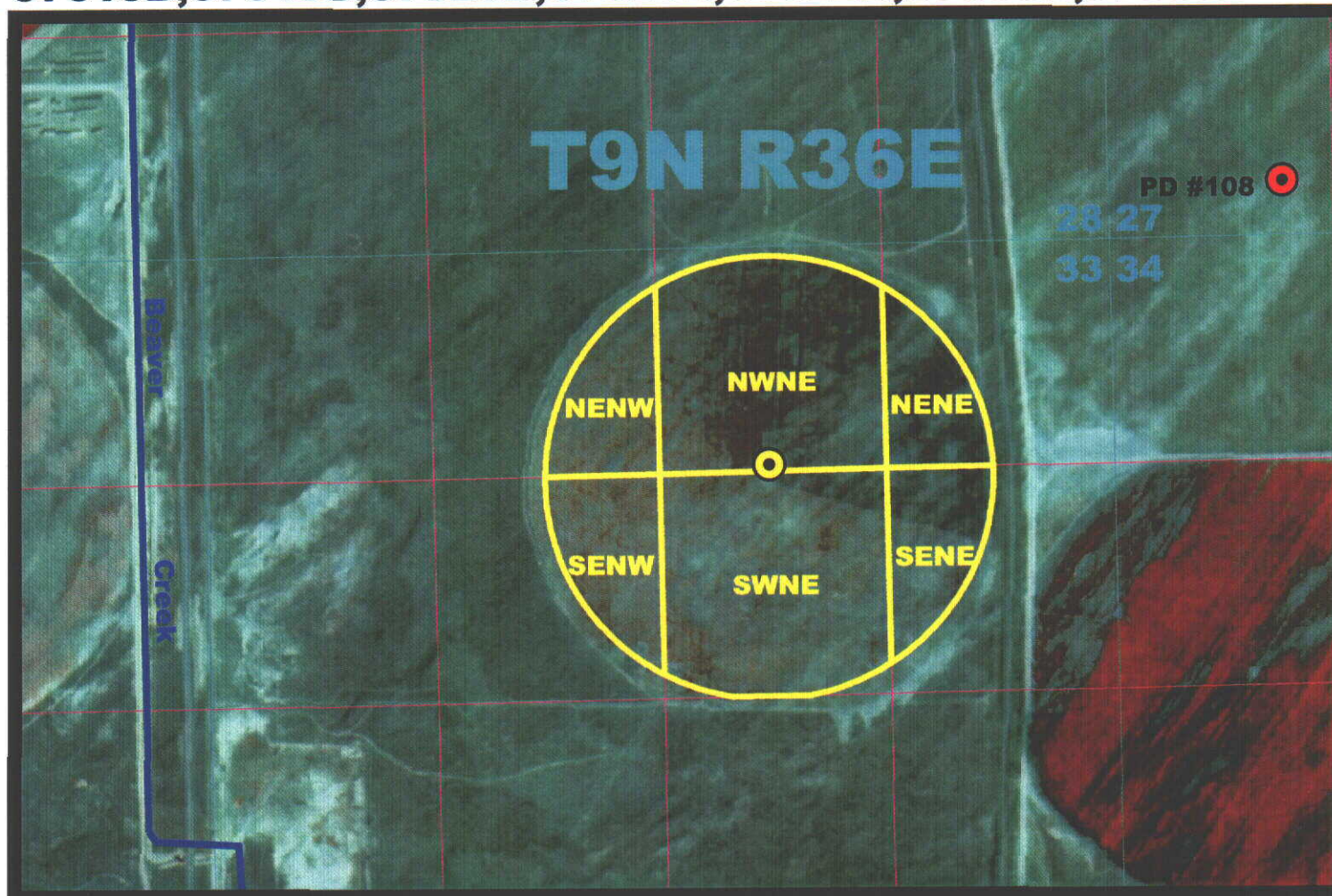


07615B,07618B,07620B,07621B,07622B,07635B,07638B



500 0 500 1000 1500 2000 2500 3000 3500 4000 Feet

**LEGEND**



Point of Diversion

**SESE**

Place of Use



Section Line



Quarter-section line

**Legal Description: T.9N., R.36E.**  
**(parts of) Sec. 33 NE, E2NW**

**Point(s) of Diversion: T.9N., R.36E.**  
**Sec. 33 SWNWNE**



**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared by: A. Ruberry**  
**Date: April 2000**

19N R36E

28 27

33 34

Blaine Larsen

31-07034AG

31-07368D

31-07369G

31-07610B

31-07612B

31-07615B

31-07618B

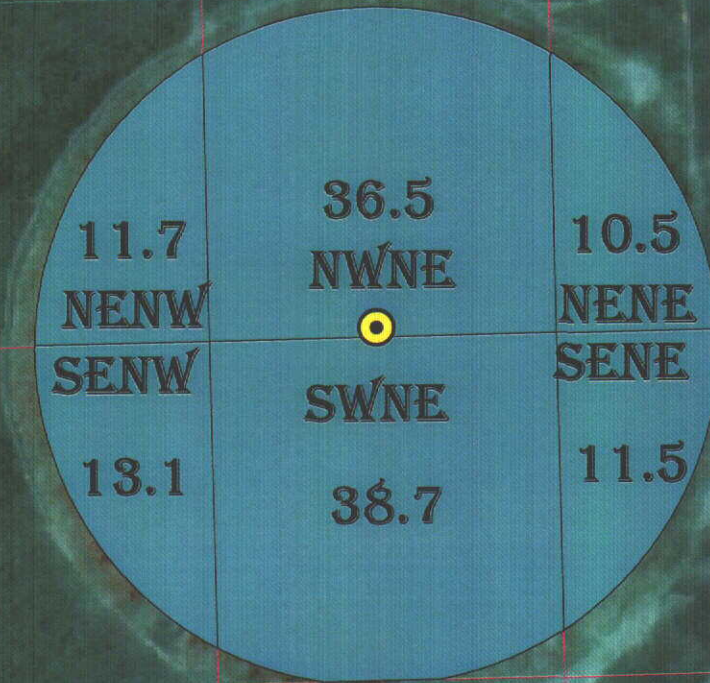
31-07620B

31-07621B

31-07622B

31-07635B

31-07638B



33

4  
lot 1

AJ0749NP  
No. R31-07622B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/25/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BLAINE LARSEN                                                   | 04/23/1983       | IRRIGATION | 04-15 10-15           | 0.090 CFS         | 15.00 AFA           |
| C             | CONNIE LARSEN<br>PO BOX 188<br>HAMER ID 83425<br>(208) 662-5501 |                  |            |                       |                   |                     |
|               |                                                                 |                  |            | TOTAL DIVERSION:      | 0.090 CFS         | 15.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R36E S33

SNNWNE

CLARK County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |             |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|-------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SNNW | SENE | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac          |       |
| 09N | 36E | 33 | : | 10   |      | 36   |      | 38 |      | 11   |      | :    | 11 |      |      |      | 13   | :  |      |      |      |      |             |       |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES | 122.0 |

POU County: CLARK

Other Rights: SEE REMARKS

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 1.77 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 337.7 AF. COMBINED RIGHT  
NOS.:31-07034AG,07368D,07369G,07610B,07612B,07615B,07618B,07620B,  
07621B,07622B,07635B,07638B.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 6.4 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 122 ACRES IN A SINGLE

DATE: 04/25/00  
PAGE: 2

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: BLAINE LARSEN 208-662-5501  
Address: PO BOX 188  
HAMER ID 83425-0188  
  
Name: CONNIE LARSEN 208-662-5501  
Address: PO BOX 188  
HAMER ID 83425-0188

2. Date of Priority: APR 23, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 36E   | 33      | NW     | NE     |     |     | CLARK  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.090  |      | 15.00  |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09N      | 36E   | 33      | NE     | NE  |     | IRR | 12.0  |

A3107622B



SE NW 14.0  
Section Acres 122.0

Total Acres 122.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FEEES RECEIVED ARE RECORDED UNDER RECEIPT NO. XXXXXXXX.  
THIS CLAIM IS BASED UPON TRANSFER 5018 AND REFLECTS THE  
TRANSFERRED PORTION OF 31-07622.

A totalizing measuring device of a type approved by this  
Department shall be maintained as a part of the diverting works  
and made accessible to inspection by pertinent parties. The  
right holder shall provide an annual summary of pumping volumes  
to the Department.

Right No. 31-07622B is limited to the irrigation of 6.4 acres  
in the place of use described above in a single irrigation  
season.

\*\*\*

The right holder shall install a suitable measuring device or  
FILING FEES RECEIVED ARE RECORDED UNDER RECEIPT XXXXXXXX.  
shall enter into an agreement to determine the amount of water  
diverted from power records and shall annually report the  
information.

Right No. 31-07302B is limited to the irrigation of 62.0 acres in  
the place of use described above in a single irrigation season.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 31-07034AG, 31-07368D, 31-07369G,  
31-07610B, 31-07612B, 31-07615B, 31-07618B, 31-07620B, 31-07621B,  
31-07622B, 31-07635B, 31-07638B

15. Basis of Claim: LICENSE

07615B,07618B,07620B,07621B,07622B,07635B,07638B



500 0 500 1000 1500 2000 2500 3000 3500 4000 Feet

# LEGEND



Point of Diversion

**Legal Description: T.9N., R.36E.**  
**(parts of) Sec. 33 NE, E2NW**

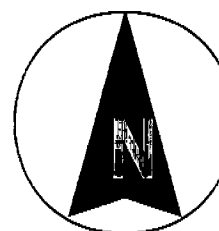
**SESE**

Place of Use

**Point(s) of Diversion: T.9N., R.36E.**  
**Sec. 33 SWNWNE**

Section Line

Quarter-section line



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: April 2000

BLAINE & CONNIE LARSEN  
LARSEN FARMS  
PO BOX 188  
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure (1)

*For a list of  
Claim #'s  
please see  
31-42.*

June 13, 2001

Cheri Vandermeulen  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,

A handwritten signature in cursive script that reads "Blaine Larsen". The signature is written in dark ink and is positioned above the printed name and title.

Blaine Larsen  
President, Larsen Farms

19N R36E

Blaine Larsen

31-07034M

31-07365D

31-07369G

31-07610B

31-07612B

31-07615B

31-07618B

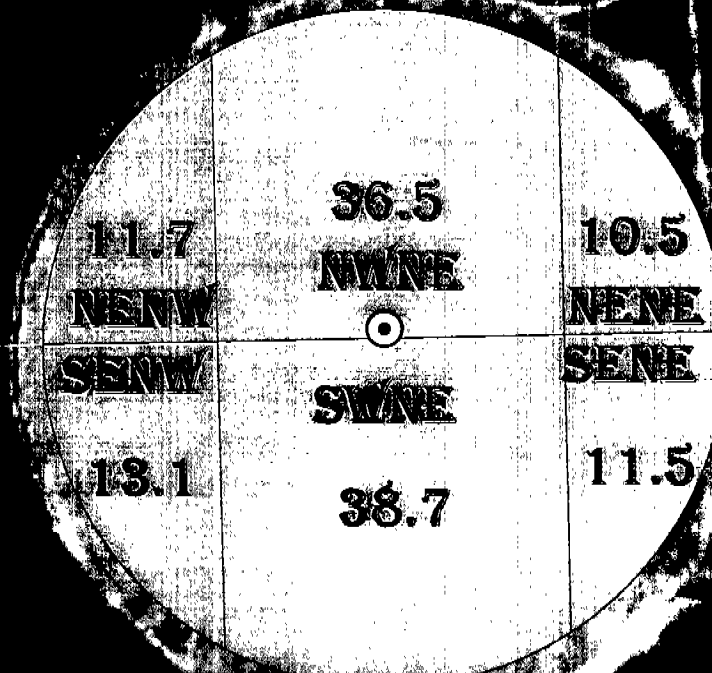
31-07620B

31-07621B

31-07622B

31-07635B

31-07638B



33

4  
lot 1

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:05:16  
04/14/00

PAGE: 1  
GENERAL INFORMATION

20  
CLAIM NUMBER: A31-07622B

LAST: LARSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501

FIRST: BLAINE  
STATE: ID ZIP: 834250188

OWNER CODE: C

LAST: BAKER  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000

FIRST: BERNARD  
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LARSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501

FIRST: CONNIE  
STATE: ID ZIP: 834250188

OWNER CODE: C

LAST: FRECKLETON  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501

FIRST: JASON  
STATE: ID ZIP: 834250188

OWNER CODE: R

LAST: JENSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501

FIRST: DAVID  
STATE: ID ZIP: 834250188

OWNER CODE: R

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN

FEES RECEIVED ARE RECORDED UNDER RECEIPT NO. XXXXXX.  
THIS CLAIM IS BASED UPON TRANSFER 5018 AND REFLECTS THE  
TRANSFERRED PORTION OF 31-07622.  
A totalizing measuring device of a type approved by this  
Department shall be maintained as a part of the diverting works  
and made accessible to inspection by pertinent parties. The  
right holder shall provide an annual summary of pumping volumes  
to the Department.

*Recommended for  
TX 5018*

This is to certify that: BLAINE LARSEN  
PO BOX 188  
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION<br/>RATE</u> | <u>ANNUAL<br/>VOLUME</u> |
|-----------------------|----------------------|---------------------------|--------------------------|
| Right No. 31-07034AG: |                      |                           |                          |
| IRRIGATION            | 04/15 to 10/15       | 0.64 CFS                  | 157.5 AF                 |
| Priority: 05/11/1970  |                      |                           |                          |
| Right No. 31-07368D : |                      |                           |                          |
| IRRIGATION            | 04/15 to 10/15       | 0.18 CFS                  | 30.4 AF                  |
| Priority: 08/12/1981  |                      |                           |                          |
| Right No. 31-07369G : |                      |                           |                          |
| IRRIGATION            | 04/15 to 10/15       | 0.39 CFS                  | 63.2 AF                  |
| Priority: 08/12/1981  |                      |                           |                          |
| Right No. 31-07610B : |                      |                           |                          |
| IRRIGATION            | 04/15 to 10/15       | 0.03 CFS                  | 15.7 AF **               |
| Priority: 04/23/1983  |                      |                           |                          |
| Right No. 31-07612B : |                      |                           |                          |
| IRRIGATION            | 04/15 to 10/15       | 0.06 CFS                  | 15.7 AF **               |
| Priority: 05/02/1978  |                      |                           |                          |
| Right No. 31-07615B : |                      |                           |                          |
| IRRIGATION            | 04/15 to 10/15       | 0.05 CFS                  | 15.0 AF ***              |
| Priority: 06/01/1987  |                      |                           |                          |
| Right No. 31-07618B : |                      |                           |                          |
| IRRIGATION            | 04/15 to 10/15       | 0.06 CFS                  | 15.0 AF ***              |
| Priority: 05/02/1978  |                      |                           |                          |

Right No. 31-07620B :  
IRRIGATION 04/15 to 10/15 0.08 CFS 12.2 AF  
Priority: 04/23/1983

Right No. 31-07621B :  
IRRIGATION 04/15 to 10/15 0.06 CFS 9.1 AF  
Priority: 04/23/1983

Right No. 31-07622B :  
IRRIGATION 04/15 to 10/15 0.09 CFS 15.0 AF  
Priority: 04/23/1983

Right No. 31-07635B :  
IRRIGATION 04/15 to 10/15 0.05 CFS 7.0 AF  
Priority: 04/23/1983

Right No. 31-07638B :  
IRRIGATION 04/15 to 10/15 0.08 CFS 12.6 AF  
Priority: 03/29/1984

TOTAL: 1.77 CFS 337.7 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 33, Township 09N, Range 36E  
CLARK County

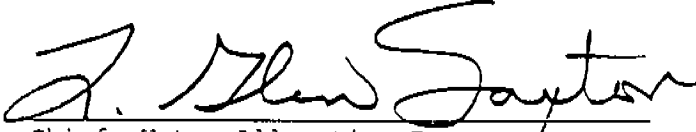
PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u>                     | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|----------------------------------|--------------|--------------|
| 09N        | 36E        | 33         | NENE 12      | NWNE 35                          | SWNE 35      |              |
|            |            |            | SENE 12      | NENW 14                          | SENE 14      | 122          |
|            |            |            |              | Total number of acres irrigated: |              | * 122        |

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
- \* 6. Right No. 31-07034AG is limited to the irrigation of 45.0 acres in the place of use described above in a single irrigation season.
- \* 7. Right No. 31-07369G is limited to the irrigation of 27.0 acres in the place of use described above in a single irrigation season.
- \* 8. Right No. 31-07368D is limited to the irrigation of 13.0 acres in the place of use described above in a single irrigation season.
- \* 9. Right No. 31-07610B is limited to the irrigation of 6.7 acres in the place of use described above in a single irrigation season.
- \* 10. Right No. 31-07612B is limited to the irrigation of 6.7 acres in the place of use described above in a single irrigation season.
- \*\* 11. Right Nos. 31-07610B and 31-07612B shall not exceed the total combined irrigation of 6.7 acres in a single irrigation season, nor the total combined annual diversion volume of 15.7 af.
- \* 12. Right No. 31-07621B is limited to the irrigation of 3.9 acres in the place of use described above in a single irrigation season.
- \* 13. Right No. 31-07638B is limited to the irrigation of 5.4 acres in the place of use described above in a single irrigation season.
- \* 14. Right No. 31-07615B is limited to the irrigation of 6.4 acres in the place of use described above in a single irrigation season.

- \* 15. Right No. 31-07618B is limited to the irrigation of 6.4 acres in the place of use described above in a single irrigation season.
- \*\*\* 16. Right Nos. 31-07615B and 31-07618B shall not exceed the total combined irrigation of 6.4 acres in a single irrigation season, nor the total combined annual diversion volume of 15.0 af.
- \* 17. Right No. 31-07620B is limited to the irrigation of 5.2 acres in the place of use described above in a single irrigation season.
- \* 18. Right No. 31-07622B is limited to the irrigation of 6.4 acres in the place of use described above in a single irrigation season.
- \* 19. Right No. 31-07635B is limited to the irrigation of 3.0 acres in the place of use described above in a single irrigation season.

Dated this 2<sup>nd</sup> day of June, 1997.

  
Chief, Water Allocation Bureau

DATE: May 30, 1997

OK

=====

Transfer No. 5018 changes the point of diversion and place of use of a portion of each of the above referenced water rights, removing end guns from existing pivots. The transfer proposes to cover an existing pivot that was previously irrigated through temporary transfers that have expired.

Recommended conditions include combined conditions where applicable, measuring device/reporting, irrigation overlap and standard transfer conditions.

Water Right Split Summary

|           | Unchanged | Transferred |            |
|-----------|-----------|-------------|------------|
| 31-07034E | AB        | AG          | } Combined |
| G         | AC        | "           |            |
| J         | AD        | "           |            |
| M         | AE        | "           |            |
| Q         | AF        | "           |            |
| 31-07369B | E         | G           | } Combined |
| D         | F         | "           |            |
| 31-07368B | C         | D           |            |
| 31-07610  | A         | B           |            |
| 31-07612  | "         | "           |            |
| 31-07621  | "         | "           |            |
| 31-07638  | "         | "           |            |
| 31-07615  | A         | B           |            |
| 31-07618  | "         | "           |            |
| 31-07620  | "         | "           |            |
| 31-07622  | "         | "           |            |
| 31-07635  | A         | B           |            |

WR5809NP  
No. 31-07622B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/02/00  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BLAINE LARSEN  | 04/23/1983       | IRRIGATION | 04/15 10/15           | 0.090 CFS         | 15.00 AFA           |
| TOTAL DIVERSION: |                |                  |            |                       | 0.090 CFS         | 15.00 AFA           |

Water Source: GROUNDWATER      Tributary to:      Stage: LICENSE  
Point(s) of Diversion: T09N R36E S33      NWNE      CLARK County

Point of Diversion Name(s):

|                          | Name | Rate | Number    |
|--------------------------|------|------|-----------|
| T09N R36E S33      NW NE |      |      | PIVOT 109 |

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM         |       |
| 09N | 36E | 33 | : | 12 |    | 35 |    | 35 |    | 12 |    | 14 |    | 14 |    |    |    |    |    | 122.0       |       |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 122.0 |

Pou County: CLARK

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN

A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.  
Right No. 31-07622B is limited to the irrigation of 6.4 acres in the place of use described above in a single irrigation season.

|        |                 |            |                    |            |                           |
|--------|-----------------|------------|--------------------|------------|---------------------------|
| Dates: | App. Received:  | 12/02/1976 | Priority Date:     | 04/23/1983 | (Priority Date Advanced.) |
|        | Proof Due Date: | 02/01/1982 | Proof Made Date:   | 04/23/1983 | (Proof Received Late.)    |
|        | Exam Made Date: | 08/04/1983 | Exam Sent to S.O.: |            |                           |
|        | Licensed Date:  | 02/01/1991 |                    |            |                           |

*transferred portion  
ppu w/ 5018 rights*

WR5809NP  
No. 31-07622B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/02/00  
PAGE: 4

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|       |                        |                              |
|-------|------------------------|------------------------------|
| Misc: | Water District Number: | Field Exam Fee: R (Received) |
|-------|------------------------|------------------------------|