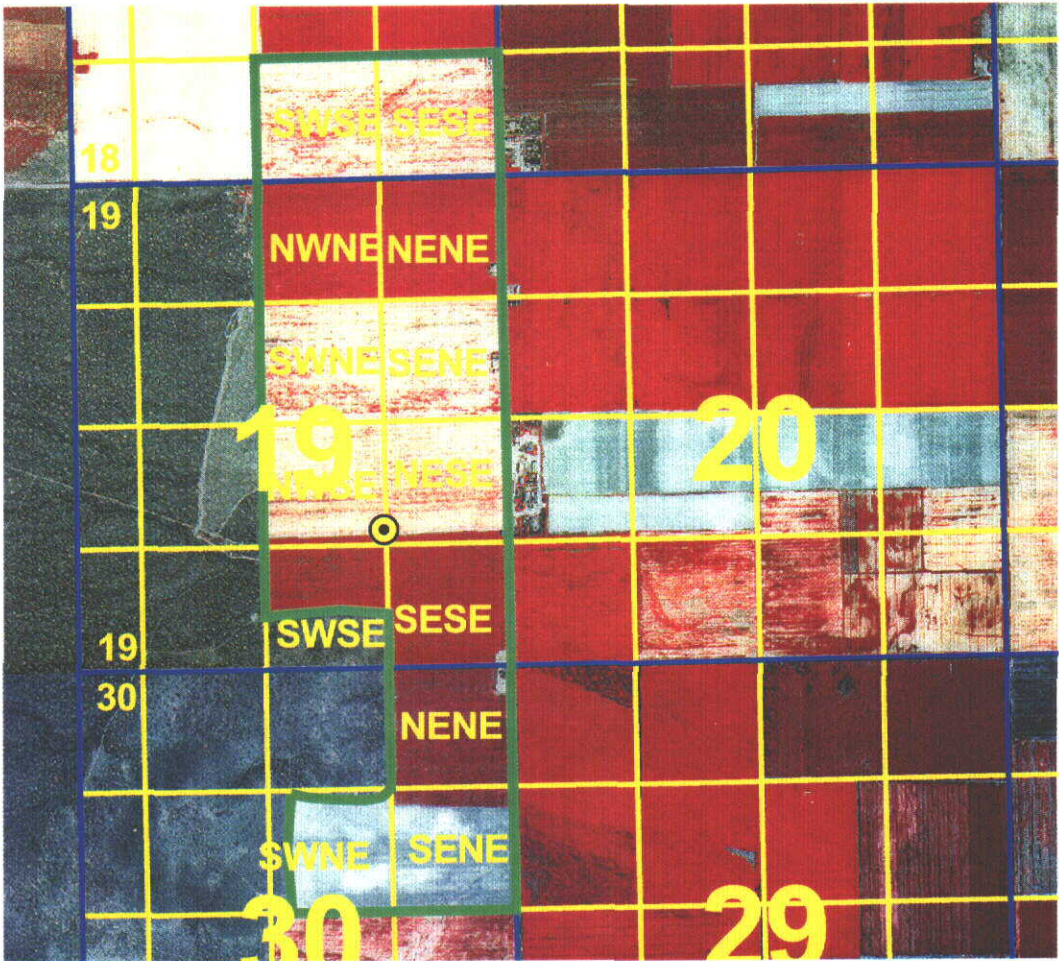


IDAHO DEPARTMENT OF WATER RESOURCES

31-02469, 31-07521

T08N, R33E, SEC. 18, 19, 30



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

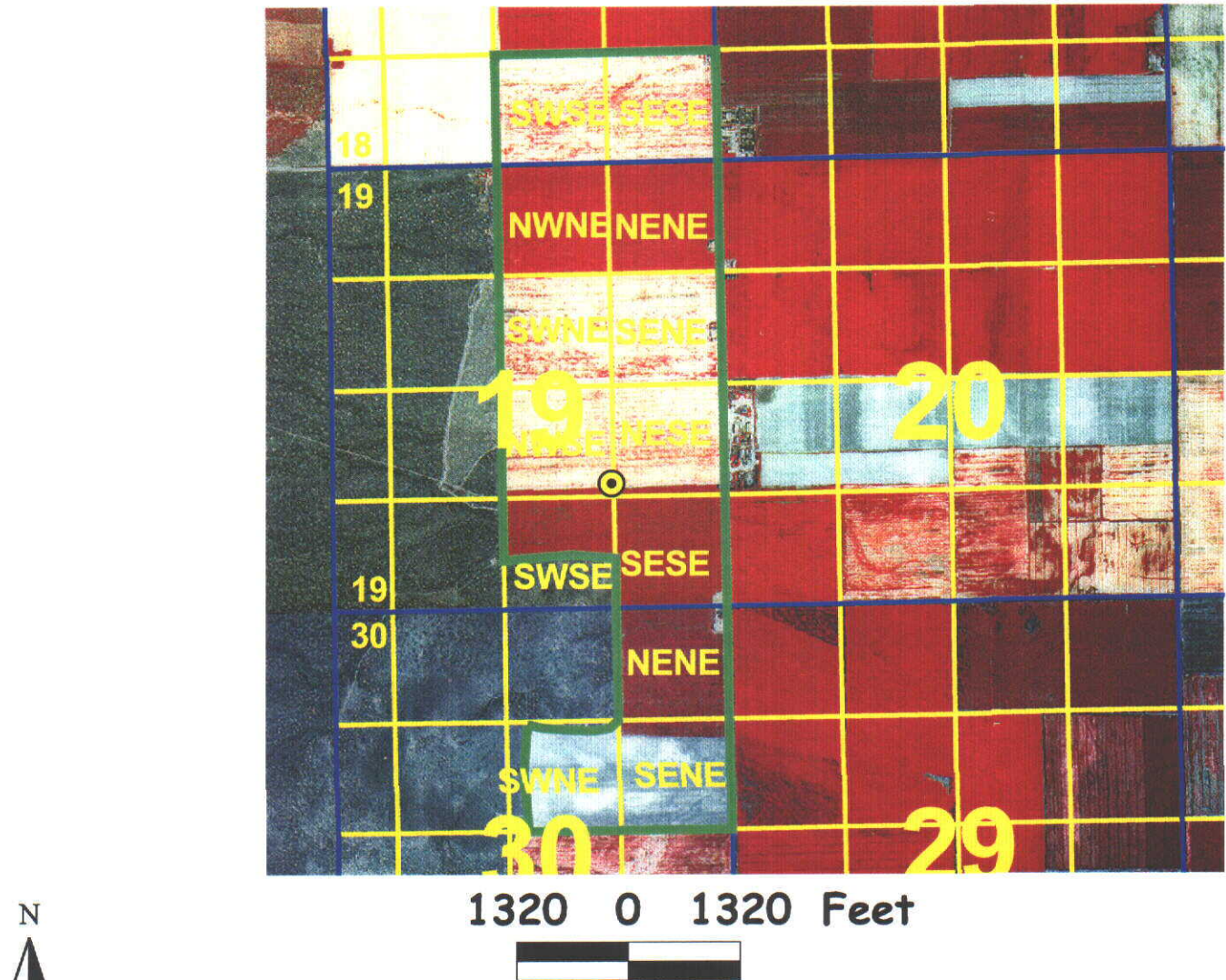
ACRES IRRIGATED- 489

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02469, 31-07521

T08N, R33E, SEC. 18, 19, 30



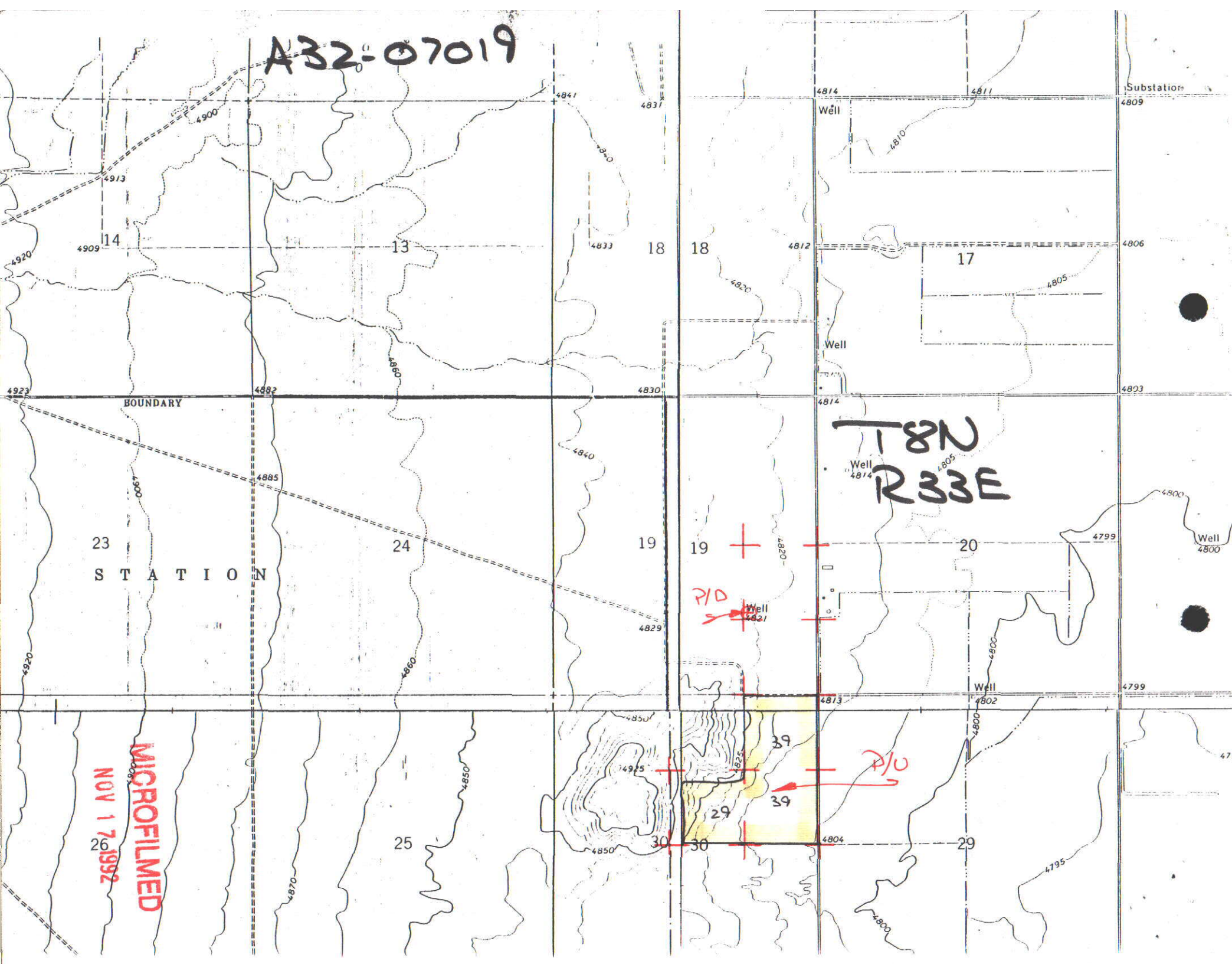
ACRES IRRIGATED- 489

PLACE OF USE

POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

A32-07019



MICROFILMED
NOV 17 1992

AJ0749NP
No. R31-07521

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN HOWELL DEAN HOWELL TRUSTEE 405 11TH ST IDAHO FALLS ID 83404 (208) 522-4092	10/12/1973	IRRIGATION	04-01 11-01	2.140 CFS	374.50 AFA
TOTAL DIVERSION:					2.140 CFS	374.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08N R33E S19 SENWSE JEFFERSON County

Place of use Legal Description for: IRRIGATION															
NENE				NE				NW				SW			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	33E	18	:												
08N	33E	19	:	40		40		40		40				40	
08N	33E	30	:	39				29		39					
TOTAL ACRES															489.0

POU County: JEFFERSON
Other Rights: 31-02469

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-02469 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.42 CFS AND IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1711.5 AF.

POU1 USE OF THIS RIGHT WITH RIGHT 31-02469 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 489 ACRES IN A SINGLE
IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 107 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 31-02469 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 02/24/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

C/8

157

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07521
Date Received: 12/13/1988
Receipt No: FO20555
Received By: DL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN HOWELL
Address: DEAN HOWELL TRUSTEE
405 11TH ST
IDAHO FALLS ID 83404
208-522-4092
2. Date of Priority: OCT 12, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N | 33E | 19 | SW | NE | SE | | JEFFERSON |
5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.140 | | |
7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 267.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	30	NE	NE		IRR	39.0
			SW	NE		IRR	29.0
			SE	NE		IRR	39.0

NOV 14 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	107.0
					Total Acres	107.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM PREPARED BASED ON FIELD EXAM CONDUCTED 19 JUNE 1984.

* THIS CLAIM RENUMBERD FROM A32-07019. *
* HLHT, 4-6-89, STATE ADJ. *

|

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Deane J. Howell* Date: 12-8-94

Date: _____

NOV 14 1996

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 8 day
of Dec 19 94 Alene, Id
Notary Public

Seal

Residing at Hoise, Id
My Commission Expires 2/26/96

ENCLOSURE
NOV 14 1994

157

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576 *FILE 12-17-90*
Renumbered * A31-07521
Ident. Number: ~~A32-07019~~
Date Received: 12/07/1988
Receipt No: ~~E005209~~ E005209
Received By: *IDM*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN ALLEN 208-657-2200
Address: MONTEVIEW, ID 83435
OR
Name: EMERY ALLEN 208-663-4572
Address: MONTEVIEW, ID 83435

2. Date of Priority: OCT 12, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	19	SW	NE	SE		JEFFERSON

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 267.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	33E	30	NE		NE		IRR	39.0
			SW		NE		IRR	29.0
			SE		NE		IRR	39.0
Section Acres								107.0
Total Acres								107.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM PREPARED BASED ON FIELD EXAM CONDUCTED 19 JUNE 1984.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Emily Allen* Date: 12/13/88

Date: _____

State of Idaho)
County of Bonneville) SS.

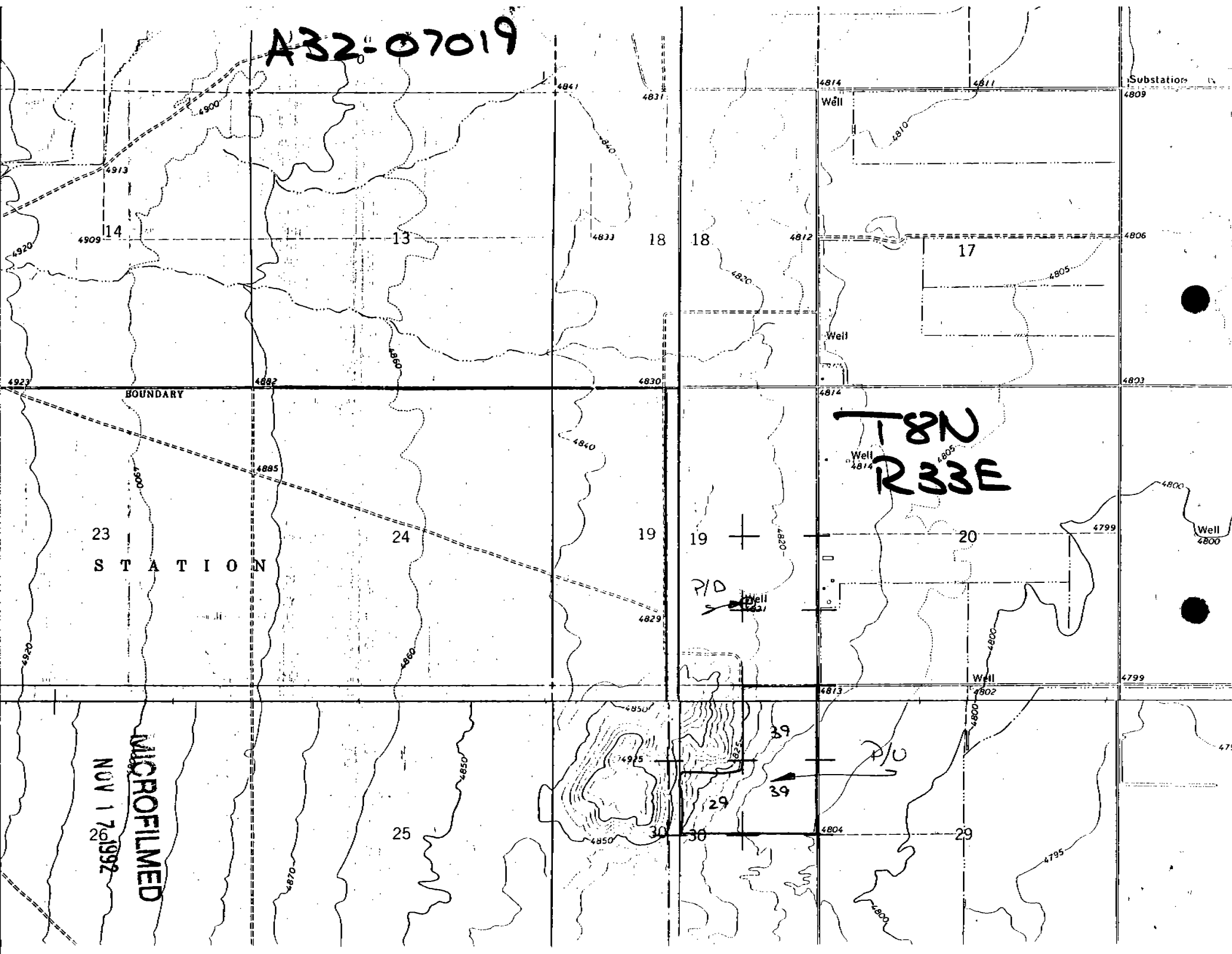
Subscribed and sworn (or affirmed) before me this 13 day
of Dec 19 88

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-94

A32-07019



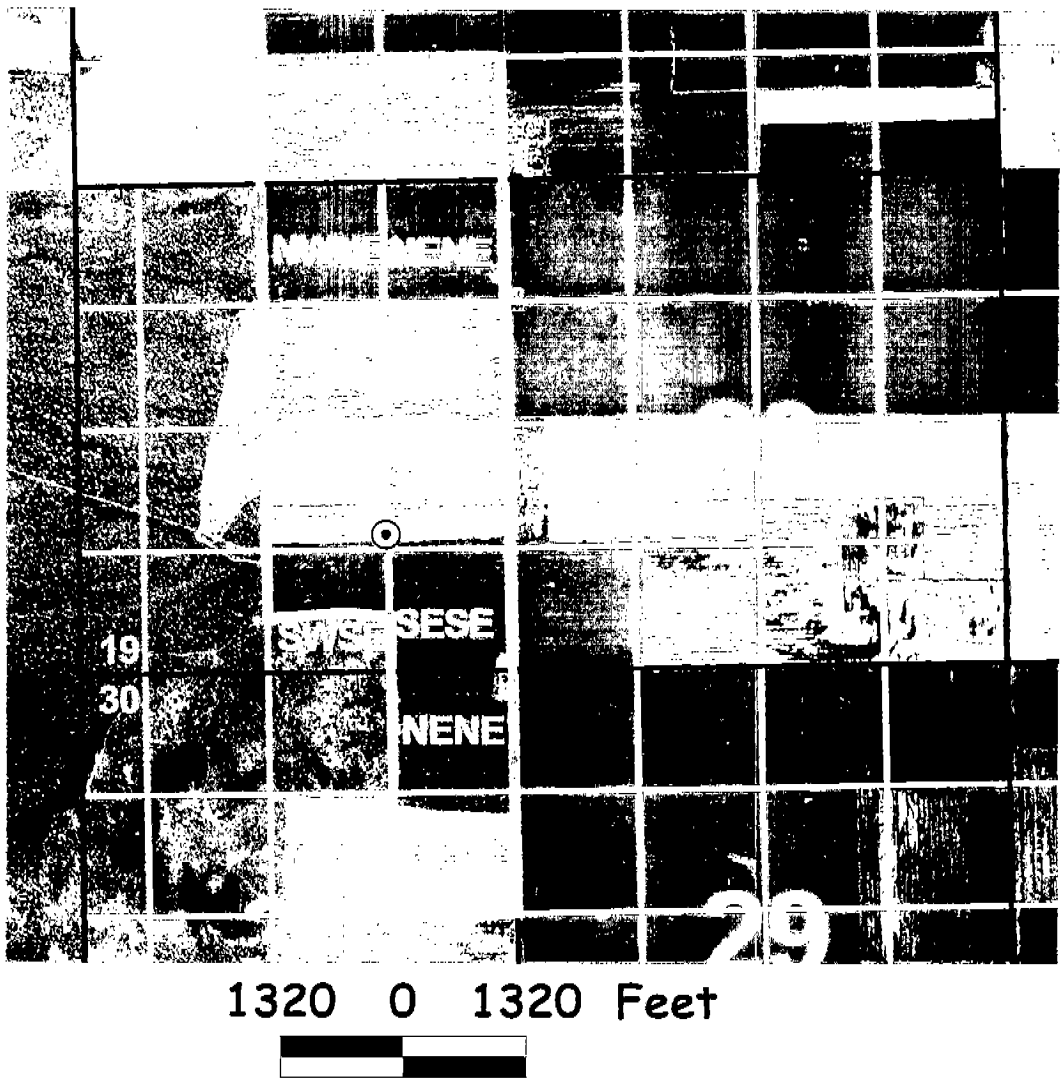
NOV 17 1992

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES

31-02469, 31-07521

T08N, R33E, SEC. 18, 19, 30



1320 0 1320 Feet



31-02469-489

PLACE OF USE



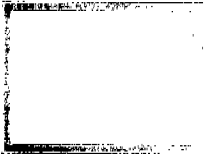
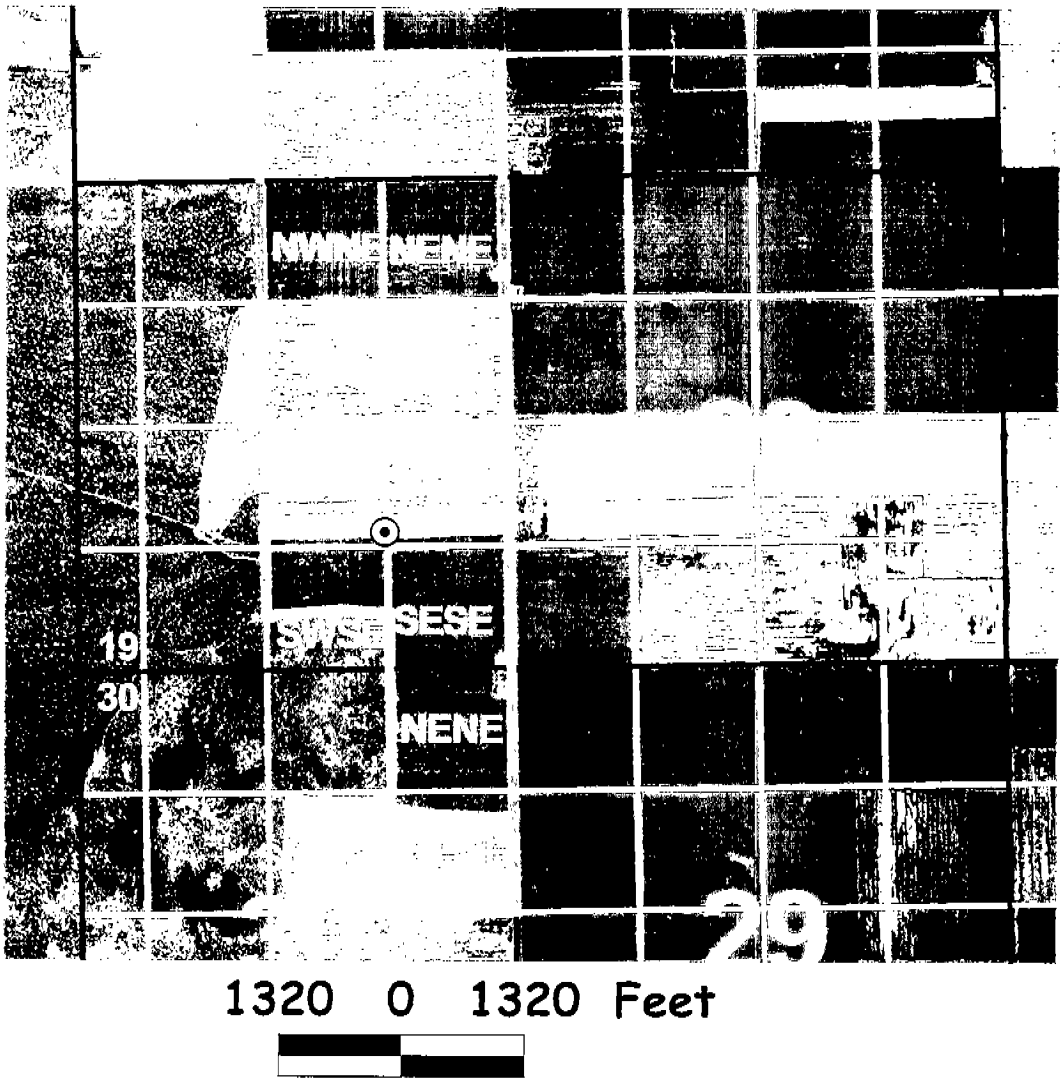
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02469, 31-07521

T08N, R33E, SEC. 18, 19, 30



PLACE OF USE



POINT OF DIVERSION

31-02469, 31-07521

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:11:27
12/09/94

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A31-07521

LAST: DBA MOUNTAIN STATES DEVEL CO
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: ID ZIP: 0

LAST: WILCOX
ADDRESS: 405 11TH ST
CITY: IDAHO FALLS
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: WAYNE
STATE: ID ZIP: 83401

LAST: ALLEN
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2200
OWNER CODE: 0

FIRST: JOHN
STATE: ID ZIP: 83435

LAST: ALLEN
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-663-4572
OWNER CODE: 0

FIRST: EMERY
STATE: ID ZIP: 83435

LAST: HOWELL
ADDRESS: DEAN HOWELL TRUSTEE
405 11TH ST
CITY: IDAHO FALLS
PHONE NUMBER: 208-522-4092
OWNER CODE: C

FIRST: DEAN
STATE: ID ZIP: 83404

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: CLAIM PREPARED BASED ON FIELD EXAM CONDUCTED 19 JUNE 1984.

CLAIM REMARKS (CONT'D):

* THIS CLAIM RENUMBERED FROM A32-07019. *
* HLMT. 4-6-89, STATE ADJ. *

|

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____	PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: <u>2/24/95</u>	APPOINTMENT MADE: Y(____) N(<u>X</u>)
ACCOMPANIED BY: _____	TIME: ____:____ A(____) P(____)
RELATIONSHIP TO CLAIMANT: _____	PHONE NUMBER: (____) ____-____
DIRECTIONS TO PROPERTY / NOTES:	

Field Review

A. AJ CLAIM: # A31-07521

PRIORITY DATE: 10-12-1973

STAGE: L

B. WR RECORD: # 31-07521

PRIORITY DATE: 10-12-1973

STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

as per water Right license

=====

RECOMMENDED PRIORITY DATE:

10-12-1973

REVIEWED BY DC

DATE 2/27/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07521	08N	33E	19	SW	NE	SE			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02469 R31-02469

WR RECORDS IN SAME 40 ACRE TRACT

change to wr description NONE NW SE

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-07521	08N	33E	30	SW	SE	NE			JEFFERSON		
31-07521	08N	33E	19		NW	SE			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE NONE NONE

SOURCE: GROUNDWATER TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 2/24/15 NAME OF EXAMINER DAVE Carlson) Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: sec 19 SE NW SE
same well
second well never drilled (drop) (sec 30)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
08N	33E	19	SW	NE	SE			JEFFERSON		

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: DC DATE: 2/27/95

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A31-07521
R31-07521

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	30	NE	NE		HOWELL, DEAN HOWELL, DEAN	A31-07521 739.0 R31-07521 739.0	31-07521 739.0 -	40.0		39
08N	33E	30	SW	NE		HOWELL, DEAN HOWELL, DEAN	A31-07521 729.0 R31-07521 729.0	31-07521 729.0 -	39.0		24
08N	33E	30	SE	NE		HOWELL, DEAN HOWELL, DEAN	A31-07521 739.0 R31-07521 739.0	31-07521 739.0 -	40.0		39

ADDITIONAL POU FOUND

TOTAL ACRES A31-07521 107.00 107.00 119.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(X) N()

* IF YES. ARE THESE TRACTS LISTED ABOVE (X), OR ARE THEY LISTED ON AN ATTACHED SHEET (X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07521	GROUNDWATER	HOWELL, DEAN	2.140	0.020		
R31-07521	GROUNDWATER	HOWELL, DEAN	2.140	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(X) N()

* IF YES. COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

-
- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO. AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. _____; (X) ASCS PHOTO; () OTHER _____

NOTES: _____

CMB POU 31-02469 (389) ACRES NAPP % (V88SW)

see MAP 31-02469

GIS MAP

RECOMMENDATIONS:

TOTAL ACRES: 489 N/A()

REVIEWED BY: DK

DATE: 2/27/95

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07521 IRRIGATION	FROM 04-01 TO 11-01	2.140 CFS	
TOTAL DIVERSION RATE/VOLUME		2.140 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07521 IRRIGATION	FROM 04-01 TO 11-01	2.140 CFS	321.00 AF/A
TOTAL DIVERSION RATE/VOLUME		2.140 CFS	321.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO. AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(X)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(X)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO. DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO. DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(X)

PAGE: 10
PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-07521²⁷

NOTES: Went to school 13/11/18

LIMITED TO CMB DIVERSION RATE 4.42

- AJ CLAIM TOTAL DIVERSION RATE: 2.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.140 CFS
- AS licensed
- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT
MEASUREMENT METHOD . SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

- 1a. IRRIGATION RATE
ACRES 442 x 0.02 CFS/ACRE = 8.84 CFS
(Taken from pou review)
- 1b. CALCULATIONS
- IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
- IF YES. IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()
2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 267.5 AE/A
ACRES 442 x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 1105 AE/A
3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AE/A
ACRES 442 x DIVERSION VOL. AE/A FOR AREA 3.8 =
TOTAL DIVERSION VOLUME 1547 AE/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12

29

NOTES:

PAGE: 13
DIVERSION AMOUNT REVIEW SHEET CONTINUED

30
CLAIM NUMBER: A31-07521

31-2469 shall not exceed 4.42 cfs.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	11-01	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
			2.140				267.5	
TOTAL FOR THIS RIGHT			2.140				267.5	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: DE DATE: 2/95

FLAG: _____

STANDARD CONDITIONS (CODE):

C05 (change pou)

STANDARD REMARKS (CODE):

E01 - 4.42 CFS
F05 -
K06 - 107 AC
total ACRES
489

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

CLAIM NUMBER: A31-07521

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

TITLE:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:11:27
12/09/94

PAGE: 16
QUICKLOOK INFORMATION

33
CLAIM NUMBER: A31-07521

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DCr/as	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE				Yes				
BASIS OF CLAIM								
REMARKS	Y			No				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT			COPY INCLUDED IN FILE?
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		
() ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.	Y() N()
() NAPP	DATE OF PHOTO	IDWR ID NO.	Y() N()
(X) ASCS AERIAL PHOTO	DATE OF PHOTO		Y(X) N()
() ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM		
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED		
(X) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
() SYSTEM DESCRIPTION	DATE DRAWN		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
() OTHER	DATE		
() OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:15:32
12/09/94
35

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A31-07521

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN HOWELL DEAN HOWELL TRUSTEE 405 11TH ST IDAHO FALLS ID 83404 (208) 522-4092	10/12/1973	IRRIGATION	04-01 11-01	2.14 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.14 CFS	267.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08N R33E S19 SWNESE JEFFERSON County
Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	33E	30		39			39		39										107.0
TOTAL ACRES																			107.0

POU County: JEFFERSON
Other Rights: NONE

Conditions of Approval:

Remarks: CLAIM PREPARED BASED ON FIELD EXAM CONDUCTED 19 JUNE 1984.

* THIS CLAIM RENUMBERED FROM A32-07019. *
* HLHT, 4-6-89. STATE ADJ. *

|

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

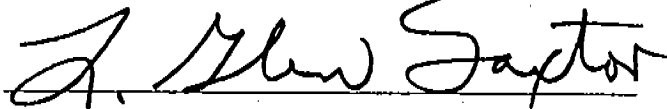
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right No. 31-7521

Transfer No. 3858

1. This right combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
2. The maximum combined rate of diversion under this right and Right No. 31-2469 shall not exceed 4.42 cfs.
3. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 6th day of December, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 31-07521

Priority: October 12, 1973
Maximum Diversion Rate: 2.14 CFS
Maximum Diversion Volume: 321.0 AF

This is to certify, that WAYNE WILCOX
DBA MOUNTAIN STATES DEVELOPMENT CO.

405 11TH ST.
IDAHO FALLS, ID 83404
has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 12, 1973; and
has submitted Proof of Beneficial Use on December 5, 1977. An examination indicates
that the works have a diversion capacity of 4.100 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 11/01	2.14 CFS	321.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 19, Township 08N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION	ACRES	ACRES	ACRES	TOTAL
TWN RGE SEC				
08N 33E 30	NENE 39	SWNE 29	SENE 39	107

Total number of acres irrigated: 107

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right 31-2469 shall not exceed 4.42 cfs.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

Transfer No. 3858

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant WAYNE WILCOX, DBA MOUNTAIN STATES DEVELOPMENT CO
Post Office address 405 11TH ST, IDAHO FALLS, ID 83404 Phone 208-522-2525

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ADDITION OF ONE WELL & PUMP TO REDUCE EXCESSIVE LENGTH OF DISTRIBUTION PIPING UP HILL FROM EXISTING WELL TO POINT OF USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|-------------------|------------------------------|
| <u>31-07521</u> | <u>10/12/73</u> | <u>2.14 CFS</u> | <u>IRRIGATION</u> | <u>04/01</u> to <u>11/01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.14 CFS cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	30	8N	33E	JEFFERSON	"New"
		NW	SE	19	8N	33E	JEFFERSON	

5. Lands irrigated or place of use:

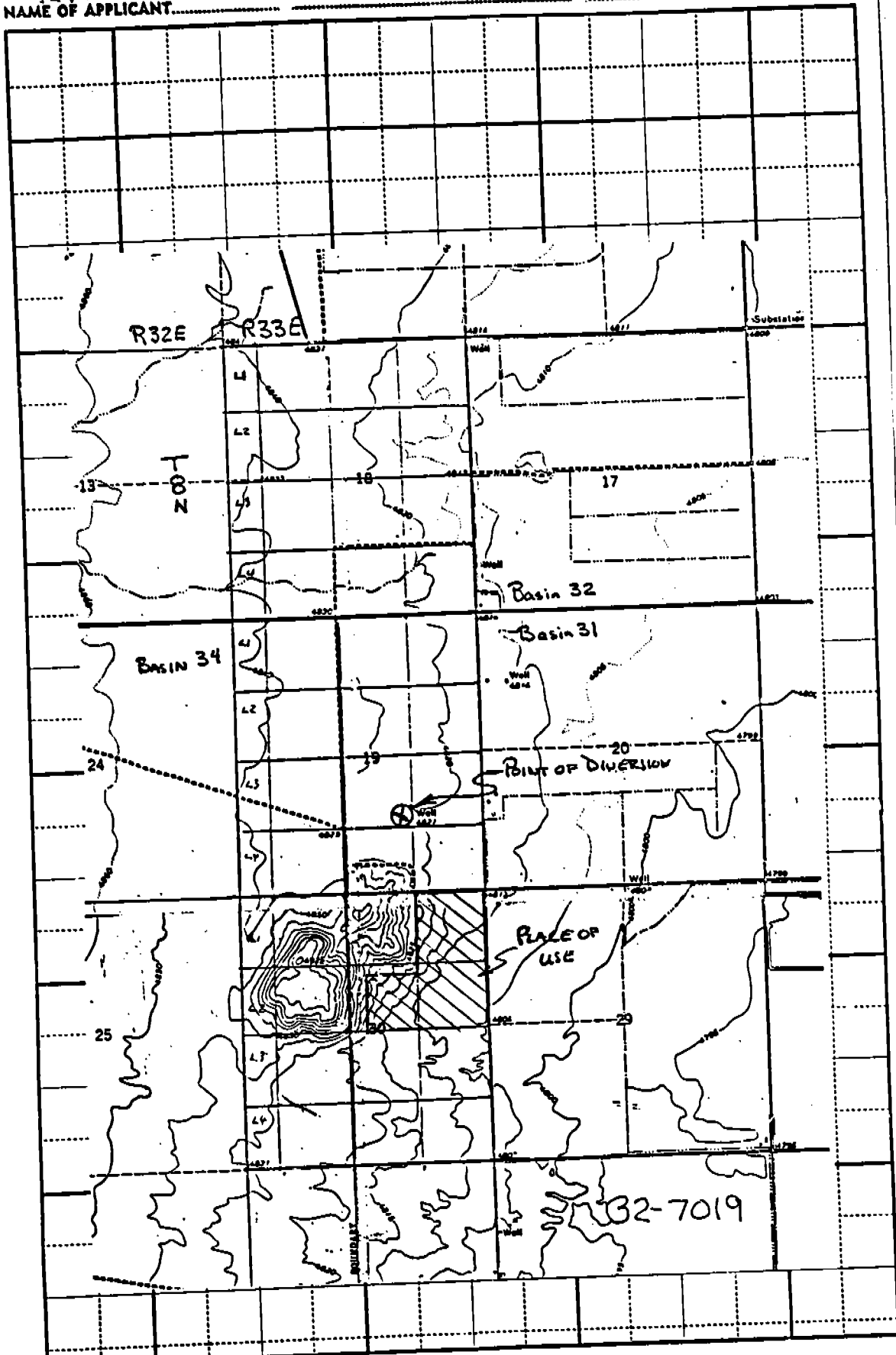
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	33E	30	39		29	39													107

Total acres 107

NAME OF APPLICANT

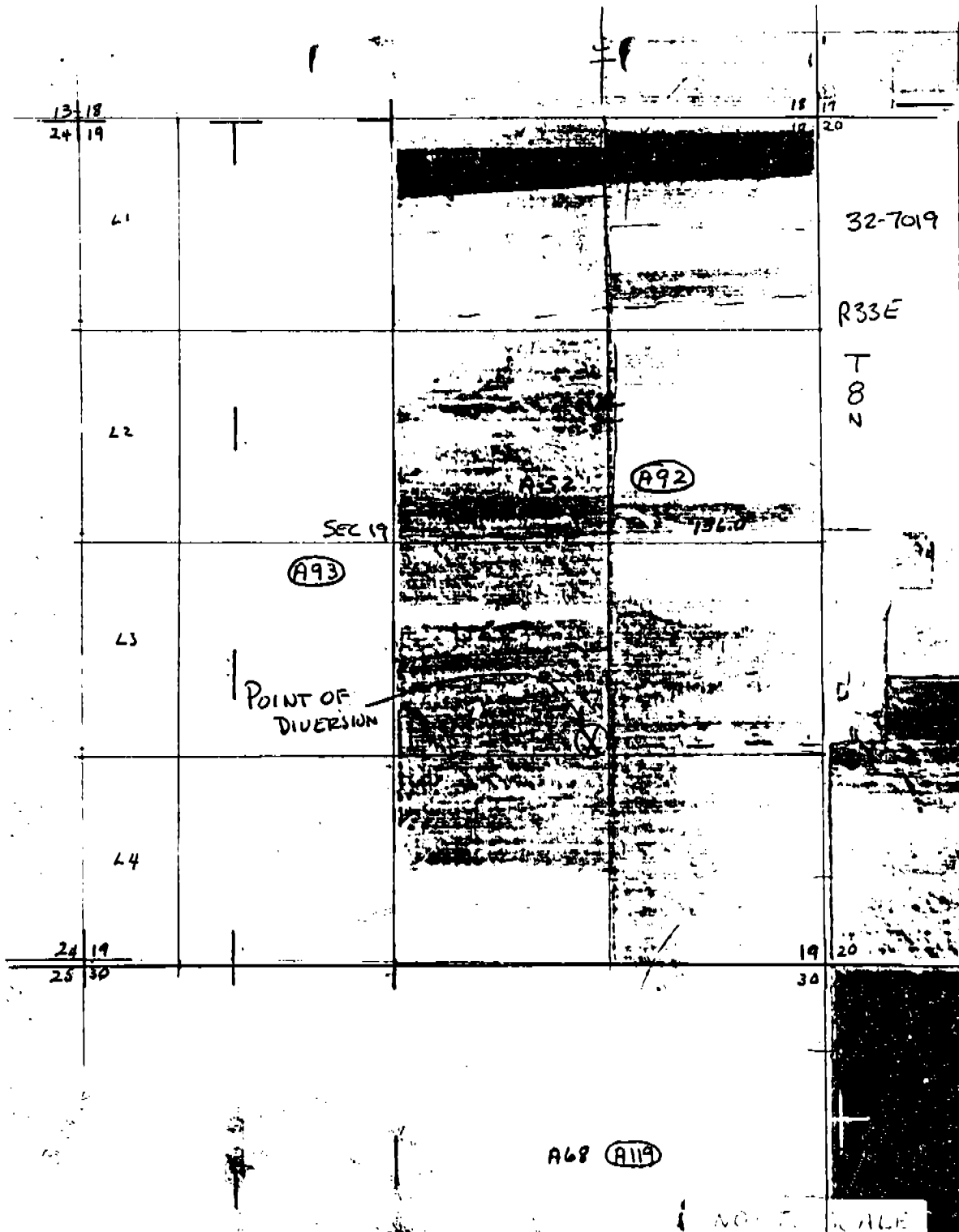
32-7019

Form No. 0

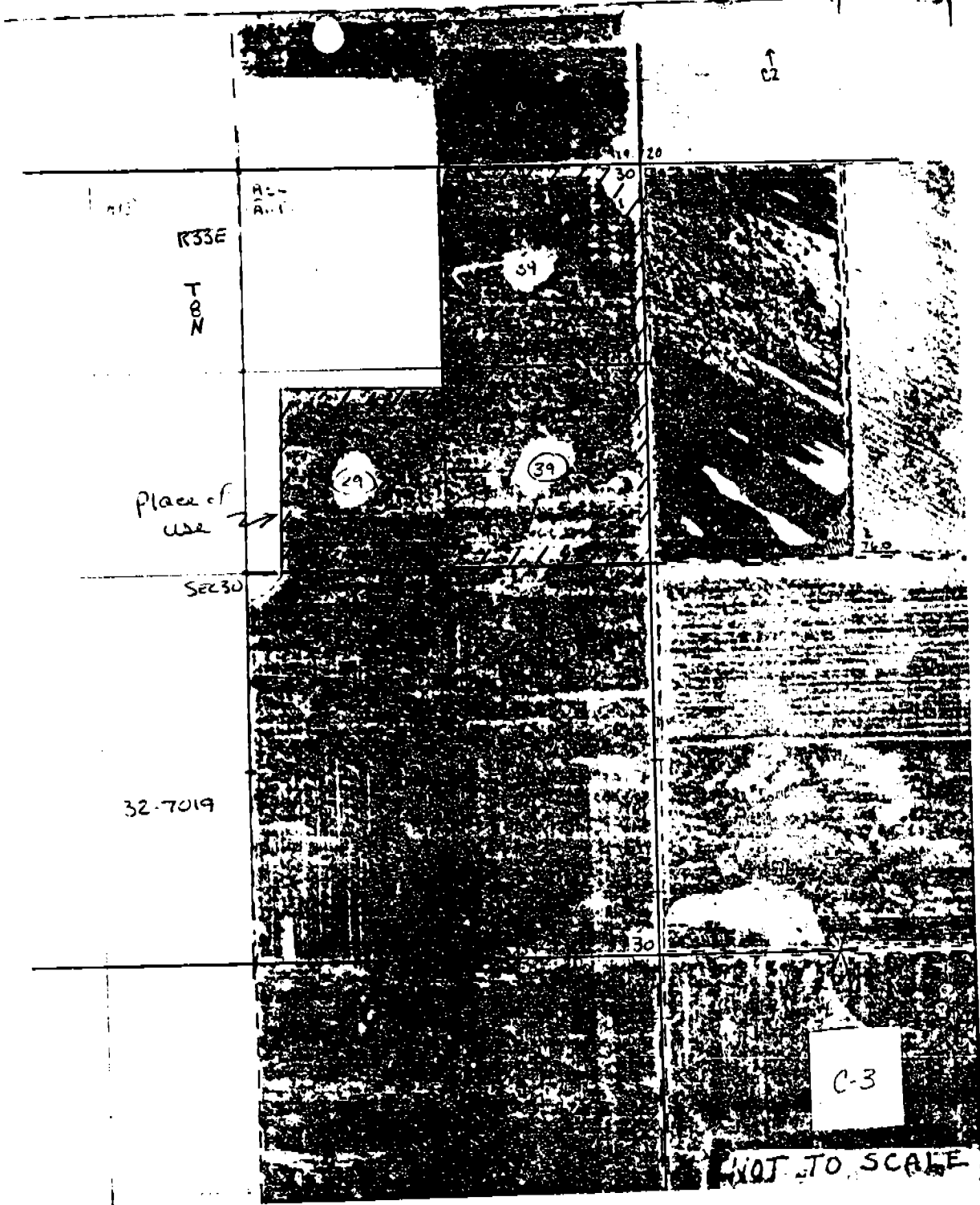


SCALE: 2 inches Equal 1 Mile. Draw Plan in ink.

32-7019



32-7019



RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	32-7019					4.10 cfs

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	4/1 11/1	2.14 cfs	321

Allowable Maximums: 2.14 cfs 321

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		SE	NW	SE	19	8N	33E	Jefferson

8. Place(s) of Use

Place(s) of Use																			
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	33E	30	39		29	39												107	

Total Acres 107

9. Recommended Conditions/Remarks: R17

10. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C. Wilson Date 14 Feb 1986
Checked in Regional Office by Gay Spackman Date 2-19-86
Approved in State Office by [Signature] Date 12/2/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
FEB 28 1988

32-7019
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{theoretical} = [3.85 \times (id)^2 \times \sqrt{E}] K = [3.85 \times (9.79)^2 \times \sqrt{23}] 1.04 = 1840.8 gpm = 4.10 cfs$$

E = meter reading = 23"

K = 1.04

id_{avg} = 9.79"

$$Q = 107 ac \times 0.02 cfs/ac = 2.14$$

$$Q_{LIMITED} \text{ by } 0.02 cfs/ac = 2.14 cfs$$

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 107 ac \times 3.0 = 321 cfs$$

$$V_{div} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.14 \times 214 \times 1.9835 = 908.40 cfs$$

$$= \text{Smaller of } V_{ir} \text{ and } V_{div} = 321 cfs$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: 31-2469 (P/O listed different however pump 2/4 is the same)

c) Analysis: system operated irrigating only NE 1/4 Sec 30, T8N, R32E.
31-2469 for 4.42 cfs

R17 (31-2469) (4.42 cfs)

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FEB 20 1986

Department of Water Resources
Permit No. 32-7019

1. Owner: Ulysses Wilcox dba Hamilton State Development Co Phone No. 522-1300
Current Address: 405-115 Street Idaho Falls, Id 83401
2. Accompanied by: Emery Allen EXAM. DATE: 19 June 1974
Address: HC 6 Box 2225 Montpelier, Id 83405 Phone No. 657-2572
Relationship to Permit Holder: OPERATOR
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	2M	ENTSIZK9	Western	20131

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Water pump. Manual to blast with sprayer

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Analog 1 lb. Platform		Dietrich SIL Corp	1517-316-55	191147	10.02	N/A
Make	Exp. Eye	Dietrich Standard Corp	67C	091473	10-80	5-29-84

7. Measurements McCombs 73-19-235 Beckman ☐ Additional data/computation sheets attached

- $\rho = 9.791$ for 12g steel

8. Point(s) of Diversion: ARMED PERMIT Indicate Method of Determination

[illegible]

- | | | |
|----|------------------|---|
| 3. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A31-07521

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ernie Carlson. Date 28 NOV 94

Contact Person(s) Kelley Howell.

Nature of Contact Enquiry as to current holder of right.

Substance of Communication Kelley indicated that John Allen, claimant
defaulted on purchase payments & property reverted to
Wayne Wilcox, aka Mountain States Development Co. Then
Wayne died and his estate was put under Mountain
States Development Trust, Dean Howell, Trustee. Kelley
agreed to contacting Dean & suggesting he follow up on
confirming the plan initiating a change in ownership.

NOTE: Subsequent telecon with Don Staff revealed John Allen
failed to make necessary payments under E000022
all his notices have been flagged for rejection due to
insufficient fees.

(over please)

Water Right Number - A31-07521Prefix Translation:ADJUDICATION CLAIMOld (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WILCOXWAYNE1 - 405 11TH ST
2 -
3 -
City- IDAHO FALLSState- ID Zip- 83401
Phone - 208-000-0000

ALLENJOHN1 -
2 -
3 -
City- MONTEVIEWState- ID Zip- 83435
Phone - 208-657-2200

ALLENEMERY1 -
2 -
3 -
City- MONTEVIEWState- ID Zip- 83435
Phone - 208-663-4572

*** O - ORIGINAL OWNER ***

DBA MOUNTAIN STATES DEVEL CO1 -
2 -
3 -
City- XState- ID Zip- 0
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

10/12/197315 EASTERNX - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER
REJECTED

+ - - - - Point of Diversion - - - - - +

Tw nRngSecTractLotRFlgCounty

08N33E19SW NE SE(51) JEFFERSON

+ - - - - Water Use - - - - - +

CodeDescriptionPeriod FromPeriod ToDiversion RateDiversion Volume

01 - IRRIGATION04/0111/012.140

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

2.140267.5

+ - - - - Place of Use - - - - - +

Tw nRngSecTractLotAcresCodeDescriptionCounty

08N33E30NE NE39.001 IRRIGATION(51) JEFFERSON

08N33E30SW NE29.001 IRRIGATION(51) JEFFERSON

08N33E30SE NE39.001 IRRIGATION(51) JEFFERSON

NOV 14 1994
MICROFILMED

Water right number - A31-07521Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
Total Acres: 107.0								
+ - - Diversion Means - WELL, PUMP, PIPELINE & SPRINKLERS.								
+ - - Non-Irrigation Use -								
+ - - Other Rights for Same Use - NONE								
+ - - - - - Remarks - - - - -								
CLAIM PREPARED BASED ON FIELD EXAM CONDUCTED 19 JUNE 1984.								

* THIS CLAIM RENUMBERD FROM A32-07019. *								
* HLHT, 4-6-89, STATE ADJ. *								

CLAIM REJECTED; INSUFFICIENT FEE. DVS 2/26/91								
+ - - - - - Old Water Right Numbers - - - - -								
A3207019								
+ - - - - - Conditions of Approval - - - - -								
+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +								
00/00/0000								
+ - - - - - -Comments- - - - -								
No Comments Found								
+ - - Audit Fields - - +								
11/28/94 SCOX								
+ - - - - - Adjudication Rights Dates and Flags Area - - - - -								
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576								
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -								
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -								
Claim Received Date - 12/13/1988 Last Amended Date - 00/00/0000 Temporary Right - P								
Receipt Number - E005209 Water District -								
POU Ownership Flag - Y Federal/State Indicator - S								
Name Connector - OR Presumption Flag -								
Notice of Error Flag -								

NOV 14 1994

PHOTOFILM

Idaho Department of Water Resources
Accounts Receivable Maintenance - Water Right Numbers

Date: 11/28/94
Time: 12:03:25

WR No	Total Fee	Balance	Remarks	Status
A3207015	428.00	342.41		O
A3207035	209.00	167.21		O
A3207014	285.00	228.00		O
A3102469	432.00	345.60		O
A3102470	370.00	296.00		O
A3207019	157.00	125.58	RENUMBERED TO A31-07521.	O

(ENTER=CONTINUE)

(GOLD8=CANCEL)

MICROFILMED
NOV 14 1996

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-07521 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water GROUND WATER tributary to _____
4. Date or priority OCT 12, 1973
5. Water is used for the following purpose:
- amount 2.14 CFS for IRRIGATION purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 2.14 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	19	8N	33E	JEFFERSON	

8. Lands irrigated or place of use:

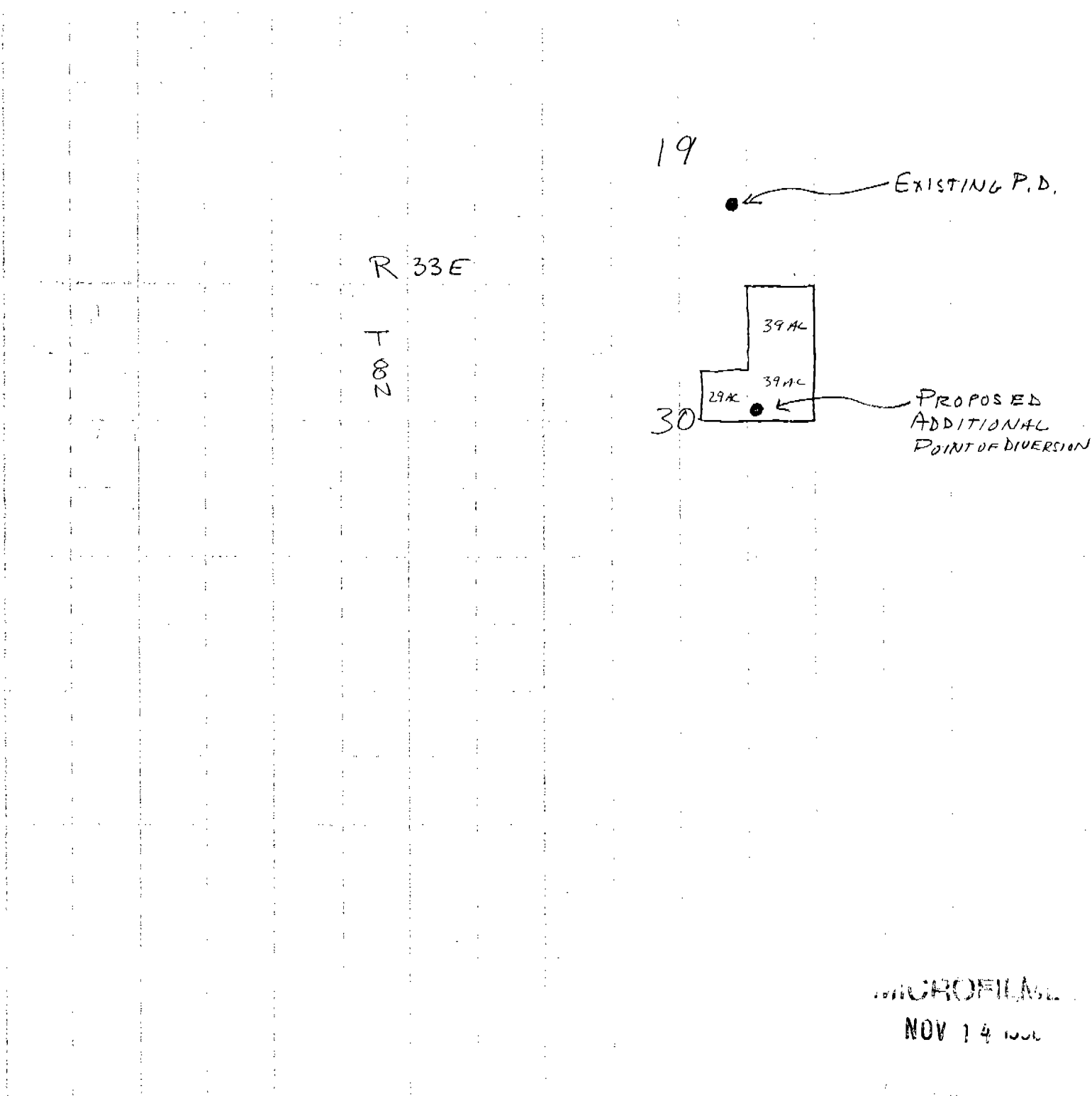
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	33E	30	39		29	39													107

Total acres 107

9. Describe any other water rights used for the same purpose as described above 31-02459, 32-07014,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
NOV 14 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant WAYNE WILCOX, DBA MOUNTAIN STATES DEVELOPMENT CO Phone 208-522-2525
Post Office address 405 11TH ST, IDAHO FALLS, ID 83404

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ADDITION OF ONE WELL & PUMP TO REDUCE EXCESSIVE LENGTH OF DISTRIBUTION PIPING UP HILL FROM EXISTING WELL TO POINT OF USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-07521</u>	<u>10/12/73</u>	<u>2.14CFS</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 2.14CFS cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	30	8N	33E	JEFFERSON	"New"
		NW	SE	19	8N	33E	JEFFERSON	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	33E	30	39		29	39													107

RECEIVED
NOV 14 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. Decreed to
in case of vs.
dated in county of
- b. License No. 31-07521 issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☒ Tax Notice ☐ Warranty Deed ☐ Other
3. Source of water GROUND WATER tributary to
4. Date or priority OCT 12, 1973
5. Water is used for the following purpose:
- amount 2.14 CFS for IRRIGATION purposes from 04/01 to 11/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
6. Total amount of water under right 2.14 cubic feet per second and/or acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	19	8N	33E	JEFFERSON	

8. Lands irrigated or place of use:

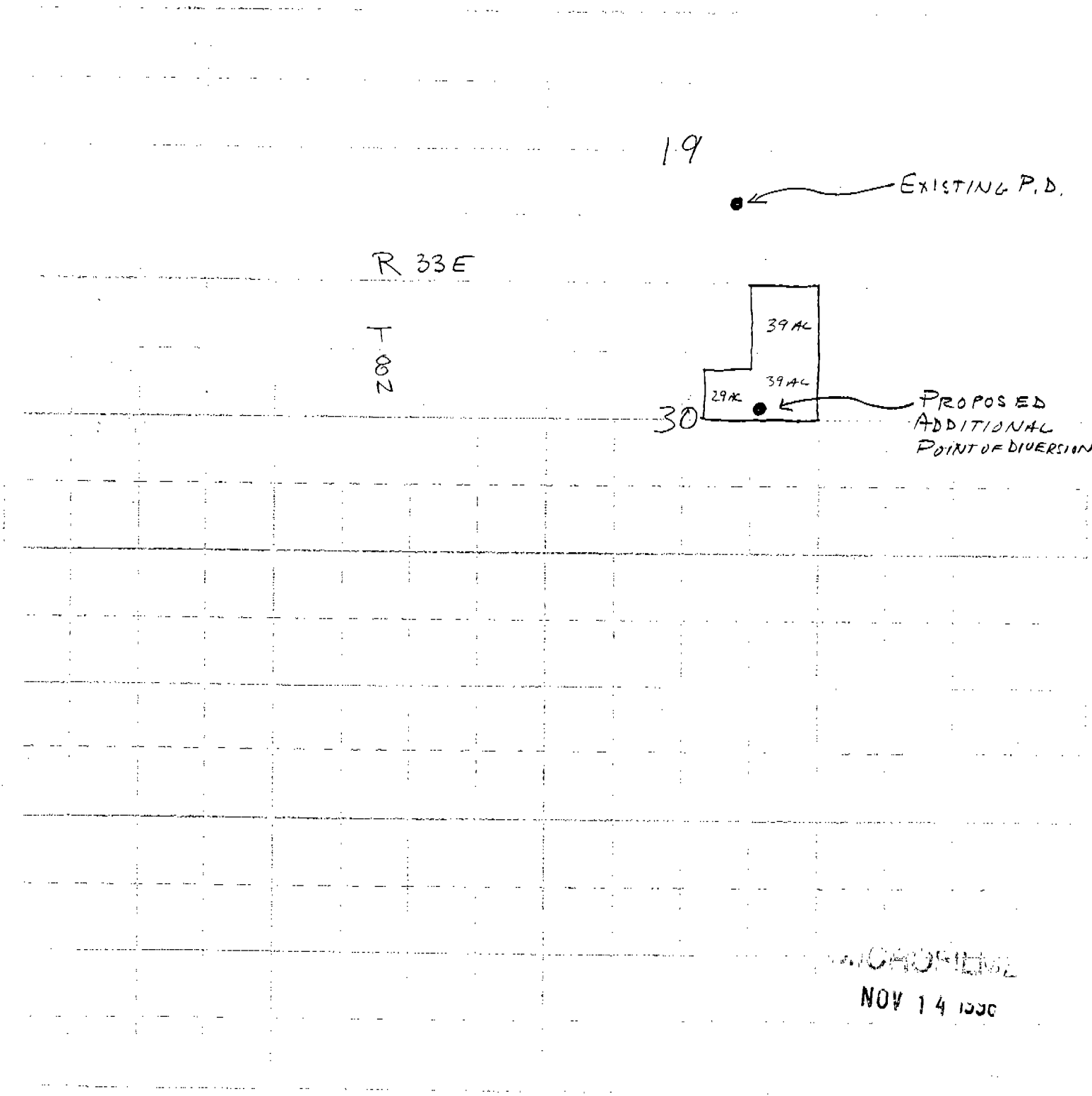
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	33E	30	39		29	39													107

Total acres 107

9. Describe any other water rights used for the same purpose as described above 31-02469, 32-07014,
POINT OF DIVERSION
32-07035 ON ADJACENT PROPERTY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



LIENHOLDER CONSENT TO CHANGE IN WATER RIGHT

Subject Property: Wayne Wilcox
dba Mountain States Development Co
Parts of Sections 19 & 30, Township
8 North, Range 33 East, Jefferson
County, Idaho.
Loan #10109-MS

Lienholder: Attn: Neal Goplen
Mutual of New York Life Insurance Company
1776 Fowler, Suite 17
Richland, WA 99352

The lienholder identified above hereby certifies that it consents to the addition of a new point of water diversion under Idaho Water License #31-07521 for use of irrigation water upon land covered by a mortgage or deed of trust for the benefit of the lienholder.

This consent in no way obligates the lienholder in any way for any expenses incurred as a result of this consent or as a result of the application for addition of a point of diversion.

Dated this 10th day of July, 1991.

Mutual of New York Life Insurance Co.

by: Neal R. Goplen

STATE OF WASHINGTON)
County of Benton) ss.

Subscribed and sworn to before me this 10th day of July, 1991.

TCNIT. CRIFFIN
Notary Public in and for said state
Commission expires: 7/9/93



MACROFILM
NOV 14 1990

PROPERTY OWNER'S CONSENT TO CHANGE IN WATER RIGHT

License Holder: Wayne Wilcox
dba Mountain States Development Co.

Subject Property: The SE quarter of Section 19 and the
NE quarter of Section 30, Township
8 North, Range 33 East, Boise Meridian,
Jefferson County, Idaho.

Property Owner: Dean L. Howell, Trustee
Mountain States Development Trust
405 11th Street
Idaho Falls, ID 83404-4899

The Property Owner identified above hereby certifies that it
consents to the addition of a new point of water diversion
upon its land under Idaho Water License #31-07521 for use of
irrigation water upon land it owns.

Dated this 27th day of JUNE, 1991.

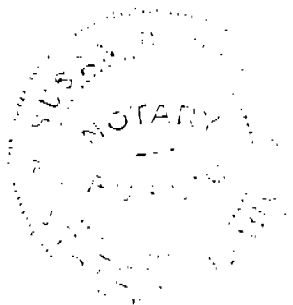
Mountain States Development Trust

by: Dean L. Howell
Dean L. Howell, Trustee

STATE OF IDAHO)
County of Bonneville) ss.

Subscribed and sworn to before me this 27TH day of
JUNE, 1991.

Susan Barnes
Notary Public in and for said state
Commission expires: 09-09-94



MICROFILM

NOV 14 1990

From: DWR70::CARLSEN 5-JUN-1992 07:59:04.72
To: COX
CC:
Subj: cleaning up olf

From: DWR03::FRAZEE 31-MAR-1992 09:54:01.47
To: DWR70::CARLSEN
CC: FRAZEE
Subj: REJECTED CLAIMS/JOHN AND/OR EMERY ALLEN/AR #E000022

HI AGAIN, ERNIE. DON ASKED ME TO ADD THE REJECTED DATE TO MY CURRENT AR ACCOUNT LIST, AND, IN GOING DOWN THE LIST IN AJ5, I NOTED THAT DON REJECTED THE ABOVE AR ACCOUNT CLAIMS ON 2/26/92, BUT HE DIDN'T FOLLOW THE DIRECTIONS HE GAVE ME TO FOLLOW WHEN I REJECTED A CLAIM!! (TEE-HEE) I QUESTIONED HIM ON IT, AND HE TOLD ME TO DO THE FOLLOWING, WHICH I DID THIS MORNING.

ADDED "REJECTED" IN THE SOURCE; CHANGED STATUS "Z" TO "X".

I DON'T KNOW IF YOU WANT TO PUT A COPY OF THIS MAIL MESSAGE IN EACH OF THE FOLLOWING FILES OR NOT, SINCE THEY WERE ALREADY REJECTED PREVIOUSLY...

A32-07015 A32-07035 A32-07014 A31-02469 A31-02470
A31-07521

MICROFILMED

NOV 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 14, 1990

RECEIVED

DEC 18 1990

Department of Water Resources
Eastern District Office

Emery Allen
Monteview, ID 83435

RE: Snake River Basin Adjudication (SRBA)
Jefferson County
AR #E000022 - Past Due Account

Dear Mr. Allen:

Thank you for your courtesy when I telephoned you Wednesday,
December 12, 1990.

As we discussed, we have received only one payment of
\$376.20 on the original adjudication fees owed of \$1,881.00. In
response to your question as to what would happen if the fees
weren't paid, I explained that the claims would be returned to
you, all fees forfeited and that you could refile by paying the
filing fees plus late fees. Without payment by February 1, 1991,
the claims will be returned.

I have enclosed a copy of the letter and information sheet
Don Shaff sent to you and John Allen in January, 1990, as well as
a copy of the return receipt card showing John's signature as
receiving it on January 16, 1990.

Interest has accrued at 10% annum since January 1, 1990,
making your balance as of January 1, 1991 \$1,066.94 (statement
enclosed). The account will continue to accrue late interest
until the payment is received.

Sincerely,

Sally Frazee
Adjudication Secretary

DVS:sf:AR:tf

Enclosures:

Copy of Past Due Letter
Copy of Return Receipt
Information Sheet
December, 1991 Billing Statement

cc: East/A32-07015

MICROFILMED

NOV 17 1992

Billing Statement

State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706-2237

Telephone: 1-(800)-451-4129 (Idaho Only)
1-(208)-327-7900 (Outside of Idaho)

12/14/90

JOHN ALLEN AND/OR
EMERY ALLEN
MONTEVIEW ID 83435

PAYMENT PAST DUE.

Kent Hansen (#370)

A/R Number: E000022
Due Date: 1/01/91

Please return this portion with your payment

Amount Enclosed \$

Date: 12/14/90

A/R Number: E000022

Original Fee \$1,881.00
Principal Paid to Date 376.20
Interest Paid to Date

Fee Balance \$1,504.80
Principal Due 376.20
Interest Due 112.86
Amount Past Due 577.88

Total Amount Due \$1,066.94

ALLEN/CLARK

432

Water Right Number (s)

157

A32-07015

A32-07035

A32-07014

A31-02469

A31-02470

A31-07521

428

Accepted after
Shaft for and.

1-14-91, ✓ up Don

Jean Howell
#1083

MICROFILMED

NOV 17 1992

From: DWR03::FRAZEE 10-DEC-1990 10:02:28.43
To: DWR70::THOMPSON
CC: FRAZEE
Subj: JOHN ALLEN/AR E000022 *Kathleen Hade for 99.50*
HI, JO. RE A32-³¹⁻007015, ³¹⁻02469, ³¹⁻07035, 02470, 07014 AND ^{DENUNMERED}07019... ~~A32~~-7521

ON 08/02/90, DON ASKED YOU TO CHECK YOUR FILES FOR THE ABOVE CLAIMS.
MR. ALLEN WAS SENT A 30-DAY PAST DUE LTR AT THE FIRST OF THE YEAR, BUT
WE DON'T SEE THAT HE EVER PAID.

ON 08/03/90, YOU RESPONDED TO DON THAT YOU HAD ALL THE ABOVE CLAIMS IN
THE PERMANENT FILE EXCEPT 02469 AND 02470.

DON NEEDS TO KNOW WHAT, IF ANY, CORRES. IS IN THE FILES FOR THIS GUY;
I.E., TRAX! AND, IF THE CLAIMS ARE JUST SITTING THERE, WAITING TO BE
RETURNED DUE TO LACK OF PAYMENT, OR..

ARE POSSIBLY IN A SUSPENDED STATUS SOMEWHERE IN YOUR OFFICE?

DON'S QUITE CONCERNED, AS THIS ONE FELL THROUGH THE CRACKS, AS HE LIKES
(OR DOESN'T LIKE!) TO SAY.

THANK YOU AGAIN, JO, FOR YOUR DILIGENCE AND SPEEDY RESPONSE.

...SAL

MICROFILMED

NOV 17 1992

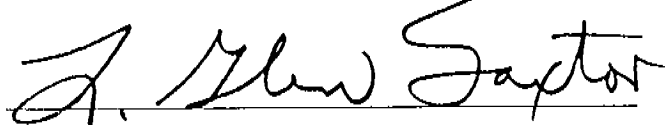
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right No. 31-7521

Transfer No. 3858

1. This right combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
2. The maximum combined rate of diversion under this right and Right No. 31-2469 shall not exceed 4.42 cfs.
3. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 6th day of December, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILM
NOV 14 1990

State of Idaho
Department of Water Resources

RECEIVED

FEB 10 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07521

Department of Water Resources

Eastern District Office

2.14 CFS
321.0 AF

Priority: October 12, 1973

Maximum Diversion Rate:
Maximum Diversion Volume:¹

This is to certify, that WAYNE WILCOX
DBA MOUNTAIN STATES DEVELOPMENT CO.

405 11TH ST.
IDAHO FALLS, ID 83404 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 12, 1973; and
has submitted Proof of Beneficial Use on December 5, 1977. An examination indicates
that the works have a diversion capacity of 4.100 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.14 CFS	321.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 19, Township 08N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	33E	30	NENE 39	SWNE 29	SENE 39	107
Total number of acres irrigated:						107

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right 31-2469 shall not exceed 4.42 cfs.

NOV 14 1996

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 31-07521

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8th
day of FEBRUARY, 1970.

Acting for

Norm C. Gentry
R. Keith Higginson, Director

ENCLOSURE

NOV 14 1970

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07521

RECEIVED
OCT 26 1989

Date of Priority: October 12, 1973

Comes now WAYNE WILCOX
DBA MOUNTAIN STATES DEVELOPMENT CO.

405 11TH ST.
IDAHO FALLS, ID 83401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 31-07521, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	2.14 CFS	321.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 19, Township 08N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	33E	30	NENE 39	SWNE 29	SENE 39	107
Total number of acres irrigated:						107

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Idaho Falls, Idaho, this 24th day of October, 1989.

Wayne Wilcox
(Signature)

PAGE 2

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07521

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by D.K. Date 10-27-89
0012560

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 31-07521 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right & Right 31-2469 shall not exceed 4.42 cfs.

Witness my hand this 8TH day of FEBRUARY, 1990.

Roman C. Young
Acting for (Director)

ENCLOSURE
NOV 14 1990

CONSOLIDATED TAX NOTICE AND RECEIPT
JEFFERSON COUNTY TAX COLLECTOR 1990
MARGARET E. TREASURE, COURTHOUSE
RIGBY, IDAHO 83442 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
93566	30-00	RP08N33E190001A	7715
E1/2, SEC 19, TWP 8 NORTH RGE 33 EBM			
L 90600			
I 2966			

20.000 HOWELL, DEAN
TOT ACRES 405 11TH STREET
DELIQUENT CERT IDAHO FALLS, IDAHO 83401
1989 RP

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.004359	407.86	TAX 1,115.44
SCHOOL DIST 253	.006377	596.68	PEN
ROAD/BRIDGE			SUB TOT
WEST JEFF CEMT	.000212	19.84	INT
W JEFF FIRE DIS	.000510	47.72	TOT
LIBRARY DIST	.000321	30.04	1ST INSTALLMENT
W. JEFF AMB	.000142	13.30	TAX 557.72
SPEC. HIGHWAY			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 557.72
			PEN
			SUB TOT
			INT
			TOT
TOTAL .011921		1,115.44	

YOUR CANCELLED CHECK IS YOUR RECEIPT
PLEASE READ BACK OF NOTICE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1990 RP08N33E190001A
HOWELL, DEAN
405 11TH STREET 7715

** DELINQUENCIES **

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				557.72	557.72 30-00
					PEN
					SUB TOT
					INT
					TOT

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO

MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE
RIGBY, IDAHO 83442

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
PAID BY

JUNE 20, 1991
CHECK #
CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1990 RP08N33E190001A
HOWELL, DEAN
405 11TH STREET 7715

** DELINQUENCIES **

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				1,115.44	1,115.44 30-00
					PEN
					SUB TOT
					INT
					TOT

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				557.72	557.72 30-00
					PEN
					SUB TOT
					INT
					TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
PAID BY

DECEMBER 20, 1990
CHECK #
CASH

8.2

40

1.0

18

17

19

20

#2167

#2168

(84)

39

38

40

(85)

HEL

(2)

106.6

40

40

39

HEL

(3)

153.6

HEL

(3)

103.5

40

40

39

#2168

(86)

HEL

(4)

36.2

HEL

(3)

23.9

HEL

(5)

21.3

HEL

(1)

HEL

(6)

39.7

HEL

(7)

38.7

19

20

30

29

29

39

HEL

(5)

107.6

HEL

(3)

75.0

HEL

(12)

76.0

(103)

HEL