

12/29/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-10653

NAME AND ADDRESS: BALL FARMS LTD PARTNERSHIP
CIRCLE B FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE, ID 83431

SOURCE: GROUND WATER

QUANTITY: 0.09 CFS
5.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1942

POINT OF DIVERSION: T08N R36E S32 NENESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.09 CFS
		5.4 AFY

PLACE OF USE:

STOCKWATER Within JEFFERSON
County
T08N R36E S32 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NO BENEFICIAL USE FOUND FOR IRRIGATION: This is included
for a claim based on beneficial use that is PROPOSED to be
disallowed because beneficial use of water was not confirmed by
IDWR's field examination or by other evidence submitted by the
claimant.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER FOR 400 HEAD OF RANGE CATTLE

AJ0749NP
No. A31-10653

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BALL FARMS LTD PARTNERSHIP PO BOX 69 LEWISVILLE ID 83425 (208) 754-4651	05/01/1942	IRRIGATION STOCKWATER	04-01 11-01 04-01 11-01	0.560 CFS 0.090 CFS
					TOTAL DIVERSION: CONSUMPTIVE USE:
C	CIRCLE B FARMS LTD PARTNERSHIP PO BOX 69 LEWISVILLE ID 83425 (208) 662-5286				0.560 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BEN

Point(s) of Diversion: T08N R36E S32 SENESE

JEFFERSON C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08N	36E	32	:																									
				28																								
																												TOTAL ACRES

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	36E	32	:																								
				S																							

POU County: JEFFERSON

Non-Irrigation Uses: STOCKWATER FOR 400 HEAD OF RANGE CATTLE

Other Rights: NONE

Remarks: GEN ORIGINALLY WELL UNDER LICENSE 31-2267

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10653
Date Received: 12/15/1988
Receipt No: E005230
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BALL FARMS LTD PARTNERSHIP 208-754-4651
Address: PO BOX 69
LEWISVILLE ID 83425
AND
Name: CIRCLE B FARMS LTD PARTNERSHIP 208-662-5286
Address: PO BOX 69
LEWISVILLE ID 83425

2. Date of Priority: MAY 1, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	32	SE	NE	SE		JEFFERSON

5. Description of diverting works:
25HP PUMP IN 60' WELL TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.560		
STOCKWATER	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 400 HEAD OF RANGE CATTLE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	32	SE	NE		IRR	28.0
			SE	NE		STOCK	
					Section Acres		28.0
					Total Acres		28.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGANALLY WELL UNDER LICENSE 31-2267

15. Basis of Claim: BENEFICIAL USE

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APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10653
Date Received: 12/15/1988
Receipt No: E005230
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: REED MICKELSEN 208-662-5441
Address:

HAMER, ID 83425

OR

Name: LEVAUN MICKELSEN 208-662-5441
Address:

HAMER, ID 83425

2. Date of Priority: MAY 01, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	36E	32	SE	NE	SE		JEFFERSON

5. Description of diverting works:
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9. Non-irrigation uses:
STOCKWATER FOR 400 HEAD OF RANGE CATTLE

A31-10653

Page 1

Date: 02/21/90

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NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	32	SE	NE		IRR	28.0
		~~33~~ ³²					
			SE	NE		STOCK	
						Total Acres	28.0
						Section Acres	28.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGANALLY WELL UNDER LICENSE 31-2267

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Reed Mickelson Date: 2/21/90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Feb 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT 1111 W. 1000 S. IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10653
Date Received: 12/15/1988
Receipt No: 6005230
Received By: Jan

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REED MICKELSEN 208-662-5441
Address:

HAMER, ID 83425

OR

Name: LEVAUN MICKELSEN 208-662-5441

Address: HAMER, ID 83425

2. Date of Priority: MAY 01, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	32	SE	NE	SE		JEFFERSON

5. Description of diverting works:
25HP PUMP IN 60' WELL TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 400 HEAD OF RANGE CATTLE

A31-10653

Page 1

Date: 12/15/88

A3110653



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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	32	SE	SE		IRR	3.0
						Section Acres	3.0
		33	NE	SW		IRR	10.0
			SW	SW		IRR	15.0
			SW	SW		STOCK	
						Section Acres	25.0
						Total Acres	28.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGANALLY WELL UNDER LICENSE 31-2267

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Reed Mickelson Date: 12/15/88

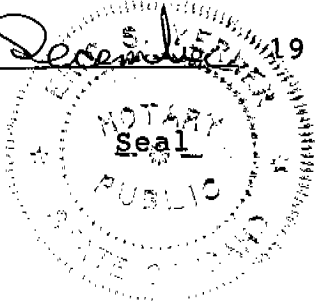
Date: _____

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of December 19 88

[Signature]
Notary Public



Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A31-10653

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Deputy Clerk of District Court
Eastern District of Idaho

Please type or print clearly

1. Name of Claimant (s) Reed Mickelsen Phone () 662-5441Mailing Address _____ Zip 83425

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ground
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 8 Range 36E Section 32,
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well 7 1/2 HP Pump with
16" casing Depth of water 8 ft

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NOV 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April to Nov. 1 amount _____ or _____
For stock water purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8	36E	22	10	10											5	10			

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

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NOV 18 1992

Last Name Mickelson Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. In the center, there is a drawing of a pump. The drawing consists of a circle with a cross inside, and a vertical line extending upwards from the circle. To the left of the circle, the text 'V32' is written. To the right of the circle, the text 'pump' is written. The grid is composed of 16 columns and 16 rows of squares. The drawing is located in the center of the grid, spanning approximately from column 8 to 12 and row 8 to 12.

NOV 18 1992

Last Name

Mickelson

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Reed Mickelson Date 11/24/1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 18 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

29

26

27

Creek well

CAMAS NATIONAL
WILDLIFE REFUGE

A31-10653

Stock pond

T8N

T7N

R
36
E

T7N

MICROFILMED

NOV 18 1992

Willow
Pond

Rose Farm
Pond

CAMAS NATIONAL
WILDLIFE REFUGE

Amended
A31-10653

Pond

Pond



TEN
T7N



R
36
E

T7N

MICROFILMED

NOV 18 1952

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30
03/24/98

PAGE: 1
GENERAL INFORMATION

1625
CLAIM NUMBER: A31-1065

LAST: NICKELSEN
ADDRESS:
CITY: HAMER
PHONE NUMBER: 208-662-5441

FIRST: REED
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: NICKELSEN
ADDRESS:
CITY: HAMER
PHONE NUMBER: 208-662-5441

FIRST: LEVAUN
STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: ORIGINALLY WELL UNDER LICENSE 31-2267

PAGE: 2
FIELD EXAMINATION INFORMATION

1627
CLAIM NUMBER: A31-1065

CONTACT PERSON: Carl Ball

PHONE NUMBER: () -

DATE OF FIELD EXAM: 6/15/90

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: B. Conton + Carl Ball

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

CLAIM NUMBER: A31-1065 1623

DATE 3-10-00

1629
CLAIM NUMBER: A31-1065

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-10653	08N	36E	32	SE	NE	SE		JEFFERSON

NR RECORDS IN SAME 40 ACRE TRACT
31-02267

TRIBE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

TRIN: NO TRIBUTARY FOR RECORD

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>KS</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	

I Am not sure of R00 location. need to Verify by field

Field Exam on 6-15-00

[illegible]

SOURCE: GW

TRIB: _____

REVIEWED BY: King F. Larkin

DATE: 10-2-00

SYSTEM DESCRIPTION:

PAGE: 6
PLACE OF USE REVIEW SHEET

1631
CLAIM NUMBER: A31-10653

A. ROOT WATER RIGHT NUMBERS: A31-10653

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.
08N	36E	32	SE	NE		NICKELSEN, REED	A31-10653 / 28.0	- /	35.0	
			SE	NE		NICKELSEN, REED	A31-07067 / 3.0	31-07067 / 3.0		
08N	36E	32	SE	NE		NICKELSEN, REED	A31-10653 /	- /	35.0	
			SE	NE		NICKELSEN, REED	A31-07067 / 3.0	31-07067 / 3.0		
TOTAL ACRES							A31-10653	28.00	70.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

Field Exam to Investigate POB + overlapping claims

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY: Craig Sexton

DATE: 10-2-00

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
~~A31-10655 IRRIGATION~~	~~FROM 04-01 TO 11-01~~	~~560 CFS~~
A31-10655 STOCKWATER	FROM 04-01 TO 11-01	090 CFS 5.4 AFY
TOTAL DIVERSION RATE/VOLUME CLAIMED		~~560 CFS~~

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW

NOTES:

Stock Claimed for Irrigation Season - Recommend Year Round

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.560 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL.
A31-10653	GROUNDWATER	NICKELSEN, REED	0.560	0.020		
A31-07067	GROUNDWATER	NICKELSEN, REED	2.530	0.019		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 52.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

No Recommendation for Irrigation Portion

PAGE: 10
DIVERSION AMOUNT REVIEW SHEET CONTINUED

1635
CLAIM NUMBER: A31-1065

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Stock</u>	<u>1-1 12-31</u>	<u>0.09</u>	<u>N/A</u>	
TOTAL FOR THIS RIGHT				

REVIEWED BY: _____

DATE: _____

PAGE: 11
BASIS OF CLAIM REVIEW SHEET

1635
CLAIM NUMBER: A31-10653

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-10653

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-10653	0.560	-		-	
TOTAL CFS		0.560				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

No Historical use of water in this Pole. Illegal use
Dissemination Irrigation Portion

AUTHENTICATION:

SIGNATURE: Craig L. Saxton

DATE: 10-2-00

NAME OF FIELD EXAMINER: Craig L. Saxton

TITLE: Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:30
03/26/98

PAGES 12
QUICKLOOK INFORMATION

1637
CLAIM NUMBER: A31-1065

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE	Y			N				
POINT OF DIV	Y			Y				
SOURCE	Y			N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			N/A				
PURPOSES	Y			Y				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

07:21:25
03/24/93
1639

CLAIM NUMBER: A31-1065

STAGE: BENEFIC

~~SENESE~~
SE NE SE

TOTAL ACRES

PO#3 - Reference Irri

01/16/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-10653

BALL FARMS LTD PARTNERSHIP
CIRCLE B FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE, ID 83431

Daytime Telephone Number: (208) 754-4651

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6 March 01

SIGNATURE: Carl M. Ball

Please print your name: Carl M. Ball

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

APRIL 2, 1993

BALL FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-07067, -04015, -02267,
-07100, AND -10653

Dear Sirs:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

for Jo Thompson
Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

MICROFILMED

APR 15 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

POOR ORIGINAL

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A31-07067, A31-04015, A31-02267, A31-07100
A31-10653
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Reed Mickelson
Hamer Id. 83425
- ☐ New Owner/Claimant (Purchaser): Ball Farms LTD Part. + Circle B Farms LTD Part.
- ☐ New Mailing Address: P.O. Box 19 Lewisville, Id. 83425
- ☐ New Telephone Number: (W) (208) 754-4657 662-5286 (H)
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Carl M. Ball Date March 31, 1993
Date _____
- ☐ Signature of Former Owner/Claimant(s): Reed Mickelson Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

APR 15 1994

DEPT OF WATER RESOURCES
150 SHOUP AVE.
IDAHO FALLS ID 83401

POOR ORIGINAL

WATER RIGHT # A31-10653 BENEFICIAL USE VERIFICATION

I the undersigned do verify that during the ^{May 1} year 1942 I was living
in the Hamer Idaho area and can verify that the pump now owned by
Reed Mickelsen was being used for beneficial purposes.

Oley Davis
Ernest L. Ellis

I, *Paul Brown*, a notary public, do hereby certify that on this

10 day of *March*, 19 *93*, personally appeared before me *Oley Davis*

Ernest L. Ellis, and has signed and declared the foregoing statement
to be true.

"My commission expires on 5/8, 1995."

MICROFILMED
APR 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED
APR 15 1994