

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A31-07559A
Ident. Number: A34-07291A
Date Received: _____
Receipt No: _____
Received By: _____

1/26/92
sc

Department of Water Resources
East Idaho Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEE LYNN AND/OR JANET WOOD
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

2. Date of Priority: MAY 01, 1982

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	31	NE	SW			JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.590		396.00

7. Total Quantity Appropriated is:
2.590 C.F.S. (and/or)

396.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	31	NE	SW		IRR	34.0
			NW	SW	3	IRR	33.0
			SW	SW	4	IRR	32.0
			SE	SW		IRR	33.0

A34-07291A

Page 1

Date: 03/08/91

MICROFILMED
NOV 19 1992
NOV 25 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	132.0
					Total Acres	132.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

INDIVIDUAL
For ~~organizations~~:

I do solemnly swear or affirm that I am _____ of
_____, Title _____
_____ that have signed the foregoing
Organization _____ document in the space below as _____ of
_____, Title _____
Organization _____ and that the statements contained in the
foregoing document are true and correct. X [Signature]
Signature of Authorized Agent

Signature of Authorized Agent _____

~~title and organization~~

3-21-91
Date

NOV 14 1950

~~MICROFILMED~~

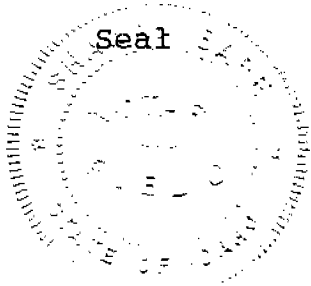
~~NOV 23 1992~~

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of March 19 91

Shawna Bale
Notary Public



Residing at Terreton, IDAHO

My Commission Expires 5-24-96

Check - 91
3-1-80

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A34-07291A~~ 431-07559A
Date Received: 11/30/1988
Receipt No: E004750
Received By: ~~JDM~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEE LYNN WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

AND

Name: JANET WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

2. Date of Priority: JAN 20, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	34E	31	SW	NE	SW		JEFFERSON

5. Description of diverting works:
WELL & PUMP FOR IRRIGATION USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A34-07291A

Page 1

Date: 02/15/89

NOV 14 1988

~~MICROFILMED~~
NOV 25 1982

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	31	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A34-07291B

14. Remarks:
SPLIT OF 34-07291.

15. Basis of Claim: LICENSE

MICROFILMED

NOV 14 1996

MICROFILMED

NOV 25 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12-18-92/2K

Remunited A31-07559A

CIVIL CASE NUMBER: 39356

Ident. Number A31-07291ADate Received 30 Nov 1988Receipt Number 2004750

enc

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3107559A

Please type or print clearly

1. Name of Claimant (s) Dee Lynn Wood & Janet Wood Phone (208) 663-4448Mailing Address 1014 E 1500 N, Montevue, Idaho Zip 834352. Date of Priority (Only one (1) per claim) January 20 19813. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 N Range 34 E Section 31,
SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of JeffersonAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 320' well 16" 1954-1988 125 HP

motor

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NOV 14 1990

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NOV 25 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 34-7291

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dee Lynn Wood

Date 11-30-88

Janet Wood

Date 11-30-88

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public Cindy Nickell

Residing at Perreton

My Commission Expires October 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Wood Ident. Number _____

MICROFILMED
NOV 14 1990
MICROFILMED
NOV 25 1992
Copies White-State, Yellow-Claimant

5

T 6 NW

R 34 E

N

31 place of use

SE

MICROFILMED
NOV 14 1990

NOV 14 1950

~~MICROFILMED~~
NOV 25 1992
Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to 21001 amount 3.2 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>34E</u>	<u>31</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>160</u>

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

NOV 14 1998

MICROFILMED

NOV 25 1998

Last Name Wood Ident No. _____

Copies: White - State, Yellow - Claimant

JANUARY 27, 1993

DEE LYNN WOOD
1014 E 1500 N
MONTEVIEW ID 83435

RE: RENUMBERED NOTICES

Dear Mr. Wood:

The Department has changed the identification numbers for Notices of Claim #A34-07292A, #A34-07292B, #A34-07291A, #A34-07291B, #A34-07289A and #A34-07289B. The new numbers are #A31-07560A, #A31-07560B, #A31-07559A, #A31-07559B, #A31-07557A and #A31-07557B. We have also modified receipt #E004750 to reflect the new numbers.

A copy of the receipt and the Notices of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
NOV 14 1993

11/30/1988

WOOD, DEE LYNN

ADJUDICATION FEE

410162

9337

6490

2,050.00

\$2,050.00

CHECK

A1231

Water Right Numbers

A34-10020	A31-07170	A31-07122	A31-07109	A31-10582
A31-10583	A31-07560A	A31-07560B	A31-07557A	A31-07557B
A31-07559A	A31-07559B	-	-	-

Region: EASTERN

Signature: *J. Coe*
1/26/93Renumbered from
A34-07291ARenumbered from
A34-07292ARenumbered from
A34-07292BRenumbered from
A31-07559BRenumbered from
A34-07289A

MICROFILM

NOV 14 1990 Renumbered
from
A34-07289