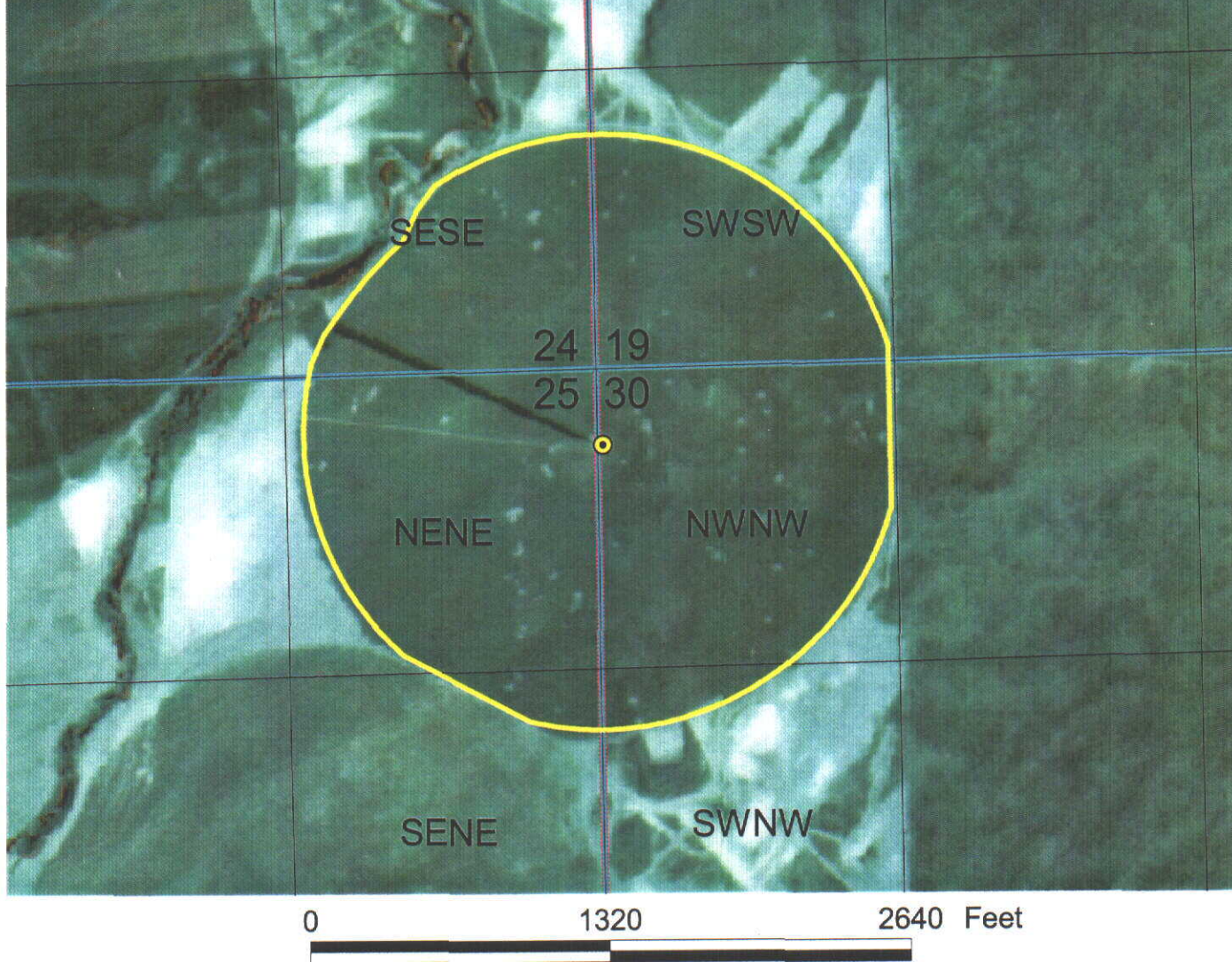
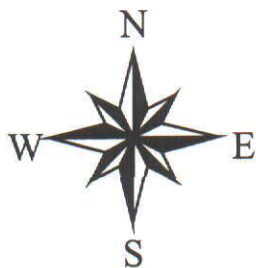




Irrigated Acres = 121.6

- Well.shp
- Water rights.shp
- QQ
- Sections
- Townships



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: September 2002

Water Right(s): 31-07635A



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 Feet

LEGEND



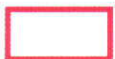
Point of Diversion

SESE

Place of Use



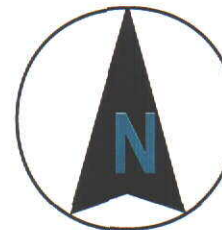
Section Line



Quarter-section line

Legal Description: T.9N., R.36E.
(parts of) Sec. 24 SESE,
Sec. 25 E2NE,
T.9N. R.37E.
Sec. 19 SWSW, Sec. 30 W2NW

Point(s) of Diversion: T.9N., R.37E.
Sec. 30 NWNWNW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2000

31-07635A

Cree

Camas

**20.9
SESE**

**23.2
SWSW**

**24 19
25 30**

PD #105

**35.2
NENE**

**35.7
NWNW**

**3.1
SENE**

**3.5
SWNW**

T9N R36E

T9N R37E

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.860 CFS
285.00 AFY

PRIORITY DATE: 04/23/1983

POINT OF
DIVERSION: T09N R37E S30 NWNWNW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	1.860 CFS 285.00 AFY

The period of use for the irrigation may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S24 Lot 4 SESE	21.0	T09N R36E S25 Lot 1 NENE	35.0
T09N R36E S25 Lot 2 SENE	3.1	T09N R37E S19 Lot 4 SWSW	23.0
T09N R37E S30 Lot 1 NWNW	36.0	T09N R37E S30 Lot 2 SWNW	3.5

121.6 ACRES TOTAL

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.860 CFS
285.00 AFY

USE OF THIS RIGHT IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION VOLUME OF 285.0 AF.

THE COMBINED DIVERSION VOLUME OF RIGHTS LISTED BELOW SHALL NOT EXCEED 7540 AF PER YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR PERIOD. COMBINED RIGHTS: 31-07052C, 31-07052N, 31-07052P, 31-07214, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07069D, 31-07439B, 31-07605, 31-07606, 31-07607, 31-07608, 31-07609, 31-07610, 31-07611, 31-07612, 31-07613, 31-07614, 31-07615, 31-07616, 31-07617, 31-07618, 31-07619, 31-07620, 31-07621, 31-07622, 31-07623, 31-07624, 31-07625, 31-07626, 31-07627, 31-07628, 31-07629, 31-07630, 31-07631, 31-07632, 31-07633, 31-07634, 31-07635, 31-07636, 31-07637, 31-07638.

PRIORITY DATE: 04/23/1983

POINT OF DIVERSION:

T09N R37E S30 NWNWNW Within CLARK County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4/15 10/15	1.860 CFS 285.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S24 Lot 4 SESE	21.0	20.9	T09N R36E S25 Lot 1 NENE	35.0	35.2
T09N R36E S25 Lot 2 SENE	3.1		T09N R37E S19 Lot 4 SWSW	23.0	23.2
T09N R37E S30 Lot 1 NWNW	36.0	35.7	T09N R37E S30 Lot 2 SWSW	3.5	

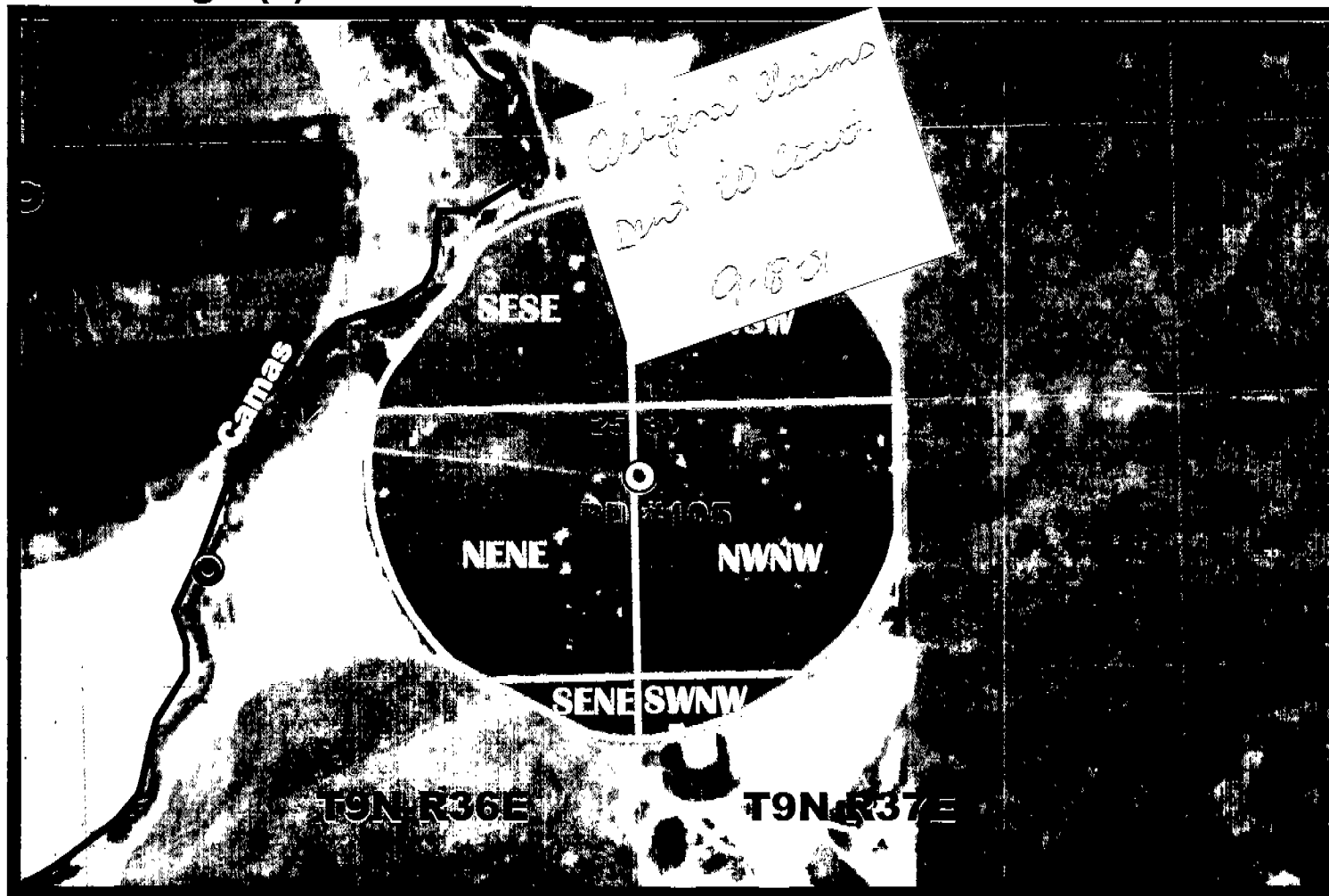
121.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO
SECTION 42-1425, IDAHO CODE.

Water Right(s): 31-07635A



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 Feet

LEGEND



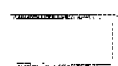
Point of Diversion

SESE

Place of Use



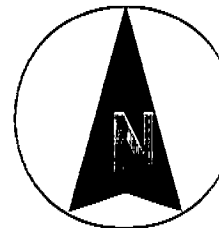
Section Line



Quarter-section line

Legal Description: T.9N., R.36E.
 (parts of) Sec. 24 SESE,
 Sec. 25 E2NE,
 T.9N. R.37E.
 Sec. 19 SWSW, Sec. 30 W2NW

Point(s) of Diversion: T.9N., R.37E.
 Sec. 30 NWNWNW



GIS Place of Use Illustration
 1987/1988 NAPP photography
 Prepared by: A. Ruberry
 Date: April 2000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	04/23/1983	IRRIGATION	04-15 10-15	1.860 CFS	285.00 AFA
C	CONNIE LARSEN PO BOX 188 HAMER ID 834250188 (208) 662-5501					
TOTAL DIVERSION:					1.860 CFS	285.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R37E S30

NWNWNW

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM	
09N	36E	24	:																	04-20	20.9
09N	36E	25	:	01-35				02-03													38.3
09N	37E	19	:											04-23							23.2
09N	37E	30	:							01-35		03									39.2
TOTAL ACRES																				121.6	

POU County: CLARK

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL
DIVERSION VOLUME OF 285.0 AF.

THE COMBINED DIVERSION VOLUME OF RIGHTS LISTED BELOW SHALL NOT
EXCEED 7540 AF PER YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR
PERIOD. COMBINED RIGHTS: 31-07052C,31-07052N,31-07052P,31-07214,
31-07214D,31-07368A,31-07368B,31-07369B,31-07369C,31-07069D,
31-07439B,31-07605,31-07606,31-07607,31-07608,31-07609,31-07610,
31-07611,31-07612,31-07613,31-07614,31-07615,31-07616,31-07617,
31-07618,31-07619,31-07620,31-07621,31-07622,31-07623,31-07624,
31-07625,31-07626,31-07627,31-07628,31-07629,31-07630,31-07631,
31-07632,31-07633,31-07634,31-07635,31-07636,31-07637,31-07638.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE

AJ0749NP
No. R31-07635A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/00
PAGE: 2

=====

Remarks: OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

GEN THE RIGHT HOLDER SHALL PROVIDE AN ANNUAL SUMMARY OF PUMPING
VOLUMES TO THE DEPARTMENT AS PUBLIC RECORD.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425-0188

Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425-0188

2. Date of Priority: APR 23, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	36E	24	SE	SE	SE	4	CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.860		285.00

7. Total Quantity Appropriated is:
1.860 C.F.S. (and/or) 285.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	24	SE	SE	4	IRR	24.0



				Section Acres	46.0
37E	19	SW	SW	4 IRR	21.0
				Section Acres	21.0
	30	NW	NW	1 IRR	28.6
		SE	NW	IRR	2.0
				Section Acres	30.6
				Total Acres	121.6

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

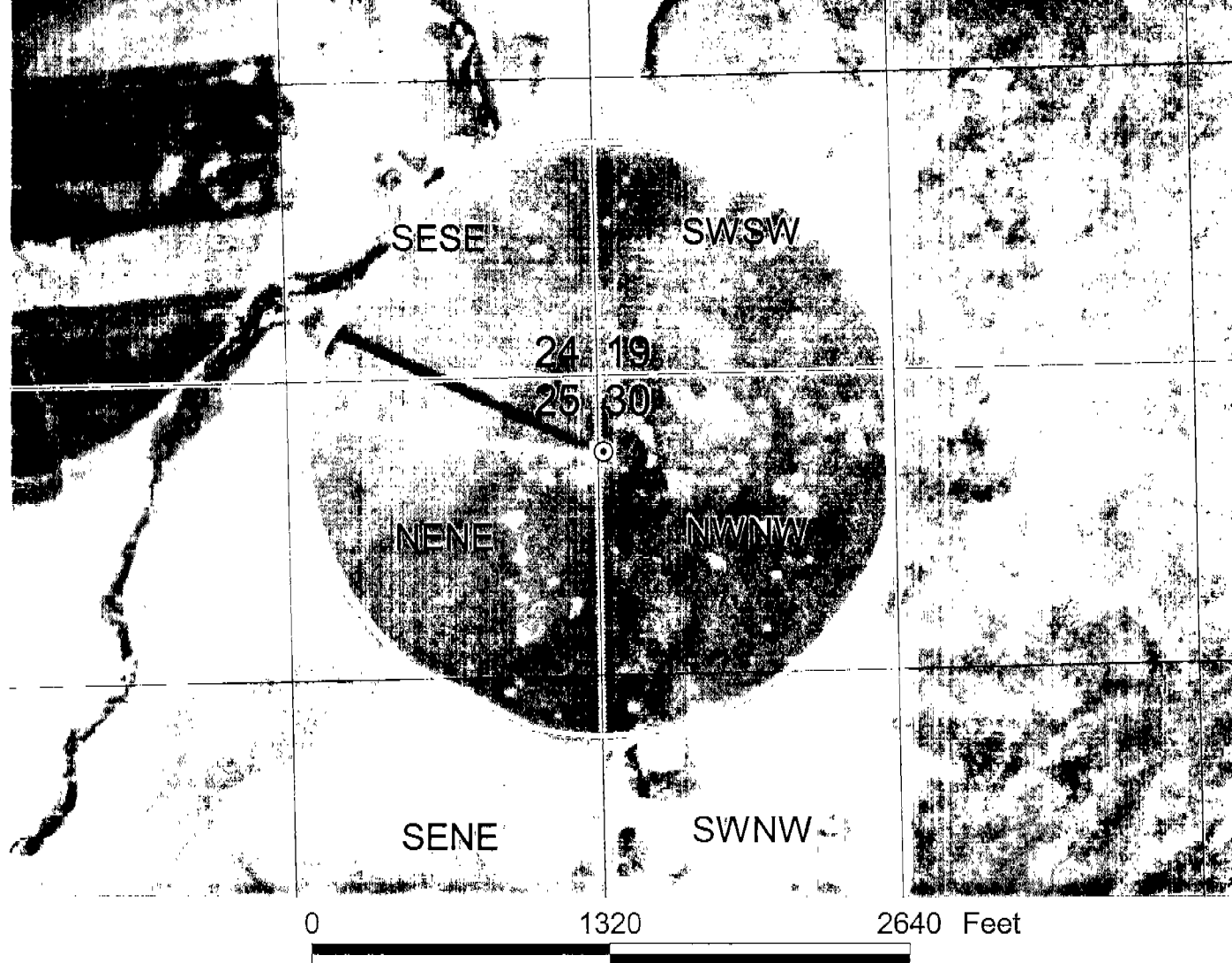
The five year average annual volume diverted under this right shall not exceed 285.0 acre feet.

The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:

31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.

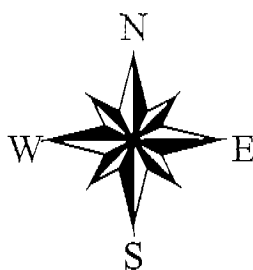
A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.

Point of diversion is identified as no. 105.



1987/1988 NAPP Photography

- Well.shp
- Water rights.shp
- QQ
- Sections
- Townships



GIS Place of Use Illustration
 1987/1988 NAPP Photography
 Prepare by: E. Carlsen
 Date: September 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:33:46
04/14/00

PAGE: 1
GENERAL INFORMATION

19
CLAIM NUMBER: A31-07635A

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 834250188

OWNER CODE: C

LAST: FROME
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: TED C
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 834250188

OWNER CODE: C

LAST: FRECKLETON
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: JASON
STATE: ID ZIP: 834250188

OWNER CODE: R

LAST: JENSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: DAVID
STATE: ID ZIP: 834250188

OWNER CODE: R

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN

The five year average annual volume diverted under this right shall not exceed 285.0 acre feet.
The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A,
31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L,
32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F,
32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057E, 32-07057H

SPLIT BY TX 5018

Converted from
31-07616

CLAIM REMARKS (CONT'D):

32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C,
32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F,
32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C,
32-07118D, 32-07119A, and 32-07119B.

A totalizing measuring device of a type approved by this
Department shall be maintained as a part of the diverting works
and made accessible to inspection by pertinent parties. (The
right holder shall provide an annual summary of pumping volumes
to the Department.

Point of diversion is identified as no. 105.

FILING FEES RECEIVED ARE RECORDED UNDER RECEIPT XXXXXXX.
THIS NOTICE IS BASED UPON TRANSFER XXXX AND REFLECTS
31-07XXXXX MINUS TRANSFERRED PORTION.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In House Review w/ GDS, TX, Lic, NAIMO

- A. AJ CLAIM: # A31-07635A PRIORITY DATE: 04-23-1983 STAGE: L
- B. WR RECORD: # 31-07635A PRIORITY DATE: 04-23-1983 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()
- FIELD EXAM COMPLETED N/A() Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
- LICENSE ISSUED N/A() Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: *Matches title*

=====

RECOMMENDED PRIORITY DATE:

04-23-1983

REVIEWED BY *SSR*

DATE *4/28/83*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07635A	09N 36E	24		SE	SE	4		CLARK		
OTHER AJ CLAIMS WITH SAME AJ POD			WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX			R PREFIX							
NONE			NONE			31-07464				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-07635A	09N 36E	24		SE	SE	4		CLARK	PIVOT 105	
OTHER WR RECORDS WITH SAME WR POD			AJ CLAIMS IN SAME 40 ACRE TRACT							
						A PREFIX		R PREFIX		
31-07464						NONE		NONE		

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: BY GPS AND NWMD GPS DATA WELL IS ACTUALLY LOCATED IN SEC. 30
NWNWNW AND EVEN ON NAAP PHOTO 63

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY CLARK	DIVERSION NAME	DIVERSION NBR
9N	36E	30	NW	NW	NW	---	---	Clark	PO #105	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

SEE NWMD #30 FOR Syst. Desc.
POD IS DRAINING THE CROP

A. ROOT WATER RIGHT NUMBERS: A31-07635A
A31-07635B

B. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	36E	24	SE	SE	4	LARSEN, BLAINE	A31-07635A / 24.0	31-07635A / 24.0			
			SE	SE		LARSEN, BLAINE L	A31-00114 / 40.0	31-00114 /			
			SE	SE		LARSEN, BLAINE		31-07464 / 40.0			
09N	36E	25	NE	NE	1	LARSEN, BLAINE	A31-07635A / 37.0	31-07635A / 37.0			
			NE	NE		LARSEN, BLAINE L	A31-00114 / 40.0	31-00114 /			
			NE	NE		LARSEN, BLAINE		31-07464 / 40.0			
09N	36E	25	SE	NE	2	LARSEN, BLAINE	A31-07635A / 9.0	31-07635A / 9.0			
			SE	NE		LARSEN, BLAINE	A31-07220D / 35.0	31-07220D / 35.0			
			SE	NE		LARSEN, BLAINE		31-07477 / 20.0			
09N	37E	19	SW	SW	4	LARSEN, BLAINE	A31-07635A / 21.0	31-07635A / 21.0			
			SW	SW		LARSEN, BLAINE		31-07464 / 40.0			
09N	37E	30	NW	NW	1	LARSEN, BLAINE	A31-07635A / 28.6	31-07635A / 28.6			
			NW	NW		LARSEN, BLAINE		31-07464 / 40.0			
09N	37E	30	SE	NW		LARSEN, BLAINE	A31-07635A / 2.0	31-07635A / 2.0			

ADDITIONAL POOL FOUND

TOTAL ACRES A31-07635A

121.60

121.60

POU COUNTY: CLARK

*See LBS for
Ac & Dist.*

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07635A	GROUNDWATER	LARSEN, BLAINE	1.860	0.015	285.00	2.34
A31-00114	CAMAS CREEK	LARSEN, BLAINE L	2.740	0.017		
A31-07220D	GROUNDWATER	LARSEN, BLAINE	1.080	0.010	364.40	3.50

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

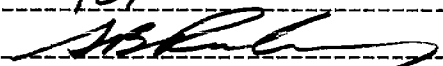
CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAFF, IDWR NO. _____; () ASCS PHOTO; (X) OTHER _____

NOTES: _____

A/W.M.D. FIVE #30 (30077)

RECOMMENDATIONS:

TOTAL ACRES: 121⁶ N/A()

REVIEWED BY: 

DATE: 4/28/2K

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07635A IRRIGATION	FROM 04-15 TO 10-15	1.860 CFS	285.00 AF/A
TOTAL DIVERSION RATE/VOLUME		1.860 CFS	285.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07635A IRRIGATION	FROM 04-15 TO 10-15	1.860 CFS	285.00 AF/A
TOTAL DIVERSION RATE/VOLUME		1.860 CFS	285.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

SEE Pg. 12

AJ CLAIM TOTAL DIVERSION RATE: 1.860 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.860 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD NWMD 1113 * 30, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 285.00 AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NWMD DATA

935gpm = 2.083cfs
448

NOTES: BY NWMD DATA THIS PDD APPEARS TO BE DIVERTING 0.223 cfs TO MUCH.

WR RECORD CONDITIONS/REMARKS:

- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	04-15 <i>ae</i> 10-15	DATABASE 1.860 EXAMINER	DATABASE 285.00 EXAMINER	DATABASE 0.0 EXAMINER
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT		1.860 <i>ae</i>	285.00 <i>ae</i>	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: *ABR*

DATE: *4/28/2k*

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07635

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.910

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07635A	1.860	-		31-07635A	1.860
-	A31-07635B	0.050	-		31-07635B	0.050
TOTAL CFS		1.910				1.910

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

*Claimed as Split BHT BY NWMD DATA APPEARS TO
Pump too much BY 0.223 CFS*

AUTHENTICATION:

SIGNATURE: *ABR*

DATE: *4/28/08*

NAME OF FIELD EXAMINER: *ARON B. RUBEN*

TITLE: *SR A/P*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER <u>NWMD #30</u>	DATE _____	_____	300717 (w/ errors of PDD)
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:33:46
04/14/00

PAGE: 16
QUICKLOOK INFORMATION

34
CLAIM NUMBER: A31-07635A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

16:35:12
04/14/00
35

CLAIM NUMBER: A3I-07635A

Remarks: GEN The five year average annual volume diverted under this right shall not exceed 285.0 acre feet.
The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022D, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.
A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:35:12
04/14/00
36

PAGE: 18
PROFILE REPORT CONTINUED

CLAIM NUMBER: A31-07635A

Remarks: right holder shall provide an annual summary of pumping volumes
to the Department.
Point of diversion is identified as no. 105.

FILING FEES RECEIVED ARE RECORDED UNDER RECEIPT XXXXXXXX.
THIS NOTICE IS BASED UPON TRANSFER XXXX AND REFLECTS
31-07XXXXX MINUS TRANSFERRED PORTION.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

RE: Transfer #69715 for water right(s) 31-7635A and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

On September 26, 2002, the Idaho Department of Water Resources (IDWR) approved Transfer #69715, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer **69715**
 - ☐ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

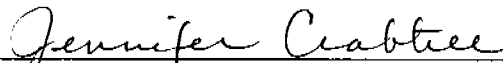
IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 1, 2002

Ernest Carlson
Signature of IDWR Representative

2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
31-7635A	AJC/License	04/23/1983	1.86 cfs	285 af		121.6	GROUND WATER

Purpose of Transfer (Changes Proposed)

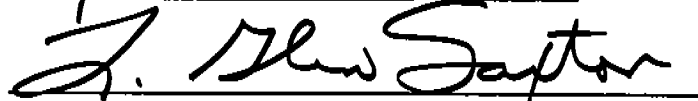
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
31-7635A	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
31-7635A	31-7635A	1.86 cfs	285 af	N/A	121.6		N/A	N/A	N/A	N/A
TOTALS		1.86 cfs			121.6		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 26th day of September, 2002


Chief, Water Allocation Bureau

Priority Date: April 23, 1983

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	to 10/15	1.86 CFS	285.0 AF
			1.86 CFS	285.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNWNW Sec. 30 Twp 09N Rge 37E CLARK County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N 36E 24																21.0	21.0
09N 36E 25	35.0			3.1												L 4	38.1
	L 1			L 2													
09N 37E 19											23.0						23.0
											L 4						
09N 37E 30					36.0	3.5											39.5
					L 1	L 2											

Total Acres: 121.6

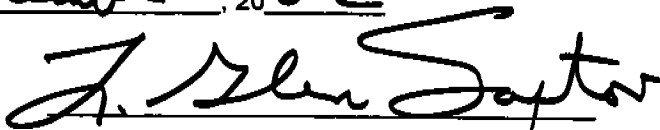
CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of September, 2002

A handwritten signature in cursive script, reading "J. Glen Saylor".

Chief, Water Allocation Bureau

BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

RE: Application for Transfer #69715 (31-7635A & Overlapping Right
31-7220D) and Notice of Administrative Proceeding (NAP)

Dear Mr. & Mrs. Larsen:

The Idaho Department of Water Resources (IDWR) received an
Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP
to the SRBA Court and other parties listed on page 2 of the form. The
intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this
matter.

Respectfully,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure

In Re SRBA)

**Water Rights: 31-7635A &
OVERLAPPING RIGHT 31-7220D**

Case No. 39576)

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **69715**

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

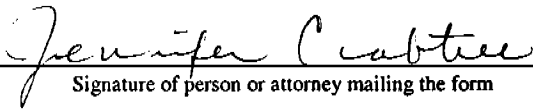
IDWR projects the Administrative Proceeding shall be completed no later than: **MARCH 12, 2003**

DATED: 21 March 2002

Ernest Carlson

Signature of IDWR Representative

2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

In Re SRBA

Case No. 39576

A. Subcase 31-07635A

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Blaine L. Larsen

Address: P.O. 188; Hamer, Idaho 83425-0188

Name: Connie Larsen

Address: P.O. 188; Hamer, Idaho 83425-0188

Name:

Address: ;

Name:

Address: ;

3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU. Perhaps this is a typographical error.

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

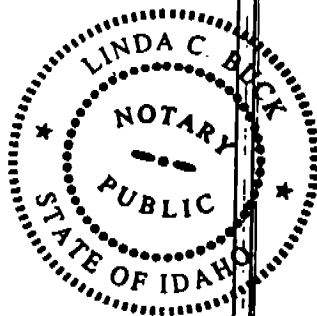
Judith W. Ruie
(Signature of person filing objection)

Sam G. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: September 7, 2001

Linda C. Buck
Linda C. Buck

Notary Public for State of Idaho
Residing at: Mountain Home, ID.
My Commission Expires: 12-21-2005



including an attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Blaine L. Larsen

Address: P.O. 188; Hamer, Idaho 83425-0188

Name: Connie Larsen

Address: P.O. 188; Hamer, Idaho 83425-0188

Name:

Address:;

Name:

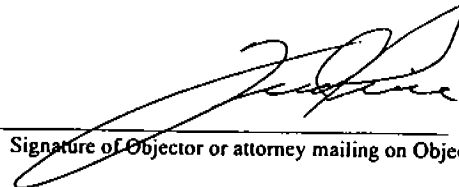
Address:;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.360 CFS
285.00 AFY

USE OF THIS RIGHT IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION
VOLUME OF 285.0 AF. THE COMBINED DIVERSION VOLUME OF RIGHTS LISTED
BELOW SHALL NOT EXCEED 7540 AF PER YEAR WHEN AVERAGED OVER A
ROLLING FIVE YEAR PERIOD. COMBINED RIGHTS:

31-07052C, 31-07052N, 31-07052P, 31-07214,
31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07069D,
31-07439B, 31-07605, 31-07606, 31-07607, 31-07608, 31-07609, 31-07610,
31-07611, 31-07612, 31-07613, 31-07614, 31-07615, 31-07616, 31-07617,
31-07618, 31-07619, 31-07620, 31-07621, 31-07622, 31-07623, 31-07624,
31-07625, 31-07626, 31-07627, 31-07628, 31-07629, 31-07630, 31-07631,
31-07632, 31-07633, 31-07634, 31-07635, 31-07636, 31-07637, 31-07638.

circled water claims
were not recommended.

PRIORITY DATE: 04/23/1983

POINT OF
DIVERSION:

T09N R37E S30 NWNWNW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	1.360 CFS 285.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31. PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE
[APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO
ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S24 Lot 4 SESE	20.9	T09N R36E S25 Lot 1 NENE	35.2
T09N R36E S25 Lot 2 SENE	3.1	T09N R37E S19 Lot 4 SWSW	25.2
T09N R37E S30 Lot 1 NWNW	35.7	T09N R37E S30 SENW	3.5 BLM

121.6 ACRES TOTAL

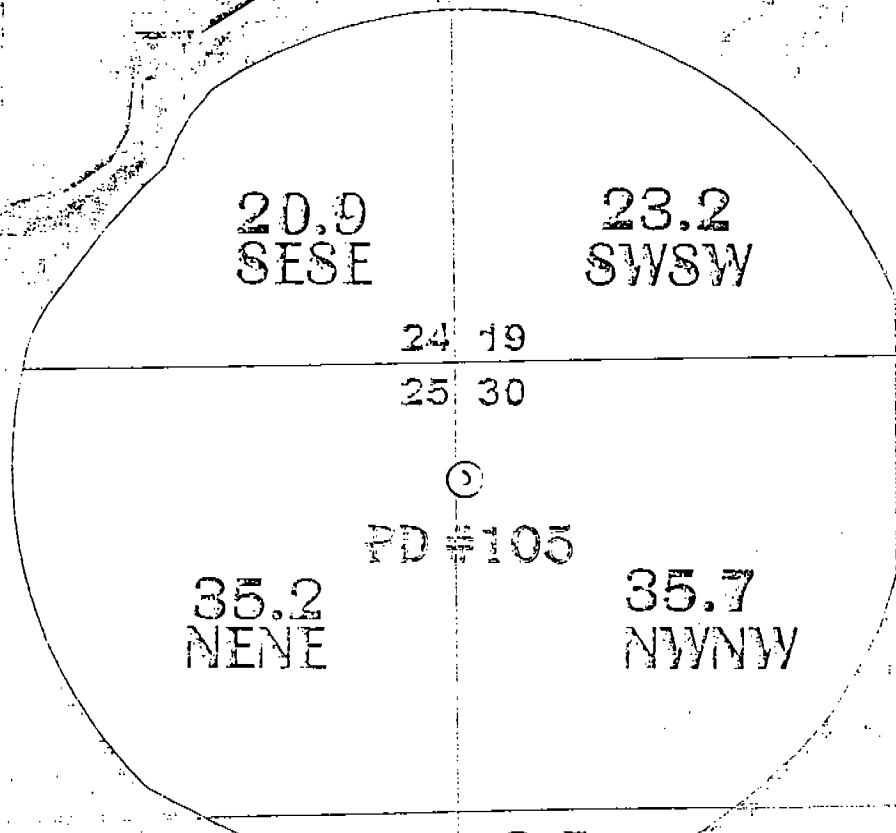
Perhaps this is a typographical
error and should be T09N R37E
S30 LOT 2 (SWNW).

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO
SECTION 42-1425, IDAHO CODE.

140-005A



same

20.9
SESE

23.2
SWSW

24 19
25 30

⊙
PD #105

35.2
NENE

35.7
NWNW

3.1 3.5
SENE SWNW

NOT CLAIMED

T9N R36E

T9N R37E

SE NW
BLM

⊙

1 39.44

11-88-0043
D/C

2 39.19

BLM

3 39.54

1008280
D/C
All Min

4 39.58

30

T09N
R37E
S30

1 39.69

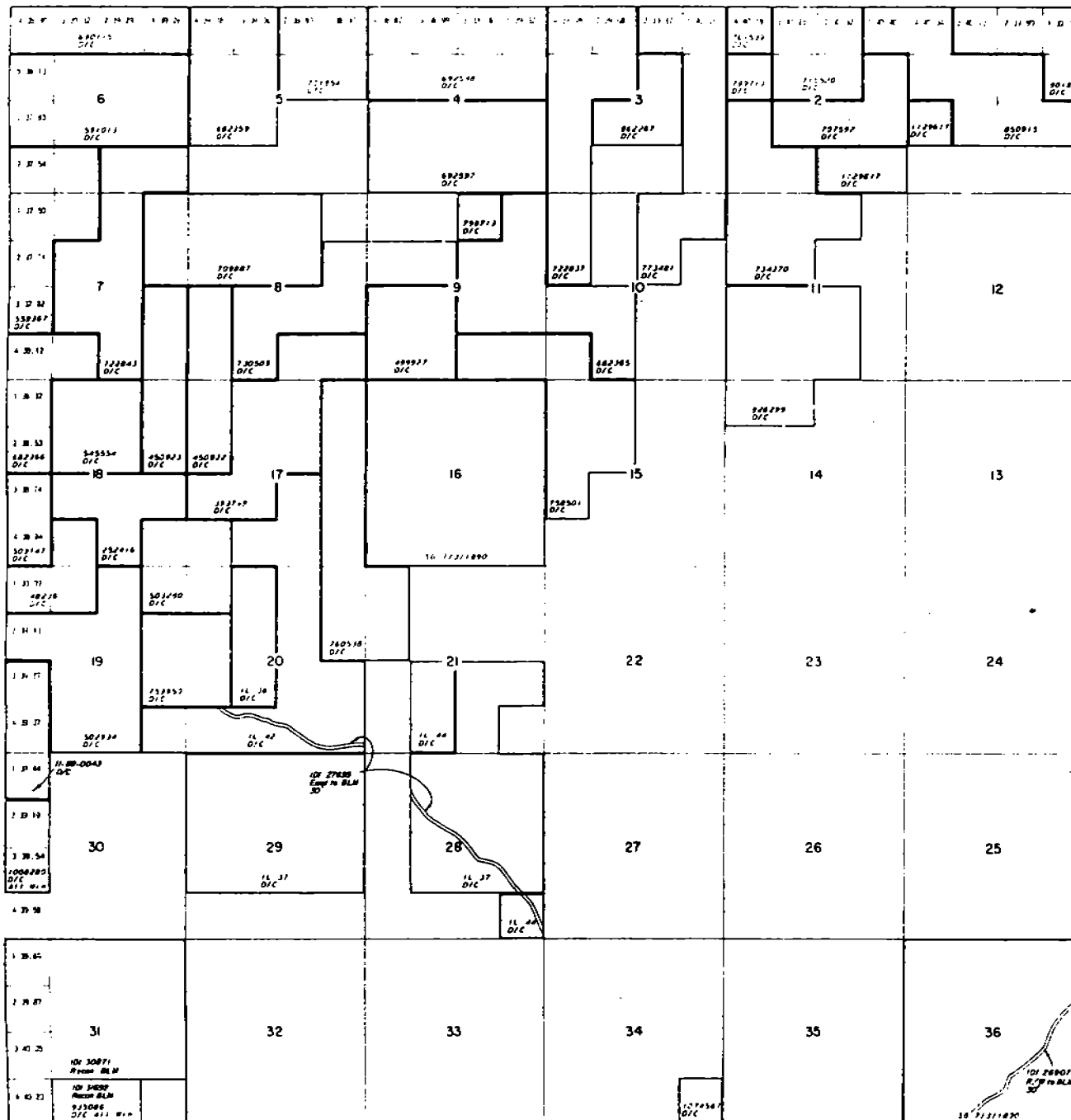
2 39.87

3 40.05

31

IDI 30871
BLM

MT PLAT

[illegible]

101 30871 PX WD to BLM OE on 4/15/1997
Sec 31: Lot 1, 2, 3, 4, NE, E2NW, NESW, N2SE

101 31692 Px WD to BLM OE on 9/22/1997
Sec 31: SE SW, SWSE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
OCT 15 1997	

USE PLATS

Donn Mar
T. 9M
R. 37E

SCALE IN CHORDS

Age Group	Percent
18-24	10
25-34	15
35-44	20
45-54	25
55-64	30
65-74	35
75+	40

WARNING STATEMENT

This is the Bureau's Hazard to Life and Limb as used only in a graphic subject of the worldwide survey data. It was derived from the subject's change in risk, not from a statistical analysis of the subject's risk. It is not intended to be used in the subject's risk analysis. It is not intended to be used in the subject's risk analysis.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

BEARNE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

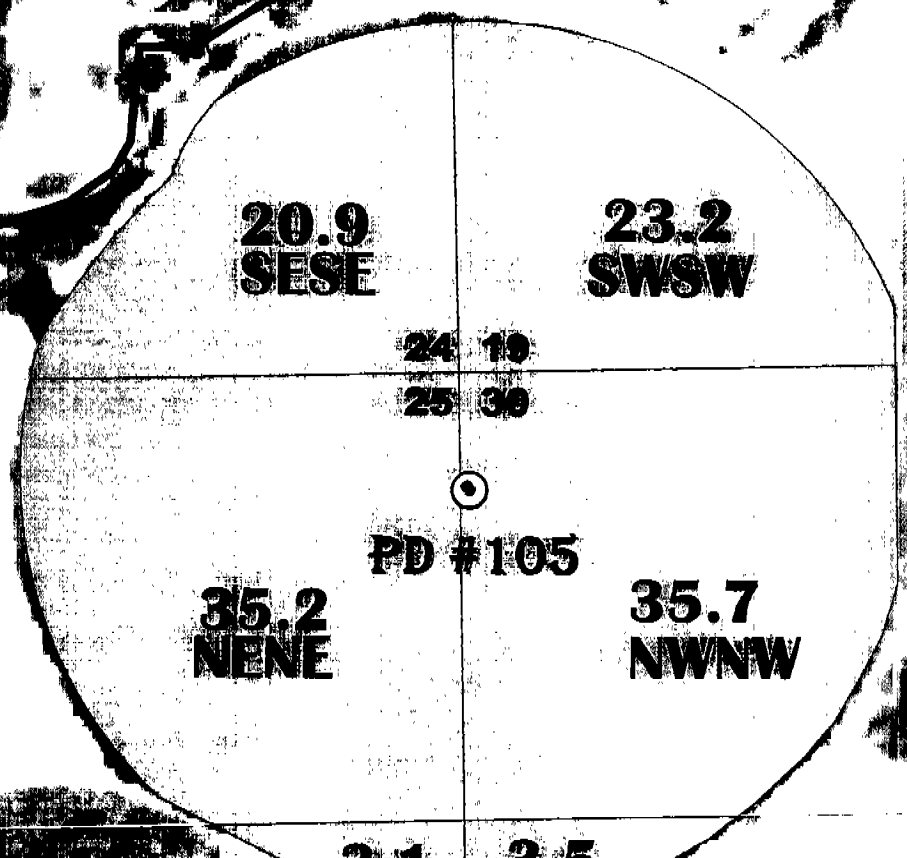
Sincerely,

A handwritten signature in cursive script that reads "Blaine Larsen". The signature is written in dark ink and is positioned above the printed name and title.

Blaine Larsen
President, Larsen Farms

31-07685A

Camas



20.9
SESE

23.2
SWSW

24 19
25 39

PD #105

35.2
NENE

35.7
NWNW

3.1
SENE

3.5
SWNW

T9N R30E

T9N R37E

DATE: May 30, 1997

Transfer No. 5018 changes the point of diversion and place of use of a portion of each of the above referenced water rights, removing end guns from existing pivots. The transfer proposes to cover an existing pivot that was previously irrigated through temporary transfers that have expired.

Recommended conditions include combined conditions where applicable, measuring device/reporting, irrigation overlap and standard transfer conditions.

Water Right Split Summary

	Unchanged	Transferred	
31-07034E	AB	AG	} Combined
G	AC	"	
J	AD	"	
M	AE	"	
Q	AF	"	
31-07369B	E	G	} Combined
D	F	"	
31-07368B	C	D	
31-07610	A	B	
31-07612	"	"	
31-07621	"	"	
31-07638	"	"	
31-07615	A	B	
31-07618	"	"	
31-07620	"	"	
31-07622	"	"	
31-07635	A	B	

WR5809NP
No. 31-07635A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/02/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	04/23/1983	IRRIGATION	04/15 10/15	1.860 CFS	285.00 AFA
C	CONNIE LARSEN					
TOTAL DIVERSION:					1.860 CFS	285.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R36E S24 Lot 04(SESE)

CLARK County

Point of Diversion Name(s):

T09N R36E S24 Lot 04 (SE SE)

Name
PIVOT 105

Rate

Number

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09N	36E	24	:																	
09N	36E	25	:	01-37														04-24		24.0
09N	37E	19	:				02-09													46.0
09N	37E	30	:											04-21						21.0
			:					01-28		02										30.6
TOTAL ACRES																				121.6

Pou County: CLARK

Conditions of Approval:

- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN The five year average annual volume diverted under this right shall not exceed 285.0 acre feet.
The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.

*Unchanged portion
research overlap right*

WR5809NP
No. 31-07635A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/02/00
PAGE: 6

Remarks: A totalizing measuring device of a type approved by this
Department shall be maintained as a part of the diverting works
and made accessible to inspection by pertinent parties. The
right holder shall provide an annual summary of pumping volumes
to the Department.
Point of diversion is identified as no. 105.

Dates:	App. Received:	05/17/1977	Priority Date:	04/23/1983	(Priority Date Advanced.)
	Proof Due Date:	08/01/1982	Proof Made Date:	04/23/1983	(Proof Received Late.)
	Exam Made Date:	08/04/1983	Exam Sent to S.O.:		
	Licensed Date:	12/05/1990			

Misc: Water District Number: Field Exam Fee: R (Received)