

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A31-07559B

Ident. Number: ~~A34-07291B~~ 1/24/93

Date Received: _____ sc

Receipt No: _____

Received By: _____

MAR 2 1991

Department of Water Resources

Eastern District Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEE LYNN AND/OR JANET WOOD
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

2. Date of Priority: MAY 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	31	NE	NE	NW		JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.520		429.00

7. Total Quantity Appropriated is:
2.520 C.F.S. (and/or) 429.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	31	NE	NW		IRR	34.0
			NW	NW	1	IRR	33.0
			SW	NW	2	IRR	37.0
			SE	NW		IRR	34.0
			NW	SW	3	IRR	5.0

A34-07291B

Page 1

MICROFILMED

Date: 03/08/91

NOV 14 1990

NOV 14 1990

NOV 25 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	143.0
					Total Acres	143.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

~~INDIVIDUAL~~
For ~~Organizations~~:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____ that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

~~Signature and Organization~~

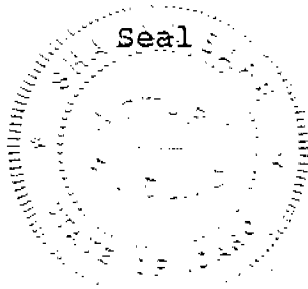
3-21-91
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of March 19 91

Shauna Bare
Notary Public



Residing at Terreton, Idaho

My Commission Expires 5-24-96

X
3-1-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-07291B

Date Received: 11/30/1988

Receipt No: E004750

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEE LYNN WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

AND

Name: JANET WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

2. Date of Priority: JAN 20, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	34E	31	NW	SE	NW		JEFFERSON

5. Description of diverting works:
WELL AND PUMP FOR IRRIGATION USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A34-07291B

Page 1

Date: 02/15/89

MICROFILMED
NOV 14 1990
NOV 25 1990

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	34E	31	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A34-07291A.

14. Remarks:
SPLIT OF 34-07291.

15. Basis of Claim: LICENSE

MICROFILMED
NOV 14 1988

~~MICROFILMED~~
~~NOV 25 1982~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 14 1996

~~MICROFILMED~~

~~NOV 25 1992~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Renumbered 1131-07559B
CIVIL CASE NUMBER:

39356

Ident. Number

A34-7291B

Date Received

30 Nov. 1988

Receipt Number

2004750

ENC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3107559B



Please type or print clearly

1. Name of Claimant (s) Dee Lynn Wood & Janet Wood Phone (208) 663-4448
Mailing Address 1014 E 1500 N, Montevue, Idaho Zip 83435
2. Date of Priority (Only one (1) per claim) January 20 1981
3. Source of water supply (a) Ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6N Range 34E Section 31,
NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Jefferson
Additional points of diversion if any: none
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 320' well 16' casing
125 HP motor

MICROFILMED

NOV 14 1988

MICROFILMED

MICROFILMED

NOV 25 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	34E	31					40	40	40	40									160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name Wood Ident No. _____

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NOV 14 1996

MICROFILMED
NOV 25 1996

Copies: White -State, Yellow-Claimant

6-

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
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281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300
301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320
321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340
341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360
361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380
381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400
401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420
421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440
441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460
461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480
481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500
501	502	503	504	505	506	507	508	509	510	511	512								

NOV 25 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 34-7291

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dee Lynne Wood Date 11-30-88
Janet Wood Date 11-30-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____
Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public Cindy Nickell

Residing at Perreton

My Commission Expires October 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

~~MICROFILMED~~
NOV 25 1982
NOV 14 1986

Copies White-State, Yellow-Claimant

JANUARY 27, 1993

DEE LYNN WOOD
1014 E 1500 N
MONTEVIEW ID 83435

RE: RENUMBERED NOTICES

Dear Mr. Wood:

The Department has changed the identification numbers for Notices of Claim #A34-07292A, #A34-07292B, #A34-07291A, #A34-07291B, #A34-07289A and #A34-07289B. The new numbers are #A31-07560A, #A31-07560B, #A31-07559A, #A31-07559B, #A31-07557A and #A31-07557B. We have also modified receipt #E004750 to reflect the new numbers.

A copy of the receipt and the Notices of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
NOV 14 1996

POOR ORIGINAL

E004750

11/30/1988

WOOD, DEE LYNN

ADJUDICATION FEE

410162

9337

6490

2,050.00

CHECK

A1231

\$2,050.00

Water Right Numbers

A34-10020	A31-07170	A31-07122	A31-07109	A31-10582
A31-10583	A31-07560A	A31-07560B	A31-07557A	A31-07557B
A31-07559A	A31-07559B	-	-	-

Region: EASTERN

Signature:

J. Coe
1/20/93

Renumbered from
A34-07291A

Renumbered from
A34-07292A

Renumbered from
A34-07292B

Renumbered from
A34-07289A

Renumbered from

A31-07559B

NOV 14 1996

Renumbered
from
A34-07289B