

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A31-07560A

Ident. Number: A34-07292A

Date Received: _____

Receipt No: _____

Received By: _____

1/26/93

SC

MAR 22 1991

Department of Water Resources
Eastern District Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEE LYNN WOOD
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

AND/OR

Name: JANET WOOD
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

2. Date of Priority: MAY 13, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	30	SW	NE			JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.670		468.00

7. Total Quantity Appropriated is:
2.670 C.F.S. (and/or) 468.00 A.F.A.

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	30	NE	NE		IRR	34.0

A34-07292A

Page

1

Date: 03/08/91

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NOV 25 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	30	NW	NE		IRR	34.0
			SW	NE		IRR	34.0
			SE	NE		IRR	39.0
			NE	SE		IRR	5.0
			SE	SE		IRR	5.0
					Section Acres	151.0	
		31	NE	NE		IRR	5.0
					Section Acres	5.0	
					Total Acres	156.0	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

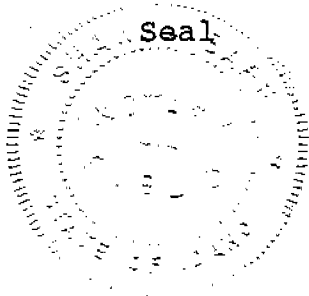
Signature of Claimant(s): *[Signature]* Date: 3-21-91
 _____ Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of March 19 91

Shauna Bare
Notary Public



Residing at Terreton, Idaho

My Commission Expires 5-24-96

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NOV 14 1990

MICROFILMED

NOV 23 1992

Proost 3-1-a1 x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-07292A
Date Received: 11/30/1988
Receipt No: E004750
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEE LYNN WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

AND

Name: JANET WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

2. Date of Priority: JAN 20, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	34E	30	NW	SE	NE		JEFFERSON

5. Description of diverting works:
WELL AND PUMP FOR SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A34-07292A

Page 1

Date: 02/16/89

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NOV 14 1989
NOV 25 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	30	NE	NE		IRR	34.0
			NW	NE		IRR	34.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	148.0
						Total Acres	148.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A34-07292B.

14. Remarks:
SPLIT OF 34-07292.

15. Basis of Claim: LICENSE

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NOV 14 1989 MICROFILMED

NOV 25 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A31-07560A 39356
Ident. Number A34-07292A
Date Received 30 Nov 1988
Receipt Number E004750
EMC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3107560A

Please type or print clearly

1. Name of Claimant (s) Dee Lynn Wood & Janet Wood Phone (208) 663-4448
Mailing Address 1014 E 1500 N, Montevue, Idaho Zip 83435
2. Date of Priority (Only one (1) per claim) January 20 1981
3. Source of water supply (a) Ground Water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6N Range 34E Section 30,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Jefferson
Additional points of diversion if any: none
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 670' well 16" casing
150 HP motor

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NOV 14 1988

MICROFILMED

NOV 25 1988

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April to Nov amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	34E	30	34	34	40	40													148

Total number of acres irrigated 148

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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NOV 14 1992

MICROFILMED

NOV 25 1992

Last Name Wood Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 34-7292
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don Lynne Wood

Date 11-30-88

Janet Wood

Date 11-30-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public Cindy Nickell

Residing at Perreton

My Commission Expires October 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Wood Ident. Number _____

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NOV 14 1988 MICROFILMED

NOV 25 1992

Copies White-State, Yellow-Claimant

JANUARY 27, 1993

DEE LYNN WOOD
1014 E 1500 N
MONTEVIEW ID 83435

RE: RENUMBERED NOTICES

Dear Mr. Wood:

The Department has changed the identification numbers for Notices of Claim #A34-07292A, #A34-07292B, #A34-07291A, #A34-07291B, #A34-07289A and #A34-07289B. The new numbers are #A31-07560A, #A31-07560B, #A31-07559A, #A31-07559B, #A31-07557A and #A31-07557B. We have also modified receipt #E004750 to reflect the new numbers.

A copy of the receipt and the Notices of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
NOV 14 1990

PO: ORIGINAL

E004750

11/30/1988

WOOD, DEE LYNN

ADJUDICATION FEE

410162

9337

6490

2,050.00

CHECK

A1231

\$2,050.00

Water Right Numbers

A34-10020	A31-07170	A31-07122	A31-07109	A31-10582
A31-10583	A31-07560A	A31-07560B	A31-07557A	A31-07557B
A31-07559A	A31-07559B	-	-	-

Region: EASTERN

Signature:

J. Coe
1/26/93

Renumbered from
A34-07291A

Renumbered from
A34-07292A

Renumbered from
A34-07292B

Renumbered from

A31-07559B

Renumbered from
A34-07289A
NOV 14 1990

Renumbered
from
A34-07289B