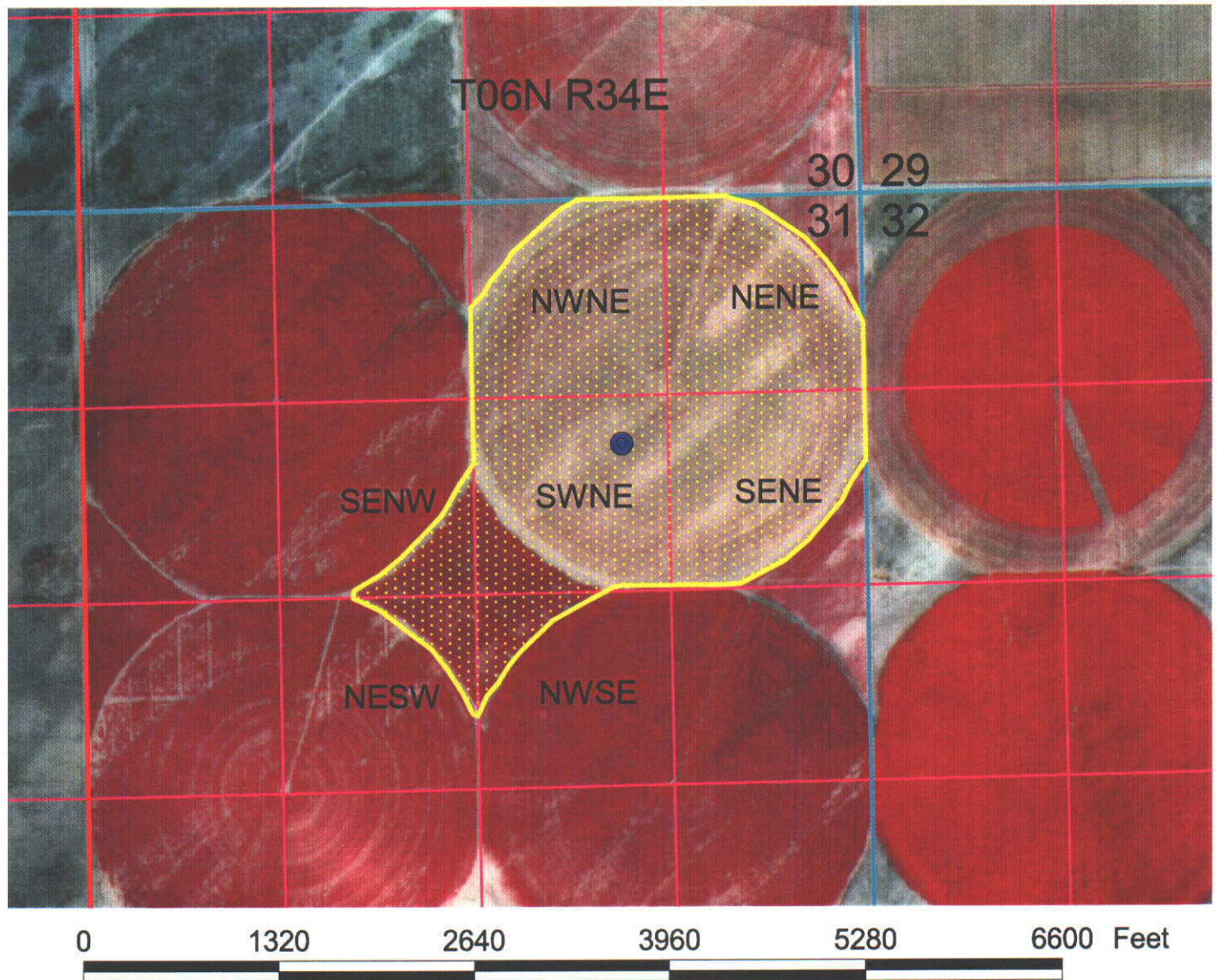




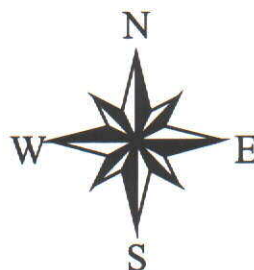
Department of Water Resources

Claim No.: 31-7557A



Irrigated Acres = 160

- Well.shp
- Water rights.shp
- Townships
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: April 2002

04/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7557A
NAME AND ADDRESS: JANET WOOD
1014 E 1500 N
TERRETON ID 83450

LYNN WOOD
1014 E 1500 N
TERRETON ID 83450

SOURCE: GROUND WATER
QUANTITY: 2.85 CFS
560.0 AFY
PRIORITY DATE: 01/20/1981
POINT OF DIVERSION:

TRIBUTARY:

T06N R34E S31 NESWNE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.850 CFS 560.00 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T06N R34E S31	NENE	34.0	T06N R34E S31	NWNE	34.0
T06N R34E S31	SWNE	40.0	T06N R34E S31	SENE	34.0
T06N R34E S31	SENE	6.0	T06N R34E S31	NESW	6.0
T06N R34E S31	NWSE	6.0			

160 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

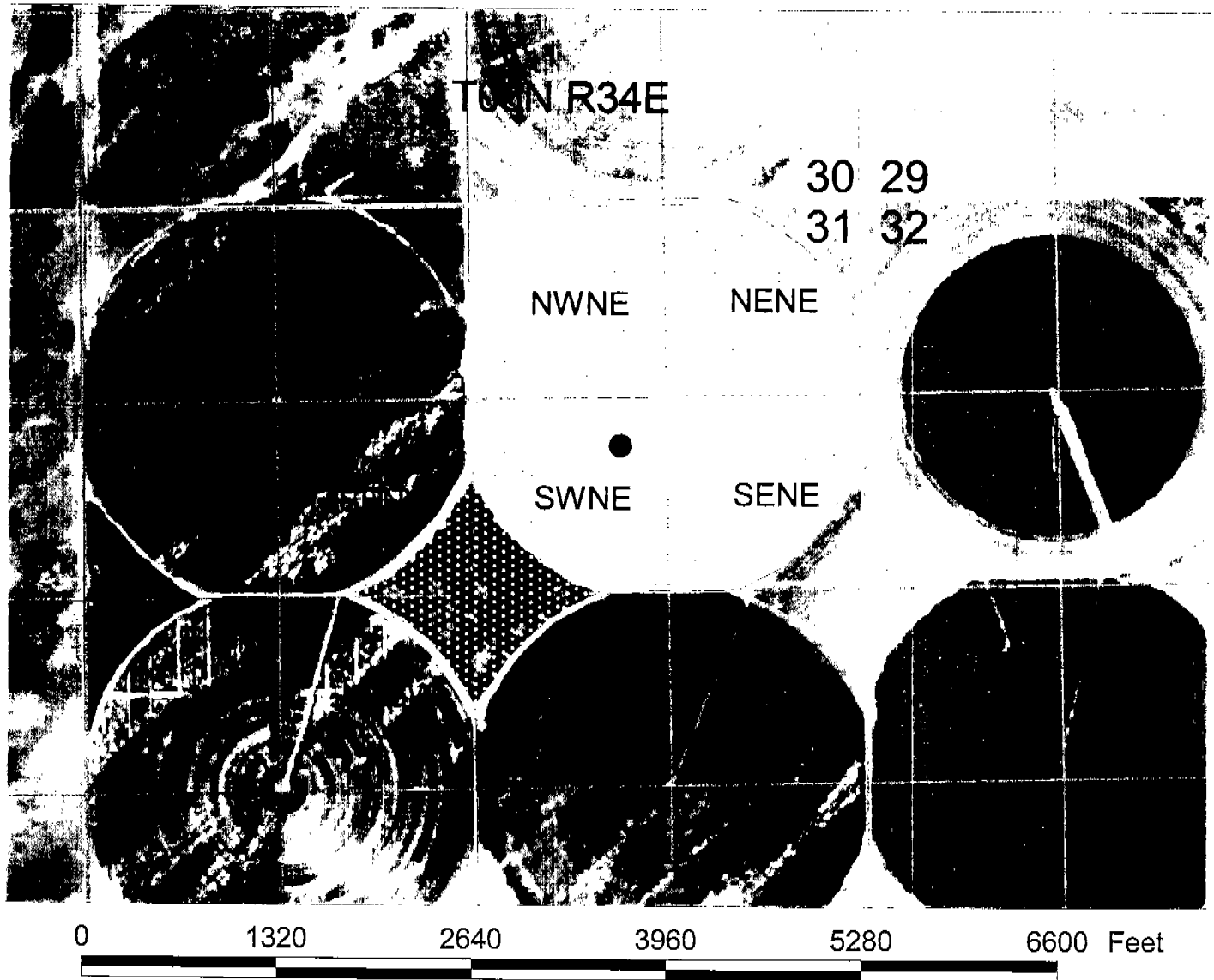
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License



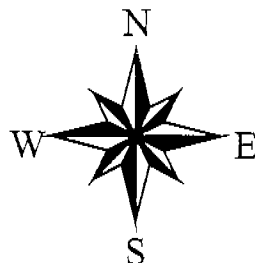
Department of Water Resources

Claim No.: 31-7557A



Irrigated Acres = 160

- Well.shp
- Water rights.shp
- ==== Townships
- ==== Sections
- ==== QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: April 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
12-18-92-9A
Re-numbered A31-07557A
Ident. Number: A34-07289A
Date Received: _____
Receipt No: _____
Received By: _____

Department of Water Resources
East AMENDED Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEE LYNN WOOD
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

AND/OR

Name: JANET WOOD
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

2. Date of Priority: MAY 13, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	31	SW	NE			JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.850		480.00

7. Total Quantity Appropriated is:
2.850 C.F.S. (and/or) 480.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	31	NE	NE		IRR	34.0

A34-07289A

Page 1

Date: 03/08/91

NOV 14 1990

APR 14 1994 DEC 02 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	31	NW	NE		IRR	34.0
			SW	NE		IRR	40.0
			SE	NE		IRR	34.0
			SE	NW		IRR	6.0
			NE	SW		IRR	6.0
			NW	SE		IRR	6.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

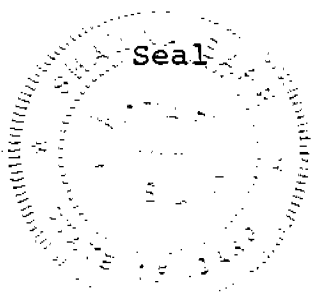
Signature of Claimant(s): *Septim Wood* Date: 3-21-91
 _____ Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of March 19 91

Shawna Bare
Notary Public



Residing at Terreton, Idaho

My Commission Expires 5-24-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
12-18-92 JH
Re-numbered A31-07557A
Ident. Number: A34-07289A
Date Received: 11/30/1988
Receipt No: E004750
Received By: JDM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEE LYNN WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

AND
Name: JANET WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

2. Date of Priority: JAN 20, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	31	NE	SW	NE		JEFFERSON

5. Description of diverting works:
WELL AND PUMP FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A34-07289A

Page 1

Date: 02/10/89 4 1000

MICROFILMED
APR 14 1994 DEC 02 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	34E	31	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A34-07289B

14. Remarks:
SPLIT OFF 34-07289.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
NOV 14 1990

A34-07289A

Page 3

Date: 02/16/89

~~NOT RECORDED~~
~~APR 14 1991~~ ~~DEC 02 1992~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12-18-92 JA

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: Re-numbered A31-07557A

39356

Ident. Number A31-07289ADate Received 30 Nov 1988Receipt Number E024750

ENC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3107557A



Please type or print clearly

1. Name of Claimant (s) Dee Lynn Wood & Janet Wood Phone (208) 663-4448Mailing Address 1014 E 1500 N, Montevue, Idaho Zip 834352. Date of Priority (Only one (1) per claim) January 20 19813. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 34E Section 31,
NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 320' well 16" casing125 HP motor

MICROFILMED

NOV 10 1992

APR 14 1994

Copies: White State, Yellow-Claimant

#3
15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 34-7289
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Janet Wood
Janet Wood

Date 11-30-88

Date 11-30-88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public

Cindy Nickell

Residing at

Kennelton

My Commission Expires

October 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Wood Ident. Number _____

MICROFILMED

NOV 14 1996

~~MICROFILMED~~
~~APR 14 1994~~
~~DEC 02 1992~~
Copies White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from APR to NOV 1 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	34E	31	40	40	40	40													160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED

NOV 14 1990

MICROFILMED

APR 14 1994

DEC 02 1992

Last Name Wood Ident No. _____

Copies: White - State, Yellow - Claimant

MAR 21 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase)

31-7557A
31-7557B

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTINGName: LYNN Wood Janet WoodAddress: 1014 E 1500 NTerreton IDA. 83450Daytime Phone: 208 663-4448

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORTName: LYNN WoodAddress: 1014 E 1500 NTerreton Ida. 83450

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address
Should be: _____
2. ☐ Source
Should be: _____
3. ☐ Quantity
Should be: _____
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☒ Period of Year
Should be: April 1st TO November 1st
9. ☐ Place of Use
Should be: _____

11. I object because:

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Clerical Error

F:

VERIFICATION (Must be Completed)

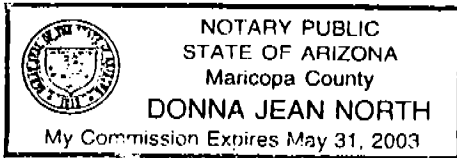
State of IDAHO)
County of JEFFERSON)ss.

LYNN WOOD

(Name of person filing objection)

, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



Lynn Wood
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

March 18, 2002

Donna Jean North

Notary Public for Arizona

Residing at: Buckeye

My Commission Expires: 5-31-2003

Mar. 18, 2002

To Whom It May Concern;

We respectfully request permission to file a late objection to Water Rights Nos. 31-7557 A and 31-7557 B. Attached is an objection form stating the reasons for this request.

Thank you,
Lynn Wood

LYNN WOOD
1014 E 1500 N

TERRETON, IDAHO
83450

RECEIVED

MAR 21 2002

Department of Water Resources

RECEIVED

MAR 25 2002

Department of Water Resources
Eastern Region

JANUARY 27, 1993

DEE LYNN WOOD
1014 E 1500 N
MONTEVIEW ID 83435

RE: RENUMBERED NOTICES

Dear Mr. Wood:

The Department has changed the identification numbers for Notices of Claim #A34-07292A, #A34-07292B, #A34-07291A, #A34-07291B, #A34-07289A and #A34-07289B. The new numbers are #A31-07560A, #A31-07560B, #A31-07559A, #A31-07559B, #A31-07557A and #A31-07557B. We have also modified receipt #E004750 to reflect the new numbers.

A copy of the receipt and the Notices of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED

NOV 14 1990

~~APR 14 1994~~



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 12, 1991

Mr. Dee Lynn Wood
1014 E. 1500 N.
Montevue, Idaho 83435

RE: Amended notices A34-07289A, A34-07289B, A34-07291A,
A34-07291B, A34-07292A and A34-07292B.

Dear Mr. Wood:

Pursuant to our phone conversation, please find enclosed copies of the amended notices for the above mentioned adjudication claims. The amendments change the claims, as they were originally filed, to match the licensed rights that were issued last May.

Please review the claims and when satisfied, sign them in the presence of a Notary Public and return them to my attention. Keep the amendments marked COPY for your records. There is no filing fee associated with these amendments.

As always, feel free to contact our office if you have any further questions regarding this matter.

Sincerely,


Eric S. Verner
Sr. Water Agent

Enclosures

EV;gc

NOV 14 1990

MICROFILMED

APR 14 1991

DEC 02 1992

POOR ORIGINAL

E004750

11/30/1988

WOOD, DEE LYNN

ADJUDICATION FEE

410162 9337 6490 2,050.00

CHECK A1231

\$2,050.00

Water Right Numbers

A34-10020	A31-07170	A31-07122	A31-07109	A31-10582
A31-10583	A31-07560A	A31-07560B	A31-07557A	A31-07557B
A31-07559A	A31-07559B	-	-	-

Region: EASTERN

Signature:

J. Coe
1/26/93

Renumbered from
A34-07291A

Renumbered from
A34-07292A

Renumbered from
A34-07292B

Renumbered from
A31-07559B

NOV 14 1993
Renumbered from
A34-07289A

Renumbered
from
A34-07289B