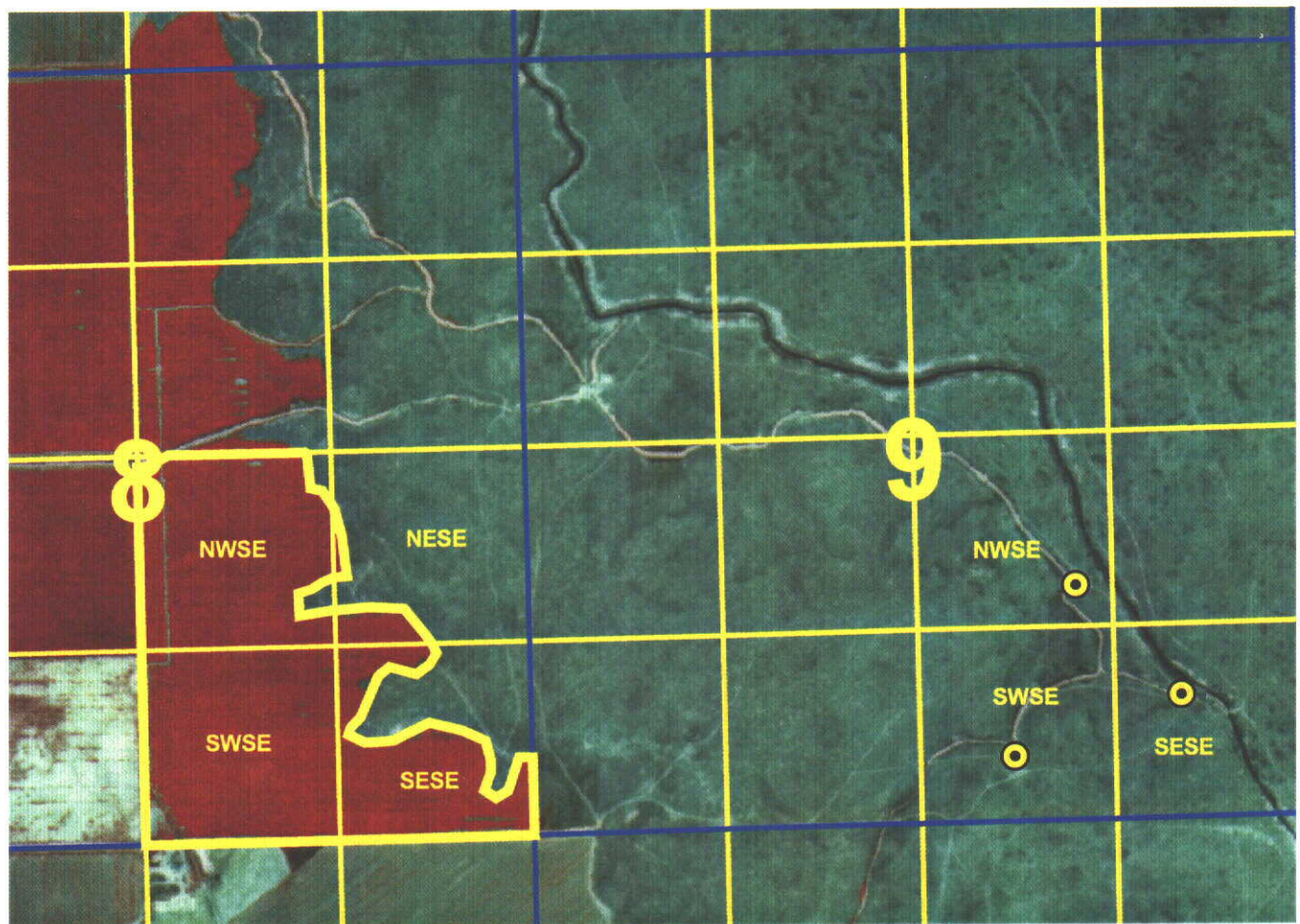


IDAHO DEPARTMENT OF WATER RESOURCES

31-2278B, 31-2334F, 31-10660D

T08N, R34E, SEC. 8



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

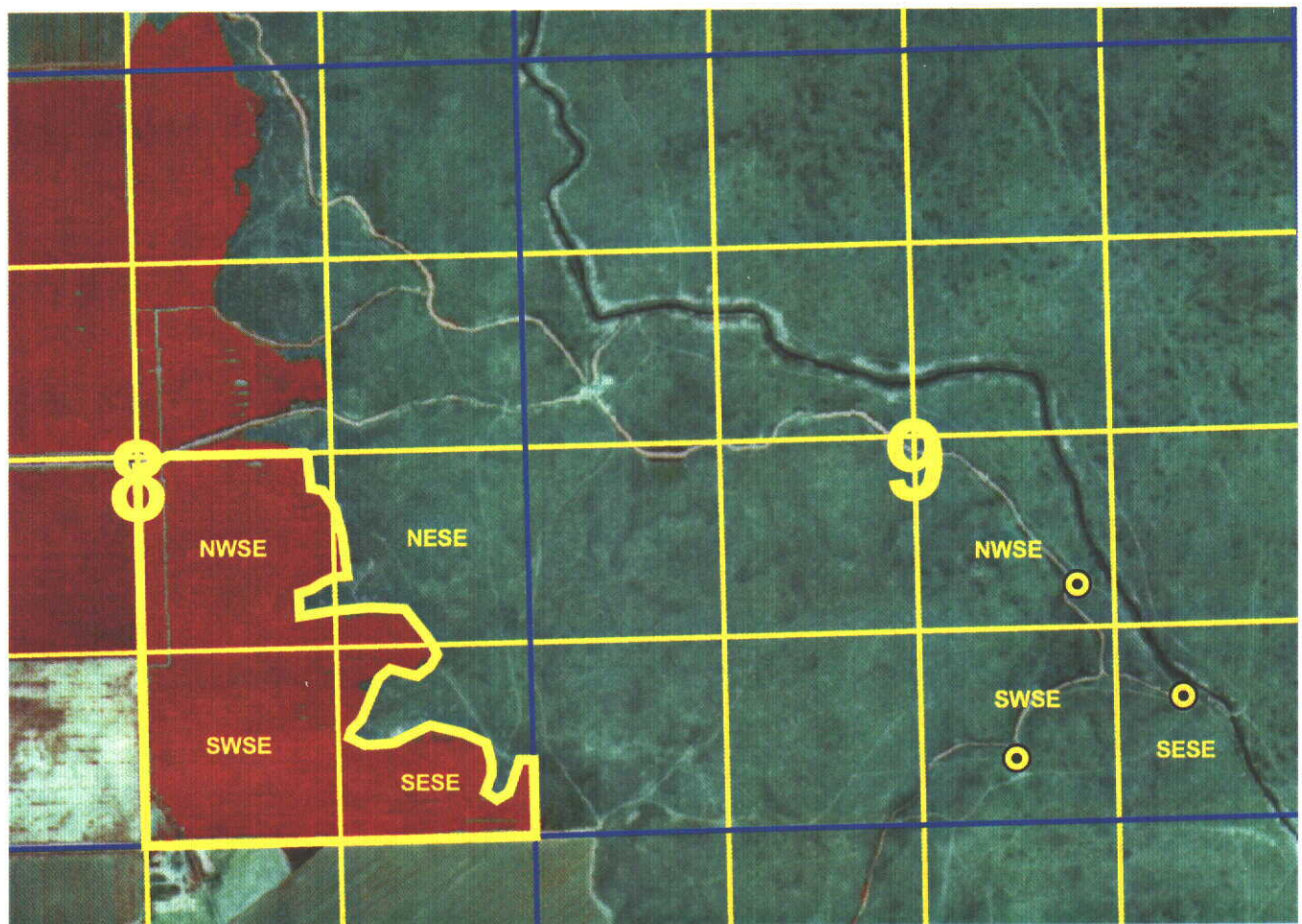
ACRES IRRIGATED- 106

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-2278B, 31-2334F, 31-10660D

T08N, R34E, SEC. 8



1320 0 1320 Feet



ACRES IRRIGATED- 106



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

10/03/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-10660D

NAME AND ADDRESS: BETTY ADKINS
2798 N 1000 E
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 1.84 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.02 CFS. COMBINED RIGHT
NOS.: 31-02334F, 31-02278B

PRIORITY DATE: 04/01/1962

POINT OF DIVERSION:	T08N R34E S9	NWSE	Within JEFFERSON County
	T08N R34E S9	SWSE	Within JEFFERSON County
	T08N R34E S9	SESE	Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	1.84 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T08N R34E S8	NESE	4	T08N R34E S8	NWSE	38
T08N R34E S8	SWSE	40	T08N R34E S8	SESE	24

106 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 106 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02334F, 31-02278B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02278B, 31-02278C, 31-02278D,
31-02334D, 31-02334E, 31-02334F, 31-10660D, 31-10660E, 31-
10660F

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10660D
Date Received: 5/ 1/1991
Receipt No: X777777
Received By: Emc

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BETTY ADKINS
Address: 2798 N 1000 E
MONTEVIEW ID 83435
208-657-2561

2. Date of Priority: APR 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	9	NW	SE			JEFFERSON
			SW	SE			JEFFERSON
			SE	SE			JEFFERSON

5. Description of diverting works:
3 WELLS OPEN DISC INTO DITCH SYSTEM FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.380		

7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 257.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	8	NE	SE		IRR	3.0
			NW	SE		IRR	38.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	8	SE	SE		IRR	22.0

Section Acres 103.0

Total Acres 103.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02278B

14. Remarks:

I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER
**NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-10660 PAID FOR UNDER E005392, 5/2/91/JT**

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

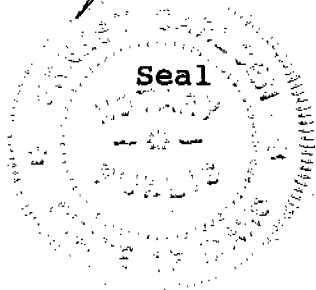
Signature of Claimant(s): Debby Adkins Date: Sept 7-94

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of Sept. 19 94

Ernest Carlson
Notary Public



Residing at Idaho Falls, ID

My Commission Expires 8-14-2000.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10660D
Date Received: 5/ 1/1991
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BETTY ADKINS 208-657-2561
Address: 2798 N 1000 E
MONTEVIEW, ID 83435

2. Date of Priority: APR 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	34E	9		NW	SE		JEFFERSON
				SW	SE		JEFFERSON
				SE	SE		JEFFERSON

5. Description of diverting works:
3 WELLS OPEN DISC INTO DITCH SYSTEM FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
GROUNDWATER RECHARGE	04/01	11/01	2.380		

7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 257.5 Acre Feet Per Annum.

9. Non-irrigation uses:
E/WATER LOST THRU SEEPAGE AND EVAPORATION IN OPEN DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	34E	8	NE	SE		IRR	3.0
			NW	SE		IRR	38.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	8	SW	SE		IRR	40.0
			SE	SE		IRR	22.0
Section Acres							103.0
Total Acres							103.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02278B

14. Remarks:
I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 18 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 18 1992

AJ0723NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/

Water Right Number - A31-10660 D

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

***⁰ - CURRENT OWNER ***

BELL

PARK

1 - 2798 N. 1000 E.

2 -

3 -

City- MONTEVIEW

State- ID

Phone - 208-657-2558

+ - - Priority Date - - +

04/01/1955

+ - - Region - - - +

15 EASTERN

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - S

+ - - - - Source - - - - +

GROUNDWATER

+ - - - - Tributary - - - - -

+ - - - - Point of Diversion - - - - -

Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

08N	34E	9	NW SE			(51) JEFFERSON
08N	34E	9	SW SE			(51) JEFFERSON
08N	34E	9	SE SE			(51) JEFFERSON
~~08N~~	~~34E~~	~~16~~	~~SE NW~~			~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~17~~	~~SW SW~~			~~(51) JEFFERSON~~

+ - - - - Water Use - - - - -

Code

Description

Period From

Period To

Diversion Rate

Diversion Volume

37 - GROUNDWATER RECHARGE

04/01

11/01

~~15.000~~ 2.38

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + +

~~15.000~~

2.38

~~257.5~~ 2930.0

+ - - - - Place of Use - - - - -

Twn Rng Sec Tract Lot Acres Code Description County

~~08N~~	~~34E~~	~~5~~	~~NE SW~~	~~40.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~5~~	~~NW SW~~	~~40.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~5~~	~~SW SW~~	~~40.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~5~~	~~SE SW~~	~~40.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~5~~	~~NW SE~~	~~25.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~5~~	~~SW SE~~	~~14.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~NW NE~~	~~24.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~SW NE~~	~~25.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~NE NW~~	~~40.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~NW NW~~	~~40.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~SW NW~~	~~40.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~SE NW~~	~~40.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~NE SE~~	~~3.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~NW SE~~	~~38.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~SW SE~~	~~40.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~8~~	~~SE SE~~	~~22.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~16~~	~~NW NW~~	~~23.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~16~~	~~SW NW~~	~~11.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~

NOV 18 1992

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AJ0723NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/3

Water right number - A31-10660

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	34E	17	NE NE		40.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	NW NE		40.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	SW NE		40.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	SE NE		40.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	NE NW		40.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	NW NW		40.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	SW NW		40.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	SE NW		40.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	NE SW		30.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	NW SW		20.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	SW SW		20.0	01	IRRIGATION	(51) JEFFERS
08N	34E	17	SE SW		30.0	01	IRRIGATION	(51) JEFFERS

Total Acres: ~~965.0~~ 103

+ - - Diversion Means - ³ WELLS OPEN DISCHARGE INTO DITCH SYSTEM FOR FLOOD IRRIGATION.

+ - - Non-irrigation Use - E/ WATER LOST THRU SEEPAGE AND EVAPORATION IN OPEN DITCHES.

+ - - Other Rights for Same Use - ^{A31-02278B} A31-02278/02334/02355/02256A/02256B/10231/02393.

+ - - - - - Remarks - - - - -
I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - +

+ - - Audit Fields - 12/16/88 CARLSEN 02/26/91 CARLSEN

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 395
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/30/1988	Last Amended Date	- 02/26/1991	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E005392	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		

NOV 18 1992

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Errol W. Tibbitts

Page 2

Please submit the required evidence supporting the priority date(s) by May 29, 1991, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

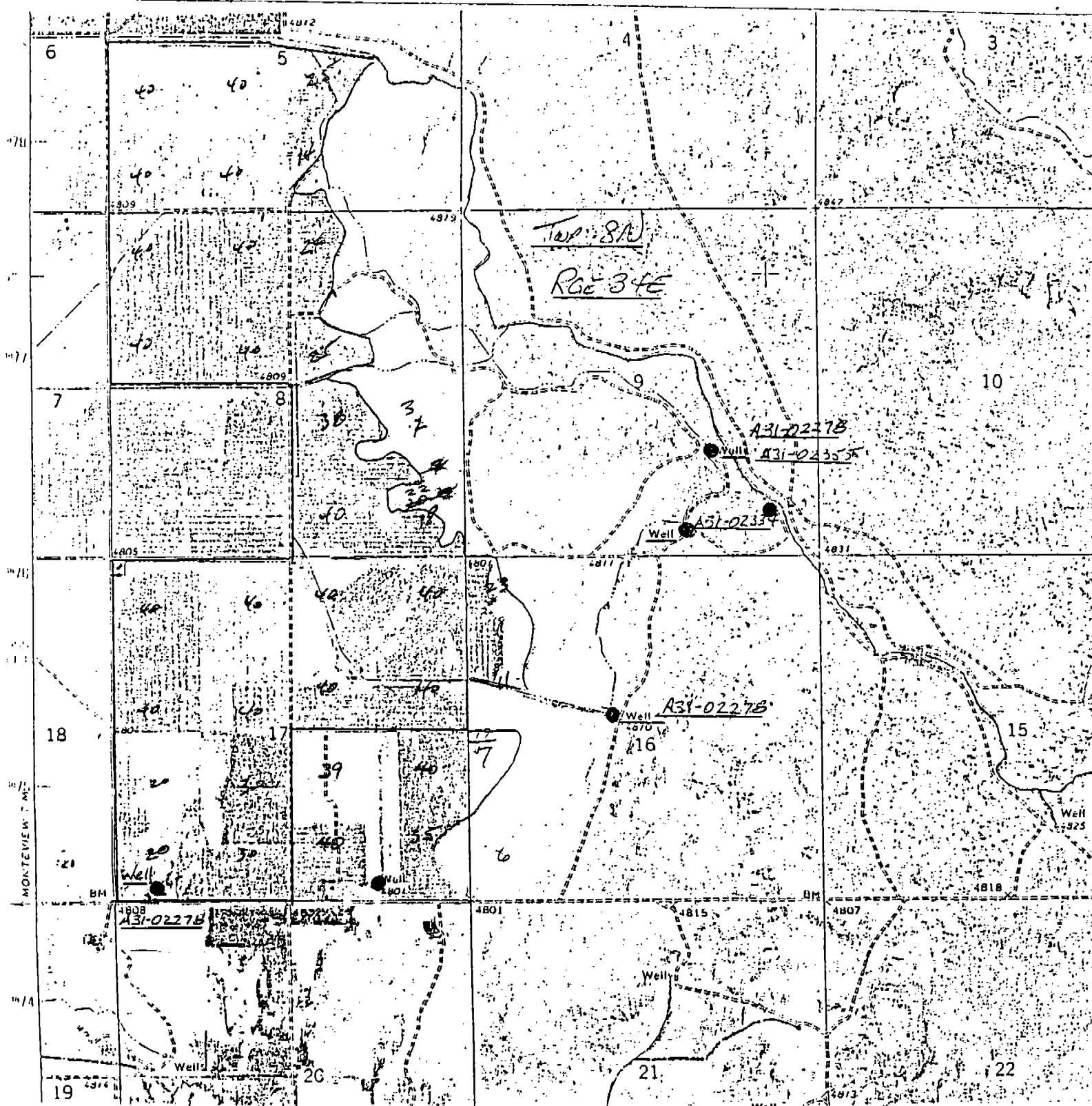
All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report



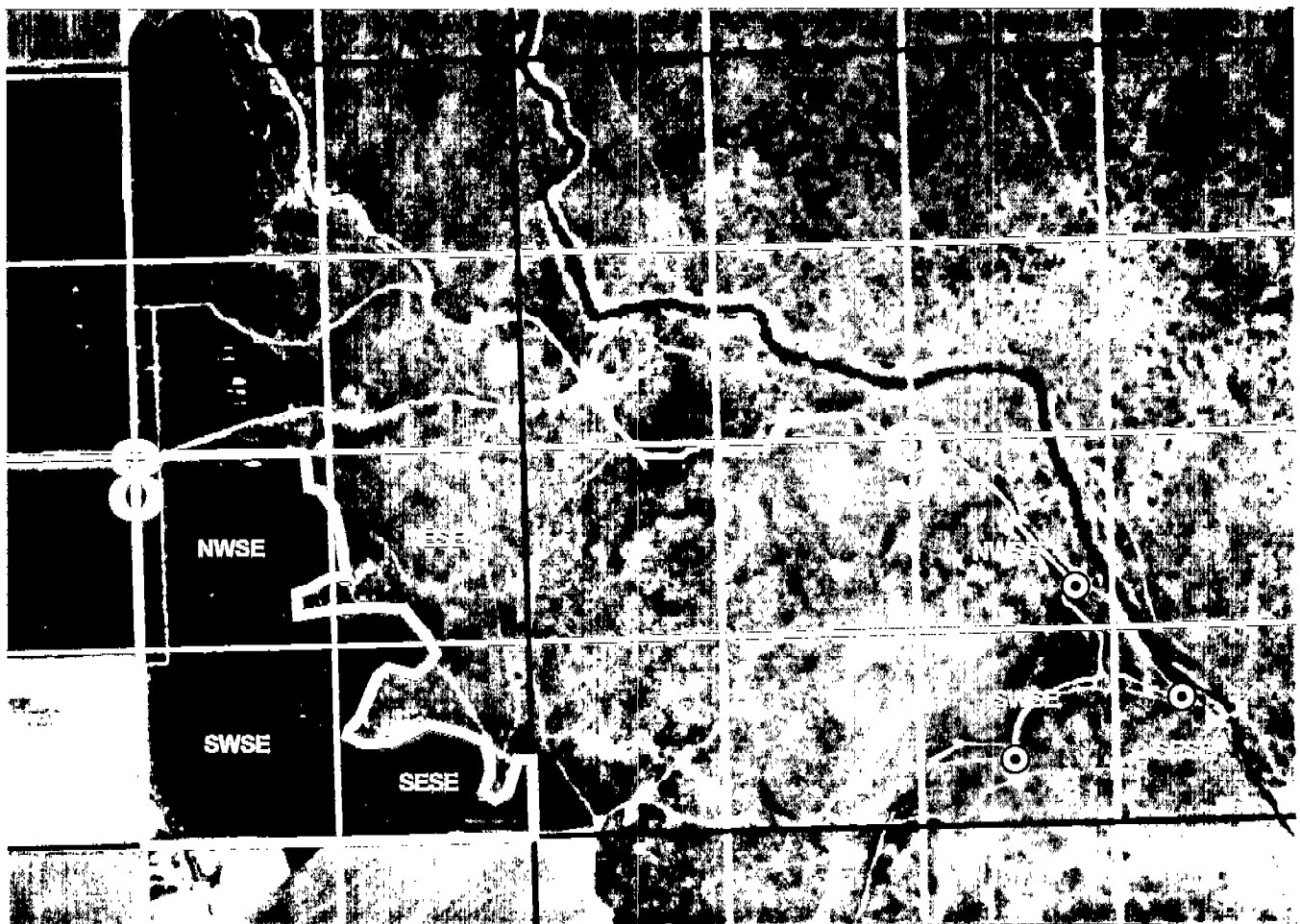
MICROFILMED

NOV 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-2278B, 31-2334F, 31-10660D

T08N, R34E, SEC. 8



1320 0 1320 Feet



ACRES IRRIGATED - 106



PLACE OF USE



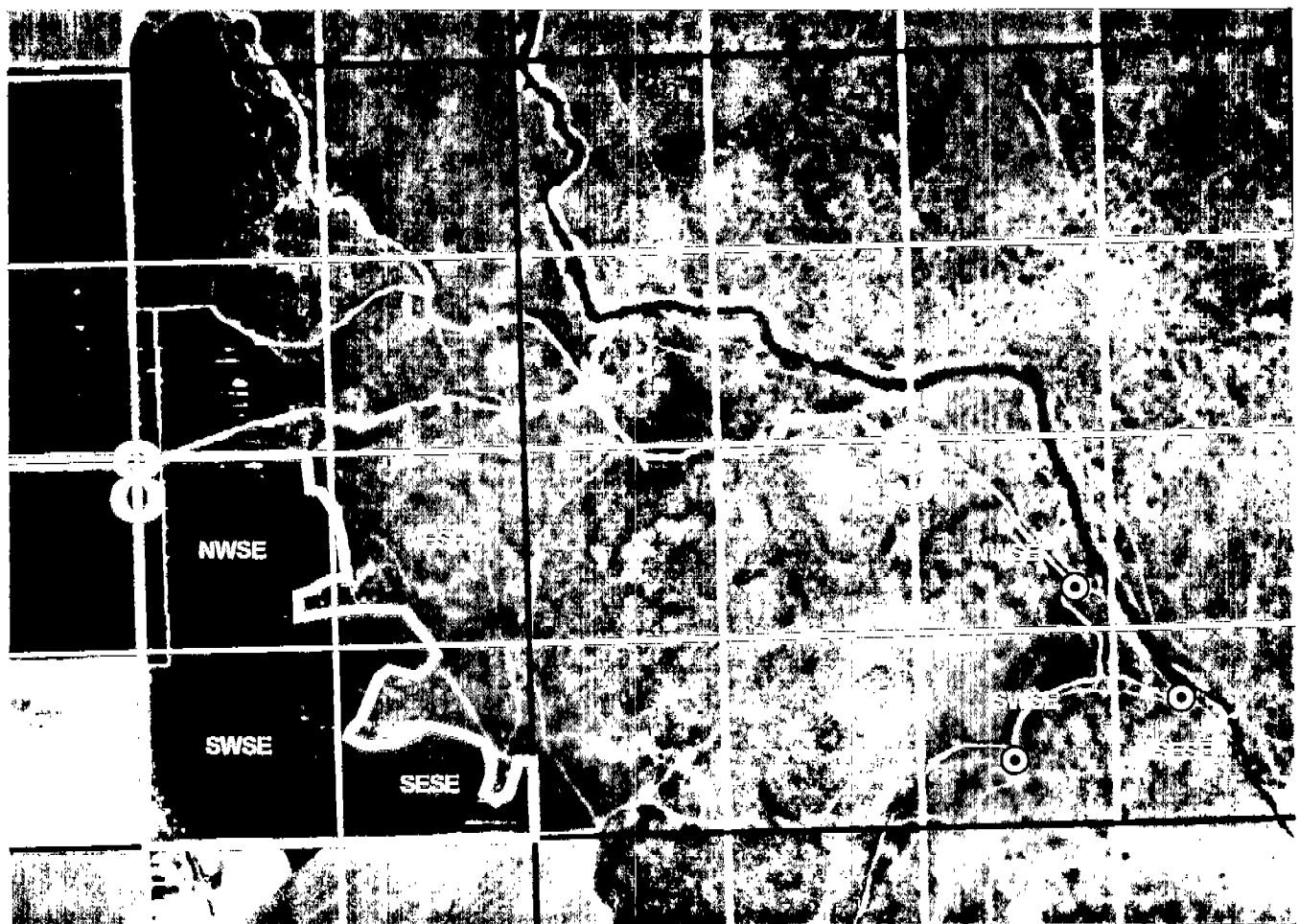
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-2278B, 31-2334F, 31-10660D

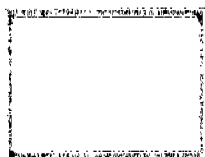
T08N, R34E, SEC. 8



1320 0 1320 Feet



ACRES IRRIGATED - 103



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: ADKINS
ADDRESS: 2798 N 1000 E
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2561

FIRST: BETTY
STATE: ID ZIP: 83435

OWNER CODE: C

LAST: BELL
ADDRESS:
CITY: XX
PHONE NUMBER: 208-000-0000

FIRST: PARK
STATE: ID ZIP: XX

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER
**NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-10660 PAID FOR UNDER E005392, 5/2/91/JT**

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: _____

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/1995-2000 APPOINTMENT MADE: Y(____) N(~~X~~)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

final office

This claim is for the excess water over 1"/Ac
ON ALL THE LICENSES.

EXCESS WATER WAS MEASURED AT THE TIME OF
LICENSING EXAMS.

PAGE: 4
POINT OF DIVERSION

A. AJ CLAIM POINT
RIGHT TWP. R

A31-10660D 08N 3
A31-10660D 08N 3
A31-10660D 08N 3

OTHER AJ CLAIM
A PREFIX
A31-02278
A31-02278
A31-02278
A31-02334
A31-02334
A31-02334
A31-10660
A31-10660

SOURCE: GROUNDWATER

B. WR POINT OF D
THER

SOURCE: NO SOURCE

C. IS THE CLAIMER
* IF NO, AND
ANALYSIS PER

D. CAN THE CLAIM

E. SHOULD THE CL

F. IS THE CLAIMER

* IF NO, AND
ANALYSIS PER

G. CAN THE CLAIM

H. SHOULD THE CL

I. HOW WAS THE PO

LICENSING FIE

AJ FIELD EXAM

OTHER (DESCR

PAGE: 3
PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: * A31-10660D PRIORITY DATE: 04-01-1955 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

4-01-1962

best date after these

place and pumping.

RECOMMENDED PRIORITY DATE:

4 - 01 - 1962

REVIEWED BY DC

DATE 9/260

NOTES:

three wells/pump to canal

3 wells from other license used for this POV

OK

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
08N	34E	9		NW	SE			JEFFERSON	
08N	34E	9		SW	SE			JEFFERSON	
08N	34E	9		SE	SE			JEFFERSON	

SOURCE: GW

TRIB:

REVIEWED BY:

DL

DATE:

9/2600

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

three wells/pumps to canal

A. ROOT WATER RIGHT NUMBERS: A31-10660
A31-10660C
A31-10660E
A31-10660F
A31-10660A
A31-10660B
A31-10660D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
08N 34E	8		NE	SE		ADKINS, BETTY	A31-10660D / 3.0	- /	
			NE	SE		ADKINS, BETTY	A31-02278B / 3.0	- /	
			NE	SE		ADKINS, BETTY	A31-02334F / 3.0	- /	
			NE	SE		BELL, PARK		31-02393 / 4.0	
08N 34E	8		NW	SE		ADKINS, BETTY	A31-10660D / 38.0	- /	37.0
			NW	SE		ADKINS, BETTY	A31-02278B / 38.0	- /	
			NW	SE		ADKINS, BETTY	A31-02334F / 38.0	- /	
			NW	SE		BELL, PARK		31-02278 / 40.0	
			NW	SE		ADKINS, BETTY		31-02334 / 40.0	
08N 34E	8		SW	SE		ADKINS, BETTY	A31-10660D / 40.0	- /	40.0
			SW	SE		ADKINS, BETTY	A31-02278B / 40.0	- /	
			SW	SE		ADKINS, BETTY	A31-02334F / 40.0	- /	
			SW	SE		STEWART, SUSAN	A31-10235 /	- /	
			SW	SE		STEWART, SUSAN	R31-10235 /	- /	
			SW	SE		BELL, PARK		31-02278 / 40.0	
			SW	SE		ADKINS, BETTY		31-02334 / 40.0	
			SW	SE		BELL, PARK		31-02355 / 40.0	
08N 34E	8		SE	SE		ADKINS, BETTY	A31-10660D / 22.0	- /	31.0
			SE	SE		ADKINS, BETTY	A31-02278B / 22.0	- /	
			SE	SE		ADKINS, BETTY	A31-02334F / 22.0	- /	
			SE	SE		BELL, PARK		31-02393 / 24.0	

ADDITIONAL POU FOUND

TOTAL ACRES	A31-10660D	103.00	108.00
-------------	------------	--------	--------

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE
A31-10660D	GROUNDWATER	ADKINS, BETTY	2.380	0.023
A31-02278B	GROUNDWATER	ADKINS, BETTY	1.430	0.013
A31-02334F	GROUNDWATER	ADKINS, BETTY	0.700	0.006

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE
A31-10235	STOCKWATER	STEWART, SUSAN	FROM 01-01 TO 12-31	.060 CFS
A31-10235	DOMESTIC	STEWART, SUSAN	FROM 01-01 TO 12-31	.040 CFS
R31-10235	STOCKWATER	STEWART, SUSAN	FROM 01-01 TO 12-31	.060 CFS
R31-10235	DOMESTIC	STEWART, SUSAN	FROM 01-01 TO 12-31	.040 CFS

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A31-02278B 31-2334F

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(___) YES

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(___) YES

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

YES

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

YES

CHECK DOCUMENTS USED TO VERIFY POB: (X) ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____
(X) NAPP, IDWR NO. _____; (X) ASCS PHOTO; () OTHER _____

NOTES: _____

See G's MAP

acre REARRANGEMENT FROM ~~HERESIDE~~ OWNERSHIP

THIS BU right is for additional water

RECOMMENDATIONS:

TOTAL ACRES: 106 N/A()

REVIEWED BY: DC

DATE: 9/2000

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A31-10660D IRRIGATION	FROM 04-01 TO 11-01	2.380 CFS	
TOTAL DIVERSION RATE/VOLUME		2.380 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
----------------	---------------------------	------------------------	-------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? YES

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() YES

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? YES

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? YES

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? YES

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() YES

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() YES

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() YES

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() YES

NOTES:

new standard 4/01-10/31

AJ CLAIM TOTAL DIVERSION RATE: 2.380 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

1.84 cfs → see wa

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED C

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALC

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 257.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERGION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		DA
	FROM	TO	RATE	CFS	VOL.	AF/A	
IRRIGATION	04-01	11-01	DATABASE 2.880	EXAMINER 1.84	DATABASE	EXAMINER	DA 25
-----	-----	10/31	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT	-----	-----	-----	1.84	-----	-----	-----

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: DC

DATE: 9/2000

FLAG:

STANDARD CONDITIONS (CODE):

QNT → CMB CFS → 4.02 CFS (31-
31-

STANDARD REMARKS (CODE):

excess flow above 1"/acre

EXPLANATORY CONDITIONS (CODE):

POU1- 106 ACRES

EXPLANATORY REMARKS (CODE):

PAGE: 13
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-10660

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
A31-10660	A31-10660C	1.530	-		-
A31-10660	A31-10660E	4.840	-		-
A31-10660	A31-10660F	4.600	-		-
A31-10660	A31-10660A	0.380	-		-
A31-10660	A31-10660B	1.270	-		-
A31-10660	A31-10660D	2.380	-		-

TOTAL CFS

15.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y() N

NOTES:

OK - see work sheet

PAGE: 14
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NUM

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

9/2000

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	FILED WHOM/DATE
PRIORITY DATE	Y		DC 9/2000	Yes			
POINT OF DIV	Y			No			
SOURCE	Y			No			
PLACE OF USE	Y			Yes			
DIV. AMOUNT CFS/VOLUME	Y			Yes			
CONSUMPTIVE USE	-						
PURPOSES OF USE	Y			No			
PERIOD OF USE	Y			Yes			
BASIS OF CLAIM	Y			No			
REMARKS	Y			Yes			

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	
() ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.
() TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.
() NAPP	DATE OF PHOTO	IDWR ID NO.
() ASCS AERIAL PHOTO	DATE OF PHOTO	
() ASCS COLOR SLIDE	DATE OF PHOTO	
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO	
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	
() SCS SOIL SURVEY MAP	DATE ISSUED	
() SUBDIVISION PLAT MAP	DATE OF MAP	
() OTHER	DATE	
() OTHER	DATE	
() OTHER	DATE	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM	
() WATER RIGHT LICENSE	DATE LICENSE SIGNED	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	
() SYSTEM DESCRIPTION	DATE DRAWN	
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	
(X) OTHER GIS MAP	DATE 9/2000	
() OTHER flow sheet calculation	DATE 9/2000	2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17
PROFILE REPORT

CLAIM NUMBER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	
C	BETTY ADKINS 2798 N 1000 E MONTEVIEW ID 83435 (208) 657-2561	04/01/1955	IRRIGATION	04-01 11-01	2.3	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.3

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T08N R34E S09 NWSE SWSE SESE JEFFERSON

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac
08N	34E	8	:					:					:					:	03		38	
																						TOTAL

POU County: JEFFERSON

Other Rights: A31-02278B

Remarks: I HAVE HISTORICALLY USED THIS ADDITIONAL QUANTITY OF WATER
**NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-10660 PAID FOR UNDER E005392, 5/2/91/JT**

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

PRO RATE SHARE OF 31-2278 - 31-2334

31-2278 - 12.00 CF
860 AC

31-2334

6.40 CFS
- .50
5.90

(POU)

160 AC -

2.23

1.10

183 AC -

2.55

1.26

203 AC -

2.80

1.37

106 AC -

1.46

.72

212 AC -

2.96

1.45

total CFS measured at the three wells at the
time of the field exams
see 9 wells

6.40 CFS	
6.25	
7.16	9.05
19.81	

203	2278D - 2.80	4.17	= 7.70 CFS
	2334E - 1.37		
	10660F - 460 (3.53)		

212AC	2278C - 2.96	4.41 CFS	8.09
	2334D - 1.45		
	10660E - 4.184 (3.68 CFS)		

106	2278B - 1.46	2.18 CFS	4.02
	2334F - .72		
	10660D - 2.38 1.84		



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MARCH 18, 1993

EVERETT AND BETTY ADKINS
2700 N 1090 E
MONTEVIEW ID 83435

RE: EVIDENCE OF PRIORITY

Dear Everett and Betty:

Below is a listing of documents you provided, plus those copied from IDWR records, to help substantiate diversion of water on several beneficial use claims filed in the SRBA.

A31-04008: Affidavit from Gertrude Bare.
Discharge measurement by Don Shenton.

A31-10231: Affidavit from Everett Adkins.

A31-10660A, -10660B, -10660C, -10660D, -10660E,
-10660F:

Affidavit from Lonn Eddins.
Discharge measurements by Don Shenton
due in 1988 and 1989 for the six wells
on the original Park Bell farm.
Copy of Proof of Application of Water
to Beneficial Use and Report of Engi-
neer for rights 31-02355, -02334, -02278.

These documents will be filed with the respective SRBA Notices. When staff from this office conduct a more thorough review of the Notices for the area north of Mud Lake, there may be some questions about the above Notices.

As always, it was a pleasure to assist you.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

MICROFILMED

APR 15 1994

POOR ORIGINAL

Feb 24. 1993

Re: Water Rights A31 10660 A
A31 10660 B
A31 10660 C
A31 10660 D
A31 10660 E
A31 10660 F

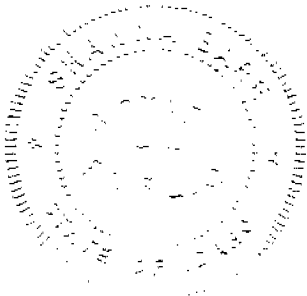
To whom it may concern:

I have lived in the Montevideo area since 1947. I am familiar with the wells that Bell drilled. When Bell moved to Montevideo in 1946 he drilled the first two wells and they are still in use. I worked with Raymond Cope when he drilled the rest of the wells in the 1950's.

I leased Parks Farms and did the maintenance on all these pumps since 1951. These pumps have been in continuous use since they were drilled.

Lonn Eddins
Lonn Eddins

Notary: Shawna Bare
Residing at: Terreton, Idaho
Commission Expires: 05/24/96



MICROFILMED

APR 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

POOR ORIGINAL

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

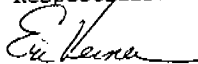
EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 15 1994

POOR ORIGINAL

Park Bell Farms Well Measurements

	C.F.S. 1988	C.F.S. 1989	C.F.S. gain
well #1 Edwards Well	4.89	4.80	-.09
well #2 Kane Boulder	4.76	10.00	+ 5.24
well #3 Fairbanks M.	5.49	7.24	+ 1.75
well #4 Johnson	4.47	7.16	+ 2.69
well #5 Winthrop	7.41	8.04	+ .63
well #6 Bills Place	no measurement	2.45	2.45
total	1988	27.02	39.69
total	1989	39.69	
total gain in flow		12.67	

total amount water produced all wells	C.F.S. 39.69
total amount claimed in adjudication	38.90
total Difference	0.79

But

The Real Amount of Flow is so close to the Claimed Amount that an AMENDMENT would not serve no Real Purpose

Don S.

The Lesser Flows were taken in the Fall
The Larger Flows " " " " Spring

A31-10660 A
- 10660 B
- 10660 C
- 10660 D
- 10660 E
- 10660 F

MICROFILMED
APR 15 1994

POOR ORIGINAL

40 1/2
12 1/2

WATER DISTRICT NO. 31

Donald Shenton, Watermaster

DISCHARGE MEASUREMENT NOTES

GAUGE

DATE 7 - 21, 1988

TIME

BEGIN

END

#2 Pump
Kick 200 Roll, Adams - Correct Adkins.
GAGE 5.0000 Pump - 1725 Pump On #
located N.E. Adkins (3rd) House

DIST. FROM INITIAL POINT	WIDTH	DEPTH	REVOLUTIONS	TIME IN SECONDS	VELOCITY		ADJUSTED FOR HOR. ANGLE	AREA	DISCHARGE
					AT POINT	MEAN IN VERTICAL			
1.0	25	1.00	7	1.20	.34			.17	.00
1.5	50	1.01	7	1.20	.39			.40	.16
2.0	75	1.02	10	1.40	.54			.69	.37
2.5	1.0	1.02	15	1.40	.69			1.22	.84
3.0	1.0	1.16	15	1.40	.74			1.16	.86
3.5	1.0	1.12	15	1.40	.71			1.12	.80
4.0	1.0	1.23	15	1.52	.66			1.03	.68
4.5	75	1.04	15	1.50	.61			.82	.50
5.0	50	1.01	15	1.40	.47			.50	.24
5.5	50	.87	7	1.40	.35			.41	.14
6.0	50	.80	5	1.40	.30			.35	.11
6.5	25	.60	5	1.40					
7.0	25	.60	5	1.40					
7.5	25	.60	5	1.40					
8.0	25	.60	5	1.40					
8.5	25	.60	5	1.40					
9.0	25	.60	5	1.40					
9.5	25	.60	5	1.40					
10.0	25	.60	5	1.40					
10.5	25	.60	5	1.40					
11.0	25	.60	5	1.40					
11.5	25	.60	5	1.40					
12.0	25	.60	5	1.40					
12.5	25	.60	5	1.40					
13.0	25	.60	5	1.40					
13.5	25	.60	5	1.40					
14.0	25	.60	5	1.40					
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15.0	25	.60	5	1.40					
15.5	25	.60	5	1.40					
16.0	25	.60	5	1.40					
16.5	25	.60	5	1.40					
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19.0	25	.60	5	1.40					
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28.0	25	.60	5	1.40					
28.5	25	.60	5	1.40					
29.0	25	.60	5	1.40					
29.5	25	.60	5	1.40					
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30.5	25	.60	5	1.40					
31.0	25	.60	5	1.40					
31.5	25	.60	5	1.40					
32.0	25	.60	5	1.40					
32.5	25	.60	5	1.40					
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36.0	25	.60	5	1.40					
36.5	25	.60	5	1.40					
37.0	25	.60	5	1.40					
37.5	25	.60	5	1.40					
38.0	25	.60	5	1.40					
38.5	25	.60	5	1.40					
39.0	25	.60	5	1.40					
39.5	25	.60	5	1.40					
40.0	25	.60	5	1.40					

4.76

TOTAL C.F.S. 4.76
MINERS INCHES 238.0

No. 1 of 1 Sheets. Comp. by DOW S Chk. by G.S.

MICROFILMED
APR 15 1994

31. 2011
6.0 1011
10. 1011

Donald Shenton, Watermaster

DISCHARGE MEASUREMENT NOTES

DATE 9-21- 1958

END _____

42011 2555' Down From Pump
Bones = 1170 ft

4.47

MINERS INCHES: 22.556

Comp. by

Chk, by

Q. 5

APR 15 1994

POOR ORIGINAL

10" Pipe
60 th R

WATER DISTRICT NO. 31

Donald Shenton, Watermaster

DISCHARGE MEASUREMENT NOTES

GAUGE _____ DATE _____ 1988

TIME: BEGIN _____ END _____

Park Bell
#5 Well-

11700 Pinner Co. H

DIST. FROM INITIAL POINT	WIDTH	DEPTH	REVOLUTIONS	TIME IN SECONDS	VELOCITY		ADJUSTED FOR HOR. ANGLE	AREA	DISCHARGE
					AT POINT	MEAN IN VERTICAL			
1.6	.50	0	0	40	—			—	
2.0	1.0	20	0	40	—			.20	—
3.0	1.0	40	0	40	—			.40	—
4.0	1.0	.75	7	40	.35			.75	.26
5.0	1.0	1.02	20	47	.95			1.02	.97
6.0	1.0	1.05	20	41	1.09			1.05	1.14
7.0	1.0	1.11	20	47	.95			1.11	1.05
8.0	1.0	1.11	20	40	.97			1.11	1.08
9.0	1.0	1.11	20	41	.92			1.10	1.01
10.0	1.0	1.11	15	41	.82			1.10	.90
11.0	1.0	.90	15	42	.71			.90	.64
12.0	1.0	.71	7	42	.39			.71	.28
13.0	1.0	.41	3	42	.19			.41	.08
14.0	1.0	.20	0	40	—			.20	
15.0	.50	0	0	40	—			—	(7.41)
16.0	1.0								
17.0	1.0								
18.0	1.0								
19.0	1.0								
20.0	1.0								
21.0	1.0								
22.0	1.0								
23.0	1.0								
24.0	1.0								
25.0	1.0								
26.0	1.0								
27.0	1.0								
28.0	1.0								
29.0	1.0								
30.0	1.0								

TOTAL C.F.S. 7.41

MINERS INCHES 370.50

No. 1 of 1 Sheets. Comp. by Don S. Chk. by 9.5

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APR 15 1994

POOR ORIGINAL

WATER DIST. T NO. 31

Donald Shenton, ~~Assistant Secretary~~

DISCHARGE MEASUREMENT NOTES

2 Pump

GAUGE _____

DATE May 11, 1987

TIME: BEGIN _____

END -----

Park Bell Farms

100 ft. Downstream From Pump

Lane and Bowler pms #2

[illegible]

Condition good
Sp. t. 2.44

TOTAL C.F.S. 1000

MINERS INCHES 500

No. 1 of 1 Sheets. Comp. by gheg S Chk. by Don S

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WATER DIST T NO. 31

Donald Shenton, [REDACTED]

DISCHARGE MEASUREMENT NOTES

GAUGE

DATE MAY 11, 1989

TIME: BEGIN

END

Pink Bell Forens

200 Ft Down stream from Rm p.

Fair Banks Morris Pump #3

[illegible]

Fair to good -
Sp. T 2.54

Sp. T 254

No. 1 of 1 Sheets.

Comp. by 949

TOTAL C.F.S.**MINERS INCHES**

Chk. by

MICROFILMED

APR 15 1994

WATER DISTRICT NO. 31

Donald Shenton, ~~Minister of the Interior~~

DISCHARGE MEASUREMENT NOTES

4 Pump

GAUGE -----

DATE 5-11, 1987

TIME: BEGIN -----

END -----

Park Bell Farms

200 ft. Down Stream From Pump

Johnson Pump Pump #4

[illegible]

Condition
Exhaust

TOTAL C.F.S. $\times$ 7.16
MINERS INCHES 358

No. 1 of 1 Sheets. Comp. by Greg S Chk. by Dan S

MICROFILMED

APR 15 1994

WATER DISTRICT NO. 31

Donald Shenton, ~~aka [redacted]~~

#5 Pump

DISCHARGE MEASUREMENT NOTES

GAUGE -----

DATE 5-11, 1961

TIME: BEGIN _____ END _____

Park Bell Farms

300 ft. Down Stream from Pump

Winthrop Well #5

[illegible]

Condition ^x excellent ^x
sp t. 2,41

TOTAL C.F.S

MINERS INCHES

No. 1 of 1 Sheets. Comp. by gregs Chk. by Don

MICROFILMED

APR 15 1994

WATER DISTRICT NO. 31

Donald Shenton, [REDACTED]

DISCHARGE MEASUREMENT NOTES

GAUGE

DATE _____

TIME: BEGIN

END

Park Bell Farms

Bills Place

$$= 6 \times 10^6$$
[illegible]**TOTAL C.F.S.**

MINERS INCHES

No.

of

Sheets.

Comp. by

Chk. by

MICROFILMED

APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 2, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

BETTY ADKINS
2798 N 1000 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP/A31-02278B, AND A31-10660D

Dear Betty:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: "P"

MICROFILMED

NOV 18 1992

S E L	FIRST NAME	O W N	WATER RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	USE CODE	DESC
BELL								
	PARK	C	A31-02256A	10/04/1933	GROUNDWATER	1.200-	01	IRR
	PARK	C	A31-02256B	12/27/1952	GROUNDWATER	0.800-	01	IRR
	PARK	C	A31-02334	09/04/1954	GROUNDWATER	6.400-	01	IRR
	PARK	C	A31-02355	07/09/1956	GROUNDWATER	0.800	01	IRR
	PARK	C	A31-02393	08/10/1961	GROUNDWATER	0.700	01	IRR
	PARK	C	A31-10231	04/01/1955	GROUNDWATER	2.000-	01	IRR
	PARK	C	A31-10233	05/31/1946	GROUNDWATER	0.060	43	DOMEST
							04	STOCK
	PARK	C	A31-10234	06/01/1914	GROUNDWATER	0.060	43	DOMEST
							04	STOCK
	PARK	C	A31-10235	06/01/1914	GROUNDWATER	0.060	04	STOCK
							43	DOMEST
	PARK	C	A31-02278	05/31/1946	GROUNDWATER	12.000-	01	IRR
	PARK	C	A31-10660	04/01/1955	GROUNDWATER	15.000	37	GWR

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU)

	A31-02334	A31-02355	A31-02393	A31-02278	A31-10660 (965)	A31-02256	A31-02256B	A31-10231	A31-10233	A31-10234
Betty Adkins (100)			0.70	A 1.37	(A) 0.38					
Susan Stewart (194)	B 3.25	0.80			(B) 1.27				X	
Sandra Jackson (209)	B 3.15			C 4.35	(C) 1.53					X
Eunice Adkins (199)				P 4.14	(D) 4.84					
Eileen Bird						1.20	.80	3.00		
Betty Adkins. (103)				B 2.14	(D) 2.38					
<u>965</u>	6.40	0.80	0.70	12.00	15.00					

MICROFILMED

NOV 18 1992

0.0208217

31-10660 D

Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

Donald W. Shenton
Watermaster

March 12, 1991

RE: Water Right No. A31-02334, A31-02355, A31-023993, A31-02278
A31-10660, A31-02256A, A31-02256B, A31-10231

To whom it may concern:

I Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of the Park Bell Farms and their water rights licenses and water right claims filed with the Idaho Department Water Resources.

I am very familiar with the irrigation practices of the above named farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way ditches which are long distances from the lands actually being irrigated, and the fact these delivery ditches were constructed through lava beds, they have very high seepage losses. Considerable effort has been made to seal these ditches. Many water users in the Mud Lake and Montevue area suffer these same types of losses as most of the water is delivered through long transmission systems which were also constructed in lava. It is imperative that these beneficial users of water be decreed or licensed to this farm for its continued existence.

Donald W. Shenton

Donald W. Shenton
Watermaster Water District #31

Subscribed and sworn to before me this 12th day of March, 1991.

Jo Ann S. Tavenner
Jo Ann S. Tavenner
Notary Public
Residence Dubois, ID
Commission Expires 09-30-91

NOV 18 1992

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 22nd day of April, 1991, between BETTY ADKINS, the duly appointed, qualified and acting Successor Personal Representative of the Estate of Mabel Bell, as Grantor, does hereby grant, bargain, sell and convey unto BETTY ADKINS, individually, whose address is P.O. Box 2060, Montevue, Idaho 83435, as Grantee, all of the right, title and interest possessed by the Grantor as such Personal Representative and by the Estate of Mabel Bell, of the following described real estate situated in Jefferson County, State of Idaho, to-wit:

The Northwest Quarter of Section 17, Township 8 North, Range 34, East Boise Meridian, Jefferson County, Idaho.

TOGETHER with water right of 3.25 c.f.s. of Water Right No. A31-02334 and 1.27 c.f.s. from Water Right No. A31-10660 with the point of diversion for both rights in the Southeast Quarter of the Northwest Quarter of Section 16, Township 8 North, Range 34 East of the Boise Meridian, and the point of use being in 160 acres in the Northwest Quarter of Section 17, Township 8 North, Range 34 E.B.M., all of Water Right No. A31-10234.

The Southwest Quarter of Section 17, Township 8 North, Range 34, East Boise Meridian, Jefferson County, Idaho.

FURTHER, together with 1.37 c.f.s. from Water Right No. A31-02278 and 0.38 c.f.s. from Water Right No. A31-10660 with the point of diversion being in the Southwest Quarter of the Southwest Quarter of Section 17, Township 8 North, Range 34

Microfilm No. 259838
At 22 Day April 1991
At 107 O'clock P M
CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 9.01
Recorded at Request of Adkins Deputy

MICROFILMED

1. PERSONAL REPRESENTATIVE'S DEED

RECEIVED BY 8 1992

ASSESSOR

For PLATTING

Date 4-23-91 Time 10:49

E.B.M. and the point of use being 100 acres in the Southwest Quarter of Section 17, Township 8 North, Range 34 E.B.M. and all of Water Right Nos. A31-02393 and A31-10233.

The Southeast Quarter of Section 8, Township 8 North, Range 34, East Boise Meridian, Jefferson County, Idaho.

FURTHER, together with 2.14 c.f.s. from Water Right No. A31-02278 and 2.38 c.f.s. from Water Right No. A31-10660 with the point of diversion being in the Northwest Quarter of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southeast Quarter of Section 9, Township 8 North, Range 34 E.B.M. and the point of use being 103 acres in the Southeast Quarter of Section 8, Township 8 North, Range 34 E.B.M.

TOGETHER with all other water, water rights, ditch and ditch rights, easements, improvements and appurtenances thereunto belonging and subject to such rights, easements, regulations, zoning as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her heirs and assigns forever. Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances, EXCEPT AS SET FORTH HEREINABOVE, and that she will warrant and defend the same from all lawful claims whatsoever.

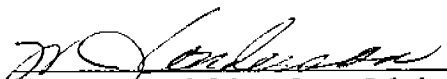

Betty Adkins,
Successor Personal Representative
of the Estate of Mabel Bell
P.O. Box 2060
Montevue, Idaho 83435

MICROFILMED

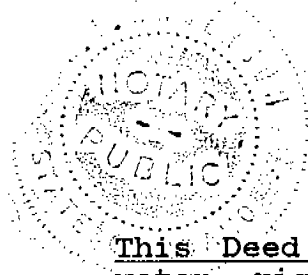
STATE OF IDAHO)
) ss.
County of Bonneville)

On this 22nd day of April, 1991, before me the undersigned, a Notary Public for Idaho, personally appeared BETTY ADKINS, known to me to be the Successor Personal Representative of the Estate of Mabel Bell, and the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as said Successor Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-24-92


This Deed is recorded as a correction deed to clarify the water right descriptions in deed recorded as Instrument No. 259634 in the records of Jefferson County.

1240/WJAD

MICROFILMED

NOV 18 1992

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 15th day of April, 1991, between BETTY ADKINS and EVONNE ADKINS, the duly appointed, qualified and acting Co-Personal Representatives of the Estate of Park F. Bell, as Grantors, do hereby grant, bargain, sell and convey unto BETTY ADKINS, individually, whose address is P.O. Box 2060, Montevue, Idaho 83435, as Grantee, all of the right, title and interest possessed by the Grantors as such Co-Personal Representatives and by the Estate of Park F. Bell, of the following described real estate situated in Jefferson County, State of Idaho, to-wit:

The Northwest Quarter of Section 17, Township 8 North, Range 34, East Boise Meridian, Jefferson County, Idaho.

TOGETHER with water right of 3.25 c.f.s. of Water Right No. A31-02334 and 1.27 c.f.s. from Water Right No. A31-10660 with the point of diversion for both rights in the Southeast Quarter of the Northwest Quarter of Section 16, Township 8 North, Range 34 East of the Boise Meridian, and the point of use being in 160 acres in the Northwest Quarter of Section 17, Township 8 North, Range 34 E.B.M., all of Water Right No. A31-10234.

The Southwest Quarter of Section 17, Township 8 North, Range 34, East Boise Meridian, Jefferson County, Idaho.

FURTHER, together with 1.37 c.f.s. from Water Right No. A31-02278 and 0.38 c.f.s. from Water Right No. A31-10660 with the point of diversion being in the Southwest Quarter of the Southwest Quarter of Section 17, Township 8 North, Range 34 E.B.M. and the point of use being 100 acres in the Southwest Quarter of Section 17, Township 8 North, Range 34 E.B.M. and all of Water Right Nos. A31-02393 and A31-10233.

The Southeast Quarter of Section 8, Township 8 North, Range 34, East Boise Meridian, Jefferson County, Idaho.

Microfilm No. 2598337
22 Day April 1991
At 108 o'clock
CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 9.00
Recorded at Request of
NOV 18 1992

RECEIVED BY
ASSESSOR

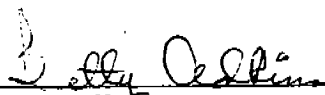
For PLATTING

Date 4-22-91 Time 2:04 PM

FURTHER, together with 2.14 c.f.s. from Water Right No. A31-02278 and 2.38 c.f.s. from Water Right No. A31-10660 with the point of diversion being in the Northwest Quarter of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southeast Quarter of Section 9, Township 8 North, Range 34 E.B.M. and the point of use being 103 acres in the Southeast Quarter of Section 8, Township 8 North, Range 34 E.B.M.

TOGETHER with all other water, water rights, ditch and ditch rights, easements, improvements and appurtenances thereunto belonging and subject to such rights, easements, regulations, zoning as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her heirs and assigns forever. Grantors do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances, EXCEPT AS SET FORTH HEREINABOVE, and that she will warrant and defend the same from all lawful claims whatsoever.


Betty Adkins,
Co-Personal Representative
of the Estate of Park F. Bell
P.O. Box 2060
Montevieu, Idaho 83435


Evonne Adkins,
Co-Personal Representative
of the Estate of Park F. Bell
167 Poplar, Apt. 22
Blackfoot, Idaho 83221

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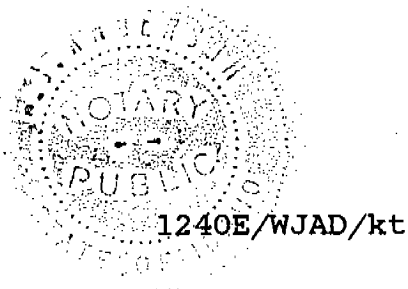
NOV 18 1992

STATE OF IDAHO)
) ss.
County of Bonneville)

On this ^{22nd} ~~15th~~ day of April, 1991, before me, the undersigned, a Notary Public for Idaho, personally appeared BETTY ADKINS and EVONNE ADKINS, known to me to be the Co-Personal Representatives of the Estate of Park F. Bell and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as said Co-Personal Representatives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-24-92



CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim. ✓ : ✓

[] Water Right Number(s): A31-02278, A31-10660.

[] Name and Address of Former Claimant(s): Park Bell

2798 N. 1000 E.

Montevieu ID 83435

[] New Claimant(s): Betty Adkins

[] New Mailing Address: 2798 N. 1000 E.

Montevieu ID 83435

New Telephone Number: (208) 657-2561

[] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

A31-02278 - 2.14 cfs ; A31-10660 2.38 cfs P.O.D are
NW 1/4 SE 1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4 Section 9, 8N, 34E ; P.O.U.
is 103 ac in SE 1/4 Section 8 8N 34E.

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

MICROFILMED
NOV 18 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

[Handwritten Signature]

Date: 2-26-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639