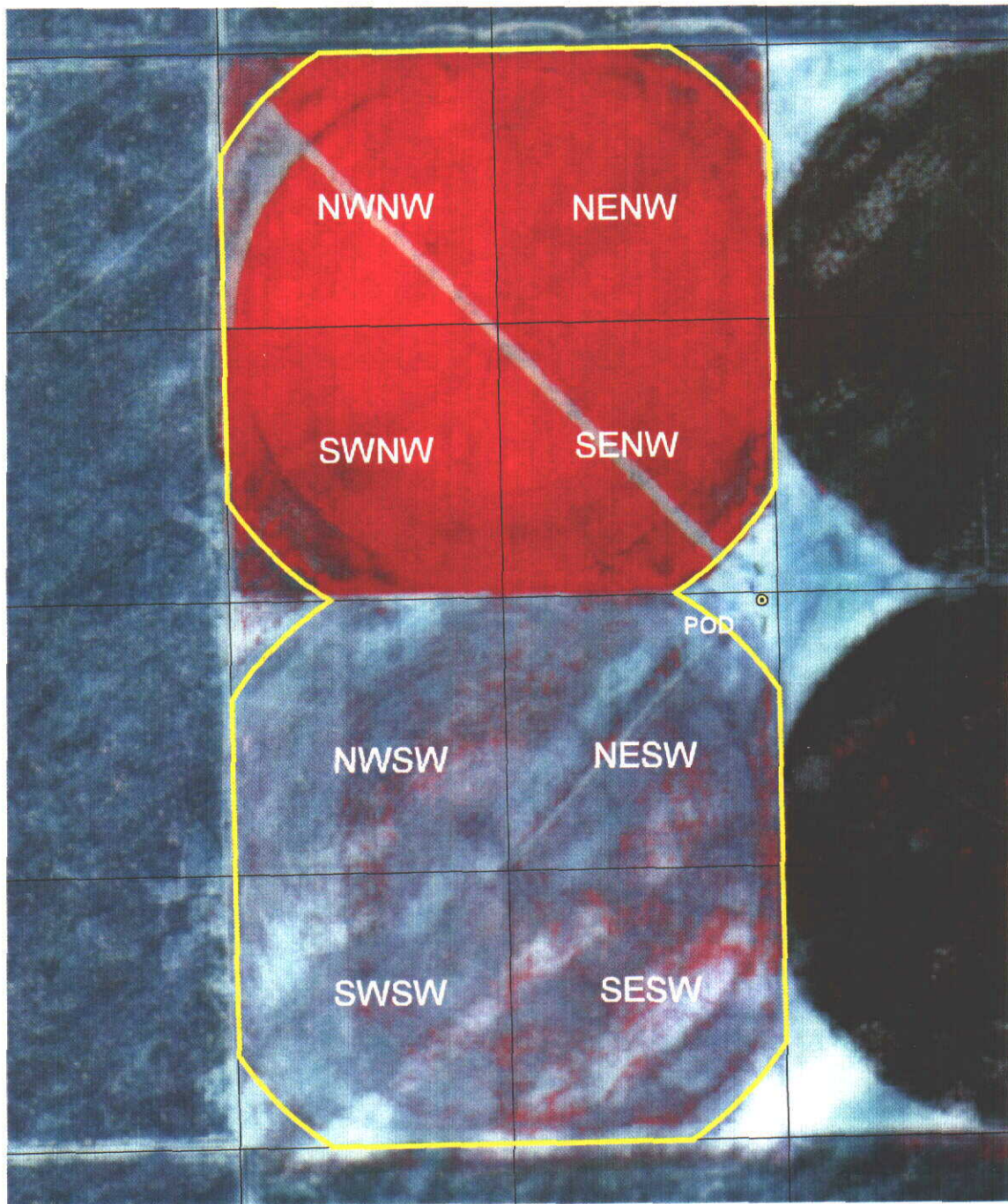


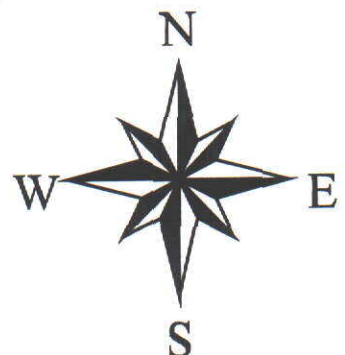
31-07564



600 0 600 1200 1800 Feet

T06N R33E S24

Map prepared by: Carter Fritschle
Date prepared: 03-19-01
1987-1988 NAPP photography
Idaho Department of Water Resources



03/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7564

NAME AND ADDRESS: ANGELA SKIDMORE
GARY SKIDMORE
1268 E 1500 N
TERRETON, ID 83450

SOURCE: GROUND WATER

QUANTITY: 4.35 CFS
1060.5 AFY

PRIORITY DATE: 09/28/1981

POINT OF DIVERSION: T06N R33E S24 NENESW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 11-01

QUANTITY
4.35 CFS
1,060.50 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T06N R33E S24	NENW	38	T06N R33E S24	NWNW	37
T06N R33E S24	SWNW	38	T06N R33E S24	SENW	38
T06N R33E S24	NESW	38	T06N R33E S24	NWSW	38
T06N R33E S24	SWSW	38	T06N R33E S24	SESW	38

303 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07564
Date Received: 10/18/1988
Receipt No: E003263
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY SKIDMORE
Address: 1268 E 1500 N
TERRETON ID 83450
AND/OR
Name: ANGELA SKIDMORE
Address: 1268 E 1500 N
TERRETON ID 83450
208-663-4663
208-663-4663
2. Date of Priority: SEP 28, 1981
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	33E	24	NE	SW			JEFFERSON
5. Description of diverting works:
WELLS AND PUMPS TO PIVOT SYSTEMS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		
7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 720.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	33E	24	NE	NW		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	33E	24	NW	NW		IRR	37.0
			SW	NW		IRR	39.0
			SE	NW		IRR	38.0
			NE	SW		IRR	38.0
			NW	SW		IRR	38.0
			SW	SW		IRR	38.0
			SE	SW		IRR	38.0

Section Acres 303.0

Total Acres 303.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNPERFORATED WELL CASING SHALL BE INSTALLED AND GROUTED THROUGH ANY WATER PRODUCING ZONES TO A DEPTH OF 300 FT. BELOW LAND SURFACE.

NOTICE WAS AMENDED ON 21 MAY 1991 INCREASING THE ACREAGE TO 303 AS REFLECTED ON THE LICENSING FIELD EXAM. RECEIPT E016097 SHOWS PAYMENT OF ADDITIONAL VARIABLE FEE. EMC 7 OCT 94

CHANGED OWNERSHIP PER REQUEST 5/27/97/NO W. DEED; PROPERTY UNDER CONTRACT FROM MRS. BARNEY

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A31-07524
Ident. Number: **A34-07405**
Date Received: 10/18/1988
Receipt No: **E003263/E016097**
Received By: *EB*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN BISHOFF 208-624-4718
Address: 124 W. 3RD N.
ST. ANTHONY, ID 83445

OR

Name: RUBY BISHOFF 208-624-4718
Address: 124 W. 3RD N.
ST. ANTHONY, ID 83445

2. Date of Priority: SEP 28, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	33E	24	NE	SW			JEFFERSON

5. Description of diverting works:
WELLS AND PUMPS TO PIVOT SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	33E	24	NE	NW			

Microfilm
MICROFILMED
NOV 25 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	33E	24	NW	NW		IRR	37.0
			SW	NW		IRR	39.0
			SE	NW		IRR	38.0
			NE	SW		IRR	38.0
			NW	SW		IRR	38.0
			SW	SW		IRR	38.0
			SE	SW		IRR	38.0

Section Acres 303.0

Total Acres 303.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNPERFORATED WELL CASING SHALL BE INSTALLED AND GROUTED
THROUGH ANY WATER PRODUCING ZONES TO A DEPTH OF 300 FT. BELOW
LAND SURFACE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Biskoff Date: 5/21/91

Date: _____

State of Idaho)
County of Donnerville) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of May 19 91

Seal

[Signature]
Notary Public

Residing at Wah Falls, Id.

My Commission Expires 22 Aug 1994

MICROFILMED

NOV 14 1990

MICROFILMED

NOV 25 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A34-07405~~ **A31-07564**
Date Received: 10/18/1988
Receipt No: E003263
Received By: HPM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN BISHOFF 208-624-4718
Address: 124 W. 3RD N.
ST. ANTHONY, ID 83445

OR

Name: RUBY BISHOFF 208-624-4718
Address: 124 W. 3RD N.
ST. ANTHONY, ID 83445

2. Date of Priority: SEP 28, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	33E	24	NE	SW			JEFFERSON

5. Description of diverting works:
WELLS AND PUMPS TO PIVOT SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NOV 14 1988

MICROFILMED
NOV 25 1988

A3107564



10. Place of Use:

[illegible]

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNPERFORATED WELL CASING SHALL BE INSTALLED AND GROUTED
THROUGH ANY WATER PRODUCING ZONES TO A DEPTH OF 300 FT. BELOW
LAND SURFACE.

15. Basis of Claim: PERMIT

NOV 14 1956

~~MICROFILMED~~
~~NOV 25 1992~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Bishop Date: 10/18/88

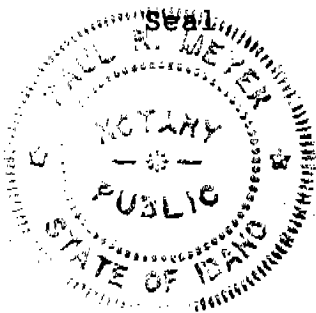
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of Oct 19 88

[Signature]
Notary Public

Residing at Idaho Falls
My Commission Expires 9-12-94



~~A34-07405~~

A31-07564

Well
4783

BM 4783

4858

800 000
FEET

4857

CRYSTAL LAKE CANAL

MUD LAKE 1.2 MI.
SAGE JUNCTION (INTERSTATE 15) 1.6 MI.

4855

50'

4854

4853

(TERRETON)
3571 IV SW

11

12

7

BM 4785

4784

14

13

18

Storage
Bin

Borrow
Pit

88

BM

BM 4784

4785

BM

4783

T6N
R33E

23

19

P/U

P/D

36

36

36

36

36

36

36

36

4784

4785

26

25

30

A L

x 4787

4784

Well
4784

4785

4785

BM

4785

x

4786

4786

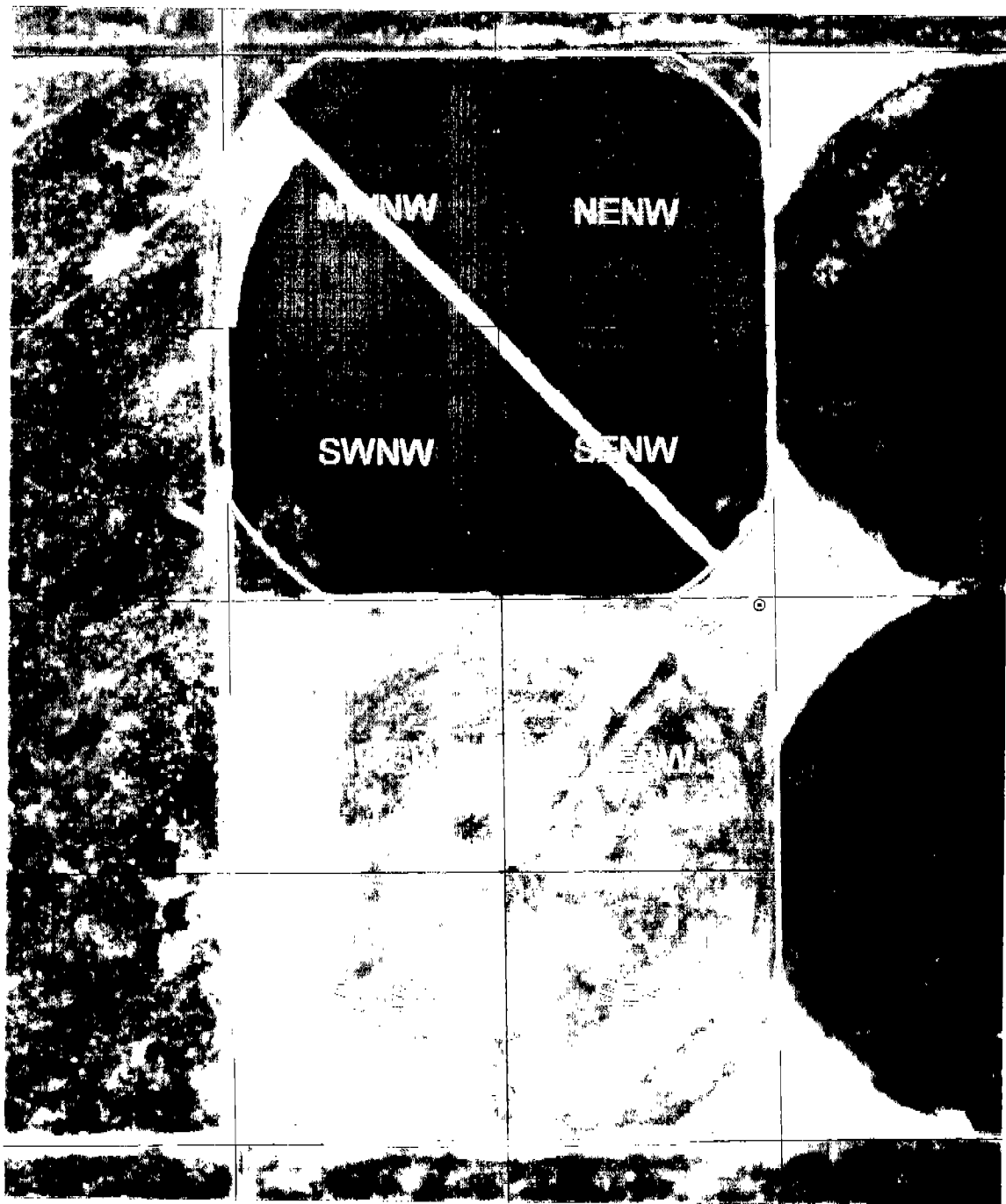
x 4783

NOV 14 1996

NOV 25 1996

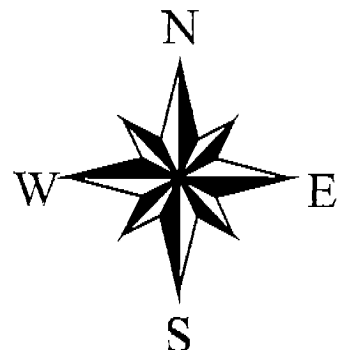
~~MICROFILMED~~

31-07564



T06N R33E S24

Map prepared by: Carter Fritschle
Date prepared: 03-19-01
1987-1988 NAPP photography
Idaho Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30
03/24/93

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-0755

LAST: BISHOFF
ADDRESS: 124 W 3RD N
CITY: ST ANTHONY
PHONE NUMBER: 208-624-4718

FIRST: JOHN
STATE: ID ZIP: 83445

OWNER CODE: C

LAST: BISHOFF
ADDRESS: 124 W 3RD N
CITY: ST ANTHONY
PHONE NUMBER: 208-624-4718

FIRST: RUBY
STATE: ID ZIP: 83445

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: UNPERFORATED WELL CASING SHALL BE INSTALLED AND GROUTED
THROUGH ANY WATER PRODUCING ZONES TO A DEPTH OF 300 FT. BELOW
LAND SURFACE.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: 431-0755²

CONTACT PERSON: Jim Offord 4-26-94

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PAGE: 5
PRIORITY DATE REVIEW PAGE

3
CLAIM NUMBER: A31-0756

A. AJ CLAIM: # A31-07564 PRIORITY DATE: 09-28-1981 / STAGE: P / L
B. WR RECORD: # 31-07564 PRIORITY DATE: 09-28-1981 / STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

S

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

Priority Date claimed as licensed.

RECOMMENDED PRIORITY DATE:
09-28-1981 ✓

REVIEWED BY

EN

DATE

4-26-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07564	05N	33E	24	NE	NE	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07564	05N	33E	24		NE	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

POD 10 Acre Tract shown on license exam ASCS Plot
and TOPD map.

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

5
CLAIM NUMBER: A31-0756

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
------	------	------	-----	-----	-----	-----	--------	----------------

6N 33E 24

NE NE SW

Jefferson

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY:

SN

DATE:

4-26-94

SYSTEM DESCRIPTION:

well, Pump, (Booster Pump) to mainline going to TWO PIVOTS

A. ROOT WATER RIGHT NUMBERS: R51-07564
A31-07564

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
06N	33E	24	NE	NW		BISHOFF, JOHN	A31-07564 /36.0	31-07564 /37.0	39.0	
			NE	NW		BISHOFF, JOHN	R31-07564 /37.0	- /		
06N	33E	24	N4	NW		BISHOFF, JOHN	A31-07564 /36.0	31-07564 /37.0	40.0	
			N4	NW		BISHOFF, JOHN	R31-07564 /37.0	- /		
06N	33E	24	S4	NW		BISHOFF, JOHN	A31-07564 /36.0	31-07564 /39.0	43.0	
			S4	NW		BISHOFF, JOHN	R31-07564 /39.0	- /		
06N	33E	24	SE	NW		BISHOFF, JOHN	A31-07564 /36.0	31-07564 /38.0	59.0	
			SE	NW		BISHOFF, JOHN	R31-07564 /38.0	- /		
06N	33E	24	NE	SW		BISHOFF, JOHN	A31-07564 /36.0	31-07564 /38.0	37.0	
			NE	SW		BISHOFF, JOHN	R31-07564 /38.0	- /		
06N	33E	24	N4	SW		BISHOFF, JOHN	A31-07564 /36.0	31-07564 /38.0	41.0	
			N4	SW		BISHOFF, JOHN	R31-07564 /38.0	- /		
06N	33E	24	S4	SW		BISHOFF, JOHN	A31-07564 /36.0	31-07564 /38.0	42.0	
			S4	SW		BISHOFF, JOHN	R31-07564 /38.0	- /		
06N	33E	24	SE	SW		BISHOFF, JOHN	A31-07564 /36.0	31-07564 /38.0	38.0	
			SE	SW		BISHOFF, JOHN	R31-07564 /38.0	- /		
TOTAL ACRES							A31-07564	288.00	303.00	319.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE

YN

FIELD
EXAMINER

CS

POB COUNTY: JEFFERSON

See GIS Layout

PRESUMPTION FLAG:

NOTES:

Claimed 288 ac. (paid claim fee of \$338⁰⁰ = \$50⁰⁰ + \$288⁰⁰)
Subsequently licensed for 303 acres. If claimant wishes
include the additional 15 licensed acres, an amended claim
\$15⁰⁰ variable is required. NAPP indicates the additional ac
may be irrigated, but it is not conclusive.

RECOMMENDATIONS:

TOTAL ACRES: 288
REVIEWED BY: CA

DATE: 5-18-99

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07564 IRRIGATION	FROM 04-01 TO 11-01	6.400 CFS 4.35
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.400 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07564 IRRIGATION	FROM 04-01 TO 11-01	4.350 CFS 909.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.350 CFS 909.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	----
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	----
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	----

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() EXPLAIN IN NOTES, BELOW

NOTES:

Recommend as licensed 4-1 to 11-1

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: ~~6.400~~ CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.350 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

(N)

Diversion rate as licensed

B. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL.
A31-07564	GROUNDWATER	BISHOFF, JOHN	~~6.400~~	0.022		
A31-07564	GROUNDWATER	BISHOFF, JOHN	4.350 ✓	0.014	1060.50	✓

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 303 X 0.02 CFS/ACRE = 6.06 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

$6.06 \text{ CFS} > 4.35 \text{ CFS} = 1.0$

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 720.0 AF/A

ACRES 303 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 757.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 288 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1008 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☒) N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

No Conditions
No Remarks
No P.F. Co. g.s.

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

11
CLAIM NUMBER: A31-D758

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER ~~5.400~~ 4.32	DATABASE EXAMINER ~~1008~~ 1008	DATABASE EXAMINER ~~720.0~~ 75
TOTAL FOR THIS RIGHT		~~5.400~~ 4.35	1008	~~720.0~~ 75

REVIEWED BY:

EN

DATE:

4-26-99

CA 5-11-99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

(X)

NEEDS
REVIEW

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07564

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.350

EXAMINER

E

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
54-07405	R31-07564	4.350	R31-07564	4.350	-	-
					31-07564	6.350
TOTAL CFS		4.350		4.350		6.350

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

No Split

AUTHENTICATION:

SIGNATURE: Erik Norgaard

DATE: 4-26-94

NAME OF FIELD EXAMINER: E. Norgaard

TITLE: WRA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30
05/26/93

PAGES: 15
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A31-3756

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VE
PRIORITY DATE			8-9-89 Larry W. H. J.					
POINT OF DIV			Kelly Schilt	N	LIC	EN 4-26-94	EN 4-26-94	
SOURCE	Y			N	Field Exam			
PLACE OF USE				N	R			
DIV. AMOUNT CFS/VOLUME	Y			N	H			
CONSUMPTIVE USE				Y	11/01/91			
PURPOSES				Y	calc			
PERIOD OF USE				N	LIC			
BASES OF CLAIM	Y			Y	STD			
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: BISHOFF
ADDRESS: 124 W. 3RD N.
CITY: ST. ANTHONY
PHONE NUMBER: 208-624-4718

FIRST: JOHN
STATE: ID ZIP: 83445

OWNER CODE: C

LAST: BISHOFF
ADDRESS: 124 W. 3RD N.
CITY: ST. ANTHONY
PHONE NUMBER: 208-624-4718

FIRST: RUBY
STATE: ID ZIP: 83445

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: UNPERFORATED WELL CASING SHALL BE INSTALLED AND GROUTED
THROUGH ANY WATER PRODUCING ZONES TO A DEPTH OF 300 FT. BELOW
LAND SURFACE.

} *needed to connect*

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

-IN OFFICE REVIEW-

-COPIED FROM CUR FOR 34-07405 dnc 24 Oct 90

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUM

- A. AJ CLAIM: # A31-07564 PRIORITY DATE: 09-28-1981 STAGE: ~~P~~ L
- B. WR RECORD: # 31-07564 PRIORITY DATE: 09-28-1981 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☐)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(☐) N(☐)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED - 16 MAY 1985

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED - 12 JULY 1989

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED - 29 Oct. 1991

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☐) N(☐)

NOTES:

STAGE HAS CHANGED TO 'L'

RECOMMENDED PRIORITY DATE:

REVIEWED BY

Emc

DATE 7 Oct 94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07564	06N	33E	24	NE	NE	SW			JEFFERSON	
OTHER AJ CLAIMS WITH SAME AJ POD								WR RECORDS IN SAME 40 ACRE TRACT		
A PREFIX								NONE		
NONE								NONE		

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07564	06N	33E	24		NE	SW			JEFFERSON	
OTHER WR RECORDS WITH SAME WR POD								AJ CLAIMS IN SAME 40 ACRE TRACT		
								A PREFIX R PREFIX		
NONE								NONE NONE		

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 12 July 1989)

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: RECOMMENDED LEGAL DESCRIPTION TAKEN FROM LICENSING EXAM REPORT

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
06N	33E	24	NE	NE	SW			JEFFERSON	
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Enc

DATE: 7 Oct 1994

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (X) - BENEFICIAL

PAGE: 6
PLACE OF USE REVIEW SHEET

CLAIM NUM

A. ROOT WATER RIGHT NUMBERS: R31-07564
A31-07564

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
06N	33E	24	NE	NW		BISHOFF, JOHN	A31-07564 736.0 R31-07564 /37.0	31-07564 737.0 -	39.0
06N	33E	24	NW	NW		BISHOFF, JOHN	A31-07564 736.0 R31-07564 /37.0	31-07564 737.0 -	40.0
06N	33E	24	SW	NW		BISHOFF, JOHN	A31-07564 736.0 R31-07564 /39.0	31-07564 739.0 -	43.0
06N	33E	24	SE	NW		BISHOFF, JOHN	A31-07564 736.0 R31-07564 /38.0	31-07564 738.0 -	39.0
06N	33E	24	NE	SW		BISHOFF, JOHN	A31-07564 736.0 R31-07564 /38.0	31-07564 738.0 -	37.0
06N	33E	24	NW	SW		BISHOFF, JOHN	A31-07564 736.0 R31-07564 /38.0	31-07564 738.0 -	41.0
06N	33E	24	SW	SW		BISHOFF, JOHN	A31-07564 736.0 R31-07564 /38.0	31-07564 738.0 -	42.0
06N	33E	24	SE	SW		BISHOFF, JOHN	A31-07564 736.0 R31-07564 /38.0	31-07564 738.0 -	38.0

ADDITIONAL POU FOUND

TOTAL ACRES A31-07564 288.00 303.00 319.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV.
A31-07564	GROUNDWATER	BISHOFF, JOHN	6.400	0.022	
R31-07564	GROUNDWATER	BISHOFF, JOHN	4.350	0.014	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(___) Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(___) Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y

CLAIM NUM

NOTES: _____

DATE: 7 Oct 94.

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUM

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. V
A31-07564	IRRIGATION	FROM 04-01 TO 11-01	6.400 CFS	
	TOTAL DIVERSION RATE/VOLUME		6.400 CFS	

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. V
31-07564	IRRIGATION	FROM 04-01 TO 11-01	4.350 CFS	
	TOTAL DIVERSION RATE/VOLUME		4.350 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUM

NOTES: H & J CONTINUED - RECOMMEND LICENSED DIVERSION RATE OF 4.35 cfs.
DIVERSION VOLUME IS CALCULATED USING 3.5 AFA / ACRE. SEE

AJ CLAIM TOTAL DIVERSION RATE: 6.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.350 CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y

E. FLOW MEASUREMENT

MEASUREMENT METHOD SEE LICENSING FIELD EXAM., SEE ATTACHED ()

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 303 x 0.02 CFS/ACRE = 6.06 CFS
(Taken from pou review)

1b. CALC

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 720.0 AE/A

ACRES 303 x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 257.5 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 303 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1060.5 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUM

NOTES:

WR RECORD CONDITIONS/REMARKS: NONE

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		D
	FROM	TO	RATE CFS		VOL. AE/A		
IRRIGATION	~~04-01~~ 4-15	~~11-01~~ 10-15	~~6.400~~ 4.35	EXAMINER ----- EMC	~~1060.5~~ 1060.5	EXAMINER ----- EMC	~~7~~ 75
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT			~~6.400~~ 4.35	EMC	~~1060.5~~ 1060.5	EMC	75

NON-IRRIGATION USES CLAIMED: N/A

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: EMC DATE: 7 Oct 94

FLAG: _____
STANDARD CONDITIONS (CODE): N/A

STANDARD REMARKS (CODE): N/A

EXPLANATORY CONDITIONS (CODE): N/A

EXPLANATORY REMARKS (CODE): N/A

PAGE: 14
BASIS OF CLAIM REVIEW SHEET

CLAIM NUM

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07564

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.350

EXAMINER
OKAS

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

34-07405

R31-07564

4.350

R31-07564

4.350

-
31-07564

TOTAL CFS

4.350

4.350

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y()

NOTES:

AUTHENTICATION:

SIGNATURE: Ernest Carlsen

DATE: 7 Oct 94

NAME OF FIELD EXAMINER: ERNEST CARLSEN

TITLE: W.R. SUPERVISOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	DO WHOM/DATE
PRIORITY DATE	Y			N	ENC 7 Oct 94	ENC 7 OCT 94	
POINT OF DIV			JEFF WATERS 7-12-89				
SOURCE							
PLACE OF USE	Y			N			
DIV. AMOUNT CFS/VOLUME	Y			Y			
CONSUMPTIVE USE	-			Y			
PURPOSES OF USE							
PERIOD OF USE				Y			
BASIS OF CLAIM	Y			Y			
REMARKS	Y			Y			

BARCODE UPDATED
WHOM/DATE

PAGE: 16
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

() ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.
() TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.
() NAPP	DATE OF PHOTO	IDWR ID NO.
(X) ASCS AERIAL PHOTO	DATE OF PHOTO	<u>PRABLY 1987 OVERFLIGHT.</u>
() ASCS COLOR SLIDE	DATE OF PHOTO	
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	
() SCS SOIL SURVEY MAP	DATE ISSUED	
() SUBDIVISION PLAT MAP	DATE OF MAP	
() OTHER	DATE	
() OTHER	DATE	
() OTHER	DATE	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>7-12-1989</u>	<u>6</u>
() WATER RIGHT LICENSE	DATE LICENSE SIGNED	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	
() SYSTEM DESCRIPTION	DATE DRAWN	
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	
() OTHER	DATE	
() OTHER	DATE	

PAGE: 17
PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	JOHN BISHOFF	09/28/1981	IRRIGATION	04-01 11-01	6
C	RUBY BISHOFF			4-15 10-15	6
	124 W. 3RD N.			TOTAL DIVERSION:	
	ST. ANTHONY ID 83445			CONSUMPTIVE USE:	
	(208) 624-4718			DIVERSION VOLUME:	

				NW				SW				SE											
				NENE		NNWN		SNNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	33E	24	:																				
			:																				
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~~DELETED~~ - A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

MOVED TO COMMENTS.

Field Inspection Flag:
Presumption Flag:

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7564

GARY SKIDMORE
1268 E 1500 N
TERRETON ID 83450
Telephone Number: (208)663-4663

ANGELA SKIDMORE
1268 E 1500 N
TERRETON ID 83450
Telephone Number: (208)663-4663

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I disagree with the acres.

2. Describe the changes you wish to make in the proposed recommendation:

Should be 300 acres as per ASC layout.

3. Give a brief explanation as to why you disagree with these portions:

if necessary I will file an enlargement claim.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/22/01 SIGNATURE: *Gary Skidmore*
Please print your name: GARY SKIDMORE

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2001

GARY SKIDMORE
ANGELA SKIDMORE
1268 E 1500 N
TERRETON ID 83450

RE: Snake River Basin Adjudication (SRBA) Claim No. 31-07564

Dear Claimants:

I have reviewed the Notice of Error you returned in reference to this water right. The previous owner of this property originally claimed 288 acres. The claim was later amended, but due to a delay in the data-entry, the amended claim information did not make it into the investigation file. Therefore, I appreciate your patience with us, and a corrected Preliminary Recommendation of Water Right Acquired under State Law is enclosed. I have also revised the map to include the additional acres, and a copy is enclosed.

If you have any questions, please contact me at (208) 327-7939.

Sincerely,


Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosures

Revised Preliminary Recommendation
Revised GIS Layout for 31-07564

A31-07564

--	--	--	--	--

06N	33E	24	NENW	36.0
06N	33E	24	NWNW	36.0
06N	33E	24	SEnw	36.0
06N	33E	24	SWNW	36.0
06N	33E	24	NESW	36.0
06N	33E	24	NWSW	36.0
06N	33E	24	SESW	36.0
06N	33E	24	SWSW	36.0

288 ac.

CA 5-18-99

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO.

~~34-07405~~

31-7564

*Renumbered due to
Basin Border Change*

Priority: September 28, 1981

Maximum Diversion Rate:

4.35 CFS

Maximum Diversion Volume:¹

909.0 AF

This is to certify, that JOHN BISHOFF
RUBY BISHOFF

124 W. 3RD N.

ST. ANTHONY ID 83445

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1981; and has submitted Proof of Beneficial Use on May 16, 1985. An examination indicates that the works have a diversion capacity of 4.350 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	4.35 CFS	909.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 24, Township 06N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	33E	24	NENW 37	NWNW 37	SWNW 39	
			SENW 38	NESW 38	NWSW 38	
			SWSW 38	SESW 38		303

Total number of acres irrigated: 303

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

JAN 15 1992

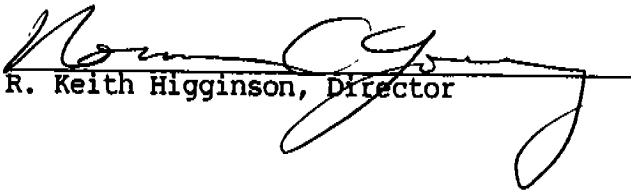
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07405

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
34-7405-31-07564
Department of Water Resources

A. GENERAL INFORMATION

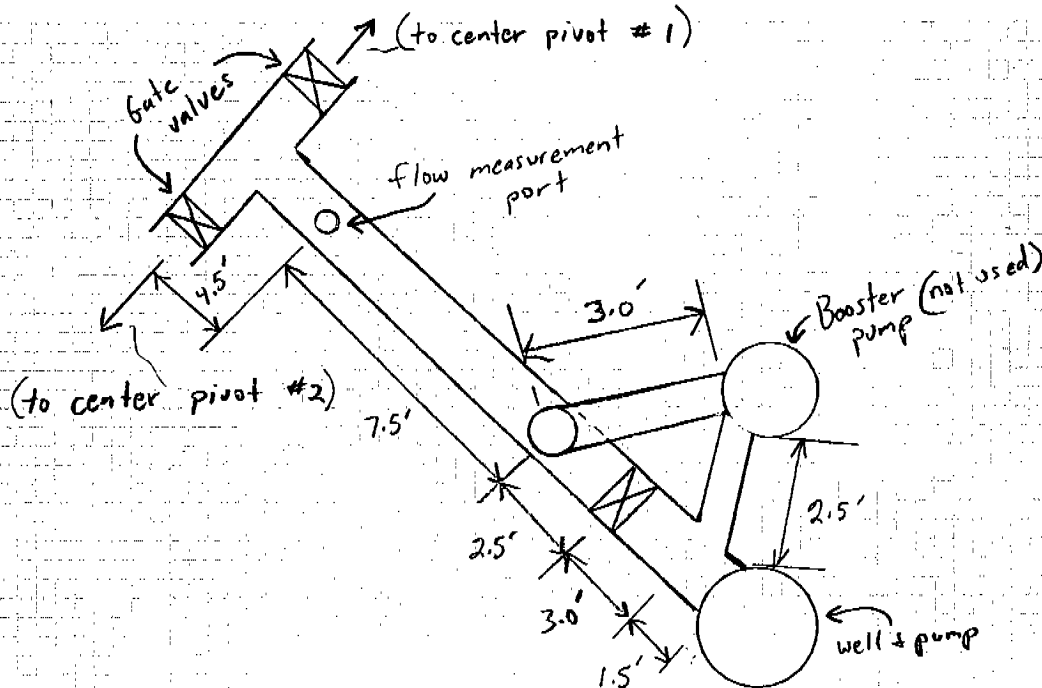
1. Owner: John or Ruby Bishoff
Current Address: 124 W 3rd N St. Anthony, Id. 83445
Phone No. 624-9778
2. Accompanied by: Randall Barney
Address: HC-63 Box 2455 Montevideo Id.
EXAM. DATE: 7-12-89
Phone No. 663-4477
- Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump to two center pivots (low pressure) with and yours. 10-turn
End your wire running & use of pump.

Booster is not used.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Westinghouse	400	N/A	Aurora	N/A / 12"
Booster	Marathon	100	93225-1/6-1	Cornell	36590 , 13 1/4"

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	33E	24					37	37	39	38	38	38	38	38					303
																	Totd		303

JAN 15 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls meter				120386	12"	
Mano meter					60"	
Pressure Gage					0-100 psc	

2. Measurements:

Static water level = 213'

39.8 - 25.4" = 14.4"

36 psc

Dia = 11 5/8"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See Calculation Sheet

2. Alternate Method for Checking Purposes:

See Calculation Sheet

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (303 \times 25) = 757.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.35 \times 214 \times 1.9835) = 1846.44$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 757.5$

2. Volume Calculations for Other Uses:

JAN 15 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic wells were not in at the time of the exam and therefore were not included in recommendations.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	4.35	757.5
Totals:			4.35	757.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry Waters write up by - Kelly Schild
Signature Kelly Schild
Certification Date 8-9-89
Field Report Preparation Date 8-9-89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

54
1/3/91

MICROFILMED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

34-7405

PERMIT NO.

MANOMETER READING TO HALLS Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.0	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

$$Q_{cfs} = \frac{II (id)^2}{4} (V_h) / 448.8$$

$$id = 11.625 \quad V_h = 18.4$$

$$Q = \frac{0.78539 (11.625)^2 (18.4)}{448.8}$$

$$Q = 4.35 \text{ cfs}$$

$$Q = \frac{hp (8.814) (ePf)}{1.57 + (psi \times 2.308)}$$

$$Q = \frac{400 (8.814) (8)}{213 + (36 \times 2.308)}$$

$$Q = 9.52 \text{ gfs}$$

$$Q_{mes.} = 4.35 (448.8) = 1952.3 \text{ gfs}$$

Low pressure center pivot flow is 700-1000 gpm.

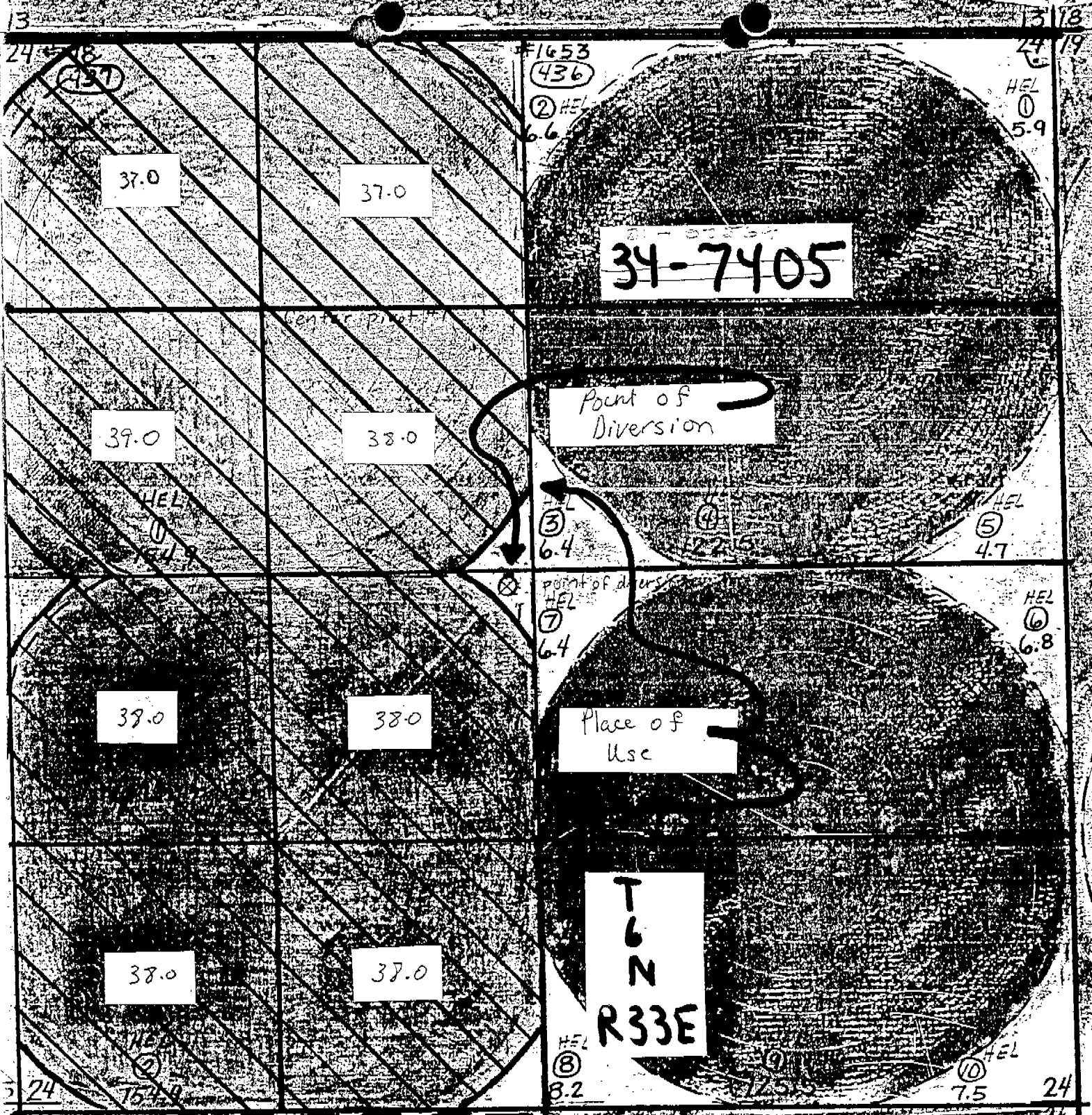
These pivots avg. 976 gpm each.

This is within acceptable limits.

JAN 15 1992

SIGNATURE

Page 10 of Page 1



JAN 15 1992

CRYSTAL LAKE

BM 4785

4784

T 6 N
R 33 E

R 34 E
R 33 E

Storage Bin

Borrow Pit

BM 4784

4785

BM

4783

Place of Use

34-7294

24

34-7295

34-7405

Point of Diversion

A L

26

x4787

Well 4784

4784

4785

BM

4786

4786

x4783

JAN 15 1992

35

4786

4784

31

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John &/or Ruby Bishoff Phone 458-4404

Post office address Rt. #1, Box 103 St. Anthony, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 6N

Range 33E B.M. Jefferson County, additional points of diversion if any: _____

Domestic NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 6N, R. 33E, B.M.

4. Water will be used for the following purposes:

Amount 6.4 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.48 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NW
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 6N

Range 33E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 families

(5) If water is to be used for other purposes describe: _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above. None

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

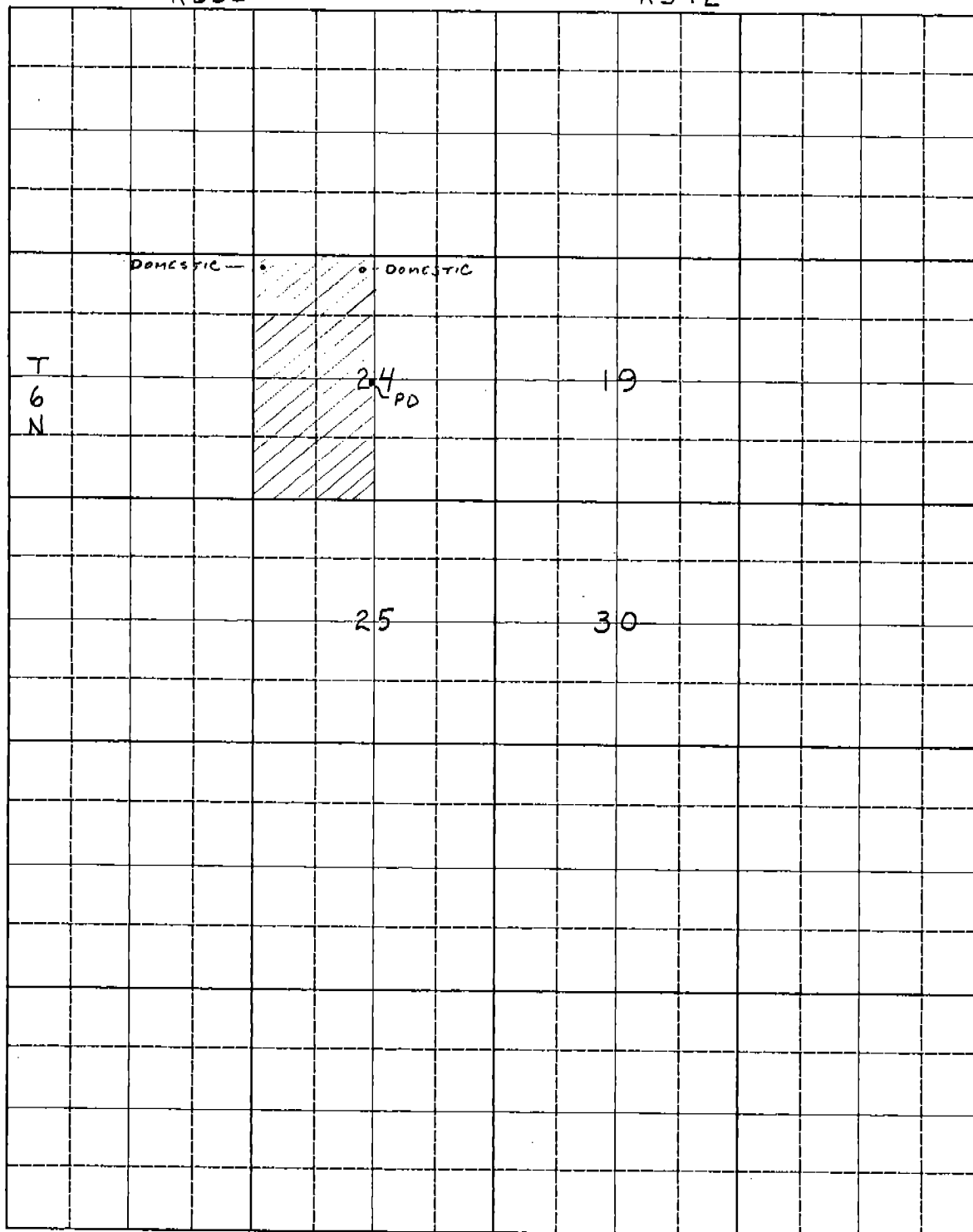
10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R33E

R34E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

John Bishop
(Applicant)

Proposed Priority 9/28/1981

Received by RDC Date 9/28/81 Time 9:45 A
Preliminary check by HWT Fee \$ 165.00
Receipted by QW Date 9-28-81 # 19092
Publication prepared by BKS Date 9-30-81
Published in Reggie Star
Publication dates 10-8 & 10-15 RE-AD 11/05 & 11/12/81
Publication approved CW Date 12-03-81 12/24 & 12/31/81
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7405, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
Unperforated well casing shall be installed and grouted through any water producing zones to a depth of 300 feet below land surface.
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 8th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 27, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY SKIDMORE
1268 E 1500 N
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-07564

Dear Mr. Skidmore:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,


Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

DE. LOS 5-27-97
84 OK

OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 21 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. ~~Department of Water Resources~~ Water Right Number(s) _____Adjudication Claim Number(s) A31-07564

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Bischoff to Barney1873 N 800E Montevideo 83435

4. New Owner/Claimant(s)

Gary and Angela Skidmore

New Mailing Address

1268 E 1500 N Terreton 83450Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR

City, State and ZIP Code

New Telephone Number

(208) 663-46635. Date you acquired the property 1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Gary SkidmoreDate 5/19/97Angela SkidmoreDate 5/19/97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CONTRACT OF SALE

THIS CONTRACT OF SALE is made and entered into as of this 30th day of December, 1992, by and between RANDALL BARNEY and DAWNELLA BARNEY, husband and wife, of 1873 North 800 East, Montevue, Idaho, hereinafter referred to as "SELLER", and GARY SKIDMORE and ANGELA SKIDMORE, husband and wife, of 1268 East 1500 North, Terreton, Idaho, hereinafter referred to as "BUYER",

WITNESSETH:

In consideration of the mutual covenants set forth herein the parties agree as follows:

1. Sale.

SELLER hereby agrees to sell to BUYER on the performance of the agreements of BUYER as hereinafter set forth, and to convey or cause to be conveyed by the legal owner or owners thereof by good and sufficient Warranty Deed, free and clear of liens and encumbrances, excepting any liens or encumbrances that may have attached by reason of any act or deed of BUYER, or any lien or encumbrance to which this Contract of Sale is expressly made subject, the following described real and personal property situated in Jefferson County, Idaho, and hereinafter referred to as "the Property":

The West Half (W $\frac{1}{2}$) of Section 24, Township 6 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

EXCEPTING THEREFROM: Highway right of way along the North line of the above property.

Together with the hereditaments and appurtenances thereunto belonging or in any way appertaining.

Together with Irrigation Well License Number 31-07564 (formerly Well Permit Number 34-74-05).

Together with the two sprinkling circles located thereon, with all panels and sprinkler equipment pertaining thereto.

SUBJECT to the following:

1. Right, title and interest of the public in and to that portion of the above described premises falling within the bounds of roads and highways.

2. Those certain reservations as set out in that certain Quitclaim Deed from the United States of America to John Bishoff and Ruby Bishoff, husband and wife, dated September 21, 1981.

A. Excepting and reserving to the United States a right of way therefrom for ditches and canals constructed by the authority of the United States under the Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. 945).

B. A reservation to the County of Jefferson, State of Idaho of an easement right for the purpose of constructing, operating and maintaining county roads within a 30 foot wide strip located along all section lines.

C. Excepting and reserving to the United States all mineral deposits in the lands so conveyed pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

D. The reservation of presently used right of way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph, and power transmission lines, created in favor of the public or public utilities, and other valid rights of way of record.

3. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

2. Payment and Purchase.

BUYER agrees to buy the above described property and to pay SELLER therefor the sum of Two Hundred Sixty-Five Thousand & No/100 - DOLLARS (\$265,000.00), in lawful money of the United States of America,

B. The balance of \$265,000.00, together with interest thereon at the rate of 9 $\frac{1}{2}$ percent per annum from date hereof, as follows:

1. On or before February 15, 1993, the Principal amount of \$37,000.00 plus all unpaid accrued interest shall be paid.

2. All other interest accrued on the outstanding balance from date hereof shall be paid on December 15, 1993.

3. \$35,000.00 on the 15th day of December, 1993; \$35,736.13, on the 15th day of December, 1994, and \$35,736.13 on the 15th day of December each year thereafter up to and including December 15, 2001, when the entire remaining balance of principal and interest shall be paid in full.

C. All payments shall first be applied to the payment of accrued interest and then to the reduction of the principal balance of the purchase price. BUYER is given the right of making additional payments of principal at any time without incurring any prepayment penalty, provided, however, that any such additional principal prepayments shall be applied to the deferred balance of the purchase price in the reverse order of maturity and the making of such additional payments shall not in any way waive or excuse BUYER from making the next ensuing regular payment promptly as the same becomes due. Interest shall cease on additional payments of principal upon the date of such payments.

3. Wrap Around Provisions.

A. It is mutually understood and agreed between the parties hereto that the above described premises are being purchased by SELLER herein from John Bishoff and Ruby Ann Bishoff, husband and wife ("Bishoff"), under Lease with Option to Purchase dated the 3rd day of May, 1982 (the "Lease With Option"). SELLER and Bishoff are in a dispute as to the principal balance owing. Seller maintains that the principal balance due on the Lease with Option was \$58,388.61 as of January 1, 1992. Seller maintains that interest is due on the principal balance from January 1, 1992, at the rate of 8.5 percent and that \$17,000.00 is payable on January 1st of each year beginning January 1, 1993, until the balance of principal and interest is paid in full.

Bishoff maintains that there is a principal balance due and owing on the purchase agreement as of January 1, 1992 which is in dispute but which is in any event no greater than

\$79,001.88 and which according to the amortization schedule they contend they and the Barneys agreed upon there is principal of \$63,104.00 due as of January 1, 1992 with principal of \$9,237.00 and interest of \$7,763.00 due on each of the next six (6) January 1st's and principal of \$7,682.00 and interest of \$7,663.00 due on the final payment which is due January 1, 1999.

From each annual payment made on this contract as set forth in paragraph 2, Payment and Purchase above except the \$37,000.00 payment to be made February 15, 1993, \$17,000.00 shall be paid to Bishoff until the amount due as maintained by Bishoff as described in this section 3 or if a different amount of principal balance as ultimately determined by the district court in Case No. CV-92.00048, currently pending in Jefferson County, Idaho, or any other court proceedings or settlements related to said dispute, plus interest accrued thereon, has been paid in full. The balance due of each annual payment shall be paid to Seller herein but Buyer shall be given credit of this Contract of Sale for the full payment. Prepayments shall handled and specified in section C. below.

B. Upon full payment of the Lease with Option, SELLER agrees to obtain the deed or deeds from the escrow holder and cause the same to be duly recorded, and should SELLER fail to do so, SELLER hereby nominates and appoints BUYER as SELLER'S attorney-in-fact, with full power and authority to demand and receive of the escrow holder, and place of record any and all documents necessary to clear said encumbrance of record, to the same extent as SELLER could have personally done.

C. The parties agree that the escrow holder hereunder shall be instructed to remit \$17,000.00 out of each annual installment received from BUYER upon the purchase price due SELLER hereunder, except the \$37,000.00 payment due February 15, 1993, toward payment of accruing payments falling due under the above-described Lease With Option, such remittances to be handled in the manner fully set forth in the escrow instructions. Any prepayments made by BUYER to SELLER shall be applied to the Lease With Option until the balance due to Bishoff has been paid in full.

D. BUYER shall not, during the term of this contract, do or refrain from doing any act which would result in the occurrence of a default under said Lease With Option (provided, however, this paragraph shall not be construed to

apply to any of the obligations set forth therein relating to the payment of money to the holder of said Lease With Option, which said obligations BUYER has not assumed).

E. It is agreed that BUYER may, at any time during the term of this contract, including the final payment due date, make arrangements satisfactory to the holder of the Lease With Option for BUYER'S assumption thereof, and the indebtedness secured thereby. BUYER shall in such event procure from the said encumbrance holder a statement in writing, confirming the fact of Buyer's assumption thereof, and confirming the exact amount of principal and accrued interest so assumed by BUYER. Upon receipt of said written confirmation, the escrow holder under this contract shall allow to BUYER a credit against the balance due to SELLER hereunder, in the same amount as the total amount of indebtedness (principal plus accrued interest) so assumed by BUYER.

H. Seller does hereby authorize John Bishoff and Ruby Bishoff to disclose to Buyer any information requested by Buyer with respect to the status of the Lease With Option, including without limitation the balance remaining due, whether payments are current and the amount of any delinquency in payments and any other information reasonably necessary in order for Buyer to determine whether Seller has performed Seller's covenants as set forth in the preceding paragraph.

G. Should Seller for any reason breach the covenants set forth herein, and should Seller thereby be in default in payment of any amount due pursuant to the Lease With Option, it is agreed that Buyer shall have the right to pay such money as shall be necessary in order to correct such default, and prevent forfeiture of the Property (although Buyer shall not be obligated to do so), and should Buyer pay any money to correct Seller's said default and to prevent forfeiture of the Property, Buyer shall furnish to the escrow holder hereunder appropriate proof of such payment, and the balance of principal and interest due to Seller under this contract shall be credited in like amount, as of the date such payment was so made by Buyer. The making of any such payment by Buyer to correct Seller's default shall not be deemed a waiver of Buyer's right to bring an appropriate legal action against Seller by reason of Seller's breach of this contract in permitting such default to occur.

4. Escrow.

All payments to be made by BUYER upon the deferred balance of the purchase price under the terms of this Contract of Sale shall be paid through the offices of First American Title Company, 110 North Clark, Rigby, Idaho, hereby designated as Escrow Agent under the terms of this Contract of Sale. Simultaneously with the execution of this Contract of Sale, BUYER, SELLER and BISHOFF shall execute Escrow Instructions to the Escrow Agent. This Contract of Sale, together with such Escrow Instructions, shall constitute the directions and instructions to the Escrow Agent with respect to such escrow and shall define and describe the obligations of said Escrow Agent. The following documents shall be placed in escrow with the Escrow Agent:

- A. An executed copy of this Contract of Sale.
- B. A Warranty Deed conveying the above described real property from SELLER to BUYER, free and clear of all liens and encumbrances excepting those to which this Contract of Sale is especially made subject, and any lien or encumbrance attaching by reason of any act, deed or omission of BUYER.
- C. A Bill of Sale conveying the above described personal property from SELLER to BUYER.
- D. A Warranty Deed from John Bishoff and Ruby Bishoff, husband and wife, to E. Randall Barney and Dawnella Barney, husband and wife.
- E. A copy of the Lease With Option to Purchase.

When BUYER shall have paid to the Escrow Agent the entire balance of the purchase price, together with accrued interest in the manner and at the time herein specified, and upon compliance with all of the terms and conditions of this Contract of Sale, the papers held in escrow shall be delivered to buyer by the Escrow Agent. In the event BUYER defaults on this obligation, and said default remains after any notice which may be provided hereafter, the Escrow Agent shall deliver all of the papers placed in escrow to SELLER. The initial and all other charges of the Escrow Agent shall be divided equally between SELLER and BUYER.

5. Possession.

BUYER is granted immediate possession of the premises.

6. Maintenance.

BUYER agrees that they will, at their own expense, maintain said premises in good condition, order and repair during the life of this contract, reasonable wear and tear excepted. BUYER further agrees to maintain the sprinkling systems in good order and repair.

7. Insurance and Power.

BUYER shall maintain liability insurance on the premises and personal property insurance on the sprinkling system, in the minimal amount of any unpaid balance on this Contract of Sale. However, in no event shall BUYER have to purchase personal property insurance greater than the fair marked value of the sprinkler system. BUYER shall provide SELLER with proof of said insurance on an annual basis showing Seller and Bishoff as loss payees, as their interest shall appear. BUYER shall also pay all power bills on the real estate and personalty when the same shall become due and payable.

8. Taxes.

SELLER shall pay all taxes through December 31, 1991, and BUYER shall pay all taxes and assessments levied and assessed against the premises for the year 1992 and thereafter.

9. Title Insurance.

SELLER agrees at the time of the execution of this Contract of Sale to provide to BUYER at SELLER's cost a standard form purchaser's title insurance policy in the amount of \$265,000.00 insuring title to the real property described herein in BUYER, free and clear of any lien or encumbrance, excepting any lien or encumbrance to which this Contract of Sale is expressly made subject, and excepting any lien or encumbrance that may have attached by reason of any act, deed or omission of said BUYER, and excepting the usual printed exceptions contained in such policies of title insurance, and taxes and assessments for the current year, easements and rights of way of public record and the rights of BUYER under the terms of this Contract of Sale.

10. Default Remedies.

Time and punctuality of payment are the essence and a material part of this contract; and in the event BUYER shall default in the performance of the terms of this contract, SELLER may cause notice in writing to be given to BUYER specifying the matters in which such default occurred. The notice shall be served upon BUYER by depositing the same in any United States Post Office addressed to BUYER at 1268 East 1500 North, Terreton, Idaho 83450, certified mail, postage prepaid, and such notice shall be deemed served upon its deposit in the post office as aforesaid. If BUYER shall fail to cure such default within thirty (30) days after the service of such notice as aforesaid, then SELLER may elect to:

A. Declare the entire unpaid balance on the Contract, including principal, interest, taxes, assessments, attorney's fees, and any other sum owing SELLER to be immediately due and owing, and

B. Elect to either:

(1) Bring suit to establish the balance owing hereunder as a debt due by BUYER TO SELLER, and to foreclose this Contract as a real estate mortgage securing said debt, in accordance with the laws of the State of Idaho relating to the foreclosure of real estate mortgages, including the right to a deficiency judgment; no notice to BUYER of election to pursue this remedy is required prior to suit, or,

(2) Declare this contract to be terminated due to said default. In that event this Contract shall be immediately terminated and BUYER shall forfeit all rights to said premises, and all payments made hereon shall be retained by SELLER as liquidated damages for the breach of this contract. In that event BUYER agrees to immediately surrender possession of the premises, and any improvements made thereon shall attach to and become a part of the real property, and shall be retained as liquidated damages. If notice of election of this remedy is not given in the notice of default, then an additional certified mail notice of the election to terminate the contract shall be given, and BUYER agrees to immediately vacate the premises upon receipt of the notice, and

C. To pursue any other remedy in law or equity to enforce the performance of this contract, or to recover damages for the breach thereof.

D. To reclaim from the escrow holder all papers placed therein.

E. The default period in this contract and in the escrow agreement shall run concurrently.

11. Attorney's Fees.

In the event either party hereto shall be required to employ an attorney for the enforcement of this contract, with or without suit, the defaulting party agrees to pay the prevailing party's reasonable attorney's fees. In the event of default by BUYER, BUYER agrees to pay attorney's fees of SELLER in issuing notice of default, or otherwise enforcing the contract without suit.

12. Binding Effect.

This agreement is not only binding upon the parties hereto, but upon their respective successors, heirs, administrators and assigns. The terms "SELLER and "BUYER shall be construed, as used herein, to include singular and plural, and the masculine gender shall be construed to include the feminine.

13. Costs of Transaction.

Each party agrees to pay their own attorney's fees and costs incurred in the preparation of this Contract of Sale and related documents and otherwise related to this Contract of Sale.

14. Transfer Restricted.

It is expressly agreed that no sale of the premises or any assignment of this contract shall be valid or binding unless same is in writing and has been approved in writing by SELLER, and BUYER agrees that he shall not mortgage said premises nor allow any liens upon same without the written permission of SELLER. Provided, however, consent to assignment of this Contract of Sale or conveyance of the premises to responsible parties shall not be unreasonably withheld.

15. Inspection; Disclaimer of Warranty.

BUYER covenants that he has thoroughly and carefully inspected the premises including the personalty and sprinkling systems thereon, and all other parts and portions of the property included in this sale, and accepts the same on an "as is" basis so far as the condition thereof is concerned. ANY WARRANTY AS TO CONDITION OF ANY PROPERTY IS EXPRESSLY DISCLAIMED. SELLER agrees that both pivot circles will run two revolutions and be in operable condition. Thereafter, BUYER accepts the two pivot circles "as is".

16. Severance and Validity.

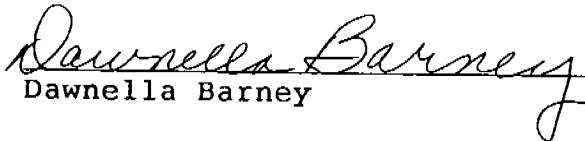
In the event any provision of this Contract of Sale or any part thereof shall be determined by any Court of competent jurisdiction to be invalid, void, or otherwise unenforceable, the remaining provisions hereunder or parts thereof, shall remain in full force and effect, and shall in no way be effected, impaired or invalidated thereby, it being agreed that such remaining provisions shall be construed in a manner most closely approximating the intention of the parties with respect to the invalid, void or unenforceable provision or part thereof.

17. Water Rights.

SELLER agrees to sign the appropriate documents to properly transfer to BUYER the water rights for the Property and the Snake River Basin Adjudication Claims. In the event of default, BUYER agrees to transfer said rights back to SELLER.

IN WITNESS WHEREOF, the parties have caused their names to be subscribed the day and year first above written.


Randall Barney


Dawnella Barney

SELLER

Gary Skidmore
Gary Skidmore

Angela Skidmore
Angela Skidmore

BUYER

GAS/8303j/rfs
#0258

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 30th day of December, in the year of 1992, before me, the undersigned, a notary public, in and for said State, personally appeared **Randall Barney and Dawnella Barney**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 10-24-94

(seal)

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 30th day of December, in the year of 1992, before me, the undersigned, a notary public, in and for said State, personally appeared **Gary Skidmore and Angela Skidmore**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 10-24-94

(seal)

GAS/8303j/sjw

MAY 13, 1997

MRS. BARNEY
HC 63 PO BOX 4455
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-07564

Dear Mrs. Barney:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The land I am referring to was most recently owned by Ruby/John Bishoff, 124 W 3rd N St. Anthony, ID. The legal description is as follows:

06N 33E 24 NESW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure

624-4718 A31-07564 Quickbooks ✓
District Office DBase ✓
Letter ✓

Northrup John + Ruby
→ Mary ~~Adams~~ ~~Townsend~~
1868 E 1500 N
663-4663

Mrs. Barney
(Remarried)
Montgomery ID
HC63 PO Box 4455
663-4477

New

ity	Stage	Diversion Rate (cfs)	Units
/1981	P	6.400	CFS
t Diversion Rate:		6.400	CFS
= \$26.00 per cfs			
ed pro-rate cost:		\$ 166.40	
er of diversions:		1	
diversions x \$25:		\$ 25.00	
ssment (1) + (2):		\$ 191.40	

MENT ON OR BEFORE MAY 1, 1997

from the due date until paid at

about your pumping system or diversion works. Your assistance and cooperation are not only appreciated but are essential in containing costs.

We have carefully tried to describe your points of diversion and flow rates authorized by water rights without duplication or error. If you feel there is a mistake, please contact the water measurement district office at (208) 525-7171.

(keep this portion for your records)

(detach here and return with payment)

PLEASE REMIT PAYMENT ON OR BEFORE
MAY 1, 1997 PAYABLE TO:
NORTH ESPA WATER MEASUREMENT DISTRICT
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-1718

Number of diversions: 1
Total diversion rate: 6.400 CFS
Total assessment: \$ 191.40

ID# 28
RUBY BISHOFF
JOHN BISHOFF
124 W 3RD N
ST. ANTHONY ID 83445

Address correction requested

JANUARY 27, 1993

JOHN BISHOFF
124 W 3 N
ST ANTHONY ID 83445

RE: RENUMBERED NOTICE

Dear Mr. Bishoff:

The Department has changed the identification number for Notice of Claim #A34-07405. The new number is #A31-07564. We have also modified receipt #E003263 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

NOV 14 1996

POOR ORIGINAL

E003263

10/18/1988

BISHOFF, JOHN

ADJUDICATION FEE

410162

9337

6490

338.00

CHECK

1149

\$338.00

A31-07564

Water Right Numbers

Region: EASTERN

Signature: _____

J. Gay
1/26/93

✓ Renumbered from
A34-07405

RECEIVED

NOV 14 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

POOR ORIGINAL

A. GENERAL INFORMATION

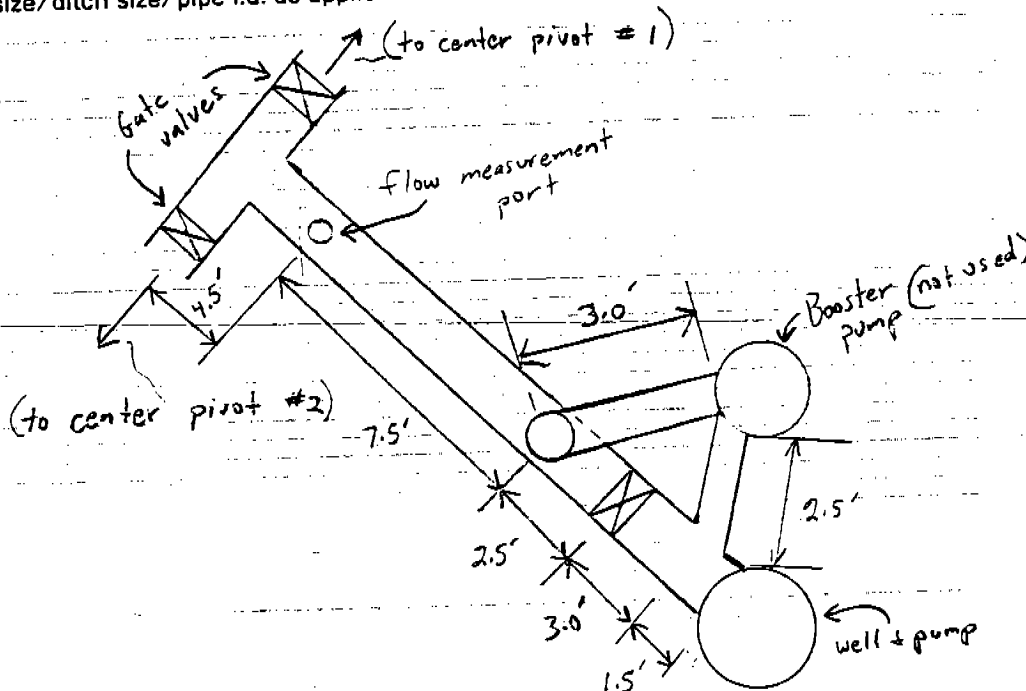
1. Owner: John or Ruby Bishoff Permit No. 31-07564
34-2405
 Current Address: 124 W 3rd N St. Anthony, Id. 83445 Phone No. 624-4718
 2. Accompanied by: Randall Barney EXAM. DATE: 7-12-89
 Address: HC-63 Box 2455 Montevideo Id. Phone No. 663-4477
 Relationship to Permit Holder: Owner
 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
 2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 15 1993

Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Wells pump to two water rights (100 acre) with no pump. 10-1-1961
End year. No running of water to pump.

Booster is not used.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Westinghouse	400	N/A	Aurora	N/A / 12"
Booster	Marathon	100	93225-1/6-1	Cornell	36590 13 1/2"

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	33E	24					37	37	39	38	38	38	38	38					303
																Fed			303

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NOV 23 1992

Do not use this space

Do not use this space

POOR ORIGINAL

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls meter				120386	12"	
mano meter					60"	
Pressure Gage					0-100	
					PSI	

2. Measurements:

Static water level = 213'

39.8 - 25.4" = 14.4"

36 PSI

Dia = 11 5/8"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See Calculation Sheet

2. Alternate Method for Checking Purposes:

See Calculation Sheet

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (303 \times 25) = 757.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.35 \times 214 \times 1.9835) = 1846.44$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 757.5$

2. Volume Calculations for Other Uses:

MICROFILMED
NOV 25 1983

(3) List number of each kind of livestock to be watered _____

H. REMARKS AND OVERLAP REVIEW ANALYSIS

POOR ORIGINAL

Domestic wells were not in at the time of the exam and therefore were not included in recommendations.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	4.35	757.5
Totals:			4.35	757.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry Waters write up by - Kelly Schild

Signature Kelly Schild

Certification Date 8-9-89

Field Report Preparation Date 8-9-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
NOV 15 1992

Office Use
received
9-23-86
398970
cc by
to S.O.

ORIGINAL

1-0
R33E

R33E
R34E

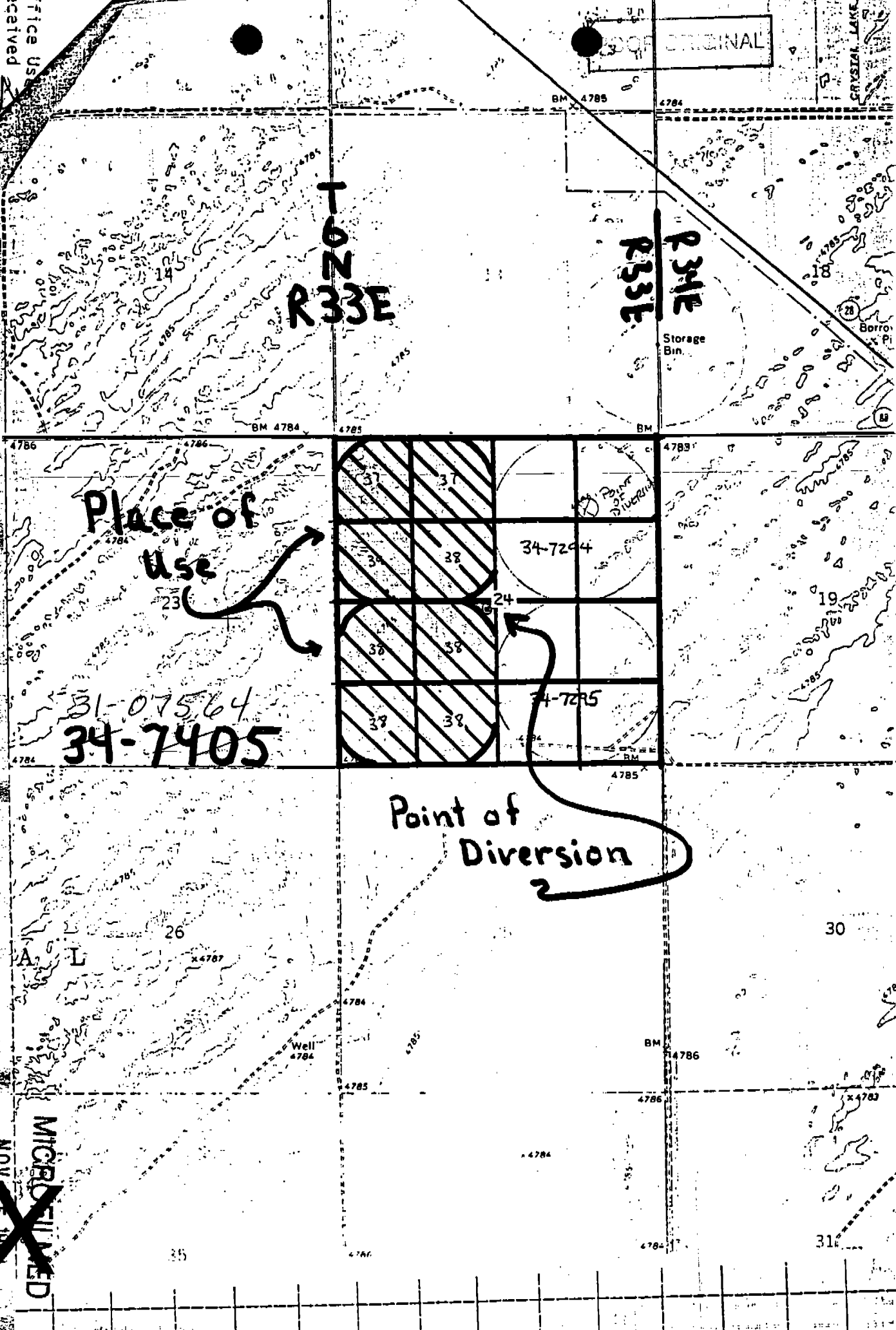
Storage Bin

Place of Use

31-07564
34-7405

Point of Diversion

MICROFILMED
NOV 5 1984



#1653

(436)

②

6.4

37.0

37.0

34-7405

39.0

38.0

Point of
Diversion

HEL

0

5.1

③

6.4

④

⑤

4.7

point of diversion

⑦

6.4

HEL

⑥

6.8

39.0

38.0

Place of
Use

38.0

37.0

T
6
N
R33E

HEL

②

5.1

HEL

⑧

6.2

HEL

⑩

7.5

HEL

⑪

7.5

24