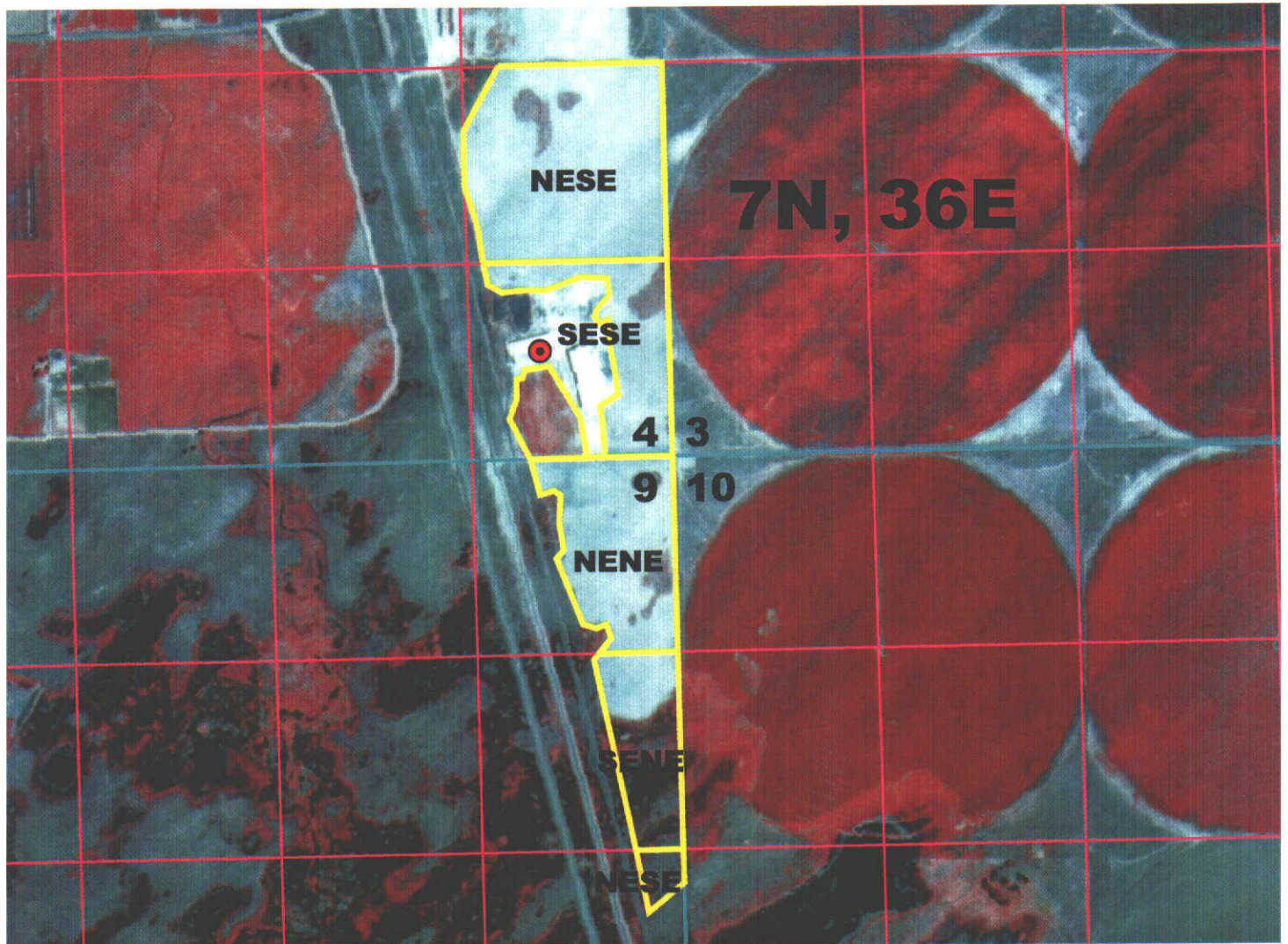




STATE OF IDAHO

Department of Water Resources
Eastern Region

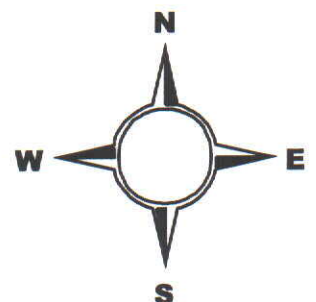
Water Right(s): 31-07370F and 31-07627B



1320 0 1320 2640 Feet

Permissible Place of Use. Total Irrigated Acres: 95

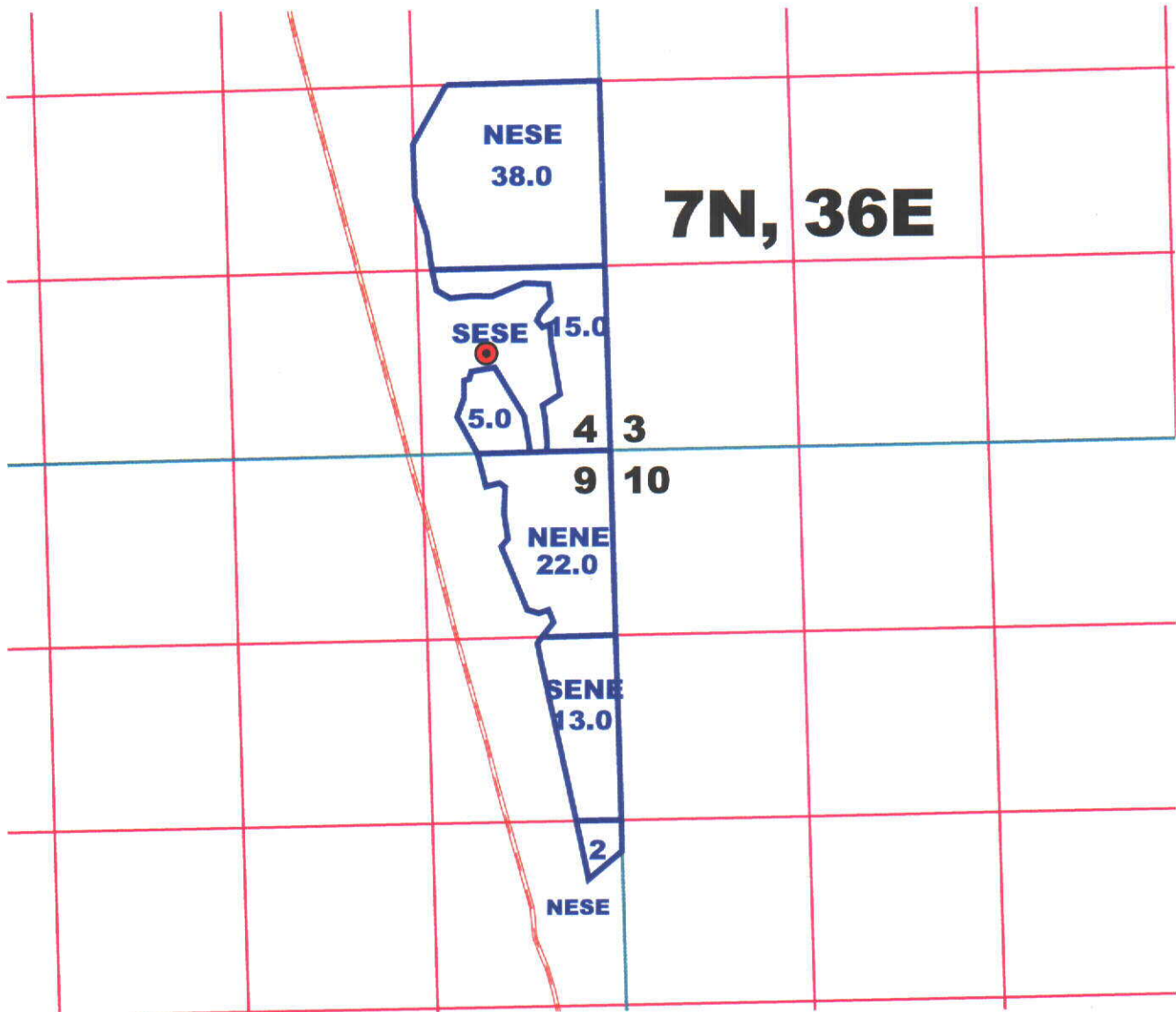
-  Point of Diversion
-  Place of Use
-  Quater Quarter
-  Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000

WR#: 31-07370F and 31-07627B

Blaine Larsen



Permissible Place of Use: Total Acres = 95

Acreage Distribution

**Prepared by: Craig Saxton
May 2000**

11/14/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7627B

NAME AND ADDRESS: BLAINE L LARSEN
CONNIE LARSEN
PO BOX 188
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 0.39 CFS
58.5 AFY

THE FIVE YEAR AVERAGE ANNUAL VOLUME DIVERTED UNDER THIS
RIGHT SHALL NOT EXCEED 58.5 AF.

PRIORITY DATE: 08/12/1981

POINT OF DIVERSION: T07N R36E S4 NWSESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-15 10-15	0.39 CFS 58.5 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T07N R36E S4	NESE	38	T07N R36E S4	SESE	20
T07N R36E S9	NENE	22	T07N R36E S9	SENE	13
T07N R36E S9	NESE	2			
95 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 25.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 31-07370F IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 43 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ0749NP
No. R31-07627B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE L LARSEN	08/12/1981	IRRIGATION	04-15 10-15	0.390 CFS
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501				
				TOTAL DIVERSION:	0.390 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T07N R36E S04

NWSESE

JEFFERSON

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE			
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	
07N	36E	4	:					:					:					:	38				
07N	36E	9	:	22			13	:					:					:	02				
																						TOTAL ACRES	

POU County: JEFFERSON

Other Rights: 31-07370F

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- M03 - A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: QNT THE FIVE YEAR AVERAGE ANNUAL VOLUME DIVERTED UNDER THIS RIGHT
SHALL NOT EXCEED 58.5 AF.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 25 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 31-07370F IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 43 ACRES IN A SINGLE

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

EXP RIGHT NO. 31-07370F IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Date: 05/04/2000 User-ID: CSAXTON Subject: POU
ACREAGE DISTRIBUTION MORE ACCURATELY DESCRIBED PER GIS IMAGERY.

Audit: 05/23/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07627B**
Date Received: 11/30/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BLAINE L LARSEN
Address: PO BOX 188
HAMER ID

208-662-5501

83425

Name: CONNIE LARSEN
Address: PO BOX 188
HAMER ID

83425

2. Date of Priority: AUG 12, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	4	SE	SE			JEFFERSON

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.390		58.50

7. Total Quantity Appropriated is:
0.390 C.F.S. (and/or) 58.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	4	NE	SE		IRR	37.0



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	4	SE	SE		IRR	26.0
Section Acres							63.0
		9	NE	NE		IRR	20.0
			SE	NE		IRR	10.0
			NE	SE		IRR	2.0
Section Acres							32.0
Total Acres							95.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.

The five year average annual volume diverted under Right No. 31-07627B shall not exceed 58.5 acre feet.

Right No. 31-07627B is limited to the irrigation of 25.0 acres in the place of use described above in a single irrigation season.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

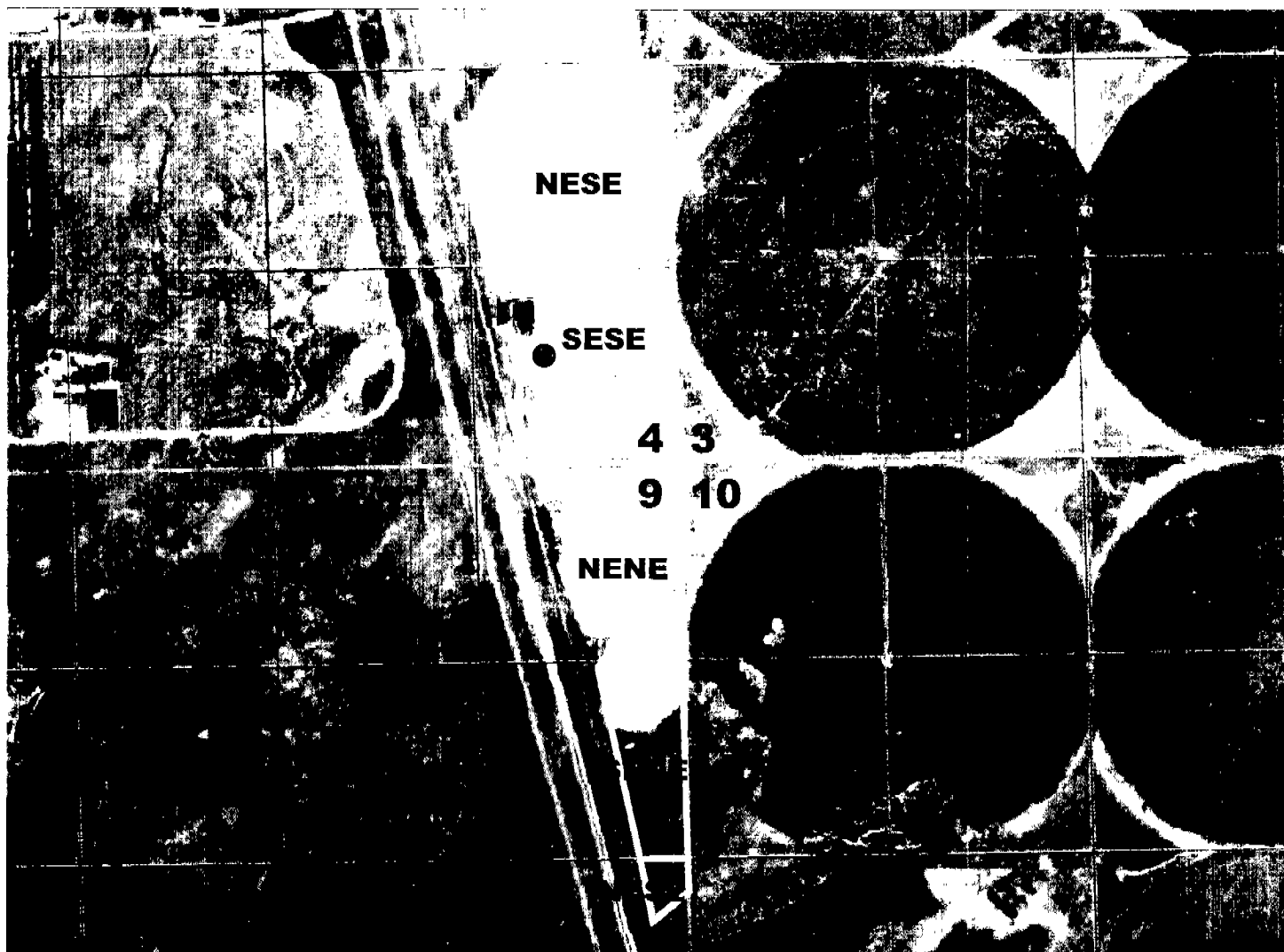
Number of attachments: _____



STATE OF IDAHO

Department of Water Resources
Eastern Region

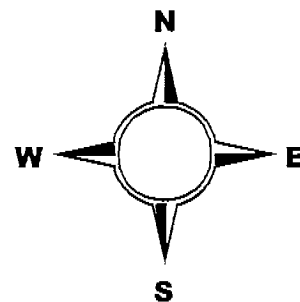
Water Right(s): 31-07370F and 31-07627B



1320 0 1320 2640 Feet

Permissible Place of Use. Total Irrigated Acres: 33

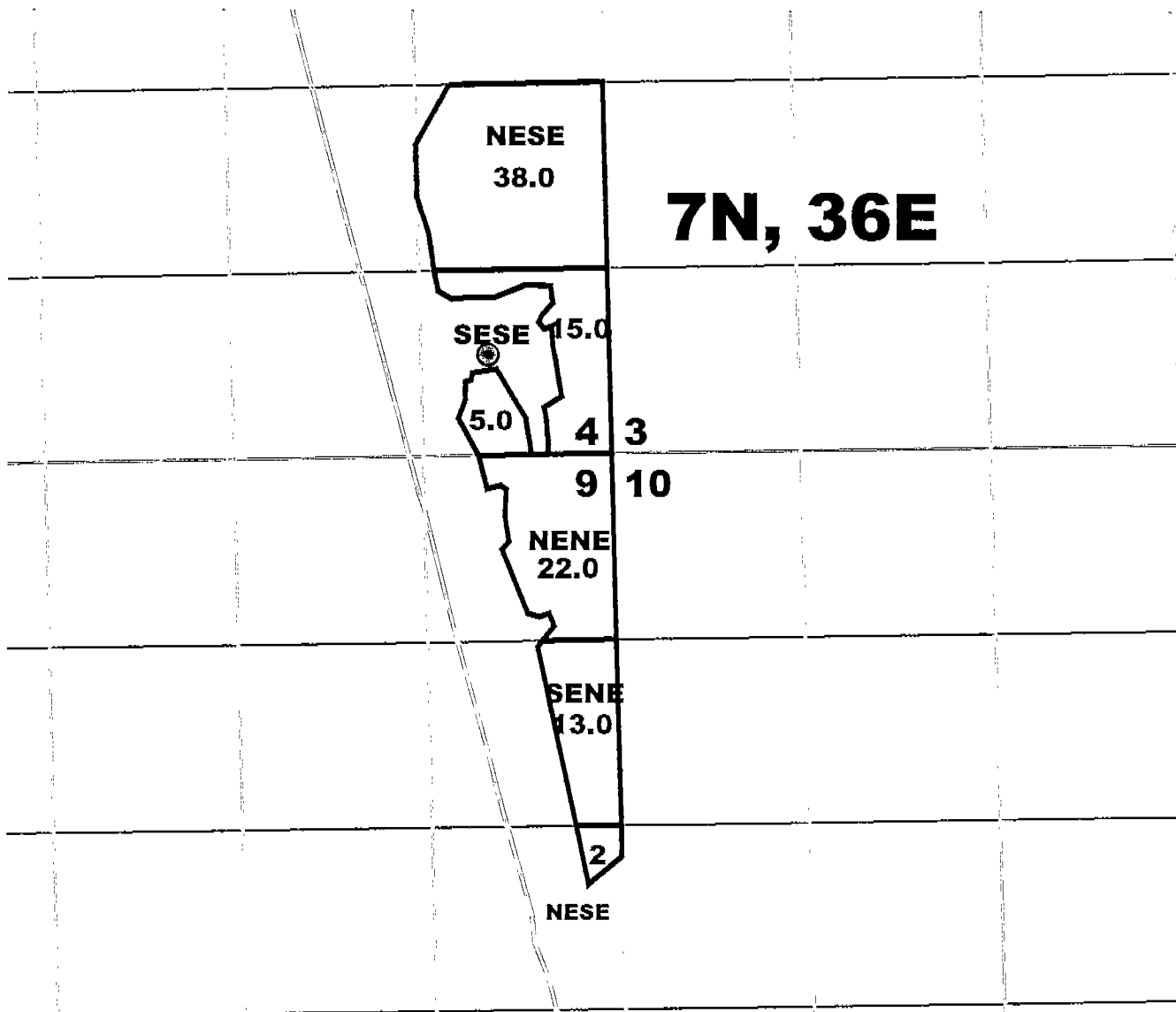
- ① Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000

WR#: 31-07370F and 31-07627B

Blaine Larsen



Permissible Place of Use: Total Acres = 135

Acreage Distribution

**Prepared by: Craig Saxton
May 2000**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NO.

LAST: LARSEN FIRST: BLAYNE L
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501

OWNER CODE: C

LAST: LARSEN FIRST: CONNIE
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501

OWNER CODE: C

LAST: JENNEN FIRST: DAVID
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501

OWNER CODE: R

LAST: FRICKLETON FIRST: JASON
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501

OWNER CODE: R

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN

A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
The five year average annual volume diverted under Right No. 31-07627B shall not exceed 88.5 acre feet.
Right No. 31-07627B is limited to the irrigation of 25.0 acres in the place of use described above in a single irrigation season.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NO

CONTACT PERSON: _____ PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____ ADJUDICANT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

- A. AJ CLAIM: # ASI-07627B PRIORITY DATE: 08-12-1981 STAGE: L
- B. WR RECORD: # 31-07627B PRIORITY DATE: 08-12-1981 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(✓) Y() N()

FIELD EXAM COMPLETED

N/A(✓) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(✓) Y() N()

LICENSE ISSUED

N/A(✓) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(✓) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N()

NOTES: Verified By TR 5029 and Parent Right 32-07119

RECOMMENDED PRIORITY DATE:

08-12-1981

REVIEWED BY Craig V. Gustin

DATE 5-3-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
AS1-07627B	OYN 36E	4		SE	SE			JEFFERSON	PUMP 49

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
AS1-07370F NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-07370F
31-07440
31-07651

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07627B	OYN 36E	4		SE	SE			JEFFERSON	PUMP 49

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-07370F
31-07440
31-07651

AS1-07370F NONE

SOURCE: GROUNDWATER

TRIG:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

— See File 31-07370F —

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGN.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	BOVERSTON NAME
07N	05E	4		SE	SE			JEFFERSON	PUMP 49
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: GROUNDWATER

TRID:

REVIEWED BY: _____

DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), ONE LICENSE CELL (___), OR SEE ATTACHMENT (___)

- See File 31-07370 F -

PAGE: 6
 PLACE OF USE REVIEW SHEET

CLAIM NUMBER

A. ROOT WATER RIGHT NUMBERS: A31-07627A
 A31-07427B

PT. FOU LISTING

TWP	RNG	SEC	1/4	1/4	TOT	NAME	AJ \$/ACRES	WR \$/ACRES	LANDSAT DATA
07N	36E	4	NE	SE		LARSEN, BLAINE L	A31-07627B / 37.0	31-07627B / 37.0	41.0
			NE	SE		LARSEN, BLAINE	A31-07370F / 37.0	31-07370F / 37.0	
			NE	SE		BLAINE LARSEN FARMS		31-07440 / 39.0	
07N	36E	4	SE	SE		LARSEN, BLAINE L	A31-07627B / 26.0	31-07627B / 26.0	39.0
			SE	SE		LARSEN, BLAINE	A31-07370F / 26.0	31-07370F / 26.0	
			SE	SE		BLAINE LARSEN FARMS		31-07440 / 34.0	
			SE	SE		LARSEN, BLAINE		31-07440 /	
07N	36E	9	NE	NE		LARSEN, BLAINE L	A31-07627B / 20.0	31-07627B / 20.0	30.0
			NE	NE		LARSEN, BLAINE	A31-07370F / 20.0	31-07370F / 20.0	
			NE	NE		BLAINE LARSEN FARMS		31-07440 / 25.0	
07N	36E	9	SE	NE		LARSEN, BLAINE L	A31-07627B / 10.0	31-07627B / 10.0	34.0
			SE	NE		LARSEN, BLAINE	A31-07370F / 10.0	31-07370F / 10.0	
			SE	NE		SCHLAGEL, MARTIN D.		31-00231 /	
			SE	NE		BLAINE LARSEN FARMS		31-07440 / 12.0	
07N	36E	9	NE	SE		LARSEN, BLAINE L	A31-07627B / 2.0	31-07627B / 2.0	22.0
			NE	SE		LARSEN, BLAINE	A31-07370F / 2.0	31-07370F / 2.0	
			NE	SE		SCHLAGEL, MARTIN D.		31-00231 /	
			NE	SE		BLAINE LARSEN FARMS		31-07440 / 5.0	

ADDITIONAL FOU FOUND

TOTAL ACRES A31-07627B 95.00 95.00 074.0

FOU COUNTY: JEFFERSON

— See File 31-07370F —

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

A IF YES, ARE THESE TRACTS LISTED ABOVE (____), OR ARE THEY LISTED ON AN ATTACHMENT SHEET (____)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	POU RATE	DIV. RATE/ACRE	OTHER
AG1-07627D	GROUNDEWATER	LARSEN, BLAINE J.	0.890	0.004	
AG1-07370F	GROUNDEWATER	LARSEN, BLAINE	0.270	0.002	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

A IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(____) Y

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER SLUG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(____) Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

- See File 31-07370F -

PAGE: 8
PLACE ON USE REVIEW SHEET CONTINUED

CLAIM NUMBER

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IOWA NO. _____; () TOPOGRAPHIC QUAD, _____;
() NAIP, IOWA NO. _____; () ASES PHOTO; () OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____

DATE: _____

← see File 31-07370 F →

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NO.

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
ACI-07627B IRRIGATION	FROM 04-15 TO 10-15	0.390 CFS	
TOTAL DIVERSION RATE/VOLUME		0.390 CFS	

B. WR RECORDS USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
31-07627B IRRIGATION	FROM 04-15 TO 10-15	0.390 CFS	
TOTAL DIVERSION RATE/VOLUME		0.390 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NO.

NOTES: Season of use Recommended to what was Transferred

AD CLAIM TOTAL DIVERSION RATE: 0.390 CFS

WR RIGHT TOTAL DIVERSION RATE: 0.390 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. FLOW MEASUREMENT

MEASUREMENT METHOD NWMP Field Exam SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALC

ACRES 25 x 0.02 CFS/ACRE = 0.5 CFS
(Taken from pdr review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FOLDED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 38.50 AF/A

ACRES 25 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 87.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 25 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 87.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES: Diversion Volume Recommended Per TR 5029.

WR RECORD CONDITIONS/REMARKS:

- ~~100~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 cfs per acre for irrigation of the lands above.
- ~~107~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- ~~208~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~109~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

- C18
- M03

PAGE: 13
RECOMMENDATIONS REVIEW SHEET

CLAIM NO.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CCS	REC. DIV VOL. AC/A
IRRIGATION	04-15 10-15	DATABASE 0.390 EXAMINER ✓	DATABASE 58.50 EXAMINER ✓
-----	✓ ✓	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
TOTAL FOR THIS RIGHT		0.390	58.50

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Craig Saxton DATE: 5-4-00

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 14
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07627

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.030

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
-	31-07627A	2.030	-	-	31-07627A
-	31-07627B	0.990	-	-	31-07627B
TOTAL CFS		3.020			

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FI
EXAM
Y()

NOTES:

AUTHENTICATION:

SIGNATURE: Craig L. Saxton

DATE: 5-4-00

NAME OF FIELD EXAMINER: Craig Saxton

TITLE: Water Resource Agent

PAGE: 15
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NO.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____ (CMR ID NO. _____)
(✓) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____
() ASES AERIAL PHOTO	DATE OF PHOTO _____
() ASES COLOR SLIDE	DATE OF PHOTO _____
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
() GCS BOUL SURVEY MAP	DATE ISSUED _____
() SUBDIVISION PLAT MAP	DATE OF MAP _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	
(✓) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>4-6-90</u>	<u>2</u> <u>Parent 6</u>
(✓) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>6-26-97</u>	<u>10</u> <u>TR 50</u>
(✓) SYSTEM DESCRIPTION	DATE DRAWN <u>See File 31-07370F</u>	<u>NWMD</u>
() PHOTOGRAPHIC	DATE(S) PHOTO TAKEN _____	
() DELET RIGHT REVIEW	DATE REVIEW COMPLETED _____	
() HYDRA ANALYSIS	DATE ANALYSIS COMPLETED _____	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	
() OTHER _____	DATE _____	
() OTHER _____	DATE _____	

STATE OF IDAHO
DEPARTMENT OF NATURAL RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD FROM BY WHOM/DATE	CHANGE CLAIM Y/N	CLAIMANT DOCUMENTED WHOM/DATE	COMPLETION REVIEW WHOM/DATE
PRIORITY DATE						CS 5-4-00
POINT OF DIV						
SOURCE						
PLACE OF USE	Y			Y		
DIV. AMOUNT CFS/VOLUME						
CONSUMPTIVE USE	-					
PURPOSES OF USE						
PERIOD OF USE						
BASIS OF CLAIM	Y			N		
REMARKS	Y			Y		

BARCODE UPDATED
WHOM/DATE

PAGE: 17
PROFILE REPORT

CLAIM NUM

It that, my lot

Place of use Legal Description for: IRRIGATION

PDJ County: JEFFERSON

632

Miss: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
5029	3107627		3107627	A	5/28/97
5029	3107627		3107627	B ✓	5/28/97

A31 - 07627B

/

32 - 07119B

Goldman - AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5029
WATER RIGHT NO(S). 31-07370F/31-07627B

RECEIVED

JUL 09 1997

Department of Water Resources
Eastern Region

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07370F :			
IRRIGATION	04/15 to 10/15	0.27 CFS	63.0 AF
Priority: 08/17/1981			
Right No. 31-07627B :			
IRRIGATION	04/15 to 10/15	0.39 CFS	58.5 AF
Priority: 08/12/1981			
	TOTAL:	0.66 CFS	121.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 4, Township 07N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	36E	4	NESE 37	SESE 26		63
		9	NENE 20	SENE 10	NESE 2	32
Total number of acres irrigated:						*95

CONDITIONS OF APPROVAL AND REMARKS

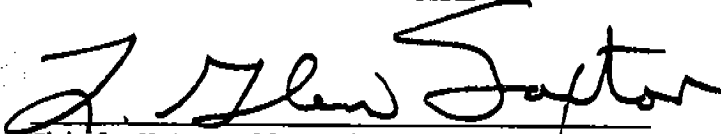
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 5029
WATER RIGHT NO(S). 31-07370F/31-07627B

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
- *6. Right No. 31-07370F is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
7. The five year average annual volume diverted under Right No. 31-07627B shall not exceed 58.5 acre feet.
- *8. Right No. 31-07627B is limited to the irrigation of 25.0 acres in the place of use described above in a single irrigation season.

Dated this 26th day of June, 1997.


Chief, Water Allocation Bureau

TO: FILE NOS. 31-07370B & 31-07627

FROM: PAM SKAGGS/STATE OFFICE

RE: TRANSFER NO. 5029

DATE: JUNE 13, 1997



Transfer No. 5029 changes the point of diversion and place of use under a portion of Right Nos. 31-07370B and 31-07627, splitting the rights into parts E & F and A & B respectively.

The original intent of the transfer included a change in nature of use. After initial review, Jim Johnson discussed questions and concerns with Craig Kantack, the applicant's representative. Craig then considered the matter further and requested that we approve a direct irrigation transfer of the described acres. On 06-10-97 he faxed the specific acre description of the 95 acre permissible place of use within the originally described quarter-quarters.

Season of use and diversion volume were adjusted to current standards under Right No. 31-07370F. Volume limits were carried under the transferred portion of Right No. 31-07627.

Recommended conditions include measuring device/annual reporting, permissible place of use limits, irrigation overlap and standard transfer conditions.

Transfer No. 5029

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501
Post Office address PO BOX 188 HAMER ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

Applicant wishes to change location and nature of use of a portion of two irrigation rights to provide water to a potato processing facility for industrial use. Use will include application of wastewater over a 100 acre parcel at an extremely low rate.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-07370B F</u>	<u>08-17-1981</u>	<u>0.27 cfs</u>	<u>Industrial</u>	<u>01-01</u> to <u>07-31</u>
<u>31-07370B F</u>	<u>08-17-1981</u>	<u>0.27 cfs</u>	<u>Industrial</u>	<u>09-01</u> to <u>12-31</u>
<u>31-07627 B</u>	<u>08-12-1981</u>	<u>0.39 cfs</u>	<u>Industrial</u>	<u>01-01</u> to <u>07-31</u>
<u>31-07627 B</u>	<u>08-12-1981</u>	<u>0.39 cfs</u>	<u>Industrial</u>	<u>09-01</u> to <u>12-31</u>

2. Total amount of water being transferred 0.66 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: Plant located in SESE Sect 4 - land application in all $\frac{1}{2}$ of $\frac{1}{4}$ lot.

[illegible]

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07370B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.24 CFS	450.0 AF

SOURCE

GROUNDWATER

Priority: 08/17/1981

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 5, Township 07N, Range 37E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 37E 5	NESW 1	SESW 1	NESE 37	
	NWSE 37	SWSE 37	SESE 37	150
		Total number of acres irrigated:		150

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

T31-07370F

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.27 cfs for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	5	7N	37E	Jefferson	Pivot 53

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	5															6	12	18

Total acres 18**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)** T31-07370E

1. amount 1.97 cfs for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	5	7N	37E	Jefferson	Pivot 53

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	5									1			1	37	37	31	25	132

Total acres 132

PART 2

TRANS NO. 5029

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07627

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.02 CFS	459.0 AF

SOURCE

GROUNDWATER

Priority: 08/12/1981

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 24, Township 09N, Range 36E
CLARK CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 36E 24	SWNE 2	SENE 5	NESW 40	
	NWSW 14	SWSW 16	SESW 39	
	NWSE 36	SWSE 35		187
25	NWNE 3	NENW 6		9
		Total number of acres irrigated:		196

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The five year average annual volume diverted under this right shall not exceed 459.0 acre feet.
5. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
 31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A,
 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L,
 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F,
 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H,
 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C,
 32-07079E, 32-07079F, 32-07079G, 32-07079H, 32-07093D, 32-07093F,

Water Right No. 31-07627

~~32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C,~~
~~32-07118D, 32-07119A, and 32-07119B.~~

6. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
7. Point of diversion is identified as no. 104.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED T31-07627B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.39 cfs for Irrigation purposes from 04-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	9N	36E	Clark	Pivot 104

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	24								1	5	2	2	5		5	5		25

Total acres 25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) T31-07627A

1. amount 2.63 cfs for Irrigation purposes from 04-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	9N	36E	Clark	Pivot 104

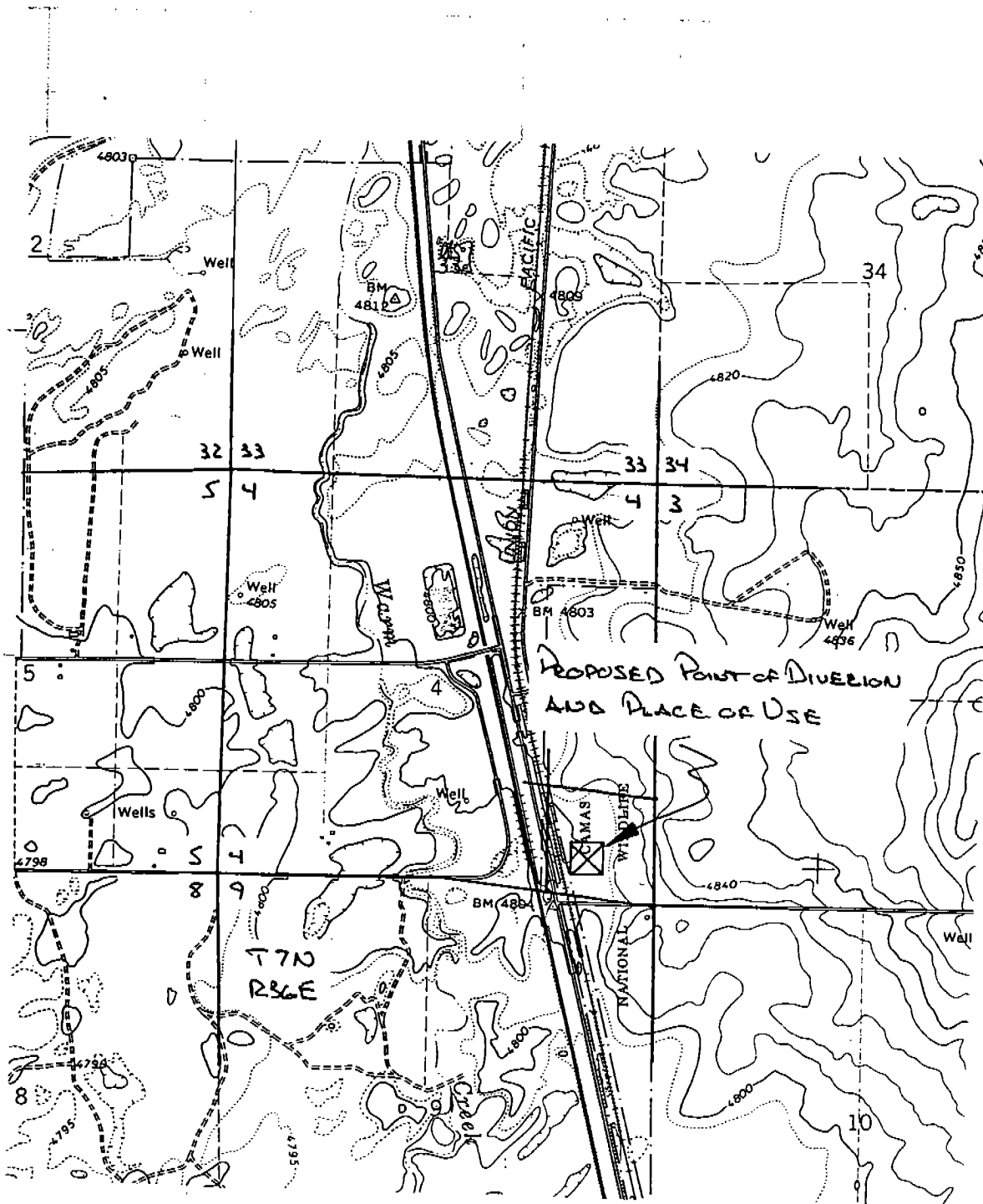
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	24			2					4	35	12	14	34		31	30		162
9N	36E	25		3			6												9

Total acres 171

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423
FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ**CATEGORY DESCRIPTION**

1 IRRGTD AG

PARCEL NO.

TAX CODE

LOTS/ACRES

40.000 AC

40.000

RF 09N36E264210 A

PAGE 1 OF 1

3-00

MARKET VALUE

19,800

19,800*

1995

TAXPAYER'S
VALUATION**ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 26 TWP 9 RGE 36
SENW

LARSEN BLAINE & CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423
FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ**CATEGORY DESCRIPTION**

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

PARCEL NO.

TAX CODE

LOTS/ACRES

80.000 AC

77.600 AC

5.770 AC

163.370

RF 09N36E247210 A

PAGE 1 OF 1

3-00

MARKET VALUE

39,600

3,680

43,480

1995

TAXPAYER'S
VALUATION**ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

RF 09N36E241810A Mail To:

SEC 24 TWP 9 RGE 36
LOTS 3 & 4, W2SE

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

(208) 745-
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

PARCEL NO. RP 07N37E050001 A
PAGE 1 OF 1
TAX CODE 37-00

CATEGORY DESCRIPTION	
1	IRRGTD AG
5	DRY GRAZING
19	WASTE

LOTS/ACRES		MARKET VALUE	
614.000	AC	268,931	
20.000	AC	600	
3.940	AC		

637.940

269,531*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

ALL, LESS TAX 1; SEC 5
TWP 7 N RGE 37 EBM

Mail To:

GROVER WESLEY & LARUE
ARROWHEAD RANCH LTD
% LARSEN BLAINE L. & CONNIE
P.O. BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO.

RP 09N36E244810 A

TAX CODE

PAGE 1 OF 1

CATEGORY DESCRIPTION

LOTS/ACRES

MARKET VALUE

3 DRY AGR
5 DRY GRAZING

101.000 AC
15.000 AC

9,090
750

1995

TAXPAYER'S

116.000

9,840*

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

RP09N36E240010 Mail To:

SEC 24 TWP 9 RGE 36
THAT PORTION OF SW LYING EAST
OF EXISTING POWER LINE

LARSEN BLAINE & CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO.

RP 09N36E247210 A

TAX CODE

PAGE 1 OF 1

CATEGORY DESCRIPTION

LOTS/ACRES

MARKET VALUE

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

80.000 AC
77.600 AC
5.770 AC

39,600
3,880

1995

TAXPAYER'S

VALUATION

163.370

43,480

ASSESSMENT NOTICE

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JUNE 20, 1995

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

RP09N36E241810 Mail To:

SEC 24 TWP 9 RGE 36
LOTS 3 & 4, W2SE

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO.

RP 09N36E250010 A

PAGE 1 OF 1

TAX CODE

3-00

CATEGORY DESCRIPTION

LOTS/ACRES

MARKET VALUE

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

370.000 AC
268.340 AC
6.900 AC

183,150
13,417

1995

TAXPAYER'S
VALUATION

645.240

196,567 ASSESSMENT NOTICE

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JUNE 20, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 25 TWP 9 RGE 36
ALL

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO.

RP 09N36E260010 A

PAGE 1 OF 1

TAX CODE

3-00

CATEGORY DESCRIPTION

LOTS/ACRES

MARKET VALUE

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

465.000 AC
127.700 AC
7.300 AC

230,175
2,554

1995

TAXPAYER'S
VALUATION

600.000

232,729 ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

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JUNE 20, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 26 TWP 9 RGE 36
ALL EXCEPT SENW

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

Water Right Number - 31-07627B

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LARSEN	BLAINE L	1 - PO BOX 188	
		2 -	
		3 -	
		City- HAMER	State- ID Zip- 83425
		Phone - 208-662-5501	

*** O - ORIGINAL OWNER ***

LARSEN	CONNIE	1 -	
		2 -	
		3 -	
		City-	State- ID Zip-
		Phone - 208-000-0000	
LARSEN	BLAINE	1 -	
		2 -	
		3 -	
		City-	State- ID Zip-
		Phone - 208-000-0000	

+ - - Priority Date - - +	+ - - - Region - - - +	+ - - - Stage - - - +	+ - - - Status - - - - +
08/12/1981	15 EASTERN	L - LICENSE	

+ - - - - Source - - - - - +	+ - - - - Tributary - - - - - +
GROUNDWATER	

+ - - - - Point of Diversion - - - - - +									
Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
07N	36E	4	SE SE		(51)	JEFFERSON	PUMP 49		

+ - - - - Water Use - - - - - +												
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume							
01 - IRRIGATION		04/15	10/15	0.390	58.50							

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
0.390	58.50	

+ - - - - Place of Use - - - - - +									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
07N	36E	4	NE SE		37.0	01	IRRIGATION	(51)	JEFFERSON
07N	36E	4	SE SE		26.0	01	IRRIGATION	(51)	JEFFERSON
07N	36E	9	NE NE		20.0	01	IRRIGATION	(51)	JEFFERSON
07N	36E	9	SE NE		10.0	01	IRRIGATION	(51)	JEFFERSON
07N	36E	9	NE SE		2.0	01	IRRIGATION	(51)	JEFFERSON

Total Acres: 95.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

Prefix Translation: WATER RIGHT

+ Remarks

+ - - - - - Old Water Right Numbers - - - - - +

+ Conditions of Approval +

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

+ - Decree Date - +

-Comments-

+ - - Audit Fields - 03/18/97 RBODELL 06/13/97 PSKAGGS 06/13/97 PSKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 12/01/1986	Field Exam Made	- 06/01/1985	Field Exam Fee	-
Approved/Denied	- 12/03/1981	Protested Date	- 00/00/0000	Swan Falls	- 2
Proof Made Date	- 04/23/1983	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E022176	Water District	-
Licensed Date	- 04/05/1990	Appl Received	- 08/12/1981	Transfer/Amended	- 1

Water right number - 31-076278

Prefix Translation: WATER RIGHT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Decree Date - 00/00/0000 Name Connector - POU Ownership Flag- Y
Presumption Flag -

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 32-07119

Priority: August 12, 1981

Maximum Diversion Rate: 4.84 CFS
Maximum Diversion Volume:¹ 945.0 AF

This is to certify, that BLAINE L. LARSEN
P.O. BOX 138
HAMER, ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 12, 1981; and has submitted Proof of Beneficial Use on April 23, 1983. An examination indicates that the works have a diversion capacity of 10.870 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 11/01	4.84 CFS	945.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE, Sec. 32, Township 10N, Range 35E
SWNE, Sec. 5, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
09N	35E	5	LOT 1(NENE) 39	LOT 2(NWNE) 39	SWNE 40	
			SENE 39	NESE 39	NWSE 40	
			SWSE 40	SESE 39		315
Total number of acres irrigated:						315

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07119

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of April, 1976.

Acting for

R. Keith Higginson, Director