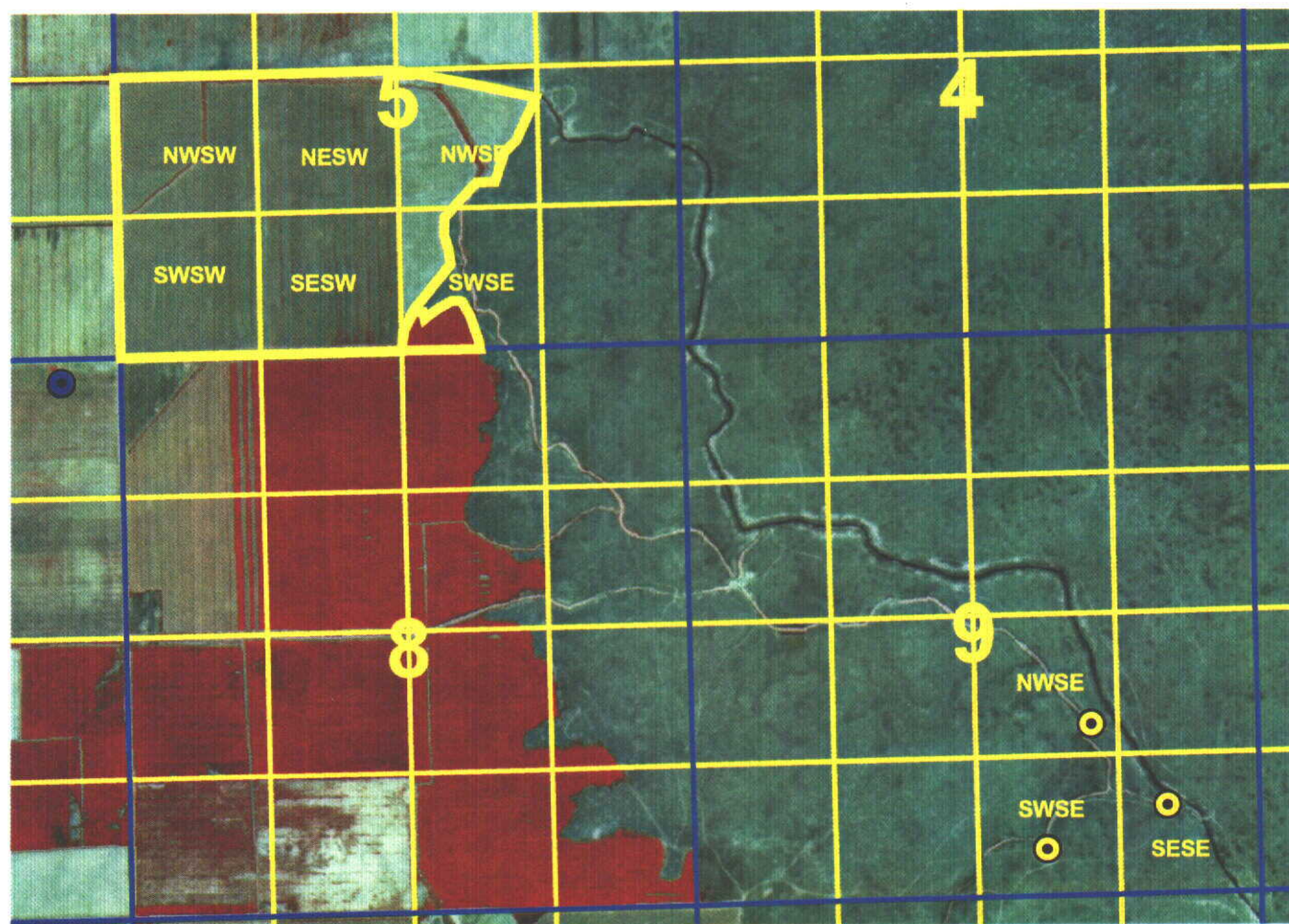


IDAHO DEPARTMENT OF WATER RESOURCES

31-2278D, 31-2334E, 31-10660F

T08N, R34E, SEC. 5



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

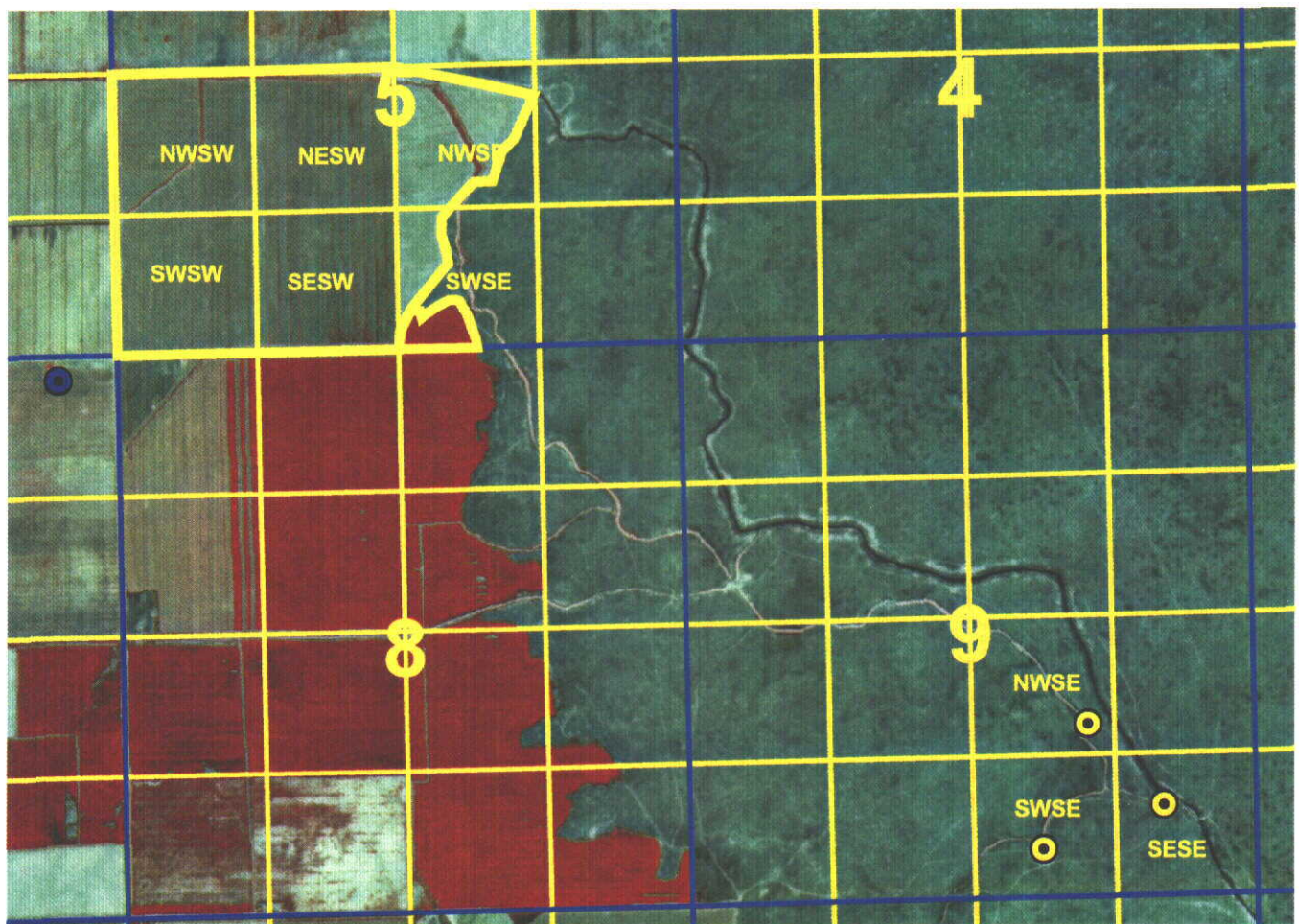
ACRES IRRIGATED- 203

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-2278D, 31-2334E, 31-10660F

T08N, R34E, SEC. 5



1320 0 1320 Feet



ACRES IRRIGATED- 203



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-10660F
Date Received: 4/30/91
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STEWART INDUSTRIES INC Phone: (208) 657-2277

996 E 2700 N
MONTEVIEW ID USA 83435

2. Date of Priority: 04/01/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	34E	9	SW SE	JEFFERSON	
08N	34E	9	NW SE	JEFFERSON	
08N	34E	9	SE SE	JEFFERSON	

5. Description of diverting works:

3 WELLS OPEN DISC INTO DITCH SYSTEM FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4.6	

7. Total Quantity Appropriated is:
4.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	34E	5	NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SW	SE	IRRIGATION	14
			SE	SW	IRRIGATION	40
			NW	SE	IRRIGATION	25
					Section Acres	199
					Total Acres	199

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER **NOTICE IS RESULT
IN CHANGE OF OWNERSHIP FOR A PORTION OF A31-10660 PAID FOR UNDER E005392, 5/2/91/JT**

15. Basis of Claim: Beneficial Use

10/03/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-10660F

NAME AND ADDRESS: EVONNE ADKINS
167 POPLAR APT #22
BLACKFOOT, ID 83221

SOURCE: GROUND WATER

QUANTITY: 3.53 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 7.70 CFS. COMBINED RIGHT
NOS.: 31-02278D, 31-02334E

PRIORITY DATE: 04/01/1962

POINT OF DIVERSION:	T08N R34E S9	NWSE	Within JEFFERSON County
	T08N R34E S9	SWSE	Within JEFFERSON County
	T08N R34E S9	SESE	Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	3.53 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T08N R34E S5	NESW	40	T08N R34E S5	NWSW	40
T08N R34E S5	SWSW	40	T08N R34E S5	SESW	40
T08N R34E S5	NWSE	28	T08N R34E S5	SWSE	15

203 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 203 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02278D, 31-02334E

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02278B, 31-02278C, 31-02278D,
31-02334D, 31-02334E, 31-02334F, 31-10660D, 31-10660E, 31-
10660F

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10660F
Date Received: 4/30/1991
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EVONNE ADKINS 208-785-2738
Address: 167 POPLAR APT. #22
BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	9		NW	SE		JEFFERSON
				SW	SE		JEFFERSON
				SE	SE		JEFFERSON

5. Description of diverting works:
3 WELLS OPEN DISC INTO DITCH SYSTEM FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.600		

7. Total Quantity Appropriated is:
4.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	5	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

40.0 4 1000

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	5	SE	SW		IRR	40.0
			NW	SE		IRR	25.0
			SW	SE		IRR	14.0

Section Acres 199.0

Total Acres 199.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A31-2278D

14. Remarks:

I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER
 **NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
 A31-10660 PAID FOR UNDER E005392, 5/2/91/JT**

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

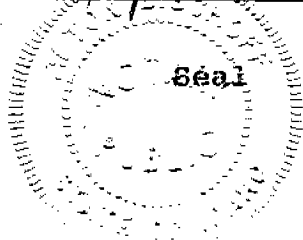
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Evon Adkins Date: 9-14-94
Date:

State of Idaho)
County of Lingham) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of September 19 94

Justin Buschopf
Notary Public



Residing at Blackfoot
My Commission Expires Nov. 18, 1997

NOV 14 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10660F
Date Received: 4/30/1991
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVONNE ADKINS 208-785-2738
Address: 167 POPLAR APT. #22
BLACKFOOT, ID 83221

2. Date of Priority: APR 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	9		NW	SE		JEFFERSON
				SW	SE		JEFFERSON
				SE	SE		JEFFERSON

5. Description of diverting works:
3 WELLS OPEN DISC INTO DITCH SYSTEM FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
GROUNDWATER RECHARGE	04/01	11/01	4.600		

7. Total Quantity Appropriated is:
4.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.5 Acre Feet Per Annum.

9. Non-irrigation uses:
E/WATER LOST THRU SEEPAGE AND EVAPORATION IN OPEN DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	5	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	5	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	25.0
			SW	SE		IRR	14.0
Section Acres							199.0
Total Acres							199.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-2278D

14. Remarks:
I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

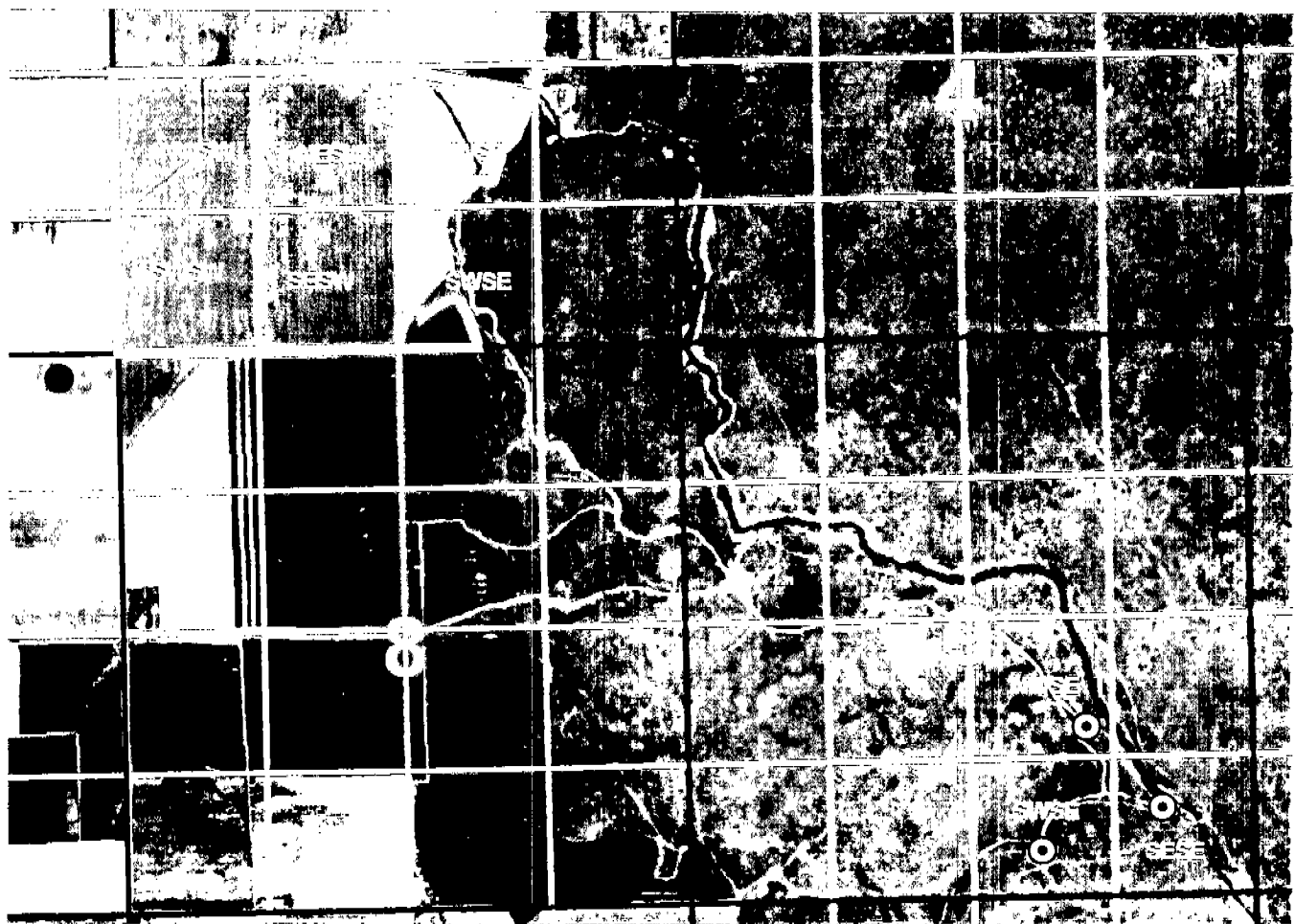
MICROFILMED

NOV 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-2278D, 31-2334E, 31-10660F

T08N, R34E, SEC. 5



1320 0 1320 Feet



ASBES ABANDONED - 200



PLACE OF USE



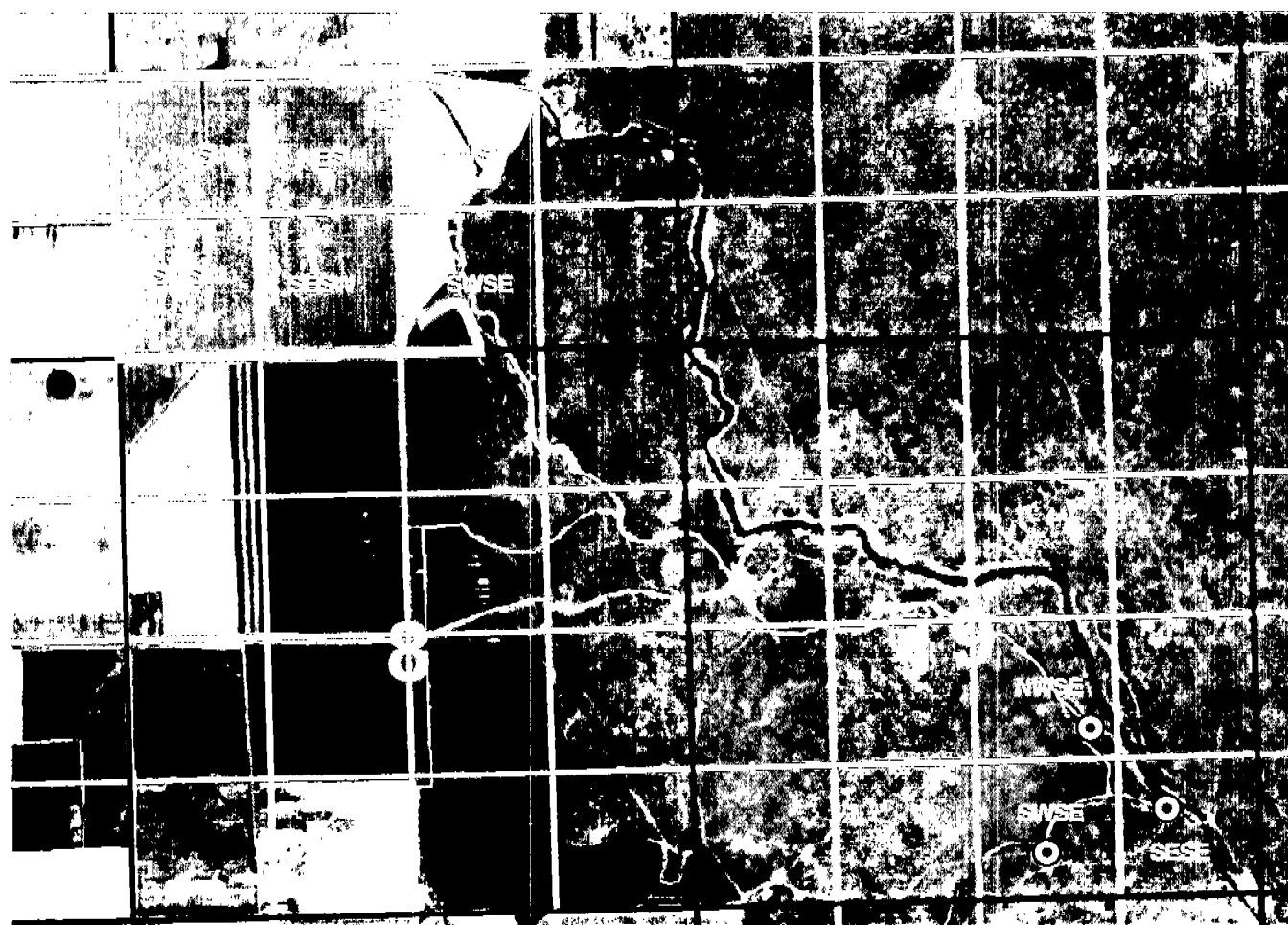
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-2278D, 31-2334E, 31-10660F

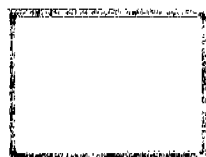
T08N, R34E, SEC. 5



1320 0 1320 Feet



AREAS NOTED - 20



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: ADKINS
ADDRESS: 167 POPLAR APT. #22
CITY: BLACKFOOT
PHONE NUMBER: 208-785-2738
OWNER CODE: C

FIRST: EVONNE
STATE: ID ZIP: 83221

LAST: BELL
ADDRESS: 2798 N 1000 E
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: PARK
STATE: ID ZIP: 83435

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER
**NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-10660 PAID FOR UNDER E005392, 5/2/91/JT**

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 1/1/99 - 2000 APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final Review - DC

this claim is for the additional water measured
the wells in sec 9 - over and above the 1" / Acre
using the Licensing exams and the different
what was ~~the~~ measured and what was license
- less than what was measured (CONVEYANCE)

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

A. AJ CLAIM: # A31-10660E PRIORITY DATE: 04-01-1955 STAGE: 1

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES:

Priority date
4/01/1962

→ based on the time line of the
LICENSING EXAMS FOR THESE

RECOMMENDED PRIORITY DATE:

4 - 01 - 1962

REVIEWED BY DC

DATE 9/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-10660F	08N	34E	9		NW	SE			JEFFERSON	
A31-10660F	08N	34E	9		SW	SE			JEFFERSON	
A31-10660F	08N	34E	9		SE	SE			JEFFERSON	

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A31-02278B

NONE

31-02278

A31-02278C

31-02355

A31-02278D

31-02393

A31-02334D

A31-02334E

A31-02334F

A31-10660D

A31-10660E

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM 1995-2000 NAME OF EXAMINER DC)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 3 wells/pumps - into canal to pour
Pod from Licensing exams

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
OBN	34E	9		NW	SE			JEFFERSON	
OBN	34E	9		SW	SE			JEFFERSON	
OBN	34E	9		SE	SE			JEFFERSON	

SOURCE: GW TRIB:

REVIEWED BY: DC DATE: 9/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS:

A31-10660
A31-10660C
A31-10660E
A31-10660F
A31-10660A
A31-10660B
A31-10660D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
08N	34E	5	NE	SW	1	ADKINS, EVONNE	A31-10660F /40.0	- /	38.0
			NE	SW		ADKINS, EVONNE	A31-02334E /40.0	- /	
			NE	SW		ADKINS, EVONNE	A31-02278D /40.0	- /	
			NE	SW		BELL, PARK	31-02278 /40.0	- /	
			NE	SW		ADKINS, BETTY	31-02334 /40.0	- /	
			NE	SW		BELL, PARK	31-02355 /40.0	- /	
08N	34E	5	NW	SW	2	ADKINS, EVONNE	A31-10660F /40.0	- /	42.0
			NW	SW		ADKINS, EVONNE	A31-02334E /40.0	- /	
			NW	SW		ADKINS, EVONNE	A31-02278D /40.0	- /	
			NW	SW		BELL, PARK	31-02278 /40.0	- /	
			NW	SW		ADKINS, BETTY	31-02334 /40.0	- /	
			NW	SW		BELL, PARK	31-02355 /40.0	- /	
08N	34E	5	SW	SW	3	ADKINS, EVONNE	A31-10660F /40.0	- /	37.0
			SW	SW		ADKINS, EVONNE	A31-02278D /40.0	- /	
			SW	SW		ADKINS, EVONNE	A31-02334E /40.0	- /	
			SW	SW		BELL, PARK	31-02278 /40.0	- /	
			SW	SW		ADKINS, BETTY	31-02334 /40.0	- /	
			SW	SW		BELL, PARK	31-02355 /40.0	- /	
08N	34E	5	SE	SW	4	ADKINS, EVONNE	A31-10660F /40.0	- /	41.0
			SE	SW		ADKINS, EVONNE	A31-02278D /40.0	- /	
			SE	SW		ADKINS, EVONNE	A31-02334E /40.0	- /	
			SE	SW		BELL, PARK	31-02278 /40.0	- /	
			SE	SW		ADKINS, BETTY	31-02334 /40.0	- /	
			SE	SW		BELL, PARK	31-02355 /40.0	- /	
08N	34E	5	NW	SE	5	ADKINS, EVONNE	A31-10660F /25.0	- /	17.0
			NW	SE		ADKINS, EVONNE	A31-02278D /25.0	- /	
			NW	SE		ADKINS, EVONNE	A31-02334E /25.0	- /	
08N	34E	5	SW	SE	6	ADKINS, EVONNE	A31-10660F /14.0	- /	10.0
			SW	SE		ADKINS, EVONNE	A31-02334E /14.0	- /	
			SW	SE		ADKINS, EVONNE	A31-02278D /14.0	- /	

ADDITIONAL POU FOUND

TOTAL ACRES

A31-10660F

199.00

185.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV.
A31-10660E	GROUNDWATER	ADKINS, EVONNE	4.600	0.023	
A31-02278D	GROUNDWATER	ADKINS, EVONNE	2.760	0.013	
A31-02334E	GROUNDWATER	ADKINS, EVONNE	1.340	0.006	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A31-2278D 2334E

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(___) Y(

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(___) Y(

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____
(X) NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

see GIS MAPS - 2 and file 31-2278D

POU ACRES REARRANGED BECAUSE OF OWNERS

RECOMMENDATIONS:

TOTAL ACRES: 203 N/A()

REVIEWED BY: DC

DATE: 9/2000

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A31-10660F IRRIGATION	FROM 04-01 TO 11-01	4.600 CFS	
TOTAL DIVERSION RATE/VOLUME		4.600 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
----------------	---------------------------	------------------------	-------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y/N

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y/N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y/N

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y/N

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y/N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y/N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y/N

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y/N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y/N

NOTES:

new standard 4/01-10/31

pro-rate share of

AJ CLAIM TOTAL DIVERSION RATE: 4.600 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALC

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☒) N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 497.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

this is for excess flows measured from the
in sec 9. in the 1950-1960. (CONVEYANCE LOSS)

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		DA
	FROM	TO	RATE	CFS	VOL.	AE/A	
IRRIGATION	04-01	11-01	DATABASE 4.600	EXAMINER	DATABASE	EXAMINER	DA 49
-----	-----	10/31	-----	3.53	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT	-----	-----	-----	3.53	-----	-----	-----

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: DC

DATE: 9/2000

FLAG:

STANDARD CONDITIONS (CODE):

QNT - 7.70 CFS 31-2278D, 31-2334E, 31-

STANDARD REMARKS (CODE):

POW - 203 AC

EXP - Pods same

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 13
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

NEEDS
REVIEW

(X)
()
()

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-10660

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
A31-10660	A31-10660C	1.530	-		-
A31-10660	A31-10660E	4.840	-		-
A31-10660	A31-10660F	4.600	-		-
A31-10660	A31-10660A	0.380	-		-
A31-10660	A31-10660B	1.270	-		-
A31-10660	A31-10660D	2.380	-		-

TOTAL CFS

15.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y() N

NOTES:

OK

PAGE: 14
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NUMBER

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Dave Carison
DAVE CARISON

9/2000

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	DATE WHOM/DATE
PRIORITY DATE	Y		DC 9/2000	Yes			
POINT OF DIV	Y			No			
SOURCE	Y			No			
PLACE OF USE	Y			Yes			
DIV. AMOUNT CFS/VOLUME	Y			Yes			
CONSUMPTIVE USE	-						
PURPOSES OF USE	Y			No			
PERIOD OF USE	Y			Yes			
BASIS OF CLAIM	Y			No			
REMARKS	Y			Yes			

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____
() ASCS COLOR SLIDE	DATE OF PHOTO _____
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
() SCS SOIL SURVEY MAP	DATE ISSUED _____
() SUBDIVISION PLAT MAP	DATE OF MAP _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____
(X) OTHER <u>GIS MAP</u>	DATE <u>9/2000</u>	_____
(X) OTHER <u>FLOW CALCULATIONS</u>	DATE <u>9/2000</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17
PROFILE REPORT

CLAIM NUMBER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	
C	EVONNE ADKINS 167 POPLAR APT. #22 BLACKFOOT ID 83221 (208) 785-2738	04/01/1955	IRRIGATION	04-01 11-01	4.0	
					TOTAL DIVERSION: CONSUMPTIVE USE:	
Water Source: GROUNDWATER		Tributary to:		Sta		
Point(s) of Diversion:		T08N R34E S09	NWSE	SWSE	SESE	
Place of use Legal Description for:		IRRIGATION				
T	R	S	NE NENE NWNE SWNE SENE NW NENW NWNW SWNW SENW SW NESW NWSW SWSW SESW SE NESE NWSE			
08N	34E	5	Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac			
			40 40 40 40			
			25 TOTAL			

POU County: JEFFERSON

Other Rights: A31-2278D

Remarks: I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER
**NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-10660 PAID FOR UNDER E005392, 5/2/91/JT**

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 14, 2001

STEWART INDUSTRIES INC
996 E 2700 N
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-02278D, A31-02334E,
A31-10660F

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Water right numbers A31-02338, A31-02278E, A31-10660C, A31-10235, A32-10148, A32-11237, A32-04061, A32-07100 have been changed to reflect the address on the top of this page.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

OK

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------	-----------------------	------------------------------	-------

✓ 31-2278D		X			
------------	--	---	--	--	--

✓ 31-2334E		X			
------------	--	---	--	--	--

✓ 31-10660F		X			
-------------	--	---	--	--	--

✓ 31-2338 → ADDRESS CHANGE

31-2278E, 31-2334B 31-10660C ADDRESS CHANGE

2. The following **REQUIRED** information must be submitted with this form: 31-10235

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Evonne Adkins
167 Poplar Apt #22

4. New Owner/Claimant(s)

Black Foot, Id 83221

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

Stewart Industries Inc.
996 E 2700 N

New Mailing Address

City, State and ZIP Code

Montevideo, Idaho 83435

New Telephone Number

208 657-2277 or Mobile 208-521-2636

5. Date you acquired the property

10-11-00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Stewart Ind. Inc (by Charles R Stewart)
(seal)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



EVONNE ADKINS
1245 CHARLYNN WAY
BLACKFOOT ID 83221

FEBRUARY 12, 2001

DEAR MS. ADKINS;

WATER RIGHT NUMBERS A31-02278D, A31-02334E AND A31-10660F
HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF
THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE.

RESPECTFULLY SUBMITTED;

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK

RECEIVED

FEB 09 2001

CHANGE IN ADDRESS

Department of Water Resources
Bozeman, Montana

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A31-02278D

A31-02334E

A31-10660F

[] Old Mailing Address: 167 Poplar #22

Blackfoot, ID 83221

[] New Mailing Address: 1245 Charlynn Way

Blackfoot, ID 83221

[] Telephone Number: (208) 785-2738

[] Signature of Claimant: Lawrence Adkins

[] Date: February 8, 2001

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

Dave

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 2001

EVONNE ADKINS
1245 CHARLYNN WAY
BLACKFOOT ID 83221-5895

RE: CHANGE OF ADDRESS FOR A31-02278D, 31-02334E,
A31-10660F

Dear Ms. Adkins:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

EVONNE ADKINS
167 POPLAR APT #22
BLACKFOOT ID 83221

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

U.S. POSTAL SERVICE
PS FORM 3547

return
to sender ↓ fee due 60¢

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR. STE. A
IDAHO FALLS, ID 83402

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300



First-Class Mail
Postage & Fees Paid
U.S.P.S.
Permit No. G-10

ADDRESS SERVICE
REQUESTED

ADK1167 832212005 1A00 07 01 131/01
FORM 3547
ADKINS, EYONNE WAY
1245 CHARLYNN 83221-5895
BLACKFOOT ID 83221

EYONNE ADKINS
167 POPLAR APT #22
BLACKFOOT, ID 83221

PRO RATE SHARE OF 31-2278 - 31-2334

31-2278 - 12.00 CF
860 AC

31-2334
6.40 CFS
- .50
5.90

(POU)

160 AC	2.23	1.10
183 AC -	2.55	1.26
203 AC -	2.80	1.37
106 AC -	1.46	.72
212 AC -	2.96	1.45

EXCESS FLOWS Measured at
for 31-10660 sec 9 wells wells

6.46 CFS
6.25
7.16
19.81

9.05

203	2278D - 2.80	4.17	= 7.70 CFS
	2334E - 1.37		
	10660F - 4.60	3.53	Pro rate share

filed

for 31-10660F

212AC	2278C - 2.96	4.41 CFS	8.09
	2334D - 1.45		
	10660E - 4.84	(3.68 CFS)	

106	2278B - 1.46	2.18 CFS	4.02
	2334F - .72		
	10660D - 2.38	(1.84)	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MARCH 18, 1993

EVERETT AND BETTY ADKINS
2700 N 1090 E
MONTEVIEW ID 83435

RE: EVIDENCE OF PRIORITY

Dear Everett and Betty:

Below is a listing of documents you provided, plus those copied from IDWR records, to help substantiate diversion of water on several beneficial use claims filed in the SRBA.

A31-04008: Affidavit from Gertrude Bare.
Discharge measurement by Don Shenton.

A31-10231: Affidavit from Everett Adkins.

A31-10660A, -10660B, -10660C, -10660D, -10660E,
-10660F:

Affidavit from Lonn Eddins.
Discharge measurements by Don Shenton
due in 1988 and 1989 for the six wells
on the original Park Bell farm.
Copy of Proof of Application of Water
to Beneficial Use and Report of Engi-
neer for rights 31-02355, -02334, -02278.

These documents will be filed with the respective SRBA Notices. When staff from this office conduct a more thorough review of the Notices for the area north of Mud Lake, there may be some questions about the above Notices.

As always, it was a pleasure to assist you.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

MICROFILMED

APR 15 1994

POOR ORIGINAL

Feb 24-1993

Re: Water Rights A31 10660 A
A31 10660 B
A31 10660 C
A31 10660 D
A31 10660 E
A31 10660 F

To whom it may concern:

I have lived in the Montevue area since 1947. I am familiar with the wells that Bell drilled. When Park moved to Montevue in 1946, he drilled the first two wells and they are still in use. I worked with Raymond Cope when he drilled the rest of the wells in the 1950's.

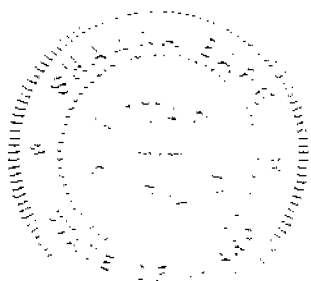
I leased Park's farms and did the maintenance on all these pumps since 1951. These pumps have been in continuous use since they were drilled.

Lonn Eddins
Lonn Eddins

Notary: Shawnna Bare

Residing at: Terreton, Idaho

Commission Expires: 05/24/96



MICROFILMED

APR 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

POOR ORIGINAL

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED
APR 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 1, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

EVONNE ADKINS
167 POPLAR APT #22
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP/A31-02278D, A31-10660F

Dear Evonne:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: "p"

MICROFILMED

NOV 18 1992

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A31-02278 A31-10660.

[] Name and Address of Former Claimant(s): Park Bell

2798 N. 1000 E.

Montevideo ID 83435

[] New Claimant(s): Evonne Adkins

[] New Mailing Address: 167 Poplar Apt. #22

Blackfoot ID 83221

New Telephone Number: (208) 785-2738

- [] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

A31-02278 4.14 cfs; A31-10660 4.60 cfs. P.O.D.s for both
rights are NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 8N 34E.; P.O.U.
is 199 AC in SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 5 8N 34E.

- [] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

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NOV 18 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

Erma Adkins
Betty Adkins

Date: 2-26-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

31-10660 F

Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

Donald W. Shenton
Watermaster

March 12, 1991

RE: Water Right No. A31-02334, A31-02355, A31-023993, A31-02278
A31-10660, A31-02256A, A31-02256B, A31-10231

To whom it may concern:

I Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of the Park Bell Farms and their water rights licenses and water right claims filed with the Idaho Department Water Resources.

I am very familiar with the irrigation practices of the above named farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way ditches which are long distances from the lands actually being irrigated, and the fact these delivery ditches were constructed through lava beds, they have very high seepage losses. Considerable effort has been made to seal these ditches. Many water users in the Mud Lake and Montevue area suffer these same types of losses as most of the water is delivered through long transmission systems which were also constructed in lava. It is imperative that these beneficial users of water be decreed or licensed to this farm for its continued existence.

Donald W. Shenton

Donald W. Shenton
Watermaster Water District #31

Subscribed and sworn to before me this 12th day of March, 1991.

Jo Ann S. Tavenner
Jo Ann S. Tavenner
Notary Public
Residence Dubois, ID
Commission Expires 09-30-91

REPROFILMED

NOV 16 1992

POOR ORIGINAL

WATER DISTRICT NO. 31

Donald Shenton, [REDACTED]

DISCHARGE MEASUREMENT NOTES

GAUGE

DATE _____

TIME: BEGIN

END

Park Bell Farms

Bills Place

At 6 well

[illegible]

TOTAL C.F.S.

MINERS INCHES

No.

of

Sheets.

Comp. by

Chk. by

[illegible]

WATER DIST. T NO. 31

Donald Shenton, ~~Director~~

DISCHARGE MEASUREMENT NOTES

2 Pump

GAUGE -----

DATE May 11 1989

TIME: BEGIN _____

END _____

Park Bell Farms

100 Ft. Downstream From Pump.

Lane and Bowler pms #2

[illegible]

Condition good
Sp. t. 244

TOTAL C.F.S.

MINERS INCHES

No. 1 of 1 Sheets.

Comp. by

Chk. by

WATER DIST T NO. 31

Donald Shenton, [REDACTED]

#3

DISCHARGE MEASUREMENT NOTES

#3 Pump

GAUGE _____

DATE MAY 11, 1989

TIME: BEGIN ----- END -----

Park Bell Farms

200 FT Down stream from Rm p.

Fair Banks Morris Penno #3

[illegible]

Fair to good -
Sp. T 2.54

Slow
moving
Comp. by 9/10/99

TOTAL C.F.S. 7.24

MINERS INCHES 364

No. 1 of 1 Sheets. Comp. by 9/29/5 Chk. by Don

MICROFILMED

APR 15 1994

WATER DISTRICT NO. 31

Donald Shenton, Vice-President

DISCHARGE MEASUREMENT NOTES

4 Pump

GAUGE _____

DATE 5-11 1989

TIME: BEGIN _____

END _____

Park Bell Farms

200 ft. Down Stream From P.M.F.

Johnson Pump Pump #4

[illegible]

Condition
Exodant

TOTAL C.F.S. $\times$ 7.16

MINERS INCHES 358

No. 1 of 1 Sheets. Comp. by greg S Chk. by Dan S

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APR 15 1994

WATER DISTRICT NO. 31

Donald Shenton, ~~aka [redacted]~~

#5 Pump

DISCHARGE MEASUREMENT NOTES

SAUGE _____

DATE 5-11, 1989

TIME: BEGIN _____ END _____

Park Bell Farms
300 ft. Down Stream from Pump
Winthrop Well #5

[illegible]

Condition ^x excellent ^x
sp t. 2.41

TOTAL C.F.S.

MINERS INCHES

No. 1 of 1 Sheets. Comp. by greg S Chk. by Don S

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APR 15 1994

POOR ORIGINAL

WATER DISTRICT NO. 31

Donald Shenton, Watermaster

DISCHARGE MEASUREMENT NOTES

GAUGE _____

DATE 9-21- 1958

TIME: BEGIN _____

END _____

4 Well 200 ft Down From Pump.
Run at 1170 ft

DIST. FROM INITIAL POINT	WIDTH	DEPTH	REVOLUTIONS	TIME IN SECONDS	VELOCITY		ADJUSTED FOR HOR. ANGLE	AREA	DISCHARGE
					AT POINT	MEAN IN VERTICAL			
20	50	0	0	40	-			-	-
40	10	.48	1	174	.31	✓		.40	.12
60	10	.62	10	60	.51			.62	.35
80	10	.70	12	50	.84			.70	.59
100	10	.70	12	50	.97			.86	.85
120	10	.71	30	25	1.39			.71	.99
140	75	.75	25	45	1.24			.56	.69
160	50	.70	15	45	.97			.38	.37
180	50	.70	15	45	.79			.35	.28
200	50	.70	15	45	.50			.30	.15
220	50	.70	15	45	.40			.20	.08
240	25	.70	15	45	-			-	-
260	4.5								
280	2.0								
300	10.5								
320									
340									
360									
380									
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940									
960									
980									
1000									

TOTAL C.F.S. 4.47
 MINERS INCHES 223.50

No. 1 of 1 Sheets. Comp. by Don S. Chk. by G.S.

MICROFILMED
 APR 15 1994

POOR ORIGINAL

10" Pipe
60 th R

WATER DISTRICT NO. 31

Donald Shenton, Watermaster

DISCHARGE MEASUREMENT NOTES

GAUGE _____ DATE _____ 1988

TIME: BEGIN _____ END _____

Park Ball
#5 Well-

11700 Pinner G.H.

DIST. FROM INITIAL POINT	WIDTH	DEPTH	REVOLUTIONS	TIME IN SECONDS	VELOCITY		ADJUSTED FOR HOR. ANGLE	AREA	DISCHARGE
					AT POINT	MEAN IN VERTICAL			
1.6	.50	0	0	40	—			—	
2.0	1.0	2.0	0	40	—			.20	—
3.0	1.0	4.0	0	40	—			.40	—
4.0	1.0	.75	7	40	.35			.75	.26
5.0	1.0	1.02	20	47	.95			1.02	.97
6.0	1.0	1.55	20	41	1.09			1.05	1.14
7.0	1.0	1.11	20	47	.95			1.11	1.05
8.0	1.0	1.11	20	46	.97			1.11	1.08
9.0	1.0	1.10	20	47	.92			1.10	1.01
10.0	1.0	1.10	15	41	.82			1.10	.90
11.0	1.0	.90	15	48	.71			.90	.64
12.0	1.0	.71	7	42	.39			.71	.28
13.0	1.0	.41	3	42	.19			.41	.08
14.0	1.0	.20	0	40	—			.20	
15.0	.50	0	0	40	—			—	(7.41)
16.0	1.0								
17.0	1.0								
18.0	1.0								
19.0	1.0								
20.0	1.0								
21.0	1.0								
22.0	1.0								
23.0	1.0								
24.0	1.0								
25.0	1.0								
26.0	1.0								
27.0	1.0								
28.0	1.0								
29.0	1.0								
30.0	1.0								

TOTAL C.F.S. 7.41

MINERS INCHES 370.50

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APR 15 1994

POOR ORIGINAL

46 212
1311 10/11

WATER DISTRICT NO. 31

Donald Shenton, Watermaster

DISCHARGE MEASUREMENT NOTES

GAUGE

DATE 7 - 21 1988

TIME

BEGIN

END

#2 PUMP
Peak 200 Roll, Adams Street Adkins.
Harris Pumps - Pump - 1725 Burn Co. #
located N.E. Adkins (Burn) House

DIST. FROM INITIAL POINT	WIDTH	DEPTH	REVOLUTIONS	TIME IN SECONDS	VELOCITY		ADJUSTED FOR HOR. ANGLE	AREA	DISCHARGE
					AT POINT	MEAN IN VERTICAL			
1.0	25	1.0	7	1.0	.34			.17	.06
1.5	50	1.0	7	1.0	.39			.40	.16
2.0	75	1.0	10	1.0	.54			.69	.37
2.5	1.0	1.0	15	1.0	.69			1.22	.84
3.0	1.0	1.0	15	1.0	.74			1.16	.86
3.5	1.0	1.0	15	1.0	.71			1.12	.80
4.0	1.0	1.0	15	1.0	.66			1.03	.68
4.5	75	1.0	15	1.0	.61			.82	.50
5.0	50	1.0	15	1.0	.47			.50	.24
5.5	50	1.0	7	1.0	.35			.41	.14
6.0	50	1.0	7	1.0	.30			.35	.11
6.5	25	1.0	7	1.0					
7.0									
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49.0									
49.5									
50.0									

4.76

TOTAL C.F.S. 4.76

MINERS INCHES 238.0

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APR 15 1994

DOOR-0101

Park Bell Farms Well Measurements

	C.F.S. 1988	C.F.S. 1989	C.F.S. gain
well #1 Edwards Well	4.89	4.80	-.09
well #2 Kane Boulder	4.76	10.00	+ 5.24
well #3 Fairbanks M.	5.49	7.24	+ 1.75
well #4 Johnson	4.47	7.16	+ 2.69
well #5 Winthrop	7.41	8.09	+ .68
well #6 Bills Place	no measurement	2.45	2.45

A3F-10660 A

-10660 B

-10660 C

-10660 D

-10660 E

-10660 F

total 1988 27.02 39.69 12.67 gain

total 1989 39.69

total gain in flow 12.67

total amount water produced all wells	C.F.S. 39.69
total amount claimed in Adjudication	38.90
total Difference	0.79

But

The Real Amount of Flow is so close to the Claimed Amount that an AMENDMENT would not serve no Real Purpose

Don S.

The lesser Flows were taken in the Fall
The larger Flows " " " " Spring

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APR 15 1994