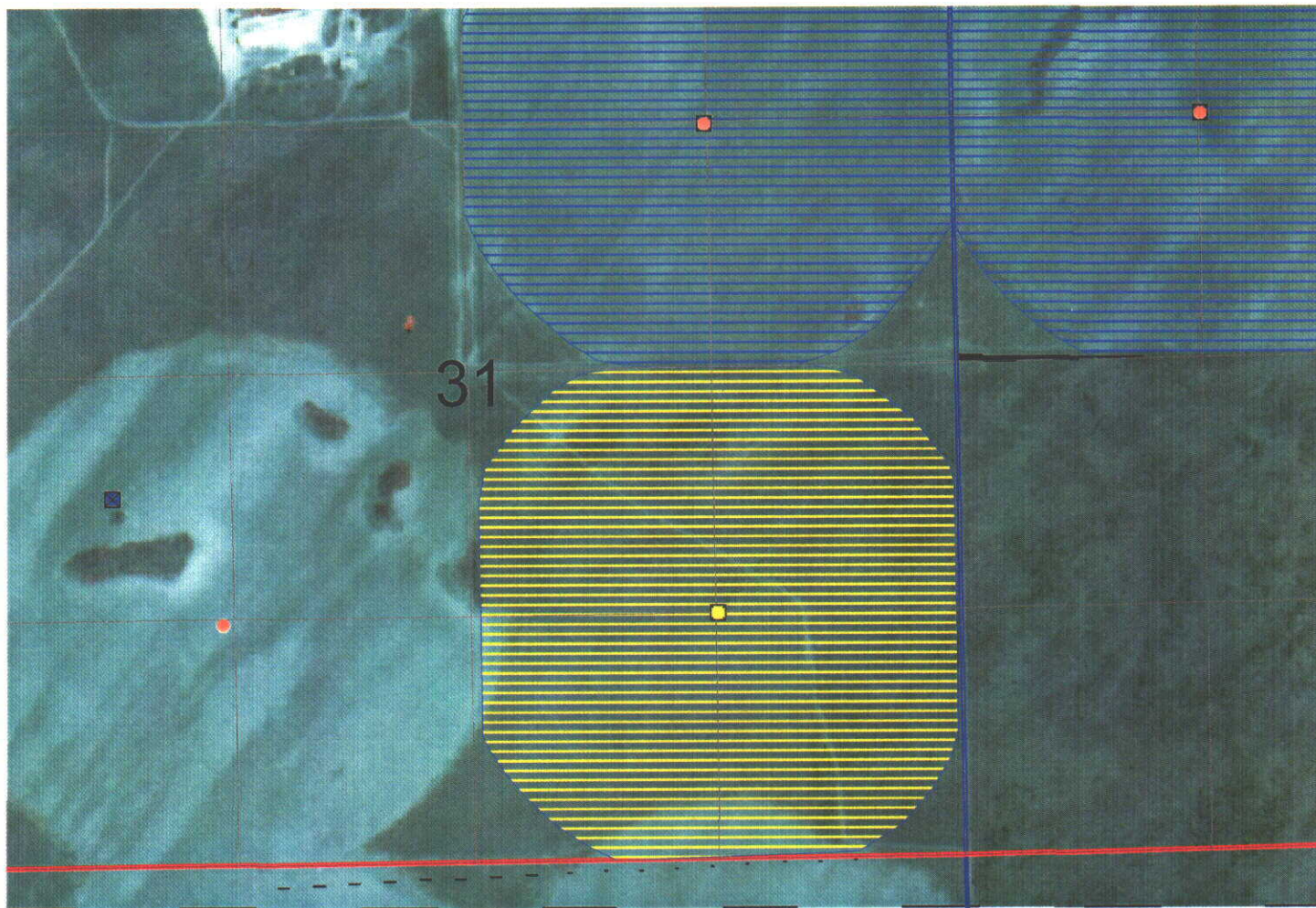


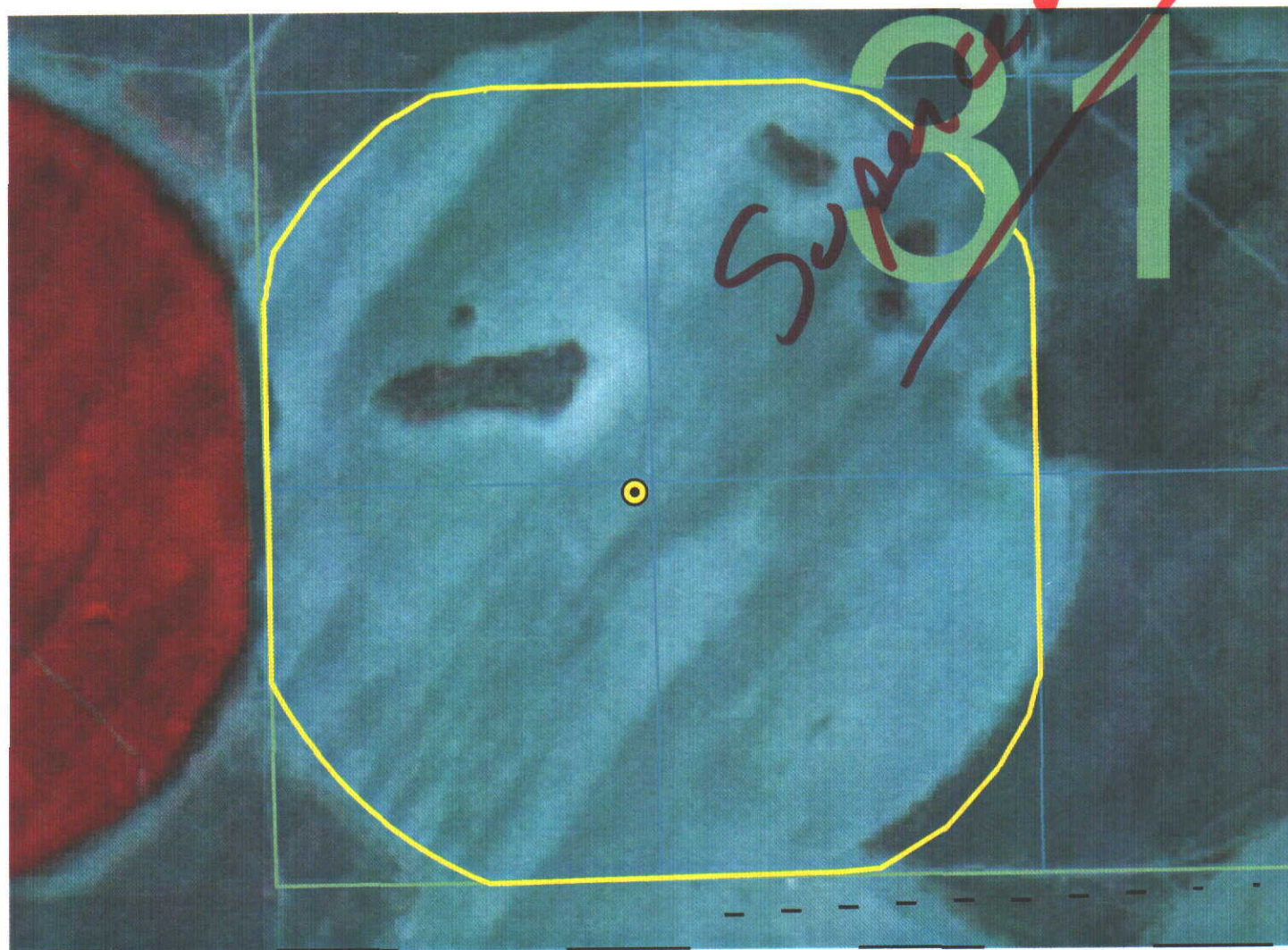
Adjusted Place of Use
Water Right 31-7662
8N 38E 31, SE Quarter



Idaho Department of Water Resources

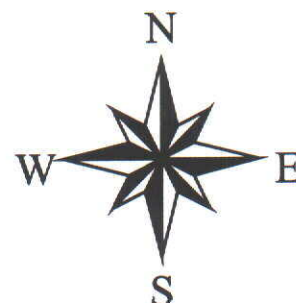
Water Right 31-7662

Township 8 North Range 38 East
Section 31



0 1320 Feet

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 9/2000

09/29/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7662

NAME AND ADDRESS: CORNELISON-OLSEN PARTNERSHIP
PO BOX 396
REXBURG, ID 83440

SOURCE: GROUND WATER

QUANTITY: 2.02 CFS
420 AFY

PRIORITY DATE: 01/24/1975

POINT OF DIVERSION: T08N R38E S31 NESE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	2.02 CFS 420.0 AFY

PLACE OF USE:

<u>IRRIGATION Within FREMONT County</u>					
T08N R38E S31	NESE	35	T08N R38E S31	NWSE	35
T08N R38E S31	SWSE	35	T08N R38E S31	SESE	35
140 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A3107662



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-7662
Date Received: 9/13/00
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CORNELISON-OLSEN PARTNERSHIP Phone: (208)356-0396

PO BOX 396
REXBURG ID 83440

2. Date of Priority: 01/24/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
08N	38E	31	NE SE	FREMONT

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	2.02	420

7. Total Quantity Appropriated is:
2.02 C.F.S. and/or 420 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	38E	31	NE	SE	IRRIGATION	35
			NW	SE	IRRIGATION	35
			SW	SE	IRRIGATION	35
			SE	SE	IRRIGATION	35

Section Acres 140
Total Acres 140

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT AND 31-07661 WERE SPLIT FROM 21-07066 BY FORMAL TRANSFER WHICH MOVED
POD'S TO BASIN 31. FORMAL TRANSFER TAKEN AS AMENDED AJ CLAIM. BCONTOR 9/13/2000.

15. Basis of Claim: License

WR5809NP
No. 31-07662

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	RALPH HILLMAN 1223 HOMER AVE IDAHO FALLS ID 83401 (208) 529-0723	01/24/1975	IRRIGATION	04/01 11/01	2.020 CFS
TOTAL DIVERSION:					2.020 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T08N R38E S31

NESE

FREMONT

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac
08N	38E	31	:					:					:					:	35	35	35	3
																				TOTAL ACRES		

Pou County: FREMONT

Remarks: GEN The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights, both junior and senior, in the vicinity of the transferred point of diversion. A transfer application shall be filed with the Department before the water right can revert back to the original place of use and point of diversion and a new water right approved before use can continue at the new point of diversion and place of use.

Dates:	App. Received:	Priority Date:	01/24/1975
	Proof Due Date: 02/01/1980	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 12/20/1982		

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Comments: Date: 03/17/1998 User-ID: PSKAGGS Subject: TRANSFER NO. 3726
Transfer 3726 changes the point of diversion & place of use under a portion of Right 21-07066, splitting the right into parts A & B. (Approved 07-12-90)

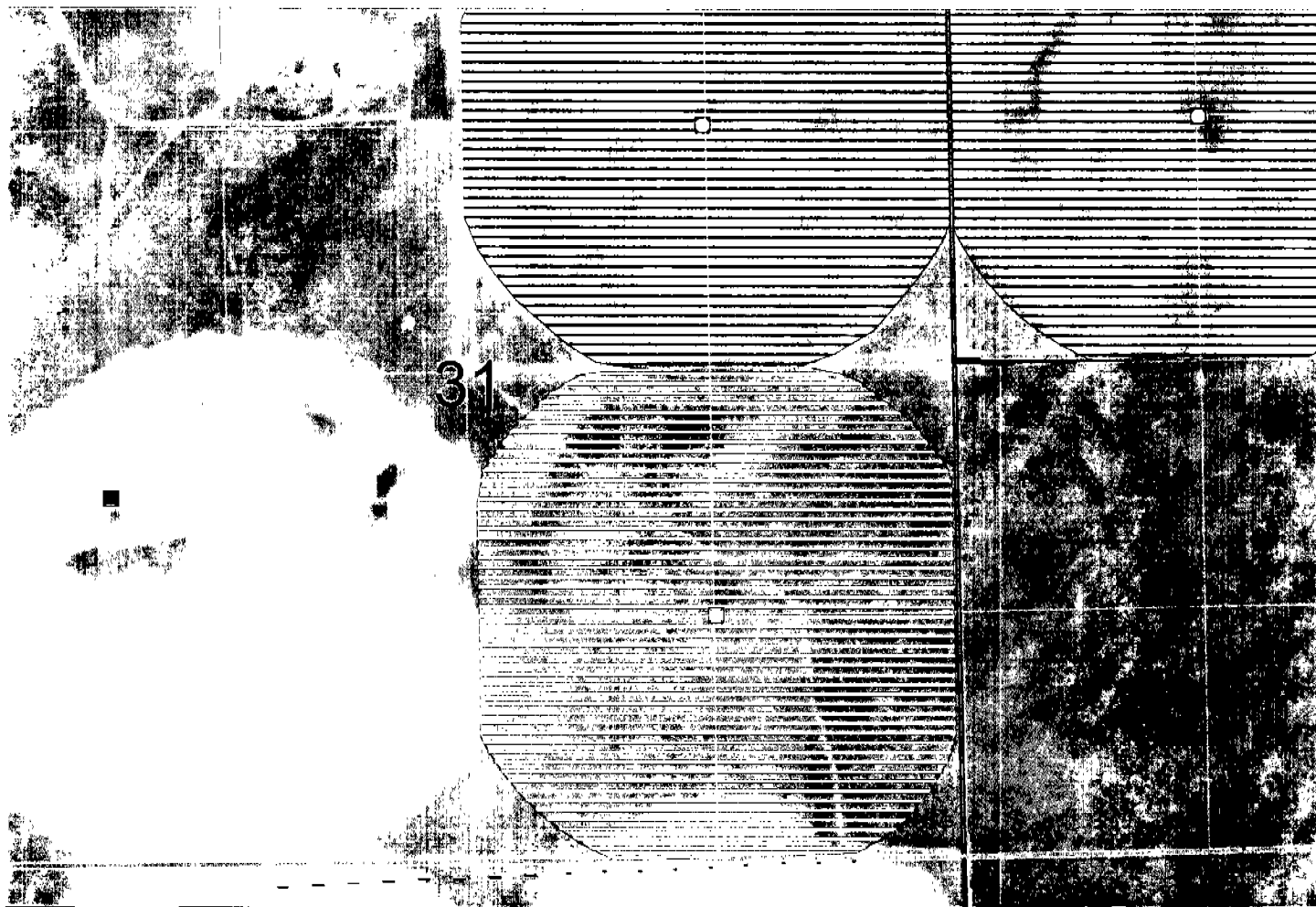
Date: 09/12/2000 User-ID: PSKAGGS Subject: Right Renumbered
This right renumbered from 21-07066B.

WR5809NP
No. 31-07662

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

Audit: 03/17/98 PSKAGGS 09/12/00 PSKAGGS

Adjusted Place of Use Water Right 31-7662 8N 38E 31, SE Quarter





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 14, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**CORNELISON - OLSEN PARTNERSHIP
PO BOX 396
REXBURG ID 83440**

RE: NOTICE OF ERROR

Dear Water User:

In your Notice of Error for rights 31-07658, 31-07659, 31-07660, 31-07661, 31-07662 and 31-07663, you disagreed with the recommended diversion rate.

That rate was recommended based upon an existing water right license or formal transfer issued by Idaho Department of Water Resources. Unfortunately, the authority of the Snake River Basin Adjudication does not extend to increasing diversion rates authorized by administrative action.

The only options to change diversion rate are to have the license amended by the Allocation Bureau of the department, or to apply for a new permit based upon pre- 1987 development of diversion capacity.

The standard for changing a license is set very high. It requires proof that the original licensing exam was in error. As a minimum, this requires a report of an independent evaluation by a licensed Professional Engineer and solid documentation of the original design capacity of the installed system. The standard for a new permit is high, but not as high as for an amended license.

I am not encouraging you to pursue either of these options, but informing you what your options are. Please call me if you have questions. I'm sorry I cannot address your concerns.

Sincerely,

Bryce A. Contor

01/23/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7662

CORNELISON - OLSEN PARTNERSHIP

PO BOX 396

REXBURG ID 83440

Telephone Number: (208)356-0396

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY: INSUFFICIENT CFS.

2. Describe the changes you wish to make in the proposed recommendation:

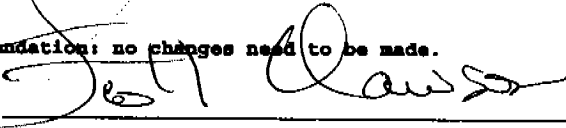
INCREASE CFS BY .21 CFS.

3. Give a brief explanation as to why you disagree with these portions:

CFS IS LESS THAN INITIAL DESIGN AND PERFORMANCE OF INSTALLED
IRRIGATION SYSTEM.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-9-01

SIGNATURE: 

Please print your name: SCOTT CLAWSON, CORNELISON FARMS

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Response: Adjudication cannot correct
CFS unless Allocations Bureau issues
amended license or new permit.

Dec 3/21/01



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 11, 2001

Cornelison-Olsen Partnership
P.O. Box 396
Rexburg, Idaho 83440

Re: Adjudication Recommendation 31-7662

Dear Water Users:

The attached aerial photo layout shows a correction I have made to this adjudication recommendation. The tabular data were correct, but the previous aerial photo layout showed the place of use in the southwest quarter section instead of the southeast quarter section.

Please file this with your records. Feel free to call me if you have questions. I plan to be back in the office on April 25th.

Sincerely,

A handwritten signature in cursive script that reads "Bryce A. Contor".

Bryce A. Contor
Senior Water Resource Agent

enclosures: Map
Preliminary Directors Report

Idaho Department of Water Resources

Water Right 31-7662

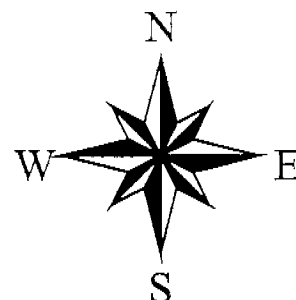
Township 8 North Range 38 East
Section 31



0 1320 Feet



- ⊙ Point of Diversion
- ⊙ Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 9/2000

Remarks for 31-7662

B. Contor 9/29/2000

Recommended per post-1987 transfer 3726.

WR is owned by Cornelison-Olsen partnership, who leases the POU from Hillman/Robertson. See transfer file for formal agreements. Originally WR was owned by Blake Brothers and leased by Hillman, when Blake Brothers sold out Hillman's tenant purchased the WR.

This right originally numbered 21-07066, renumbered by split and transfer to B31.

Remarks of original WR not carried forward as they related to the now-expired 5 year period following the formal transfer. Note that NWMD records indicate transfer was completed.

Page _____ of _____

RECEIVED
DEPARTMENT OF

COPY

Transfer No. 3726

APPLICATION FOR TRANSFER OF WATER RIGHT

MAR 6 1955

Department of Water Resources **PART 1**
Eastern District Office

Department of Water Resources
Eastern District Office

Name of applicant Ralph Hillman Phone 529-0723
Post Office address 1223 Homer Ave., Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Transfer 3390 was approved May 2, 1988. The portion allocated to the NW 1/4 of Sec. 23 T8N R38E was not utilized and needs to be transferred.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------|--------------------------|------------------------------|----------------------|
| 21-7066B | 1-24-1975 | 2.02 cfs | Irrigation | 4-1 to 11-1 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred | | 2.02 | cubic feet per second and/or | acre-feet per annum. |
| 3. Source of water | | Groundwater tributary to | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1**6. General Information:**

a. Description of diversion system Well, pump & centerpivot

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land from which water is being transfered is not being irrigated and will remain idle.

d. Remarks:

The N 1/2 SE 1/4 Sec. 31 is owned by Ralph Hillman. The S1/2 SE 1/4 Sec. 31 is owned by Federal Government and is being transfered to Ralph Hillman by April 1, 1990. The Federal Agency owning the S 1/2 SE 1/4 Sec.31 T8N R38E is the Bureau of Land Management.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-7066B

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right.
2. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights, both junior and senior, in the vicinity of the transferred point of diversion.
3. A transfer application shall be filed with the Department before the water right can revert back to the original place of use and point of diversion and a new water right approved before use can continue at the new point of diversion and place of use.

Witness my hand this

12th day of

July

19 90

J. Shew Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 21-07066 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3390 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 1-24-1975

5. Water is used for the following purpose:

amount 4.00 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	NW	23	8N	38E	Fremont	
	NE	SW	NE	22	8N	38E	Fremont	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	38E	23					35	35	35	35									140
		22	34	34	34	35													137

Total acres 277

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.02 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	NW	23	8N	38E	Fremont	
	NE	SW	NE	22	8N	38E	Fremont	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	38E	23					35	35	35	35									140

Total acres 140

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.98 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

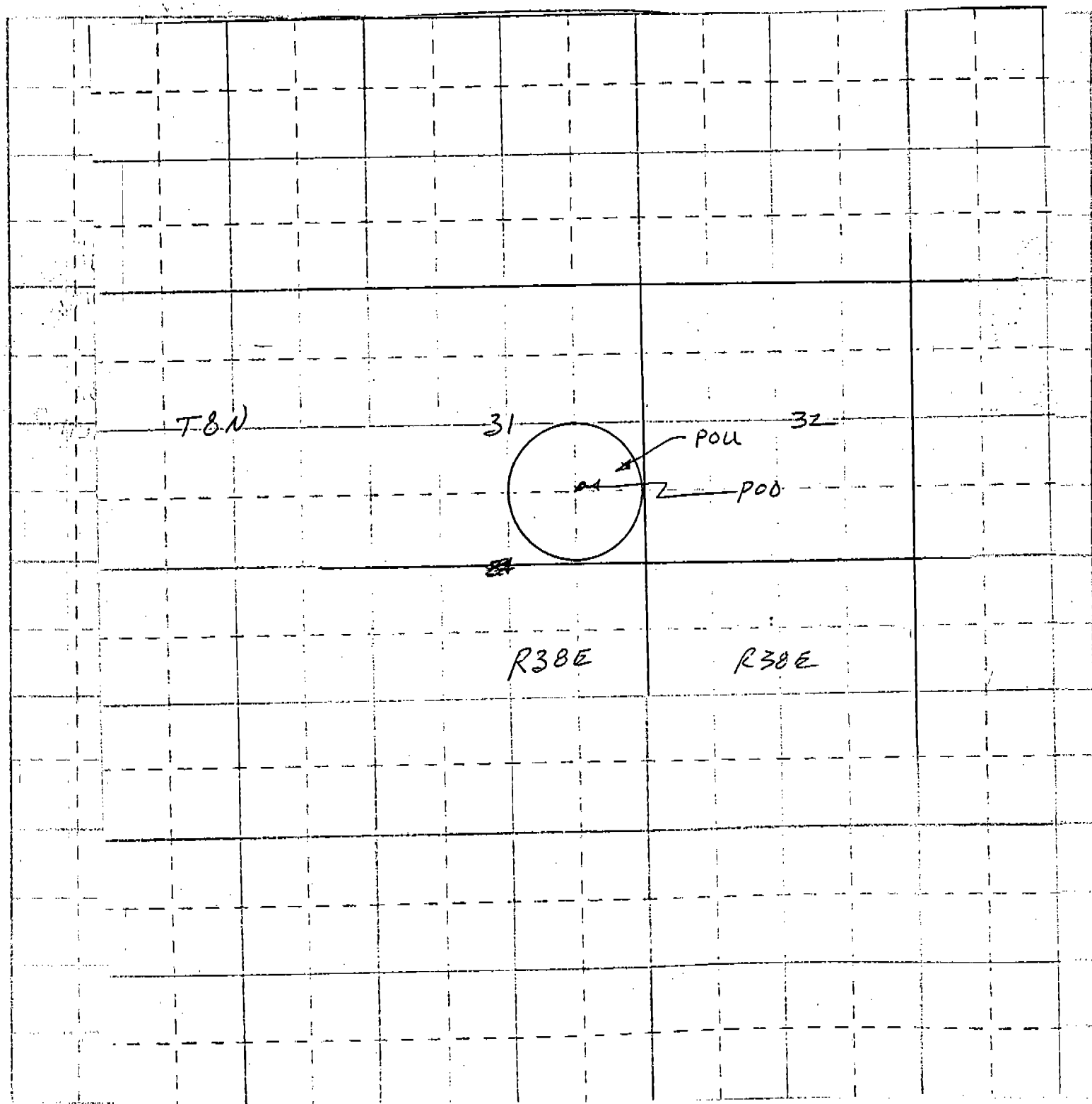
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	NW	23	8N	38E	Fremont	
	NE	SW	NE	22	8N	38E	Fremont	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	38E	22	34	34	34	35													137

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Ralph Hillman
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of March, 1990.

Sandy Edwards
(Notary Public)

My commission expires February 24, 1992

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWS Date _____ Protest filed by _____Prelim. check by _____ Fee 50 \$Receipted by HWS #ED2246 Date 3-1-90Published in Herald Chronicle Copies of protest forwarded by _____Pub. dates April 5 & 12 - 90 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. by Rec Gary S.

Copy of transfer sent to lien holder _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Keith Cornelison
2. Address Rt #2 Box 166
St Anthony, ID 83445
- ☐ Well Owner ☒ Well Operator ☐ Other, specify _____
3. Water right permit no. 21-7066B; Injection well permit no. _____
4. Proposed well location SW 1/4 NE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 31, Twp. 8N, Rge. 38E, County Fremont,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
6. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 16" Proposed depth 400'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
7. Anticipated construction start date October 1, 1990
8. Well Driller (if known) Garv Vollmer
Address American Falls, Idaho
Date 8-23-90 Applicant's signature Keith Cornelison
Title _____

* After other pre-requisite approvals have been obtained.

STAT

Transfer No. 3390

DEPARTMENT OF

COPY

MAY 9 1988

APPLICATION FOR TR

Department of Water Resources
Eastern District Office

F

APPROVED

Name of applicant Frank Brent Blake &/or Richard R. Blake Phone 624-3304/624-3860
 Post Office address Box 211-6 or 211-5, St. Anthony, ID 83445

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Owners of right have placed farm in Federal CRP Program. They wish to lease water rights to Hillman & Robertson to irrigate land under a new development. The transfer will be made under conditions agreed to by the parties (see attached agreement)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 21-7066 Priority 1/24/1975 Amount (cfs/ac-ft) 4.0 cfs Nature of Use Irrigation Period of Use 4/1 to 11/1
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 4.0 cubic feet per second and/or 831 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	NW	23	8N	38E	Fremont	
	NE	SW	NE	22	8N	38E	Fremont	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	38E	23					35	35	35	35									140
		22	34	34	34	35													137

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 21-7066 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority January 24, 1975

5. Water is used for the following purpose:

amount 4.0 cfs for irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or 831 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	5	8N	41E	Fremont	

8. Lands irrigated or place of use:

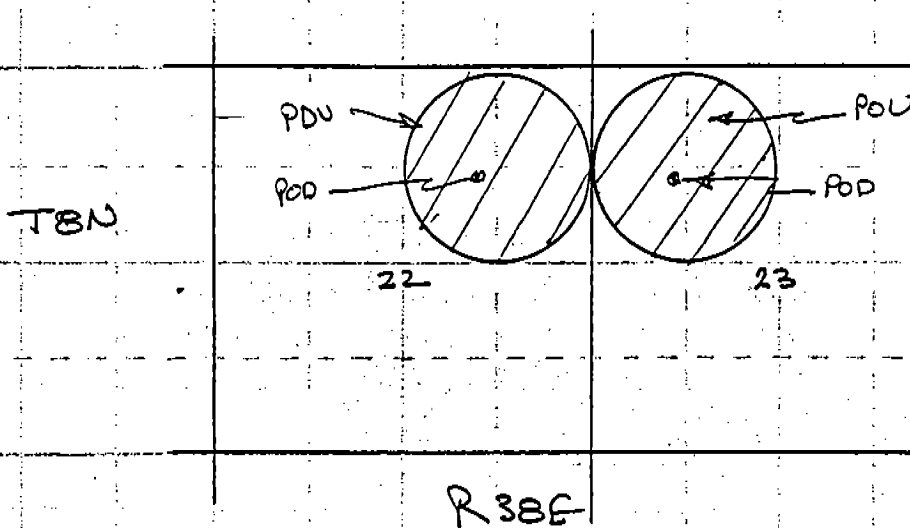
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	41E	5			9	2				2	31			38	31	40	40	38	231
		8	12	25			9												46

Total acres 277

9. Describe any other water rights used for the same purpose as described above 21-7050 (see 6d)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



WATER RIGHTS TRANSFER AGREEMENT

March 2, 1988

Richard and Brent Blake hereby agree to transfer the following water rights to Ralph Hillman, Idaho Falls, and Dyle Robertson, Plano, for the next nine years commencing with the 1988 irrigation season and ending after the 1996 irrigation season:

Water Rights No.	Acreage
21-7034	144
21-7044	126
21-7066	277
TOTAL	547 Acres

The compensation for the water rights transfer shall be \$10/acre for 528 acres for a total of \$5,280 per year. This amount shall be due and payable on or before March 15 of each year and shall be paid to The Federal Land Bank, Box 157, Rexburg, Idaho 83440. However, for the 1988 irrigation season the payment will be made on May 1, 1988.

Richard and Brent Blake also agree to grant Mr. Hillman and Mr. Robertson a first right of refusal to renew this transfer agreement. The first right of refusal must be exercised before the end of the present agreement:

If the annual payments are not made by March 15 of each year, this agreement is void at Blake's option and damages may be sought for failure to pay the delinquent payment and future payments owed under this agreement.

Applications for transfer of Water Rights Nos. 21-7034, 21-7004, 21-7066 from Hillman and Robertson back to the Blakes have been signed, but not dated, and are to be held in escrow at Valley Bank, Rexburg, Idaho. The Transfer of Water Rights will take effect before the end of the 1996 irrigation season if one of the following events occur:

1. Hillman and Robertson sell or mortgage any property being irrigated with the above listed water rights.
2. After the 1990 irrigation season, if Blakes default on payments to the Federal Land Bank under their Bankruptcy Plan.



Farm Credit Services
Rexburg

217 N. Second East
P.O. Box 157
Rexburg, Idaho 83440
208/356-4442

March 31, 1988

District Office
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

Dear Mr. Verner:

The Federal Land Bank as first lien holder on the Blake Brothers property North of St. Anthony, Idaho, hereby approves the temporary transfer of water rights 21-7066, 21-7034, 21-7044 to Ralph Hillman and Dyle Robertson as per the attached statement subject to approval of the State Department of Water Resources.

Sincerely Yours,

Senior Credit Officer

State of Idaho
County of Madison

Subscribed and sworn before me this 31st day of March,
1988.

Notary

My commission ends: 12-31-91



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 13, 2000

CORNELISON-OLSEN PARTNERSHIP
PO BOX 396
REXBURG ID 83440

RE: NOTICE OF CLAIM

Dear Claimant:

The Department has changed the identification number for the Notice of Claim(s) A21-07066 (new numbers A31-07661 and A31-07662), A21-07045 (new number A31-07659), A21-07044 (new number A31-07660), and A21-07032 (new number A31-07658). We have also modified receipt #E006172 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen". The signature is written in dark ink and is positioned above the printed name and title.

Cheri Vandermeulen
Records Clerk

Enclosure:

3/16/1989

BLAKE BROTHERS PARTNERSHIP
C/O BRENT BLAKE
RT. 211-6

ST. ANTHONY ID 83445

BLAKE BROTHERS PARTN.

ADJUDICATION FEE	410162	9337	6490	1,082.00
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Account Number: E000038

\$ 1,082.00

CHECK

1550

renumbered from: A21-07045

Water Right Numbers

A31-07659

A21-07046

A21-07050

A21-07034

A31-07661A31-07658A31-07660

A21-07051

-

Region: EASTERN

*renumbered from
A21-07044*

Signature: _____

*renumbered from
A21-07066**renumbered
from: A21-07032*