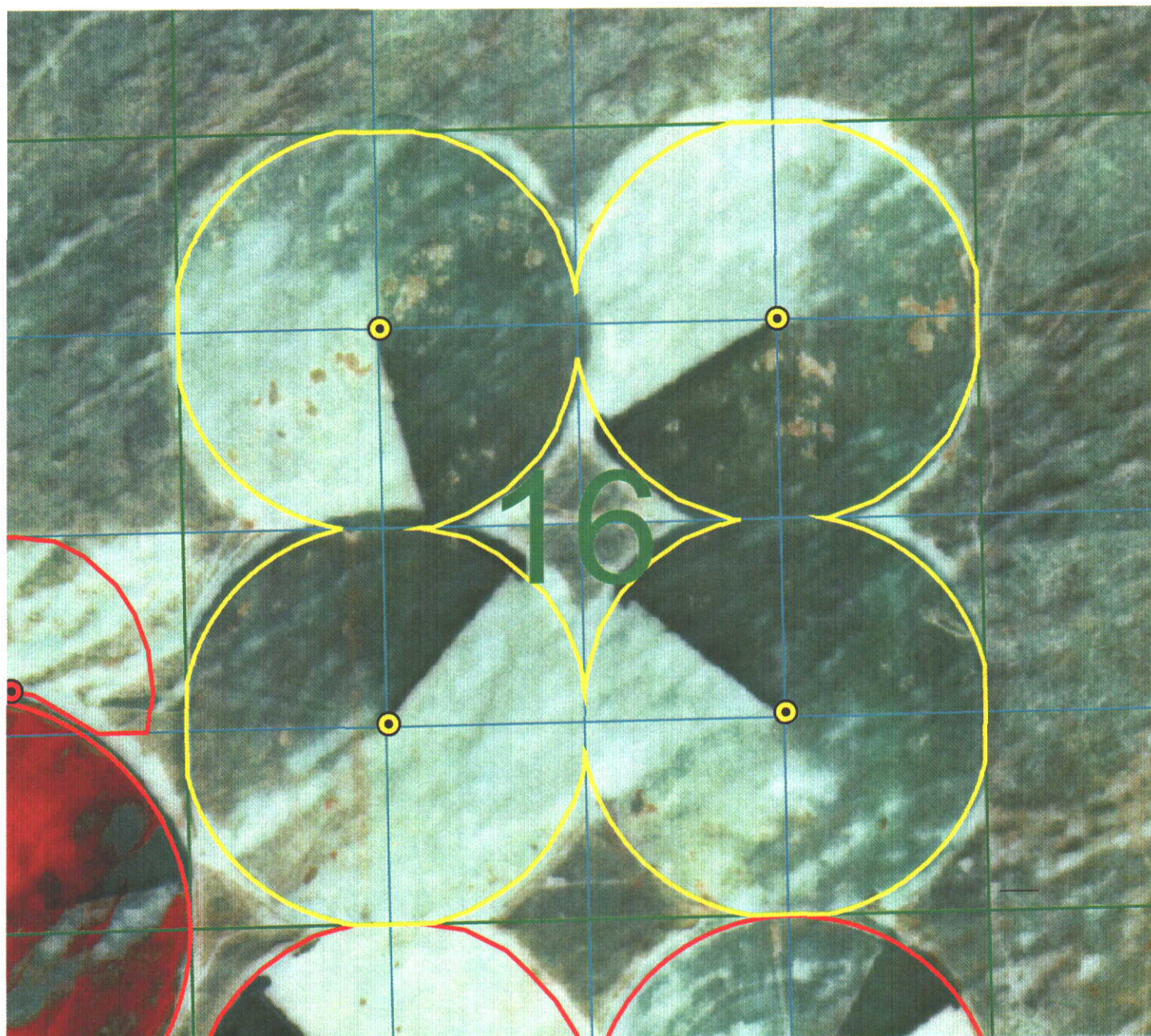


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07565

Township 8N Range 37E Section 16



-  Point(s) of Diversion, This WR
-  Other Points of Diversion
-  Place of Use, This WR
-  Other Places of Use
-  Section Lines
-  Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

CLARK CO

BRIDGES

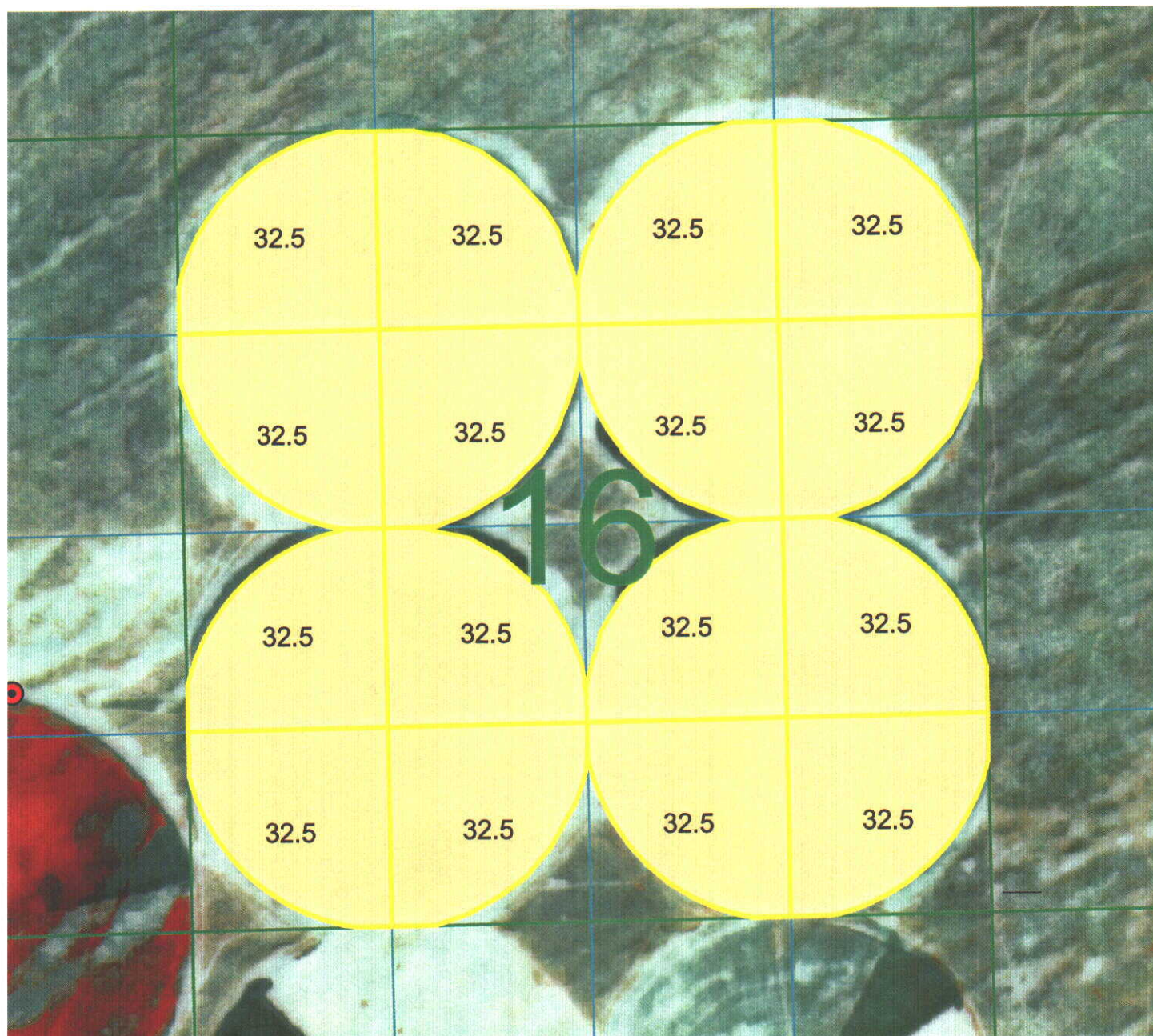
T.
8
N.

MICROFILMED
NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07565

Township 8N Range 37E Section 16



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

AJ0749NP
No. R31-07565

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	WALKER LAND & CATTLE CO PO BOX 129 MENAN ID 83434 (208) 754-4696	04/18/1974	IRRIGATION	04-01 11-01	10.400 CFS
TOTAL DIVERSION:					10.400 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T08N R37E S16 SWNE SWNENW SWNESW SWNESE FREMONT Co

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE															
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
08N	37E	16	:	32		32		32		32		32		32		32		32		32		32		32		32		32		32	
TOTAL ACRES																															

POU County: FREMONT

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date: Verified Date: 05/12/2000 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/12/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS
TRANS. 3659. THE DEPT. RETAINS JURISDICTION OVER THE TRANS. TO
MODIFY, AMEND OR CANCEL THE TRANSFER IF IT FINDS THAT THE
DIVERSION & USE OF WATER UNDER THE TRANSFER INJURES OTHER WATER
RIGHTS. A TRANS. APPLICATION SHALL BE FILED WITH THE DEPT.
BEFORE THE WATER RIGHT CAN REVERT BACK TO THE ORIGINAL PLACE
OF USE & POINT OF DIVERSION.

Date: 05/12/2000 User-ID: BCONTOR Subject: ADDITIONAL LANDS
NAPP APPEARS TO IDENTIFY ADDITIONAL ACRES. SINCE THIS WR IS
BASED ON A POST-87 TRANSFER, WE CANNOT INVITE THE CLAIMANT TO

AJ0749NP
No. R31-07565

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 05/12/2000 User-ID: BCONTOR Subject: ADDITIONAL LANDS
SUBMIT AN ENLARGEMENT CLAIM.

Audit: 05/12/00 BCONTOR

RECEIVED

Fee 570⁰⁰

AUG 28 1992

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07565
Date Received: 8/24/1992
Receipt No: EC17800
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALKER LAND & CATTLE CO. 208-754-4696
Address: P.O. BOX 129
MENAN ID 83434

2. Date of Priority: APR 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	37E	16		NE	NE		FREMONT
				NE	NW		FREMONT
				NE	SW		FREMONT
				NE	SE		FREMONT

5. Description of diverting works:
FOUR WELLS AND FOUR CENTER PIVOTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	10.400		

7. Total Quantity Appropriated is:
10.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	37E	16	NE	NE		IRR	32.5
			NW	NE		IRR	32.5

NOV 17 1992

A3107565



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	37E	16	SW	NE		IRR	32.5
			SE	NE		IRR	32.5
			NE	NW		IRR	32.5
			NW	NW		IRR	32.5
			SW	NW		IRR	32.5
			SE	NW		IRR	32.5
			NE	SW		IRR	32.5
			NW	SW		IRR	32.5
			SW	SW		IRR	32.5
			SE	SW		IRR	32.5
			NE	SE		IRR	32.5
			NW	SE		IRR	32.5
			SW	SE		IRR	32.5
			SE	SE		IRR	32.5

Section Acres 520.0

Total Acres 520.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 3659. THE DEPT. RETAINS JURISDICTION OVER THE TRANS. TO MODIFY, AMEND OR CANCEL THE TRANSFER IF IT FINDS THAT THE DIVERSION & USE OF WATER UNDER THE TRANSFER INJURES OTHER WATER RIGHTS. A TRANS. APPLICATION SHALL BE FILED WITH THE DEPT. BEFORE THE WATER RIGHT CAN REVERT BACK TO THE ORIGINAL PLACE OF USE & POINT OF DIVERSION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

NOV 17 1992

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Title
Walker Land & Cattle Company, Inc. that I have signed the foregoing
Organization
document in the space below as Vice President of
Title
Walker Land & Cattle Company, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

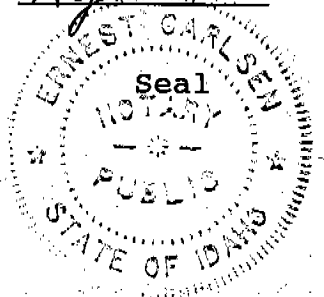
V.P. Walker Land & Cattle Company, Inc.
Title and Organization

24/Aug/92
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of Aug. 19 92.

Ernest Carlsen
Notary Public

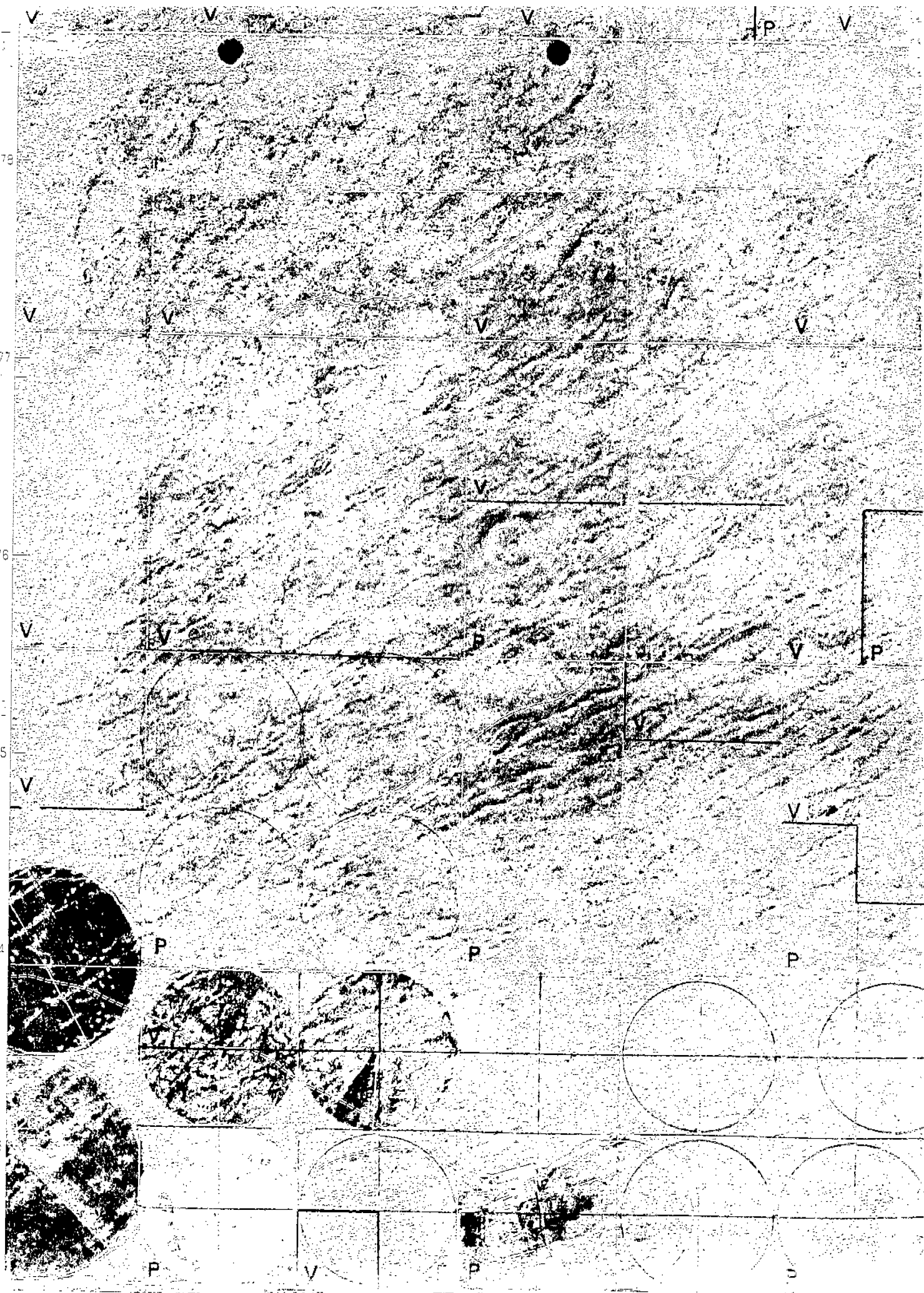


Residing at Idaho Falls, ID.
My Commission Expires 6-14-1994.

MICROFILMED

NOV 17 1992

T. 8 N.



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07565

Township 8N Range 37E Section 16



○ Point(s) of Diversion, This WR

○ Other Points of Diversion

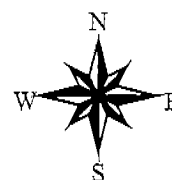
— Place of Use, This WR

— Other Places of Use

— Section Lines

— Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

AJ5809NP
No. A31-07565

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	WALKER LAND & CATTLE CO PO BOX 129 MENAN ID 83434 (208) 754-4696	04/18/1974	IRRIGATION	04-01 11-01	10.400 CFS
				TOTAL DIVERSION: CONSUMPTIVE USE:	10.400 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T08N R37E S16 *SW* NENE *SW* NENW *SW* NESW *SW* NESE FREMONT Co

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	37E	16	:	32		32		32		32		32		32		32		32		32		32		32		32		32	
																												TOTAL ACRES	

POU County: FREMONT

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN TRANS. 3659. THE DEPT. RETAINS JURISDICTION OVER THE TRANS. TO MODIFY, AMEND OR CANCEL THE TRANSFER IF IT FINDS THAT THE DIVERSION & USE OF WATER UNDER THE TRANSFER INJURES OTHER WATER RIGHTS. A TRANS. APPLICATION SHALL BE FILED WITH THE DEPT. BEFORE THE WATER RIGHT CAN REVERT BACK TO THE ORIGINAL PLACE OF USE & POINT OF DIVERSION.

C18

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

POD ID 91, 93, 93, 94
POU ID 92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:5
03/24/9

PAGE: 1
GENERAL INFORMATION

15
CLAIM NUMBER: A31-075

LAST: RIRIE FIRST: JAMES A.
ADDRESS: JEFFCO FARMS
P.O. BOX 472
CITY: IDAHO FALLS STATE: ID ZIP: 83401
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: WALKER LAND & CATTLE CO. FIRST:
ADDRESS: P.O. BOX 129
CITY: MENA STATE: ID ZIP: 83434
PHONE NUMBER: 208-754-4696
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD
Y EXAMINER

CLAIM REMARKS: TRANS. 3659. THE DEPT. RETAINS JURISDICTION OVER THE TRANS. TO
MODIFY, AMEND OR CANCEL THE TRANSFER IF IT FINDS THAT THE
DIVERSION & USE OF WATER UNDER THE TRANSFER INJURES OTHER WATER
RIGHTS. A TRANS. APPLICATION SHALL BE FILED WITH THE DEPT.
BEFORE THE WATER RIGHT CAN REVERT BACK TO THE ORIGINAL PLACE
OF USE & POINT OF DIVERSION.

3659

PAGE: 2
FIELD EXAMINATION INFORMATION

15
CLAIM NUMBER: A31-0755

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Desktop Review 5/11/00

Original review 1994 by Greg Taylor

17
CLAIM NUMBER: A31-0756

DATE 6-7-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07565	03N	37E	16	SW	NE	NE		FREMONT
A31-07565	03N	37E	16	SW	NE	NW		FREMONT
A31-07565	03N	37E	16	SW	NE	SW		FREMONT
A31-07555	03N	37E	16	SW	NE	SE		FREMONT

OTHER AJ CLAIMS WITH SAME AJ POD
R PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07565	03N	37E	16		NE	SW		FREMONT
31-07565	03N	37E	16		NE	NW		FREMONT
31-07565	03N	37E	16		NE	SE		FREMONT
31-07565	03N	37E	16		NE	NE		FREMONT

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
R PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

NOTES:

North GPS points were a few feet inside SE 1/4 but difference was less than likely error of GPS, so recommended as like claimed.

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

19
CLAIM NUMBER: A31-3756

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Bar

DATE:

5/11/00

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07565

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	
08N	37E	16	NE	NE		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	38.0
			NE	NE		WALKER LAND & CATTLE CO.			31-07433	733.0	
08N	37E	16	NW	NE		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	36.0
			NW	NE		WALKER LAND & CATTLE CO.			31-07433	733.0	
08N	37E	16	SW	NE		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	36.0
			SW	NE		WALKER LAND & CATTLE CO.			31-07433	733.0	
08N	37E	16	SE	NE		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	37.0
			SE	NE		WALKER LAND & CATTLE CO.			31-07433	733.0	
08N	37E	16	NE	NW		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	40.0
			NE	NW		WALKER LAND & CATTLE CO.			31-07430	733.0	
08N	37E	16	NW	NW		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	33.0
			NW	NW		WALKER LAND & CATTLE CO.			31-07430	733.0	
08N	37E	16	SW	NW		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	30.0
			SW	NW		WALKER LAND & CATTLE CO.			31-07430	733.0	
08N	37E	16	SE	NW		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	39.0
			SE	NW		WALKER LAND & CATTLE CO.			31-07430	733.0	
08N	37E	16	NE	SW		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	39.0
			NE	SW		WALKER LAND & CATTLE CO.			31-07431	733.0	
08N	37E	16	NW	SW		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	36.0
			NW	SW		WALKER LAND & CATTLE CO.			31-07431	733.0	
08N	37E	16	SW	SW		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	32.0
			SW	SW		WALKER LAND & CATTLE CO.			31-07431	733.0	
08N	37E	16	SE	SW		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	38.0
			SE	SW		WALKER LAND & CATTLE CO.			31-07431	733.0	
08N	37E	16	NE	SE		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	39.0
			NE	SE		WALKER LAND & CATTLE CO.			31-07432	733.0	
08N	37E	16	NW	SE		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	35.0
			NW	SE		WALKER LAND & CATTLE CO.			31-07432	733.0	
08N	37E	16	SW	SE		WALKER LAND & CATTLE CO.	A31-07565	732.5	31-07565	732.5	37.0
			SW	SE		WALKER LAND & CATTLE CO.			31-07432	733.0	

PAGE: 1
PLACE OF JSE REVIEW SHEET CONTINUED

21
CLAIM NUMBER: A31-0756

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	
08N	37E	16	SE	SE		WALKER LAND & CATTLE CO.	A31-07565	732.5	51-07565	732.5	59.0
			SE	SE		WALKER LAND & CATTLE CO.			51-07432	733.0	
TOTAL ACRES							A31-07565	520.00		520.00	584.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO POB DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

NOTES:

31-07430 through 31-07433 are applications on moratorium

Note "Halo" effect. However, since this is a post-transfer we can't invite enlargement claims

RECOMMENDATIONS:

TOTAL ACRES: 520
REVIEWED BY: Bae

DATE: 5/12/00

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07565 IRRIGATION	FROM 04-01 TO 11-01	10.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		10.400 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07565 IRRIGATION	FROM 04-01 TO 11-01	10.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		10.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(/) EXPLAIN IN NOTES, BELOW

NOTES:

Per post-87 transfer, as claimed.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 10.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 10.400 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y W

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 520 X 0.02 CFS/ACRE = 10.40 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) N/A

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1330.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 520 X DIVERSION VOL. AF/A FOR AREA 3.5 = 1820

TOTAL DIVERSION VOLUME 1820 AF/A per transfer

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
TRANS. 3659. THE DEPT. RETAINS JURISDICTION OVER THE TRANS. TO
MODIFY, AMEND OR CANCEL THE TRANSFER IF IT FINDS THAT THE
DIVERSION & USE OF WATER UNDER THE TRANSFER INJURES OTHER WATER
RIGHTS. A TRANS. APPLICATION SHALL BE FILED WITH THE DEPT.
BEFORE THE WATER RIGHT CAN REVERT BACK TO THE ORIGINAL PLACE
OF USE & POINT OF DIVERSION.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 10.400	DATABASE EXAMINER 1822	DATABASE EXAMINER 1300.0
TOTAL FOR THIS RIGHT		10.400		1300.0

REVIEWED BY:

Bae

DATE:

5/12/00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	☐
FORFEIT/ABANDON _____	☒	☐
ADDITIONAL DIV. AMOUNT _____	☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07565

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
10.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07565	10.400	-		31-07565	10.400
TOTAL CFS		10.400				10.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

NOTES:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30
03/24/93

PAGE: 13
QUICKLOOK INFORMATION

27
CLAIM NUMBER: A31-9755

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY
PRIORITY DATE					BAC			
POINT OF DIV	Y				WR			
SOURCE					5/12/00			
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 20 2001

01/18/2001

NOTICE OF ERROR
REPLY

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7565

WALKER LAND & CATTLE CO
PO BOX 129
MENAN, ID 83434

Daytime Telephone Number: (208) 754-4696
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

19/Feb/01

SIGNATURE:

Blair J. Walker

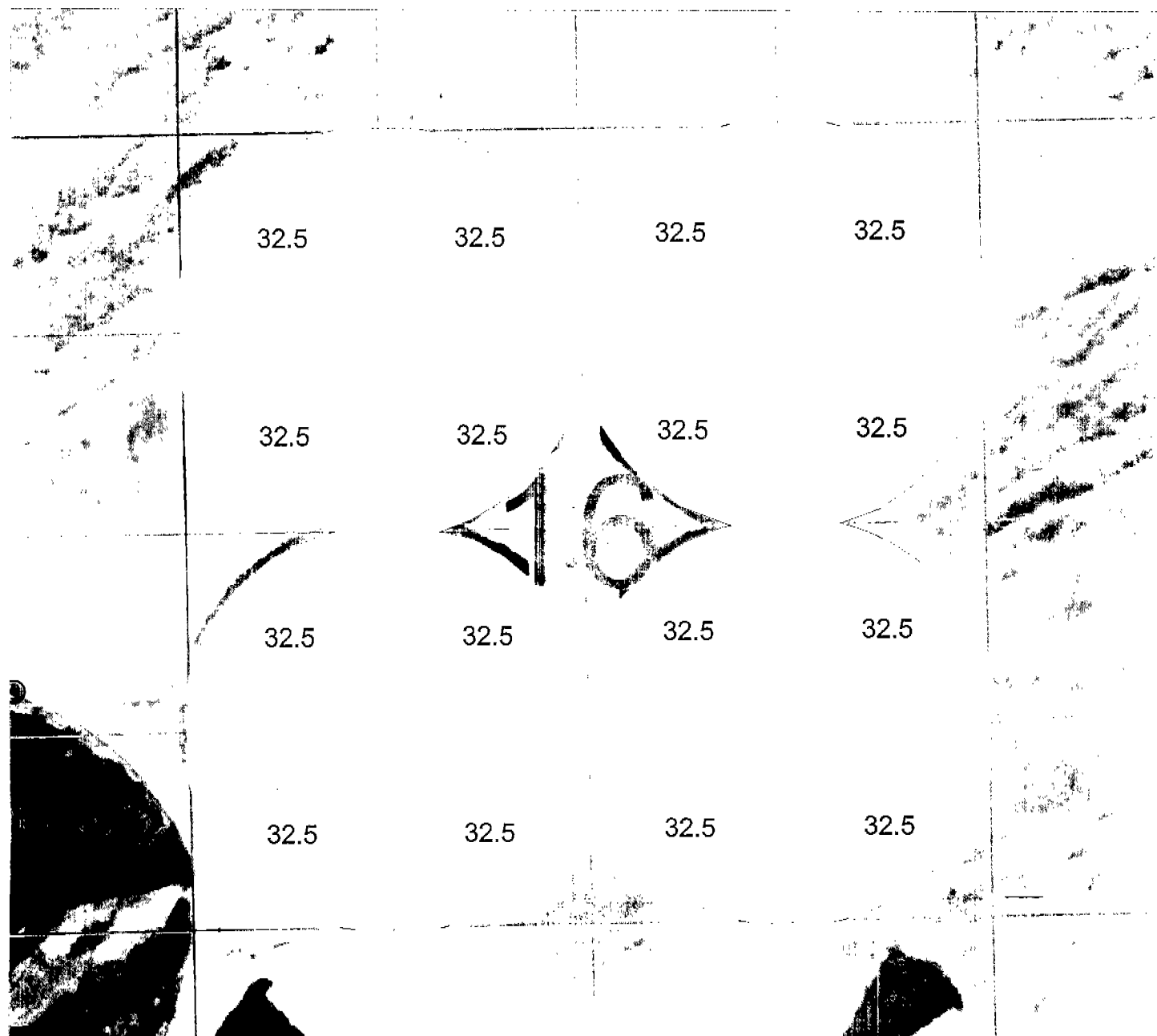
Please print your name:

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

IDAHO DEPARTMENT OF WATER RESOURCES

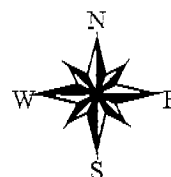
Water Right 31-07565

Township 8N Range 37E Section 16



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

POOR ORIGINAL

DEPARTMENT OF WATER RESOURCES

Transfer No.

PART 1 APR 25 1990

Eastern District Office Phone

ame of applicant

 Change point of diversion

☒ Change place of use☐ Change period of use☐ Other

2. Describe the reason for the proposed changes

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Priority

Nature
of Use

Period of Use

04-18-1974

10.4

Irrigation

04-01

to 11-01

to

to

to

2. Total amount of water being transferred

10-4

cubic feet per second and/or

1820

acre-feet per annum.

3. Source of water

Groundwater

tributary to

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	16	8N	37E	Fremont	
		NE	NE	16	8N	37E	Fremont	
		NE	SW	16	8N	37E	Fremont	
		NE	NW	16	8N	37E	Fremont	

5. Lands irrigated or place of use:

[illegible]

Total acres

2 of 7

POOR ORIGINAL
PART 1

6. General Information:

a. Description of diversion system 4 wells at the center of 4 pivots. These wells were drilled in the late 1984 months and the spring of 1985. Application numbers, 31-7430, 7431, 7432, and 7433, filed on the new place of use.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None; the land is not currently being irrigated as it has been placed in a government set-aside program.

d. Remarks:

Paragraph 9 (page 6) of the attached mortgage agreement between Foster Land & Cattle and Northwestern National Life Insurance Company allows for the transferring of up to 1/2 of the water rights off of the mortgaged land. By seperate Water Warrantee Deed (also attached), Foster Land & Cattle (see attached)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-7416

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The Department retains jurisdiction over the transfer to modify, amend or cancel the transfer if it finds that the diversion and use of water under the transfer injures other water rights.
2. A transfer application shall be filed with the Department before the water right can revert back to the original place of use and point of diversion.

Witness my hand this

23rd day of

April, 19 90

A. Glen Saylor
Chief, Water Alloc. Bureau

APR 14 1994

POOR ORIGINAL

d. Remarks: Continued

has sold a portion of one water right (35-7416) to Walker Land & Cattle Company. This deeded portion of water right 35-7416 is the subject of this transfer, and as this portion has been changed in ownership and in place of use, it should be segregated from the remainder of the right.

POOR ORIGINAL

APR 14 1994

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-07416 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 04-18-1974

5. Water is used for the following purpose:

amount 12.8/2240 for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 12.8 cubic feet per second and/or 2240 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	20	4N	35E	Jefferson	
		NE	SW	21	4N	35E	Jefferson	
		NW	SW	29	4N	35E	Jefferson	

8. Lands irrigated or place of use: SE 1/4 31 4N 35E Jefferson

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	35E	29					40	40	40	40	40	40	40	40					320
		30	40	40	40	40									40	40	40	40	320

Total acres 640

9. Describe any other water rights used for the same purpose as described above None

APR 14 1994

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____

8. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 10.4/1820 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	20	4N	35E	Jefferson	
		NE	SW	21	4N	35E	Jefferson	
		NW	SW	29	4N	35E	Jefferson	
		SE	NE	31	4N	35E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	35E	29					40	40	40	40		40							200
		30	40	40	40	40									40	40	40	40	320

Total acres 520

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.40/420 for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	20	4N	35E	Jefferson	
		NE	SW	21	4N	35E	Jefferson	
		NW	SW	29	4N	35E	Jefferson	
		SE	NE	31	4N	35E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	~~35E~~ 37E	29									40		40	40					120

APR 14 1994

Total acres 120

POOR ORIGINAL

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 2 day of February, 19 90.

[Signature]
(Notary Public)

My commission expires 22 Aug 1994

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DMD Date 2 February 1990 Protest filed by _____

Prelim. check by _____ Fee 50⁰⁰ F011925 _____

Receipted by DMD Date 2 Feb 1990 _____

Published in Statewide _____ Copies of protest forwarded by _____

Pub. dates March 1-8-90 _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC Barry

Copy of transfer sent to lien holder _____

APR 14 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

