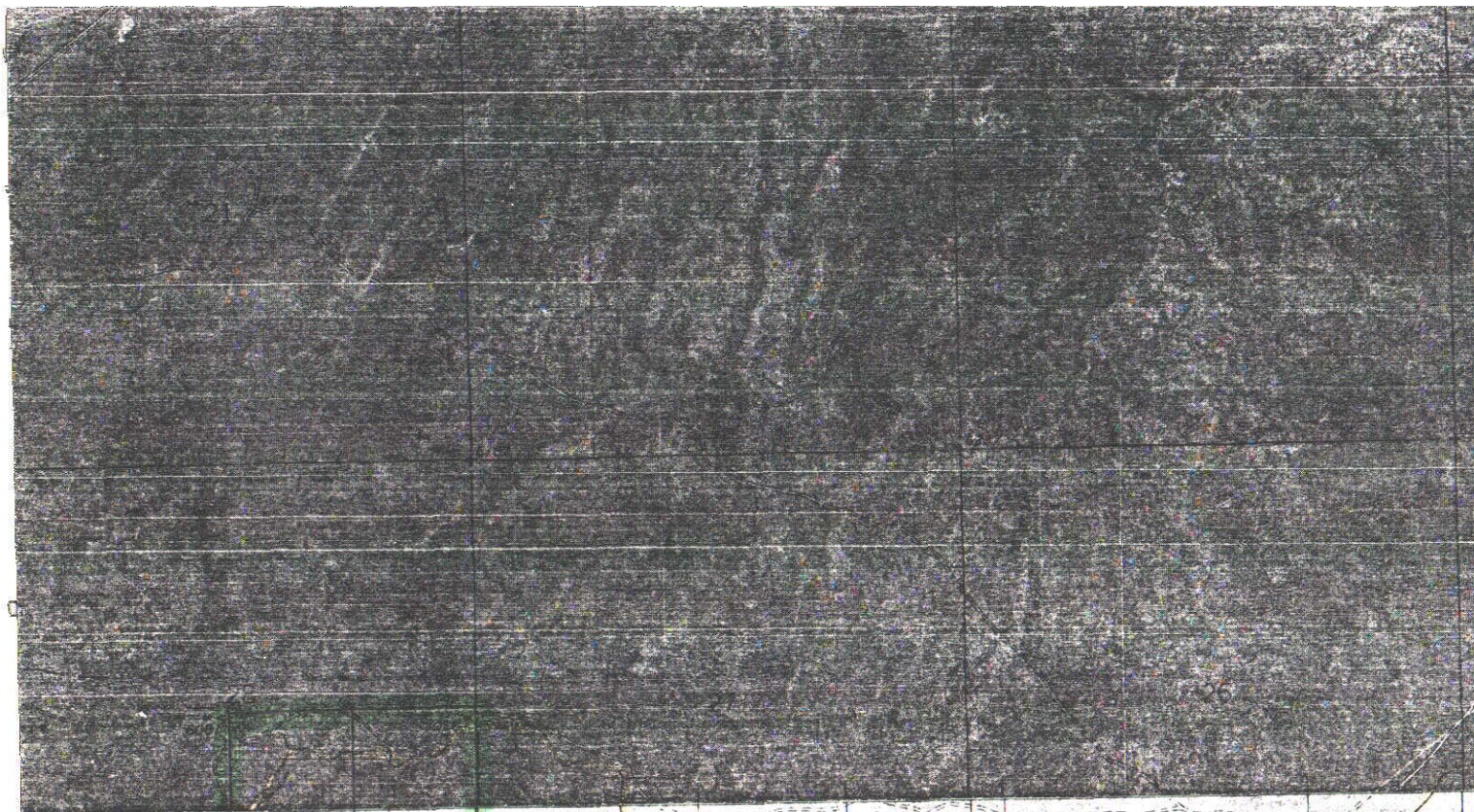




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MICROFILMED
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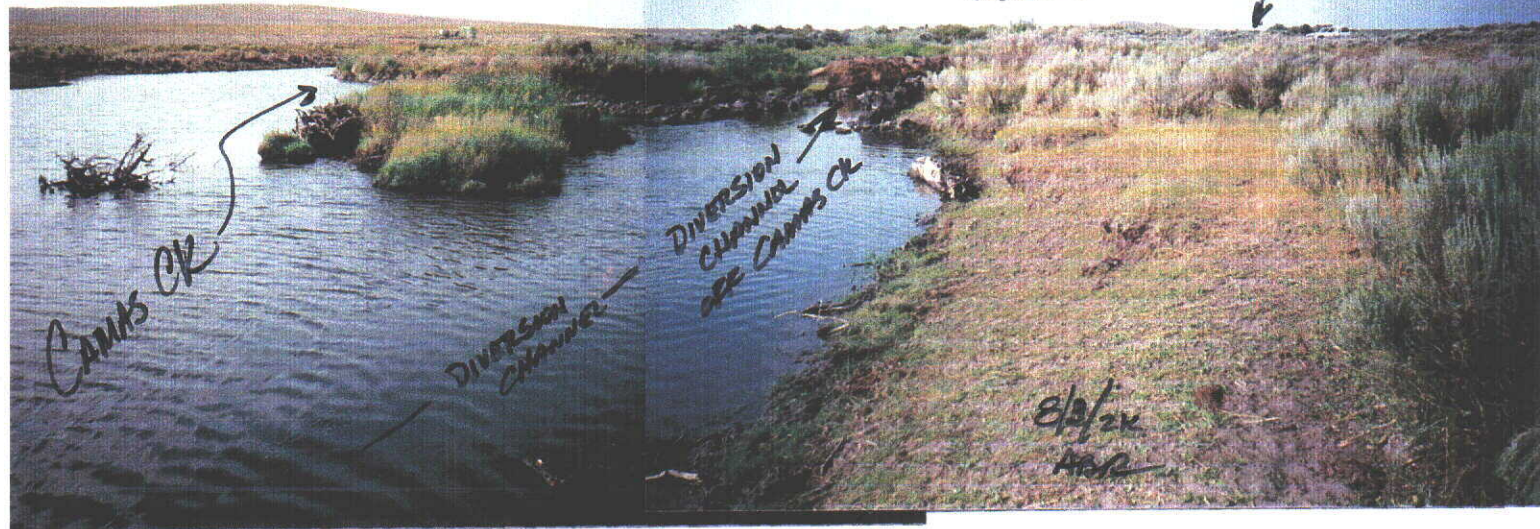
x5921

WOODIE DITCH HEADING

EGBERT
LEE
SAVAGE

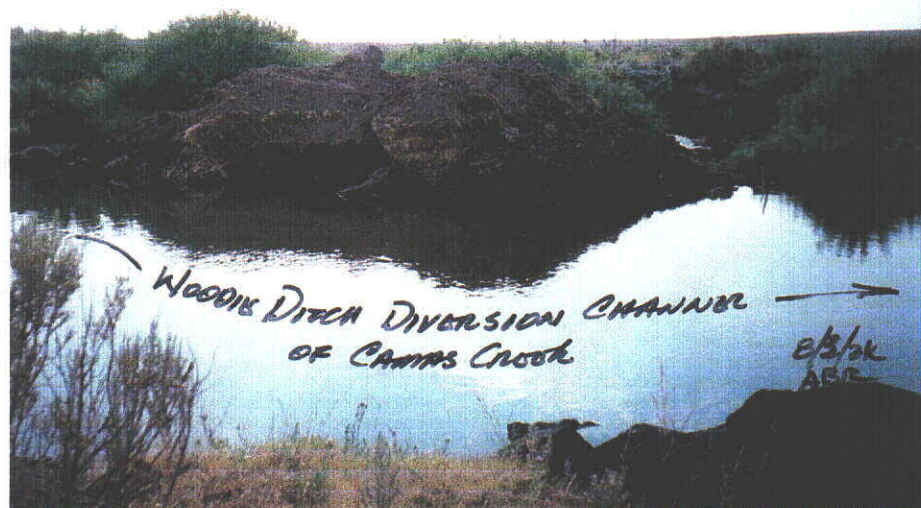
Looks: South...

WOODIE DITCH POD



8/3/20
ABR

Looks: East...



WOODIE DITCH HEADING

LARRY LEE 31-00321A

EGBERT & SAVAGE 31-00321B

FIELD EXAM AUG. 3 2000

DIVERSION OFF CAMAS CK

WOODIE DITCH

EGBERT
LEE
SAVAGE

CAMAS CK

POD

8/3/20
ABR



01/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-10724

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE, ID 837200050

SOURCE: CAMAS CREEK TRIBUTARY: MUD LAKE

QUANTITY: 0.04 CFS
5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 10/30/1968

POINT OF DIVERSION: T11N R38E S25 NESESE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.04 CFS
STOCKWATER STORAGE	01-01 12-31	5.00 AFY
STOCKWATER FROM STORAGE	01-01 12-31	5.00 AFY
DIVERSION TO STORAGE	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CLARK County			
T11N R38E S28	NESE	T11N R38E S28	NWSE
T11N R38E S28	SWSE	T11N R38E S28	SESE

STOCKWATER FROM STORAGE Use same
as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT

ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-231A and 31-231B.
POU OVERLAPS WITH POU DESCRIBED IN 31-321B.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10724

Owner Type Name and Address
Current Owner STATE OF IDAHO
 DEPT OF LANDS
 STATEHOUSE
 BOISE, ID 837200050
 (208)334-0200

Also Known As LANDS

Priority Date: 10/30/1968
Basis: Beneficial Use
Status: Valid

Source Tributary to
CAMAS CREEK MUD LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01	12/31	0.04 CFS		
STOCKWATER STORAGE	01/01	12/31		5 AFA	
STOCKWATER FROM STORAGE	01/01	12/31		5 AFA	
DIVERSION TO STORAGE	01/01	12/31	0.04 CFS		
Total Diversion			0.04 CFS	5 AFA	

Location of Point(s) of Diversion:

CAMAS CREEK NESESE Sec. 25 Township 11N Range 38E CLARK County

Place(s) of use:

Place of Use Legal Description: STOCKWATER CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
11N	38E	28		NESE			NWSE			SWSE			SESE	

Place of Use Legal Description: STOCKWATER FROM STORAGE same as STOCKWATER

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-231A and 31-231B.
2. Explanatory POU OVERLAPS WITH POU DESCRIBED IN 31-321B.

Dates:

Licensed Date:
 Claim Received Date: 08/03/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	1/19/01 4:27:05 PM		1/19/01 4:27:05 PM	csaxton	Complete

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>
Summary	1/19/01 4:27:04 PM	csaxton

Log Text

1. (YES) The basis of the claim is beneficial use.
2. (YES) All the water being used for all the purposes is being claimed and to the extent it was claimed.
5. (NO) General remark was not required.
6. (NO) Explanatory remark was not required.
7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.
9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-10724
Date Received: 8/3/89
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STATE OF IDAHO Phone: (208)334-0200

DEPT OF LANDS
STATEHOUSE
BOISE ID 837200050

2. Date of Priority: 10/30/1968

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
11N	38E	25	SE SE	CLARK

5. Description of diverting works:

OPEN DITCH TO STOCKWATER STORAGE POND THEN PIPELINE TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	
STOCKWATER STORAGE			1/01 12/31	0
5				
STOCKWATER FROM STORAGE			1/01 12/31	0
5				
DIVERSION TO STORAGE			1/01 12/31	0.04

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	38E	28	NE	SE	STOCKWATER	
			NW	SE	STOCKWATER	
			SW	SE	STOCKWATER	
			SE	SE	STOCKWATER	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION IS LOCATED ON PRIVATE LAND, PLACE OF USE IS STATE LAND

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

_____ Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

_____ Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

25 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10724
Date Received: 8/2/89
Receipt No: C008802
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

AND/OR

Name: LANDS

Address: BOISE, ID

83720

2. Date of Priority: OCT 30, 1968

3. Source: CAMAS CREEK

Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	38E	25	SE	SE			CLARK

5. Description of diverting works:

OPEN DITCH TO STOCKWATER STORAGE POND THEN PIPELINE TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DIVERSION TO STORAGE	01/01	12/31	0.040		
STOCKWATER STORAGE	01/01	12/31			5.00
STOCKWATER FROM STORAGE	01/01	12/31			5.00
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

5.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

500 HEAD OF CATTLE AND VARIOUS WILDLIFE

A31-10724

Page

1

Date: 06/19/89

Post-It™ brand fax transmittal memo 7671

of pages 4

To	JIM WOOD	From	ERIC VERNER
Co.		Co.	
Dept.		Phone #	
Fax #		Fax #	

MICROFILMED

NOV 18 1992

A310724



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	38E	28	NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

POINT OF DIVERSION IS LOCATED ON PRIVATE LAND, PLACE OF USE IS
STATE LAND

15. Basis of Claim: BENEFICIAL USE

16..Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Chief, Bureau of Range Management of
Idaho Department of Lands _____ Title

_____, that I have signed the foregoing
Organization _____ Chief, Bureau of Range Management
document in the space below as _____ of
Idaho Department of Lands _____ Title

_____, and that the statements contained in the
Organization _____
foregoing document are true and correct.

Donald E. Holbo
Signature of Authorized Agent
Chief, Bureau of Range Management
Idaho Department of Lands
Title and Organization

June 26, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of June 19 89

Seal

Virginia M. Peters
Notary Public

Residing at Bowling Green

My Commission Expires 3/15/94



33 MICROFILMED
NOV 18 1992

x392

3088

01/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 31-10724

Owner Type Name and Address
Current Owner STATE OF IDAHO
 DEPT OF LANDS
 STATEHOUSE
 BOISE, ID 83720

Also Known As LANDS
 BOISE, ID 83720

Priority Date: 10/30/1968
Basis: Beneficial Use
Status: Valid

Source
CAMAS CREEK

Tributary to
MUD LAKE

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
STOCKWATER	1/01	12/31	0.04 CFS		
STOCKWATER STORAGE	1/01	12/31		5 AFA	
STOCKWATER FROM STORAGE	1/01	12/31		5 AFA	
DIVERSION TO STORAGE	1/01	12/31	0.04 CFS		
Total Diversion			0.04 CFS	5 AFA	

Location of Point(s) of Diversion:

CAMAS CREEK SESE Sec. 25 Township 11N Range 38E CLARK County

Place(s) of use:

Place of Use Legal Description: STOCKWATER CLARK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11N	38E	28		NESE			NWSE			SWSE			SESE	

Place of Use Legal Description: STOCKWATER FROM STORAGE same as STOCKWATER

Remarks:

1. General POINT OF DIVERSION IS LOCATED ON PRIVATE LAND, PLACE OF USE IS STATE LAND

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

FOG- 31-321 A/B same POD

LEP- OVERLAPS PER w/ 31-321B

WOODIE DITCH HEADING

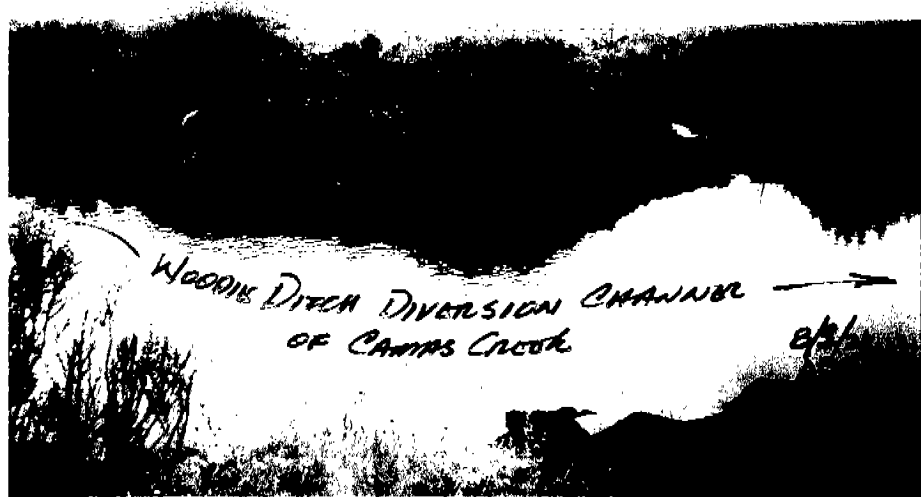
EGBERT
LEE
SAVAGE

Looks: South

WOODIE DITCH POD



Looks: East...



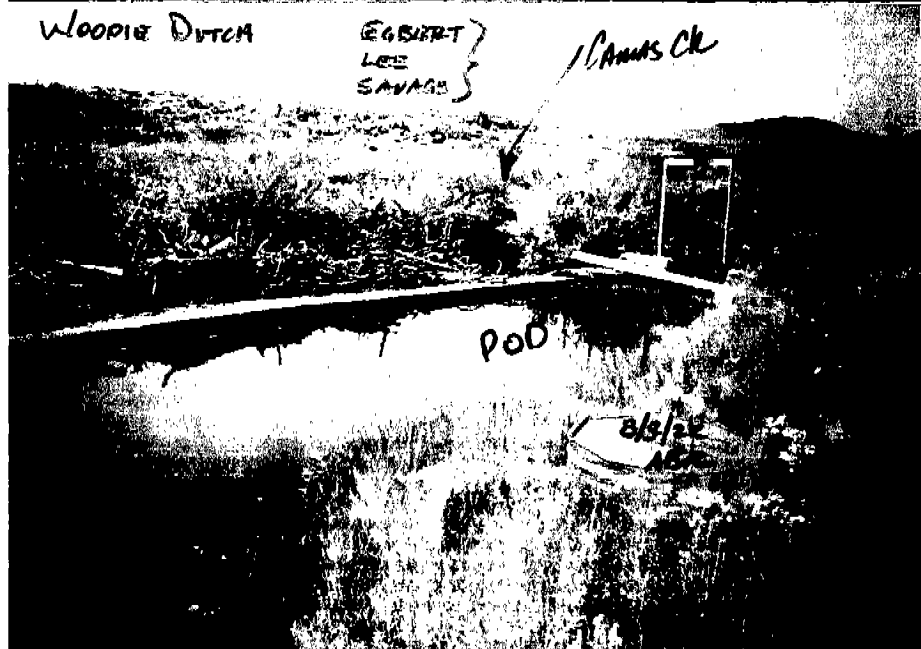
WOODIE DITCH

EGBERT
LEE
SAVAGE

CAMP CREEK

POD

8/3/24



25 X
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10724

Date Received: 6/2/89

Receipt No: C008802

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

AND/OR

Name: LANDS

Address: BOISE, ID

83720

RECEIVED
JUN 17 1989

Document filed under

2. Date of Priority: OCT 30, 1968

3. Source: CANAS CREEK

Trib. to: MUD LAKE

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County
11N 34E 25 SE SE CLARK

5. Description of diverting works:
OPEN DITCH TO STOCKWATER STORAGE POND THEN PIPELINE TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DIVERSION TO STORAGE	01/01	12/31	0.040		
STOCKWATER STORAGE	01/01	12/31			5.00
STOCKWATER FROM STORAGE	01/01	12/31			5.00
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

5.00 A.F.A.

8. Total consumptive use is

Acres Feet Per Annum.

9. Non-irrigation uses:

500 HEAD OF CATTLE AND VARIOUS WILDLIFE

A31-10724

Page

1

Date: 06/19/89

25X

32X

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
11N	38E	28	NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

POINT OF DIVERSION IS LOCATED ON PRIVATE LAND, PLACE OF USE IS STATE LAND

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of Idaho Department of Lands Title _____

Organization _____ that I have signed the foregoing document in the space below as Chief, Bureau of Range Management Title _____ of Idaho Department of Lands

Organization _____ and that the statements contained in the foregoing document are true and correct.

Donald E. Hill
Signature of Authorized Agent
Chief, Bureau of Range Management
Idaho Department of Lands
Title and Organization

June 26, 1989
Date

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 26 day

of June 19 89

Seal

Virginia M. Peters
Notary Public

Residing at Bainbridge
By Commission Expires 3/15/94

EGBERT

WOODIE DITCH

A31-00321 B

CAMAS
CREEK

TUN
TON

A31-00321 A & B



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

POOR ORIGINAL

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority