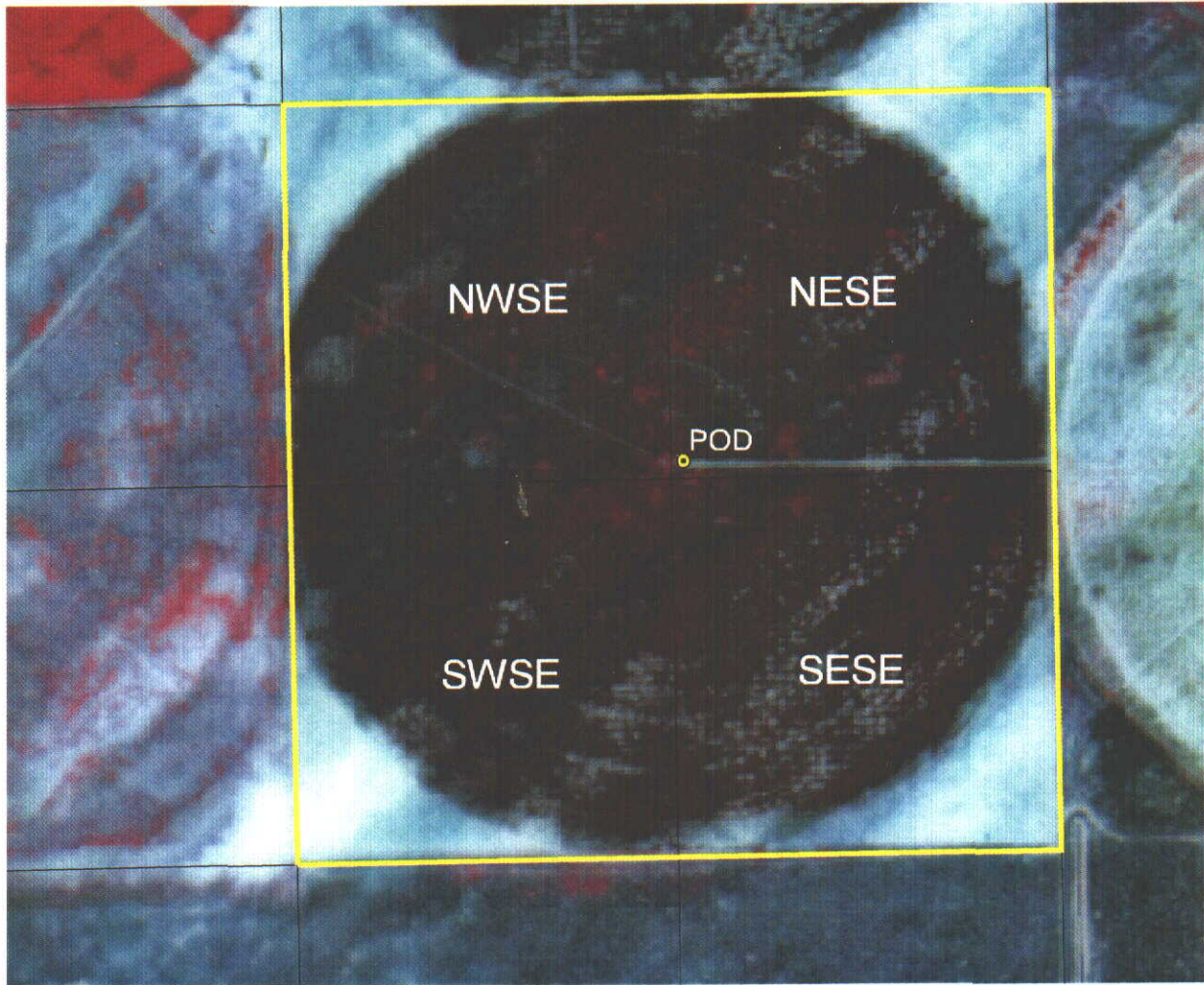


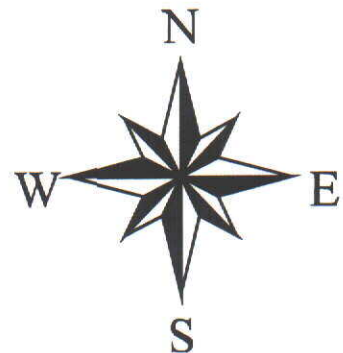
31-07562



660 0 660 1320 1980 Feet

T06N R33E S24

Map prepared by: Carter Fritschle
Date prepared: 05-14-99
1987-1988 NAPP photography



12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7562

NAME AND ADDRESS: JANA ASHCRAFT
SIDNEY ASHCRAFT
2104 E 1800 N
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 2.27 CFS
560 AFY

PRIORITY DATE: 03/04/1981

POINT OF DIVERSION: T06N R33E S24 SWNESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	2.27 CFS 560.00 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T06N R33E S24	SESE	40	T06N R33E S24	NWSE	40
T06N R33E S24	SWSE	40	T06N R33E S24	NESE	40

160 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-7562
Date Received: 11/23/88
Receipt No: E004391
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GARY SKIDMORE Phone: (208)663-4663

PO BOX 13
TERRETON ID USA 83450

2. Date of Priority: 01/30/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	33E	24	SW NE SE	JEFFERSON	

5. Description of diverting works:

WELL 595', 16" CASING TO 465', 125 HP PUMP/MAINLINE TO CTR.PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.2	400

7. Total Quantity Appropriated is:
3.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	33E	24	NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	40
						Section Acres	160
						Total Acres	160

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A 31-07562
Ident. Number: ~~A34-07295~~ 1/20/93
Date Received: 11/23/1988
Receipt No: E004391
Received By: *ce*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIDNEY ASHCRAFT 208-662-5465
Address: 2104 E 1800 N
HAMER, ID 83425
OR
Name: JANA ASHCRAFT
Address: HAMER, ID 83425
2. Date of Priority: JAN 30, 1981
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	33E	24	SW	NE	SE		JEFFERSON
5. Description of diverting works:
WELL 595', 16" CASING TO 465', 125 HP PUMP/MAINLINE TO CTR.PIVOT
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		400.00
7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is *also* Acre Feet Per Annum. *DE/02/3-1-91*
9. Non-irrigation uses:

A34-07295

Page 1

Date: 12/22/88

NOV 14 1990

MICROFILMED
NOV 25 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	33E	24	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 347295

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Renumbered-A31-07562
CIVIL CASE NUMBER: 39576
Ident. Number 124-07295
Date Received 11-23-88
Receipt Number 6004391
ESV

A3107562

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sidney or Jana Ashcraft Phone (208) 662-5465
Mailing Address 2104 E 1800 N Hamer Id Zip 83425

2. Date of Priority (Only one (1) per claim) 1-30-81

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 33E Section 24,
SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 595' 16" casing to 465'
remainder 16" open hole 125 HP pump & mainline to center pivot
also buried mainline going to North & South ends of field to
facilitate handlines on 4 corners of pivot.

MICROFILMED

NOV 14 1990

MICROFILMED

NOV 25 1992

MICROFILMED

NOV 14 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	33E	24													40	40	40	40	160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

MICROFILMED

NOV 14 1990

MICROFILMED

NOV 25 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 34-7295

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Ldney Ashcraft* Date 11-23-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day of November 1988

SEAL

Notary Public *[Signature]*

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 14 1996

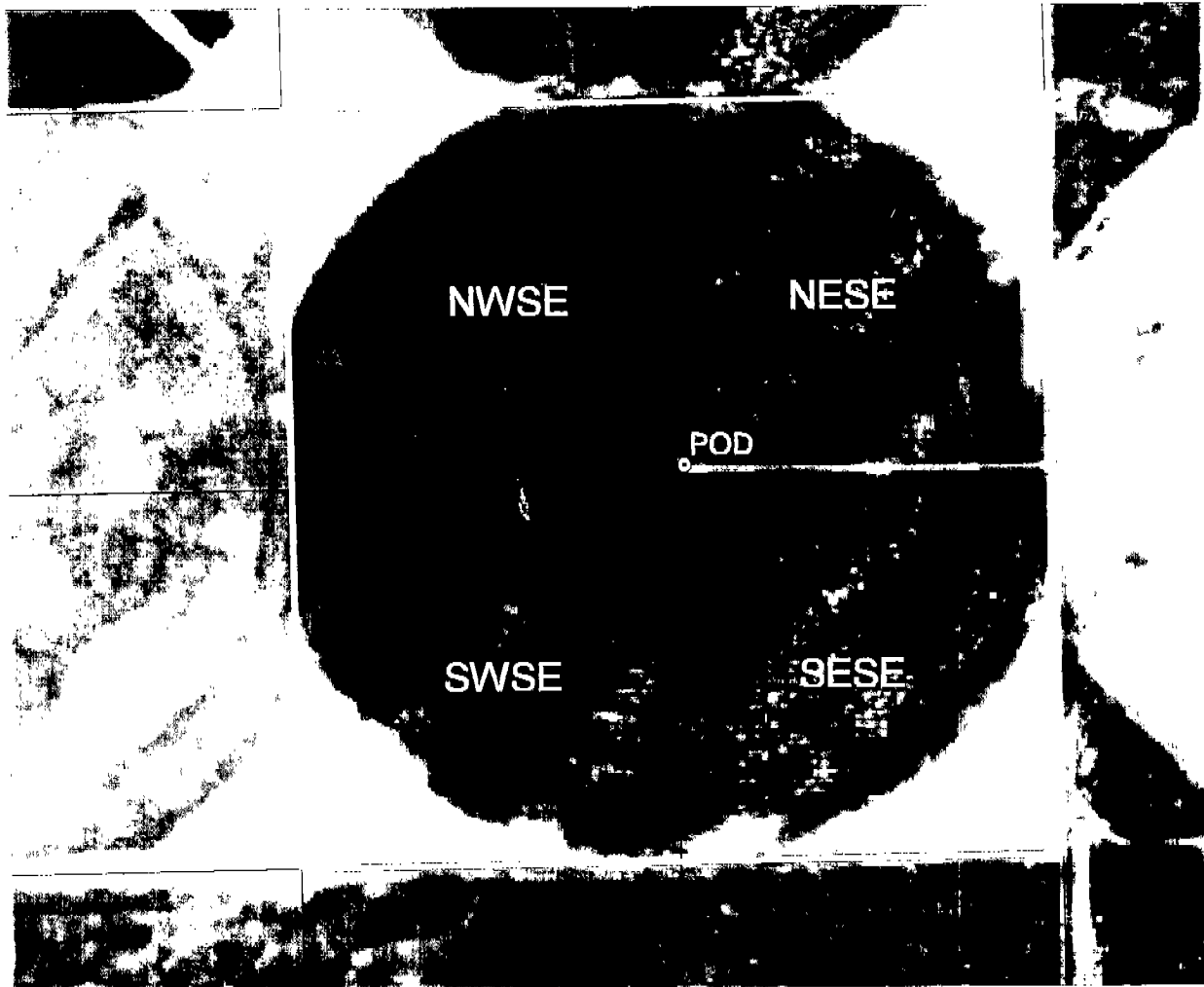
MICROFILMED

NOV 25 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

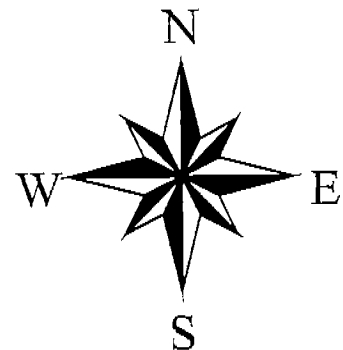
31-07562



660 0 660 1320 1980 Feet

T06N R33E S24

Map prepared by: Carter Fritschle
Date prepared: 05-14-99
1987-1988 NAPP photography



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/20/93

PAGE: 1
GENERAL INFORMATION

2493
CLAIM NUMBER: A31-0755

LAST: ASHCRAFT

FIRST: JANA

ADDRESS:

CITY: HAMER

STATE: ID ZIP: 83425

PHONE NUMBER: 208-~~000-0000~~

622-5465

OWNER CODE: C

LAST: ASHCRAFT

FIRST: SIDNEY

ADDRESS: 2104 E 1800 N

CITY: HAMER

STATE: ID ZIP: 83425

PHONE NUMBER: 208-662-5465

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

PAGE: 2

2494

CONTACT PERSON:

PHONE NUMBER: ()

DATE OF FIELD EXAM: _____

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

[illegible]

PAGE: 3
PRIORITY DATE REVIEW PAGE

2495
CLAIM NUMBER: A31-0756

A. AJ CLAIM: # A31-07562 PRIORITY DATE: ~~01-30-1981~~ STAGE: L ✓
B. WR RECORD: # 31-07562 PRIORITY DATE: 03-04-1981 STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(✓) N()
IF YES EXPLAIN.

NOTES: use license priority date

RECOMMENDED PRIORITY DATE:

3-4-1981

REVIEWED BY

EN

DATE

4-26-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07562	06N	33E	24	SW	NE	SE		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX R PREFIX NONE NONE				WR RECORDS IN SAME 40 ACRE TRACT NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07562	06N	33E	24		NE	SE		JEFFERSON
31-07562	06N	33E	24		NE	NE		JEFFERSON
OTHER WR RECORDS WITH SAME WR POD 31-07561				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX NONE NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y (N)
N

FIELD
EXAMINER
SA

NOTES:

2 POD'S Recommended (see app'l for amendment) 10 Acre Tr
shown on ASCS Photo and Topo from field exam.

04 5-14-99

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

2497
CLAIM NUMBER: A51-3756

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R3E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
6N	33E	2A	SW	NE	SE	---	Johansen	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER ✓

TRIG:

REVIEWED BY:

EN

DATE:

4-26-94

SYSTEM DESCRIPTION:

well, Pump, Short Mainline to Center Pivot.

A. ROOT WATER RIGHT NUMBERS: R31-07562
A31-07562

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.
06N	33E	24	NE	SE		ASHCRAFT, JANA	A31-07562 /40.0	31-07562 /40.0	39.0	
			NE	SE		ASHCRAFT, JANA	R31-07562 /40.0	- /		
06N	33E	24	NW	SE		ASHCRAFT, JANA	A31-07562 /40.0	31-07562 /40.0	38.0	
			NW	SE		ASHCRAFT, JANA	R31-07562 /40.0	- /		
06N	33E	24	S4	SE		ASHCRAFT, JANA	A31-07562 /40.0	31-07562 /40.0	38.0	
			S4	SE		ASHCRAFT, JANA	R31-07562 /40.0	- /		
06N	33E	24	SE	SE		ASHCRAFT, JANA	A31-07562 /40.0	31-07562 /40.0	35.0	
			SE	SE		ASHCRAFT, JANA	R31-07562 /40.0	- /		
TOTAL ACRES							A31-07562	160.00	160.00	150.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

Y(✓)

FIELD
EXAMINER

2

POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

Acres marked on Field Exam ASCS Photo and Topo

RECOMMENDATIONS:

TOTAL ACRES: 160.0

REVIEWED BY: 2N

DATE: 1-26-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY
A31-07562 IRRIGATION	FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED	

DIVERSION QUANTITY	
~~3.200 CFS~~	~~400.00 AF/A~~
2.27	560
<u>3.200 CFS</u>	<u>2.27</u>

B. WR RECORDED USES:

PURPOSES	MONTH/DAY
31-07562 IRRIGATION	FROM 04-31 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED	

DIVERSION QUANTITY	
2.270 CFS	480.00 AF/A
2.270 CFS	480.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY?	(Y/N)
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)

DATABASE	FIELD EXAMINER
N	EA

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW

NOTES:

4/1 11/1 as requested

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: ~~3.200~~ CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.270 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y *[initials]* *[initials]*

B. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL.
A31-07552	GROUNDWATER	ASHCRAFT, JANA	3.200	0.020		
A31-07552	GROUNDWATER	ASHCRAFT, JANA	2.270	0.014	550.00	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 160 X 0.02 CFS/ACRE = 3.20 CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 400.0 AF/A

ACRES 160 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 400 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 160 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 560 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE
- LANDS ABOVE.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

$$3.20 \text{ CFS} \times 2.27 = 1.014 \text{ CFS}$$

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER ~~3.290~~ 2.27	DATABASE EXAMINER ~~400.00~~ 560	DATABASE EXAMINER ~~400.0~~ 46
TOTAL FOR THIS RIGHT	4-1 11-1	~~3.290~~ 2.27	560	400.2 46

REVIEWED BY: _____

DATE: 4-26-99

REMARK F05 → 31-07561

CA 5-14-99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07562

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.270

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
34-07295	R31-07562	2.270	R31-07562	2.270	- 31-07562	2.270
TOTAL CFS		2.270		2.270		2.270

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

No Splits

AUTHENTICATION:

SIGNATURE: _____

Erik Norquest

DATE: _____

4-26-94

NAME OF FIELD EXAMINER: _____

E. NORQUEST

TITLE: _____

WR A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

2506
CLAIM NUMBER: A31-0755

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VE
PRIORITY DATE	Y			Y	License	EN 4-26-94	EN 4-26-94	
POINT OF DIV	Y			Y ADDED	License			
SOURCE				N	1,2,5			
PLACE OF USE	Y			N	1,2,5			
DIV. AMOUNT CFS/VOLUME	Y			Y	STD Calc			
CONSUMPTIVE USE	-			N	STD Calc			
PURPOSES				N	LIC			
PERIOD OF USE	Y			Y	STD			
BASIS OF CLAIM	Y			N				
REMARKS				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BC
CF

NOTICE OF ERROR
REPLY

RECEIVED

FEB 22 2001

Please type or print clearly, fill out this form completely and mail.

Department of Water Resources
Eastern Region

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7562

JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425
Telephone Number: (208)662-5465

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425
Telephone Number: (208)662-5465

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/22/01 SIGNATURE: Gary Skidmore
Please print your name: Gary Skidmore

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07295 31-7562

Priority: March 4, 1981

Maximum Diversion Rate: 2.27 CFS
Maximum Diversion Volume:¹ 480.0 AF

This is to certify, that SIDNEY G. ASHCRAFT
JANA LYNN ASHCRAFT

HC 69 BOX 2215
HAMER, ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 30, 1981; and has submitted Proof of Beneficial Use on July 17, 1981. An examination indicates that the works have a diversion capacity of 2.270 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.27 CFS	480.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 24, Township 06N, Range 33E
NENE , Sec. 24, Township 06N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 33E 24	NESE 40 SESE 40	NWSE 40	SWSE 40	160
Total number of acres irrigated:				160

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afad for the lands above.

MICROFILMED

MAR 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07295

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 22 1990

State of Idaho
Department of Water Resources

RECEIVED
JAN 23 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07295

Department of Water Resources

Date of Priority: March 4, 1981

Maximum Diversion Rate: 2.27 CFS
Maximum Diversion Volume: 480.0 AF

Comes now
HC 69 BOX 2215
HAMER, ID 83425

JANA LYNN ASHCRAFT

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 34-07295, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.27 CFS	480.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 24, Township 06N, Range 33E
NENE , Sec. 24, Township 06N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 33E 24	NESE 40	NWSE 40	SWSE 40	
	SESE 40			160
		Total number of acres irrigated:		160

MICROFILMED

MAR 22 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 17 day of Jan, 1990.

Sidney Ashcraft
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 34-07295

31-7562

FOR DEPARTMENT USE ONLY

#E011765

Preliminary check by KW Fee = \$20.00 ✓ Received by KW Date 1-17-1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-07295 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 10TH day of MARCH, 1990

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED
MAR 22 1990

MEMORANDUM

TO:FILE #34-7295

FROM:ROXANNE MCCARTHY

RE: ADDITION OF A POINT OF DIVERSION

DATE: 24-AUG-1989

=====

After meeting with Jim Johnson concerning this right it was determined that the point of diverison listed on Permit 34-7294 should be included under this right. This is in light of the fact that the other well could be used on the lands under this right. No diversion rate for the other well can be listed at this time as it has not been examined yet.

MICROFILMED

MAR 22 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 34-7295

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 16-FEB-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JANUARY 30 1981	30
EXAM FEE NOTICE		
Exam Fee Notice Date:	JULY 30 1986	211
Exam Fee/Info Sheet Received Date:	OCTOBER 31 1986	304
Exam Fee or Info Due Date:	SEPTEMBER 28 1986	271
Days Late:		33 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JANUARY 30 1981	30
Total Days Late:		33 DAY(S)
New Priority Date:	MARCH 04 1981	63

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MAR 22 1990

RECEIVED
JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Sidney & Jana Lynn Ashcraft Permit No. 31-7562
Current Address: HC 69 Box 2215 HAMER Idaho 83425 Phone No. 662-5465
2. Accompanied by: OWNER EXAM. DATE: 7-13-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

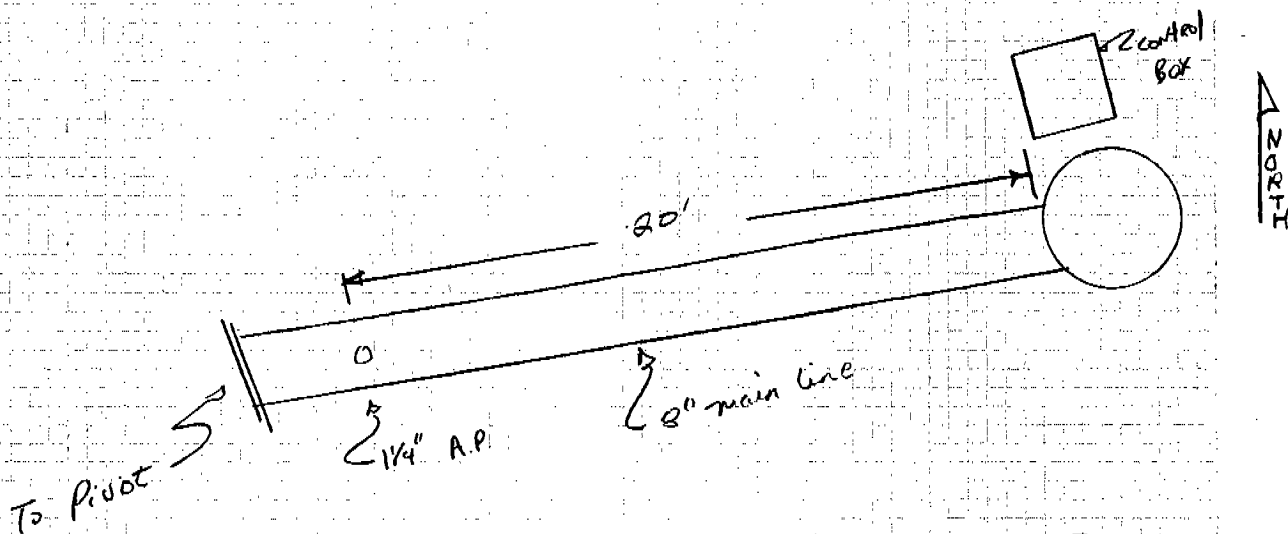
1. Other water rights with same place of use: NO

☐ Copies Attached
2. Other water rights with same point of diversion: NO

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 22 1990

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well - pump/motor to 1-1/4 mile (7 towers) center point with Nelson 100 end gun and then he picks up corners with hand line sections (80 sections, 5/32" nozzles).

Well depth =

Static water level = 195

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	125	OT 340 1117	Jacuzzi	1B8794572

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	24	6N	33E	Jefferson	Map & onsite inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	33E	24													40	40	40	40	160

MICROFILMED

MAR 22 1990

Do not use this space

Do not use this space

APR 10 1990

RECEIVED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				191136	7.9"	
manometer					5.7"	

2. Measurements:

main line I.D. = 7.9" O.D. = 9" 26" circ.
 main line Pressure = 35 psi
 #1 manometer reading = 23.6" - 5.7" = 17.9"
 Low pressure point
 #2 manometer reading = 24" - 4.8" = 19.2" OK

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Theoretical

$$Q_T = \frac{(125 \times 8.814)(0.80)}{145' + 2.31(35 \text{ psi})} = 3.20 \text{ c.f.s.}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (160)(3) = 480$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.27)(214)(1.9835) = 963.29$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 480$

☒ Volume Calculations for Other Uses:

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MAR 22 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NOTE: Sid said they can run at the maximum 32 hand line sections in corners.

P.D. under permit # 34-7295 is connected to P.D. under permit # 34-7294, but there is a shut-off valve located between both points of diversion. Both systems are operated independently of one another. ∴ shut-off valve was closed during operation and measurement.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	2.27	480.0
Totals:			2.27	480.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Lewow
Richard Lewow
8-5-88

Steve McCormick
3 Jan 1989

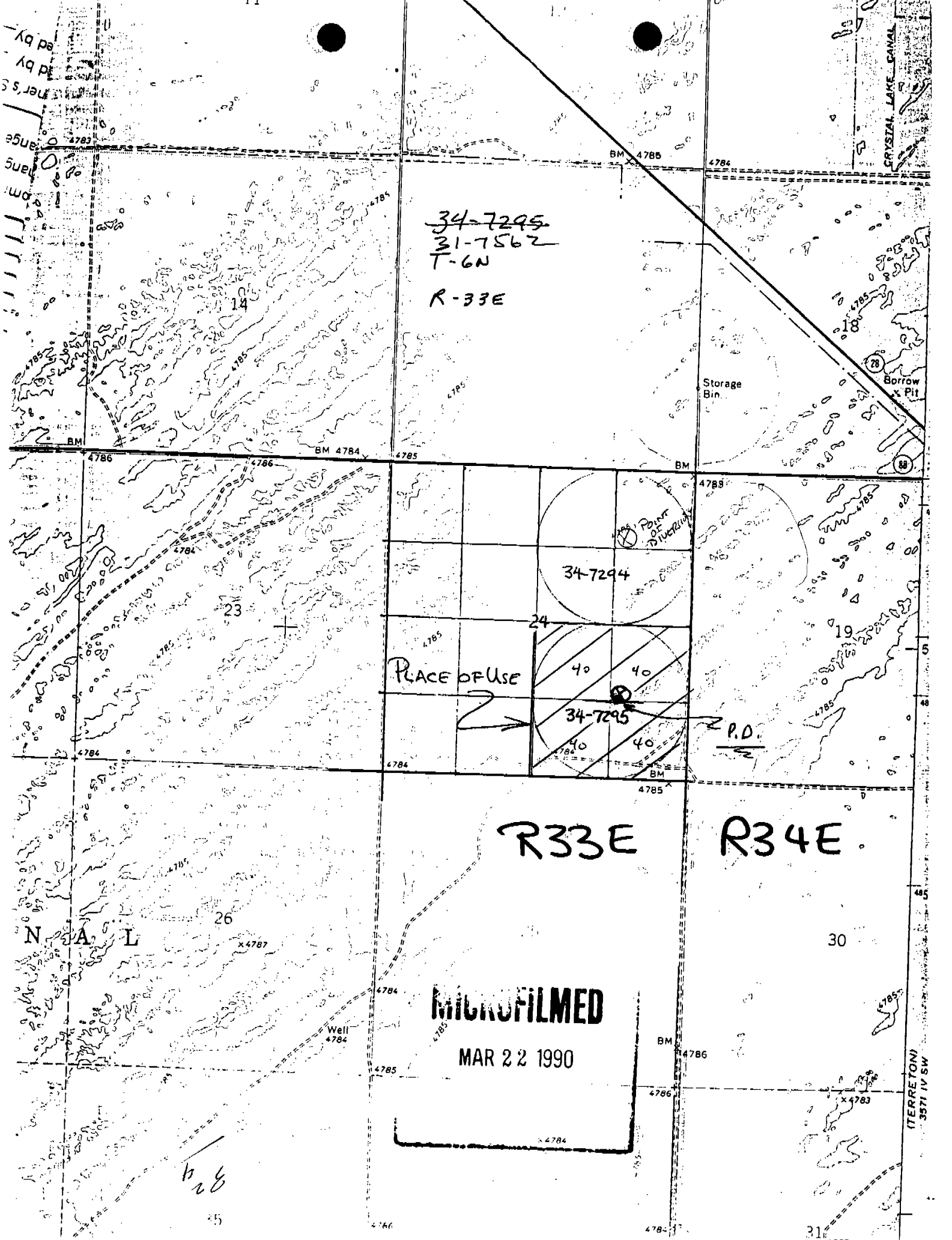
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: Roxanne McElarthy 2/3/89

MicroFILMED

MAR 22 1990



34-7295
31-7562
T-6N
R-33E

34-7294

34-7295

PLACE OF USE

R33E

R34E

MICROFILMED

MAR 22 1990

CRYSTAL LAKE CANAL

Storage Bin

Borrow Pit

Point of Diversion

P.D.

N.A.L.

Well

TERRETONI 3571 IV SW

Map E-8

Sid. Aircraft

1400

T-437

34-7295

5-5502

T-GN

R-33E

36

1a

5.9

R33E R34E

1

54.1

24

122.5

1.4

1.7

6.1

2.0

40 ac

40 ac

P.D.

PLACE OF USE

40 ac

40 ac

2

125.5

6

120.9

2c

0.2

2

154.9

MICROFILMED

MAR 22 1990

34-7295

24

19

25

30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kyle and/or Lois Carter Phone 356-5342
Post office address Rt 1 Sugar City, Idaho 83448
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 6N
Range 33E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.20 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump to short mainline
and center pivot

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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[illegible]

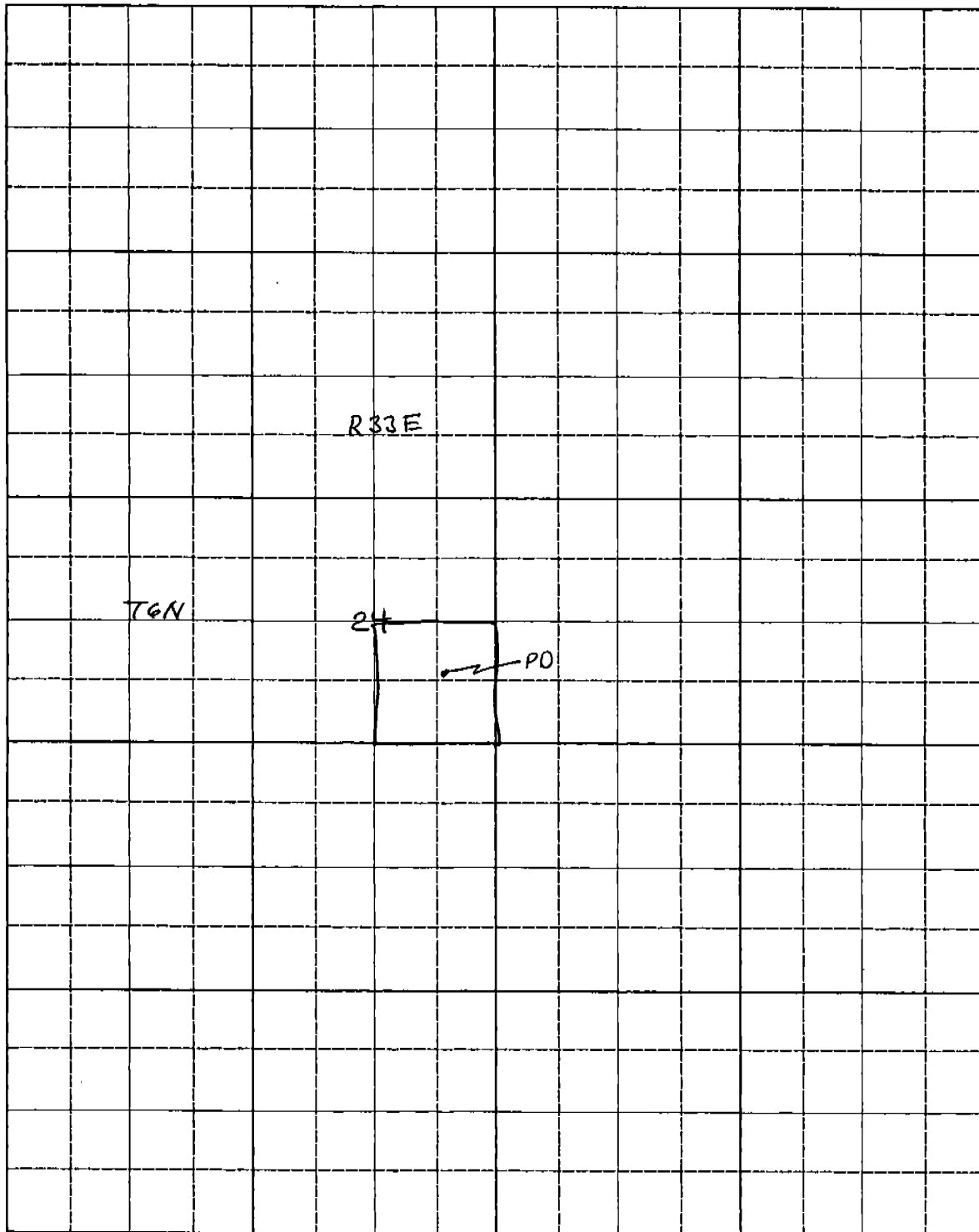
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 10 1900

Kyle Carter
(Applicant)

Proposed Priority 1/30/81

Drafted by HWS

Received by HWT Date 1-30-81 Time 9:35am

Preliminary check by SM Fee \$ 105.00

Received by kw Date 1/30/81 # 17006

Publication prepared by kw Date 2/5/81

Published in Booby Stew

Publication dates 2/12 + 2/19/81 4/16 + 4/23/81

Publication approved kw Date 4/29

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7295, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 20 day of May, 19 81.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 2001

GARY SKIDMORE
PO BOX 13
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-07561, A31-07562

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

JC 2/22/01
OK

RECEIVED
FEB 22 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
Eastern Region

Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	31-7561				
	31-7562				

2. The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Sid Ashcraft

4. New Owner/Claimant(s)

GARY Skidmore

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 13

City, State and ZIP Code

Terreton Id 83450

New Telephone Number

(208) 663-4663

5. Date you acquired the property

11/22/99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. ☒ Signature of New Owner(s) or Claimant(s) *Clay Skidmore* 02/22/01
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 28, 2000

GARY & ANGELA SKIDMORE
1268 E 1500 N
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-07561 & A31-07562

Dear Mr. and Mrs. Skidmore:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Sidney Ashcraft. The legal description is as follows:

T06N R33E S24 NE1/4 NE1/4
T06N R33E S24 NW1/4 NE1/4
T06N R33E S24 SW1/4 NE1/4
T06N R33E S24 SE1/4 NE1/4
T06N R33E S24 NE1/4 SE1/4
T06N R33E S24 NW1/4 SE1/4
T06N R33E S24 SW1/4 SE1/4
T06N R33E S35 SE1/4 SE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

JANUARY 27, 1993

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: RENUMBERED NOTICES

Dear Mr. Ashcraft:

The Department has changed the identification numbers for Notices of Claim #A34-07295 and #A34-07294. The new numbers are #A31-07562 and #A31-07561. We have also modified receipt #E004391 to reflect the new numbers.

A copy of the receipt and the Notices of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

INFORMATION
NOV 14 1992

POOR ORIGINAL

E004391

11/23/1988

ASHCRAFT, SIDNEY/JANA

ADJUDICATION FEE

410162

9337

6490

1,018.00

CHECK

771

\$1,018.00

Water Right Numbers

A31-07262
A31-10498

A31-07561

A31-07562

A31-10499

A31-10500

Region: EASTERN

Signature: _____

J. Coy
1/26/93

*Renumbered from
A34-07294*

*Renumbered from
A34-07295*

NOV 14 1988

From: DWR70::OLENICHAK 17-FEB-1989 16:52
To: DWR03::SHAFF, OLENICHAK
Subj:

SUBJECT: Two claim numbers on Receipt E004391 are listed incorrectly.

PROBLEM: A34-07295 and A34-10500 will not update to the Master Host because they are listed incorrectly on Receipt E004391.

EXPLANATION: On November 23, 1988, Sidney and Jana Ashcraft filed six Notices of Claim to Water Right. When the agent prepared the Receipt E004391, he inadvertently entered A34-07095 and A43-1050 instead of A34-07295 and A34-10500.

SOLUTION: Modify Receipt E004391 replacing A34-07095 with A34-07295, and replace A43-1050 with A34-10500.

FOLLOWUP: Send copy of corrected Receipt E004391 to Sidney and Jana Ashcraft, 2104 E. 1800 N., Hamer, ID 83425.

NOV 14 1988
MICROFILMED
NOV 23 1992

PCOR ORIGINAL

RECEIVED
JAN 20 1989

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources
31-07562
Permit No. 34-7295

A. GENERAL INFORMATION

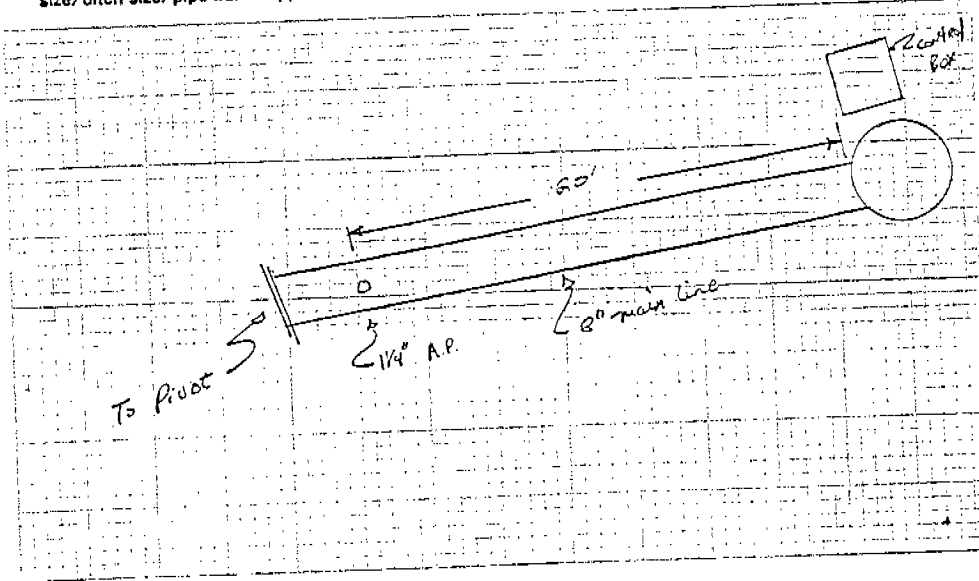
1. Owner: Sidney R. John LUM ASHCRAFT
Current Address: HC 49 Box 2215 HAMER Idaho 83425
2. Accompanied by: OWNER
Address: _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER, tributary to _____
EXAM. DATE: 7-13-88
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO ☐ Copies Attached
2. Other water rights with same point of diversion: NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1\"/>

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well - pump/motor to 1-1/4 mile (7 tower) center point with
return 100' end gun and then he picks up corner
with hard line section (80 sections) 5/8" nozzle.

Well depth =

Static water level = 195

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	125	0T3401117	Jacuzzi	168794572

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE		24	6N	33E	Jefferson	Map + onsite inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	33E	24													40	40	40	40	160

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNULAR				191136	7.9"	
MARK METER					57"	

2. Measurements:

main line I.D. = 7.34" O.D. = 8" 26" A/C
 main line pressure = 35 PSI
 #1 transducer reading = 23.6" - 5.7" = 17.9"
 low pressure point
 #2 transducer reading = 24" - 4.8" = 19.2" OK

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Theoretical

$$Q_T = \frac{(125 \times 8.814)(0.80)}{1.45 + 2.31(35 \text{ PSI})} = 3.20 \text{ CFS.}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1160(3) = 480$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.27)(214)(1.9835) = 963.79$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 480$$

☒ Volume Calculations for Other Uses:

X

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Notes: Sid said this was done at the maximum 32 headline
 service in operation.

P.D. under permit # 24-7295 is connected to P.D. under
 permit # 34-7296, but there is a shut-off valve located
 between both ports of diversion. Both systems are operated
 independently of the another. Shut-off valve was
 closed during operation and measurement.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
Irrigation	4-1	11-1	2.27	480.0
Totals:			2.27	480.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard L. Dixon
 Signature Richard L. Dixon
 Certification Date 8-5-88
 Field Report Preparation Date _____

Steve McCormick
3 Jan 1989
 CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: Roxanne McParthy 2/3/89

X

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Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

31-07562
347295
Permit No.

Measurement Calculations

Field Measurement Calculations (Include theoretical capacities and system capacity)

Halls Meter: $Q = (A)(V_h)$ $A = \text{Area} = \frac{\pi d^2}{4}$ $V_h = \text{Halls Manometer Reading}$

$$Q_{\text{gpm}} = (A)(V_h) = \left[\frac{\pi d^2}{4} \right] (V_h) = \text{GPM} \div 448.8 \text{ gpm/cfs} = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.1416)(\quad)^2}{4} \right] \times \left[\frac{\quad}{\quad} \right] \div 448.8 = \quad \text{cfs}$$

TABLE 1

CHART TO CONVERT LINEAR INCHES DIFFERENTIAL
IN THE MANOMETER TO MANOMETER READING

$V_h = \text{HALLS}$ Manometer Reading	DWL Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	DWL Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	DWL Inches of Water
1	1.40	17	12.75	33	45.50
1.5	1.40	17.5	12.80	33.5	45.55
2	1.40	18	12.84	34	45.60
2.5	1.40	18.5	12.88	34.5	45.65
3	1.40	19	12.92	35	45.70
3.5	1.40	19.5	12.96	35.5	45.75
4	1.40	20	13.00	36	45.80
4.5	1.40	20.5	13.04	36.5	45.85
5	1.40	21	13.08	37	45.90
5.5	1.40	21.5	13.12	37.5	45.95
6	1.40	22	13.16	38	46.00
6.5	1.40	22.5	13.20	38.5	46.05
7	1.40	23	13.24	39	46.10
7.5	1.40	23.5	13.28	39.5	46.15
8	1.40	24	13.32	40	46.20
8.5	1.40	24.5	13.36	40.5	46.25
9	1.40	25	13.40	41	46.30
9.5	1.40	25.5	13.44	41.5	46.35
10	1.40	26	13.48	42	46.40
10.5	1.40	26.5	13.52	42.5	46.45
11	1.40	27	13.56	43	46.50
11.5	1.40	27.5	13.60	43.5	46.55
12	1.40	28	13.64	44	46.60
12.5	1.40	28.5	13.68	44.5	46.65
13	1.40	29	13.72	45	46.70
13.5	1.40	29.5	13.76	45.5	46.75
14	1.40	30	13.80	46	46.80
14.5	1.40	30.5	13.84	46.5	46.85
15	1.40	31	13.88	47	46.90
15.5	1.40	31.5	13.92	47.5	46.95
16	1.40	32	13.96	48	47.00
16.5	1.40	32.5	14.00		

Annubar:

B = Difference in inches of water

C = Annubar Factor: Model 75 = 3.85
Model 73 = 4.14

K = Flow Correction Factor
= 1 for Manometer
= # From Calibration Chart

C=Correction Factor

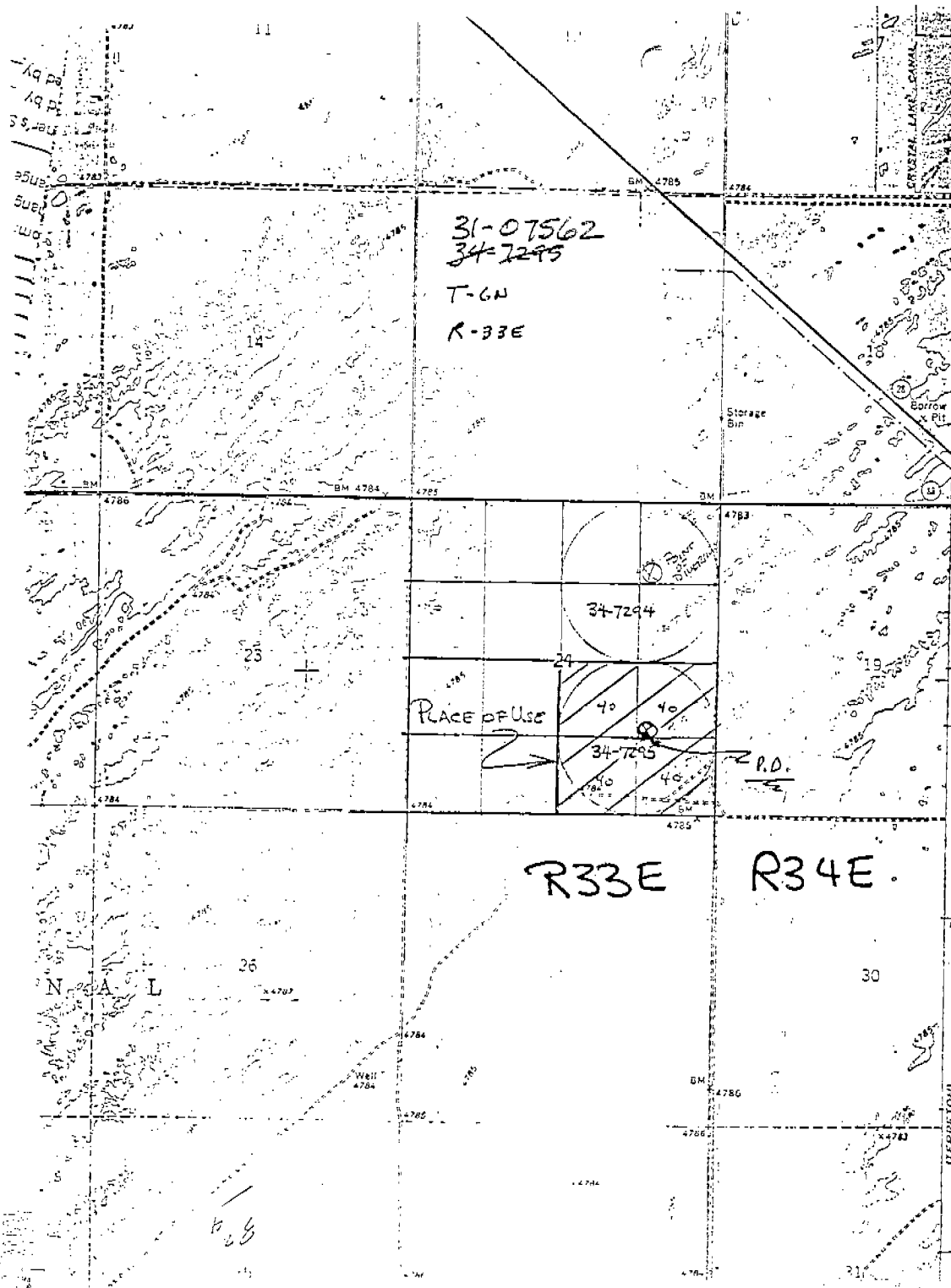
$$Q_{\text{cfs}} = \left[\frac{(C)(1d)^2 \sqrt{B}}{448.8} \right] K = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.87)(7.75'')^2 \sqrt{14.2''}}{448.8} \right] (1) =$$

$$Q_{\text{cfs}} = 2.27 \text{ cfs}$$

6"	3.75
7.98"	3.87
10"	3.94
12"	3.99
14"/16"	4.01
18"/24"	4.02
30"	4.03





Sig. Aircraft
\$7400

5. 2. 3. 7

31-07562
34-7295

T-62

R-33E

36

R33E	R34E
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PLACE OF USE

34-7295

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Sid Ashcraft

CLAIM IDENT. NO.

A34-07295

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code?

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by 500

Comments:

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