



# STATE OF IDAHO

Department of Water Resources  
Eastern Region

Water Right(s): 31-07013F, 31-07641



1320 0 1320 Feet

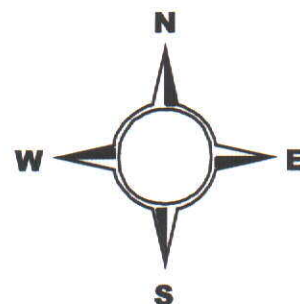
**Total Irrigated Acres: 132**

● Point of Diversion

□ Place of Use

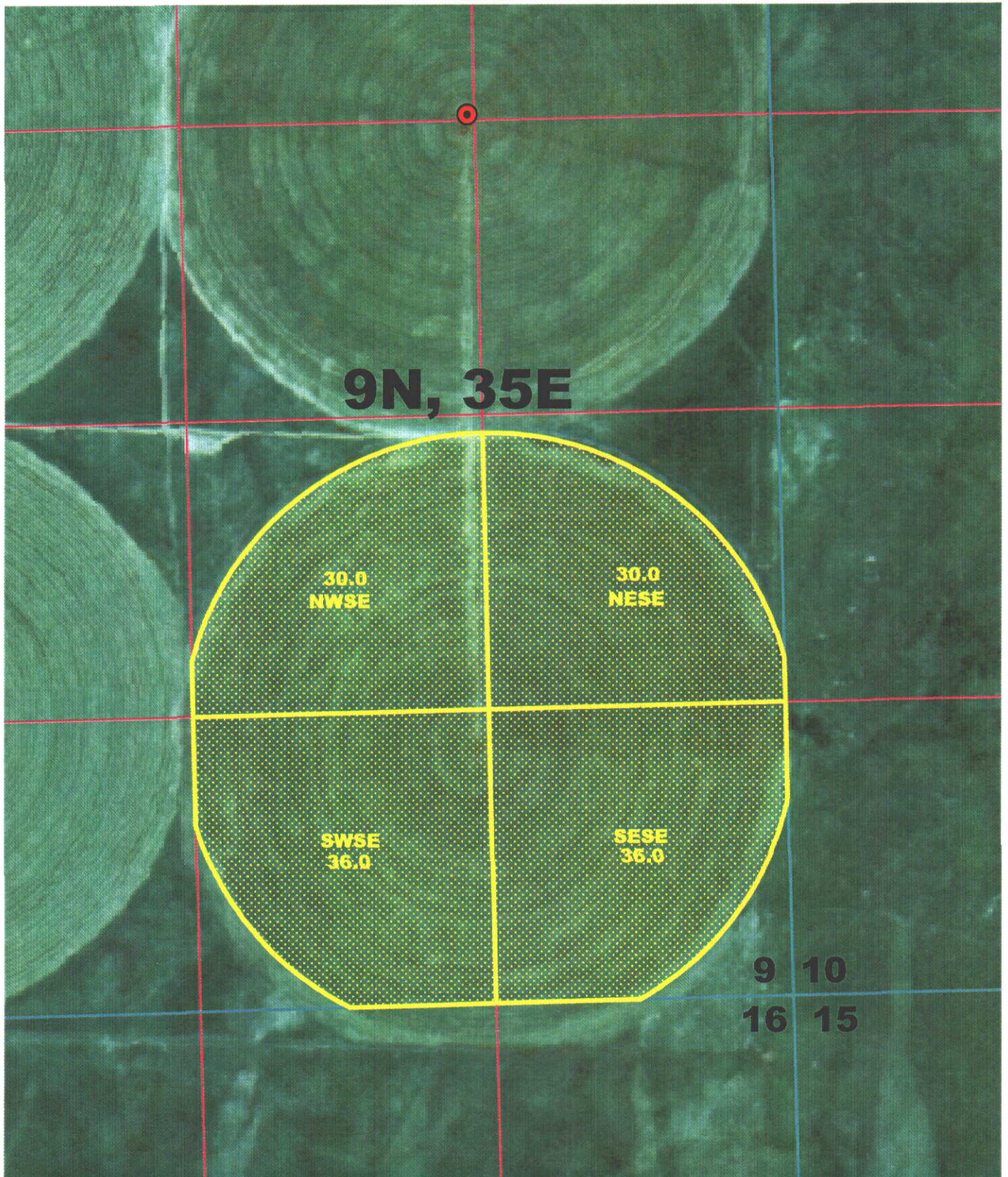
□ Quater Quarter

□ Sections



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: C. Saxton  
Date: April 2000

**WR#: 31-07013F, 31-07641**  
**Blaine Larsen**



**Acreage Distribution**

**Prepared by: Craig Saxton**  
**April 2000**

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

**Water Source:** GROUNDWATER

**Tributary to:**

Stage: L1

**Point(s) of Diversion:**

T09N R35E S09

**SENWNE**

CLARK Court

Place of use Legal Description for: IRRIGATION

[illegible]

**POU County: CLARK**

**Other Rights: 31-07013F**

**Conditions of Approval:**

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40.6 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 31-07013D AND 31-07013F

**Dates:**      **Exam Made Date:**

**Verified Date:**

**Objection Filed Date:**

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R31-07641

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

=====

Comments: Date: 04/18/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS  
Right No. 32-07022U is limited to the irrigation of 40.6 acres in  
the place of use described above in a single irrigation season.  
PAID ON REC C001698.

Date: 04/18/2000 User-ID: CSAXTON Subject: POU  
ACREAGE DISTRIBUTION MORE ACCURATELY DESCRIBED USING GIS IMAGERY.  
\*\*\*  
POU ALSO KNOWN AS PIVOT NO. 48.

Audit: 05/04/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07641  
Date Received: 5/15/1996  
Receipt No: X777777  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

|          |                              |              |
|----------|------------------------------|--------------|
| 1. Name: | BLAINE LARSEN                | 208-662-5501 |
| Address: | PO BOX 188<br>HAMER ID 83425 |              |
| Name:    | BART LARSEN                  | 208-662-5501 |
| Address: | PO BOX 188<br>HAMER ID 83425 |              |
| Name:    | CONNIE LARSEN                | 208-662-5501 |
| Address: | PO BOX 188<br>HAMER ID 83425 |              |

A3107641



2. Date of Priority: MAR 29, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |        |     |        |
|----------|-------|---------|--------|--------|--------|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
| 09N      | 35E   | 9       | NW     | NE     |        |     | CLARK  |

5. Description of diverting works:  
WELL/PUMP

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/15 | 10/15 | 0.540 |      | 142.10 |

7. Total Quantity Appropriated is:  
0.540 C.F.S. (and/or) 142.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NOV 14 1996

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09N      | 35E   | 9       | NE     | SE  |     | IRR | 33.0  |
|          |       |         | NW     | SE  |     | IRR | 33.0  |
|          |       |         | SW     | SE  |     | IRR | 33.0  |
|          |       |         | SE     | SE  |     | IRR | 33.0  |

Section Acres 132.0

|             |       |
|-------------|-------|
| Total Acres | 132.0 |
|-------------|-------|

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Right No. 32-07022U is limited to the irrigation of 40.6 acres in the place of use described above in a single irrigation season.  
PAID ON REC C001698

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) : \_\_\_\_\_ Date: \_\_\_\_\_

Date: \_\_\_\_\_

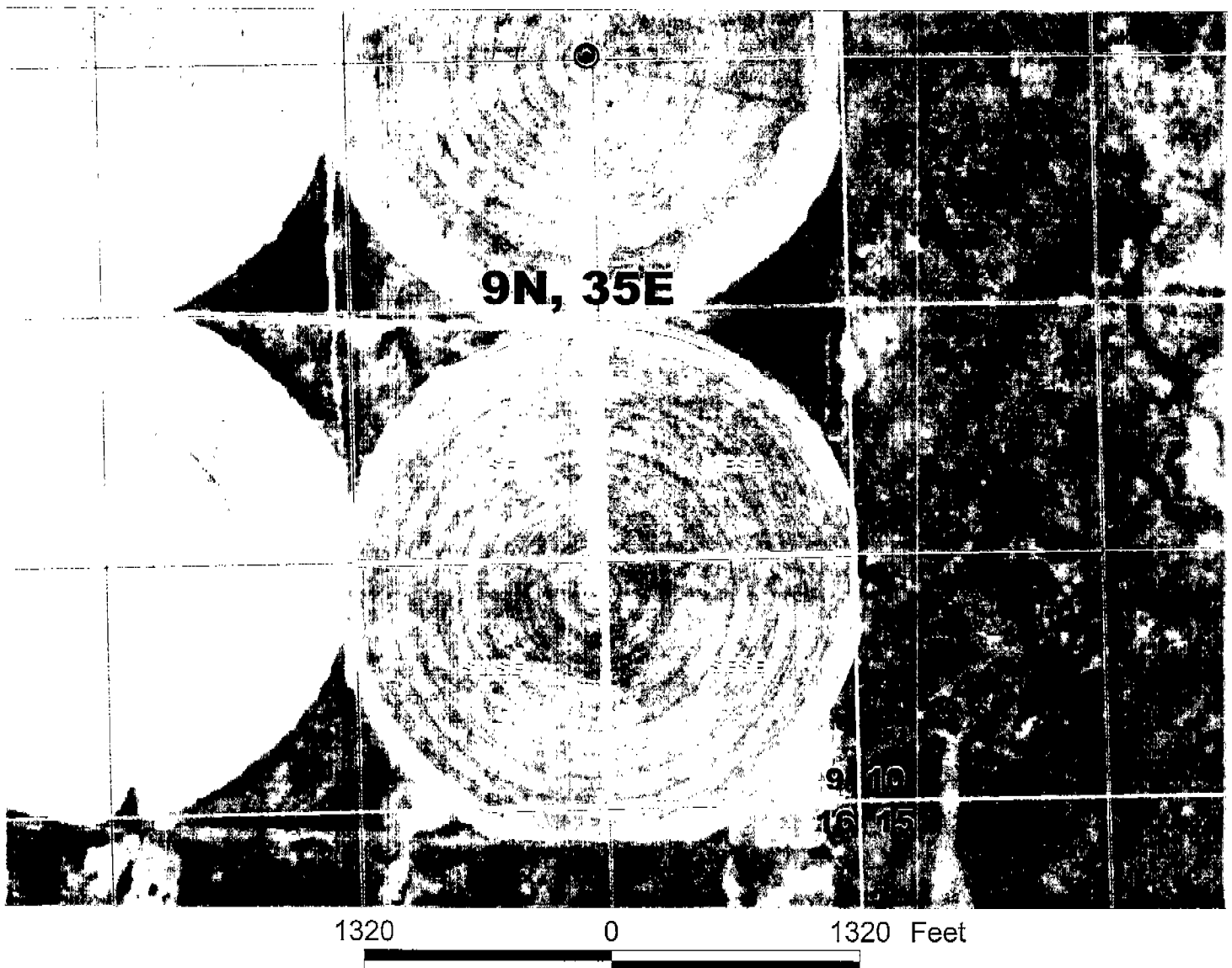
NOV 14 1990



# STATE OF IDAHO

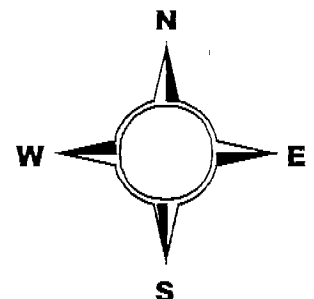
Department of Water Resources  
Eastern Region

Water Right(s): 31-07013F, 31-07641



Total irrigated Acres: 102

- ⊙ Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: C. Saxton  
Date: April 2000

**WR#: 31-07013F, 31-07641**  
**Blaine Larsen**

**9N, 35E**

9 10  
16 15

**Acreage Distribution**

**Prepared by: Craig Saxton**  
**April 2000**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

CLAIM NO

LAST: J A TRAVELING & SON INC FIRST:  
ADDRESS:  
CITY: N STATE: ID ZIP: 0  
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: LARSEN FIRST: WAINE  
ADDRESS: PO BOX 188  
CITY: HAMER STATE: ID ZIP: 83425  
PHONE NUMBER: 208-662-5501

OWNER CODE: C

LAST: LARSEN FIRST: RAYT  
ADDRESS: PO BOX 188  
CITY: HAMER STATE: ID ZIP: 83425  
PHONE NUMBER: 208-662-5501

OWNER CODE: C

LAST: LARSEN FIRST: CONNIE  
ADDRESS: PO BOX 188  
CITY: HAMER STATE: ID ZIP: 83425  
PHONE NUMBER: 208-662-5501

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: CWN Right No. 32-070220 is limited to the irrigation of 40.0 acres in  
the place of use described above in a single irrigation season.  
PAID ON REC 0001690

PAGE: 2  
FIELD EXAMINATION INFORMATION

CLACK M

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*- Desk top Review -*

PAGE: 3  
PRIORITY DATE REVIEW PAGE

CLAIM NO.

- A. CLAIM: # 31-07541 PRIORITY DATE: 03-29-1984 STAGE: L
- B. WR RECORD: # 31-07641 PRIORITY DATE: 03-29-1984 STAGE: L
- C. CAN THIS PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER COURSE?
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

Y( ) N( )

Y( ) N( )

Y( ) N( )

PROOF OF BENEFICIAL USE SUBMITTED

N/A( ) Y( )

FIELD EXAM COMPLETED

N/A( ) Y( )

FIELD EXAM SENT TO STATE OFFICE

N/A( ) Y( )

LICENSE ISSUED

N/A( ) Y( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A( ) Y( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y( ) N( )

NOTES: Verified By Parent License 32-07022C

RECOMMENDED PRIORITY DATE:

03-29-1984

REVIEWED BY Craig Saxton

DATE 4-18-00

PAGE: 4  
POINT OF DIVERSION REVIEW SHEET

CLAIM NO.

A. CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|
| 31-07641 | 09N 05E   | 9    |     | NW  | NE  |     |             | CLARK  |                |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
31-07013D NONE  
31-07013F

WR RECORDS IN SAME 40 ACRE TRACT

31-07013D  
31-07013F

SOURCE: GROUNDWATER

TRIM:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|
| 31-07641 | 09N 05E   | 9    |     | NW  | NE  |     |             | CLARK  |                |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX C PREFIX

31-07013D  
31-07013F

31-07013D  
31-07013F NONE

SOURCE: GROUNDWATER

TRIM:

C. IS THE CLAIMED POD NEW ON THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(\_\_\_\_)

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(\_\_\_\_)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(\_\_\_\_)

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_)

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_)

OTHER (DESCRIBE IN NOTES BELOW)

← See file 31-07013 F -

PAGE: 5  
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLARK CO.

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | FCD<br>FLAG | COUNTY<br>CLARK | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|-------------|-----------------|----------------|
| 09N  | 35E  | 9    |     | NW  | NE  |     |             |                 |                |
|      |      |      | SE  |     |     |     |             |                 |                |
|      |      |      |     |     |     |     |             |                 |                |
|      |      |      |     |     |     |     |             |                 |                |
|      |      |      |     |     |     |     |             |                 |                |
|      |      |      |     |     |     |     |             |                 |                |
|      |      |      |     |     |     |     |             |                 |                |
|      |      |      |     |     |     |     |             |                 |                |
|      |      |      |     |     |     |     |             |                 |                |
|      |      |      |     |     |     |     |             |                 |                |

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

- see file 31-08013F -

PAGE: 5  
 PLACE OF USE REVIEW SHEET

CLARK COUNTY

A. ROOT WATER RIGHT NUMBER: A31-07641

B. FOU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA |
|-----|-----|-----|-----|-----|-----|---------------------|-------------------|------------------|-----------------|
| 09N | 35E | 9   | NE  | SE  |     | LARSEN, ELAINE      | A31-07641 / 33.0  | 31-07641 / 33.0  | 24.0            |
|     |     |     | NE  | SE  |     | LARSEN, BART        | A31-07013F / 33.0 | 31-07013F / 33.0 |                 |
|     |     |     | NE  | SE  |     | WOODFIELD, ELMAN T. | 32-00037 /        |                  |                 |
|     |     |     | NE  | SE  |     | BOND, T. G.         | 32-02082 / 40.0   |                  |                 |
| 09N | 35E | 9   | NW  | SE  |     | LARSEN, ELAINE      | A31-07641 / 33.0  | 31-07641 / 33.0  | 30.0            |
|     |     |     | NW  | SE  |     | LARSEN, BART        | A31-07013F / 33.0 | 31-07013F / 33.0 |                 |
|     |     |     | NW  | SE  |     | WOODFIELD, ELMAN T. | 32-00037 /        |                  |                 |
|     |     |     | NW  | SE  |     | BOND, T. G.         | 32-02082 / 40.0   |                  |                 |
| 09N | 35E | 9   | SW  | SE  |     | LARSEN, ELAINE      | A31-07641 / 33.0  | 31-07641 / 33.0  | 30.0            |
|     |     |     | SW  | SE  |     | LARSEN, BART        | A31-07013F / 33.0 | 31-07013F / 33.0 |                 |
|     |     |     | SW  | SE  |     | WOODFIELD, ELMAN T. | 32-00037 /        |                  |                 |
|     |     |     | SW  | SE  |     | BOND, T. G.         | 32-02082 / 40.0   |                  |                 |
| 09N | 35E | 9   | SE  | SE  |     | LARSEN, ELAINE      | A31-07641 / 33.0  | 31-07641 / 33.0  | 30.0            |
|     |     |     | SE  | SE  |     | LARSEN, BART        | A31-07013F / 33.0 | 31-07013F / 33.0 |                 |
|     |     |     | SE  | SE  |     | WOODFIELD, ELMAN T. | 32-00037 /        |                  |                 |
|     |     |     | SE  | SE  |     | BOND, T. G.         | 32-02082 / 40.0   |                  |                 |

ADDITIONAL FOU FOUND

TOTAL ACRES A31-07641 132.00 132.00 132.00

FOU COUNTRY: CLARK

— See file 31-07013 F —

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMING?

\* IF YES, ARE THESE TRACTS LISTED ABOVE (\_\_\_\_), OR ARE THEY LISTED ON AN ATTACHED SHEET (\_\_\_\_)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE      | NAME           | DIV. RATE | DIV. RATE/ACRE |
|------------|-------------|----------------|-----------|----------------|
| AGI-07041  | GROUNDWATER | LARSEN, BLAINE | 0.540     | 0.004          |
| AGI-07013F | GROUNDWATER | LARSEN, BART   | 0.940     | 0.007          |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(\_\_\_\_)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(\_\_\_\_)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

- See file 31-07013F -

PAGE: 0  
PLACE OF USE REVIEW SHEET CONTINUED

CLASS NO.

CHECK DOCUMENTS USED TO VERIFY FOU: ( ) USCH/USMC/USN, LONG NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, \_\_\_\_\_  
( ) NAVY, JGWR NO. \_\_\_\_\_; ( ) AGCS 191701; ( )

NOTES:

RECOMMENDATIONS:

TOTAL AUMID: \_\_\_\_\_ N/A( )

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

— See file 31-07013 F —

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NO.

A. CLAIMED USES:

|           | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. |
|-----------|-----------------------------|---------------------------|------------------------|------|
| A31-07641 | IRRIGATION                  | FROM 04-15 TO 10-15       | 0.140 CFS              |      |
|           | TOTAL DIVERSION RATE/VOLUME |                           | 0.540 CFS              |      |

B. RECOMMENDED USES:

|          | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. |
|----------|-----------------------------|---------------------------|------------------------|------|
| 31-07641 | IRRIGATION                  | FROM 04-15 TO 10-15       | 0.340 CFS              |      |
|          | TOTAL DIVERSION RATE/VOLUME |                           | 0.540 CFS              |      |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( )

A IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

A IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( )

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( )

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( )

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW (WEEK) CONTINUED

CLAIM NO.

NOTES:

- Add 602 To extend period of use

- Diversion Rate defined IN TR 4772

- AJ CLAIM TOTAL DIVERSION RATE: 0.540 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.540 CFS
- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( )
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( )
- A ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?
- \* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 1b. (a)  
ACRES 40.6 x 0.02 CFS/ACRE = .81 CFS  
(Taken from post review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y( ) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 142.10 AE/A

ACRES 40.6 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 142.1 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES x CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE N/A AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

PAGE: 12  
DIVERGION AMOUNT REVIEW SHEET CONTINUED

CLAIM NO.

NOTES: TR 4772

WR RECORD CONDITIONS/REMARKS:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 038 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 acs per acre for irrigation of the lands above.

PAGE: 13

DEVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NO.

- 
- T07 - The right holder shall accomplish the change authorized by this  
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this  
- transfer is cause for the Director to rescind approval of the  
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.

PAGE: 14  
RECOMMENDATIONS REVIEW SHEET

01/01/01

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CUB       | REC. DIV<br>VOL. AC/A       |
|------------------------|------------------------|----------------------------|-----------------------------|
| IRRIGATION             | 04-15 10-15            | DATABASE<br>0.540 EXAMINER | DATABASE<br>142.10 EXAMINER |
| -----                  | -----                  | -----                      | -----                       |
| -----                  | -----                  | -----                      | -----                       |
| -----                  | -----                  | -----                      | -----                       |
| -----                  | -----                  | -----                      | -----                       |
| TOTAL FOR THIS RIGHT   |                        | 0.540                      | 142.10                      |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: *Emily Saxton*

DATE: *7-18-00*

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 13  
BASIS OF CLAIM REVIEW SHEET

CLAIM NO.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07641

DATABASE  
0.540

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

31-07641

0.540

31-07641

TOTAL CFS

0.540

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
Y

EXAM  
Y( )

NOTES:

*split history included IN TR 4772*

AUTHENTICATION:

SIGNATURE:

*Conig L. Sartori*

DATE:

*4-18-00*

NAME OF FIPD EXAMINER:

*Conig L. Sartori*

TITLE:

*Water Resource Agent*

PAGE: 16  
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NO.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)    | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION |
|----------------------------------------------|--------------------------------------------------------|
| ( ) ORTHOPHOTOQUAD                           | DATE OF PHOTO _____ TOWN ID NO. _____                  |
| ( ) TOPOGRAPHIC                              | DATE FIELD CHECKED _____ TOWN ID NO. _____             |
| ( <input checked="" type="checkbox"/> ) NAPP | DATE OF PHOTO <u>1187</u> TOWN ID NO. _____            |
| ( ) ASCS AERIAL PHOTO                        | DATE OF PHOTO _____                                    |
| ( ) ASCS COLOR SLIDE                         | DATE OF PHOTO _____                                    |
| ( ) BLM OR USFS AERIAL PHOTO                 | DATE OF PHOTO _____                                    |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)        | DATE OF SURVEY _____                                   |
| ( ) SEC COIL SURVEY MAP                      | DATE ISSUED _____                                      |
| ( ) SUBDIVISION PLAT MAP                     | DATE OF MAP _____                                      |
| ( ) OTHER _____                              | DATE _____                                             |
| ( ) OTHER _____                              | DATE _____                                             |
| ( ) OTHER _____                              | DATE _____                                             |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                        | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES    |
|----------------------------------------------------------------|---------------------------------------------|-----------------|
| ( ) LICENSING FIELD EXAM                                       | DATE OF FIELD EXAM _____                    |                 |
| ( <input checked="" type="checkbox"/> ) WATER RIGHT LICENSE    | DATE LICENSE SIGNED <u>1-4-96</u>           | <u>4</u>        |
| ( <input checked="" type="checkbox"/> ) IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED <u>5-1-96</u>        | <u>14</u> #4772 |
| ( <input checked="" type="checkbox"/> ) SYSTEM DESCRIPTION     | DATE DRAWN <u>11-24-97</u>                  | <u>5</u> NW40   |
| ( ) PHOTOGRAPHS                                                | DATE(S) PHOTOS TAKEN _____                  |                 |
| ( ) SPLIT RIGHT REVIEW                                         | DATE REVIEW COMPLETED _____                 |                 |
| ( ) HUBBLE ANALYSIS                                            | DATE ANALYSIS COMPLETED _____               | <u>- 50</u>     |
| ( ) CONVEYANCE LOSS ANALYSIS                                   | DATE ANALYSIS COMPLETED _____               |                 |
| ( ) FLOW MEASUREMENT CALCULATIONS                              | DATE SYSTEM MEASURED _____                  |                 |
| ( ) OTHER _____                                                | DATE _____                                  |                 |
| ( ) OTHER _____                                                | DATE _____                                  |                 |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17  
QUICKLOOK INFORMATION

CLAIM NO.

| WR ELEMENT                 | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | COMMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>BY WHOM<br>WHOM/DATE |
|----------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|-----------------------------------|
| PRIORITY DATE              |                            |                                                 |                            |                        |                                    | CS<br>4-18-00                     |
| POINT OF DIV               |                            |                                                 |                            |                        |                                    |                                   |
| SOURCE                     |                            |                                                 |                            |                        |                                    |                                   |
| PLACE OF USE               | Y                          |                                                 |                            | Y                      |                                    |                                   |
| DEPT. REPORT<br>REQ/VOLUME |                            |                                                 |                            |                        |                                    |                                   |
| CONSUMPTIVE USE            | -                          |                                                 |                            | N/A                    |                                    |                                   |
| PURPOSES OF USE            |                            |                                                 |                            |                        |                                    |                                   |
| PERIOD OF USE              |                            |                                                 |                            |                        |                                    |                                   |
| BASIS OF CLAIM             |                            |                                                 |                            |                        |                                    |                                   |
| REMARKS                    | Y                          |                                                 |                            | Y                      |                                    |                                   |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 10  
PROFILE REPORT

CLAIM NO

| OWNER CODE       | NAME & ADDRESS | PRIORITY DATE | WATER USE  | USE PERIOD FROM TO | DIVISION RATE |
|------------------|----------------|---------------|------------|--------------------|---------------|
| C                | CLAYNE LARSEN  | 03/29/1984    | IRRIGATION | 04-15 10-15        | 0.1           |
| C                | BART LARSEN    |               |            |                    |               |
| C                | CORNIE LARSEN  |               |            |                    |               |
| TOTAL DIVERSION: |                |               |            |                    | 0.1           |

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T09N R33E S09 SE NWNE

Place of Use Legal Description for: IRRIGATION

| NE  |     |   |    | NW |   |   |    | SW |   |   |    | SE |   |   |    |
|-----|-----|---|----|----|---|---|----|----|---|---|----|----|---|---|----|
| T   | R   | S | Ac | T  | R | S | Ac | T  | R | S | Ac | T  | R | S | Ac |
| 09N | 35E | 9 | 1  |    |   |   |    |    |   |   |    |    |   |   |    |

POU County: CLARK

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-205, Idaho Code.
- 019 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- 030 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 9.5 afa per acre for irrigation of the lands above.
- 077 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- 088 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 095 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

use: SP2  
Exp: F06  
POU: K06

Remarks: RAN Right No. 32-070220 is limited to the irrigation of 40.6 acres in the place of use described above in a single irrigation season.  
PAID ON REC 0001698

Dates: Exam Made Date: Verified Date: Objection Filed Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BLAINE & CONNIE LARSEN  
LARSEN FARMS  
PO BOX 188  
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure (1)

*For a list of  
claim #'s  
please see  
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources  
Eastern Region

## LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen  
President, Larsen Farms

pg. 6 Microfilm

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 32-07022C

Priority: March 29, 1984

Maximum Diversion Rate:  
Maximum Diversion Volume:

4.24 CFS  
1116.5 AF

This is to certify, that ELAINE LARSEN  
PO BOX 188  
HAMER ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 14, 1973; and has submitted Proof of Beneficial Use on March 29, 1984. An examination indicates that the works have a diversion capacity of 4.240 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

|                                    |            |                                                        |                   |               |       |
|------------------------------------|------------|--------------------------------------------------------|-------------------|---------------|-------|
| source, and a water right          |            | PERIOD OF USE                                          | RATE OF DIVERSION | ANNUAL VOLUME |       |
| BENEFICIAL USE                     |            | 04/15 to 10/15                                         | 4.24 CFS          | 1116.5 AF     |       |
| IRRIGATION                         |            | SESW, Sec. 18, Township 09N, Range 34E<br>CLARK County |                   |               |       |
| LOCATION OF POINT(S) OF DIVERSION: |            |                                                        |                   |               |       |
| PLACE OF USE                       | IRRIGATION | ACRES                                                  | ACRES             | ACRES         | TOTAL |
| TWN RGE SEC                        |            |                                                        |                   |               |       |
| 09N 34E 18                         |            | NESW 39 40 Lot 3 (NWSW) 40                             | Lot 4 (SWSW) 40   | NWSE 40       |       |
|                                    |            | SESW 40 40                                             | NESE 40           |               | 319   |
|                                    |            | SWSE 40 40                                             | SESE 40           |               |       |
| Total number of acres irrigated:   |            |                                                        |                   |               | 319   |

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

PAGE 2

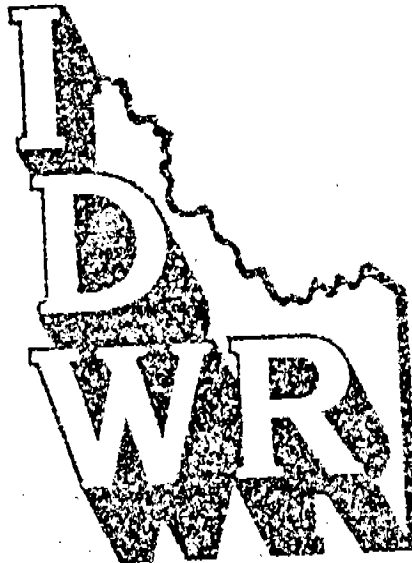
State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 32-07022C

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 4<sup>th</sup>  
day of January, 1976.

  
Acting for KARL J. DREHER, Director



State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
WATER RIGHT NO. 32-07022C

Date of Priority: March 29, 1984

Maximum Diversion Rate: 4.24 CFS  
Maximum Diversion Volume: 1116.5 AF

Comes now  
PO BOX 188  
HAMER ID 83425

BLAINE LARSEN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho No. 32-07022C, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 4.24 CFS                 | 1116.5 AF            |

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 18, Township 09N, Range 34E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u>   | <u>ACRES</u>   | <u>TOTAL</u> |
|--------------------|--------------|----------------|----------------|--------------|
| 09N 34E 18         | NESW 39      | Lot 3(NWSW) 40 | Lot 4(SWSW) 40 |              |
|                    | SESW 40      | NESE 40        | NWSE 40        |              |
|                    | SWSE 40      | SESE 40        |                | 319          |

Total number of acres irrigated: 319

Permit holder asserts that no one will be injured by such change and that such change  
will be made at permit holder's own risk.

Signed at 1532, this 21<sup>st</sup> day of December, 1975.

Blaine Larsen  
(Signature)

PAGE 2

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
WATER RIGHT NO. 32-07022C

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by SVK Fee = 50.00 Received by KW # E021770 Date 12/11/95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 32-07022C with the following:

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 4th day of January, 1996.

Acting for Karl J. Dreher  
KARL J. DREHER, Director