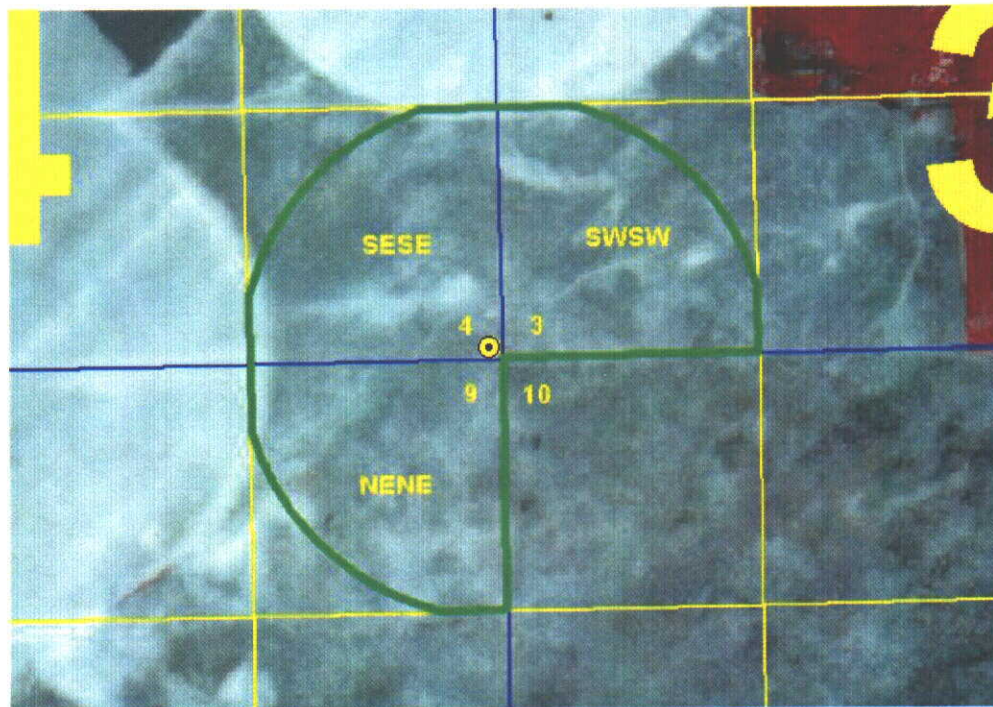


IDAHO DEPARTMENT OF WATER RESOURCES

31-02315B, 31-07278B, 31-07279B,  
31-07280B 31-7396B

T05N, R34E, SEC. 3, 4, 9



1320 0 1320 Feet



ACRES IRRIGATED- 96.7



PLACE OF USE



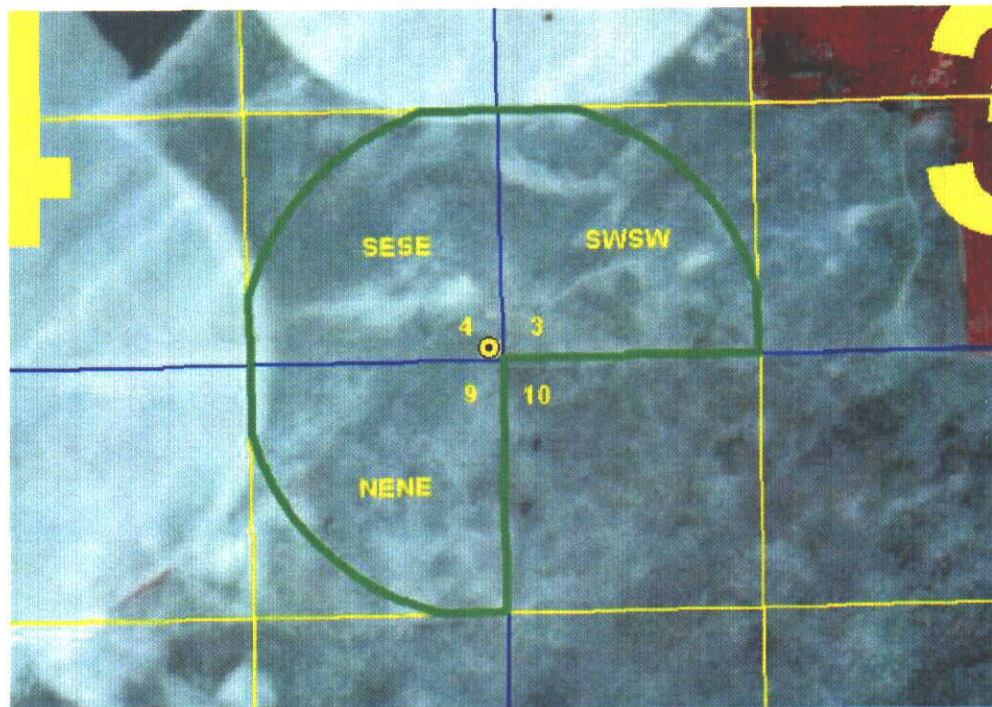
POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02315B, 31-07278B, 31-07279B,  
31-07280B 31-7396B

T05N, R34E, SEC. 3, 4, 9



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 96.7

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

01/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7396B

NAME AND ADDRESS: BLAINE L LARSEN  
CONNIE LARSEN  
PO BOX 188  
HAMER, ID 83425-0188

SOURCE: GROUND WATER

QUANTITY: 0.75 CFS  
210 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 1.32 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 338.5 AF. COMBINED RIGHT  
NOS.: 31-07278B, 31-07279B, 31-07280B, 31-07396B, 31-2315B

PRIORITY DATE: 05/12/1983

POINT OF DIVERSION: T05N R34E S4 SESE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 4-15 10-15           | 0.75 CFS<br>210.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN  
AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE  
USE OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER  
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE  
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS  
RIGHT.

PLACE OF USE:

| <u>IRRIGATION Within JEFFERSON</u> |      |      |                        |
|------------------------------------|------|------|------------------------|
| <u>County</u>                      |      |      |                        |
| T05N R34E S3                       | SWSW | 32.1 | T05N R34E S4 SESE 32.3 |
| T05N R34E S9                       | NENE | 32.3 |                        |

96.7 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED  
TO THE IRRIGATION OF A COMBINED TOTAL OF 96.7 ACRES IN A  
SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02315B, 31-  
07278B, 31-07279B, 31-07280B, 31-7396B

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION  
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE

EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECEIVED

MAR 24 2000

Department of Water Resources  
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07396B

Date Received: 1/28/2000

Receipt No: Eg 25693

Received By: BAC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLAINE LARSEN  
Address: PO BOX 188  
HAMER ID  
208-662-5501  
83425-0000

2. Date of Priority: MAY 12, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |           |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
| 05N      | 34E   | 4       | SE     | SE     |     |     | JEFFERSON |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/28 | 0.750  |      | 210.00 |

7. Total Quantity Appropriated is:  
0.750 C.F.S. (and/or) 210.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |        |     |     |               |       |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
| 05N      | 34E   | 3       | SW     | SW  |     | IRR           | 32.1  |
|          |       |         |        |     |     | Section Acres | 32.1  |
|          |       | 4       | SE     | SE  |     | IRR           | 32.3  |

A3107396B



10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 32.3  |
|          |       | 9       | NE         | NE  | IRR           | 32.3  |
|          |       |         |            |     | Section Acres | 32.3  |
|          |       |         |            |     | Total Acres   | 96.7  |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Right No. 31-07396B is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of \_\_\_\_\_ Title

\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of

\_\_\_\_\_, and that the statements contained in the  
Organization  
foregoing document are true and correct.

Blaine Loran  
Signature of Authorized Agent

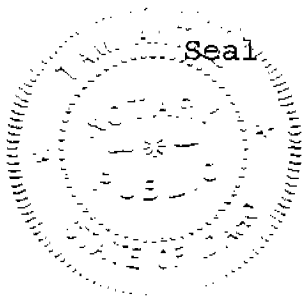
Pres.  
Title and Organization

3-23-2000  
Date

State of Idaho )  
County of Jefferson ) SS.

Subscribed and sworn (or affirmed) before me this 23rd day  
of March 2000

Lami Antill  
Notary Public



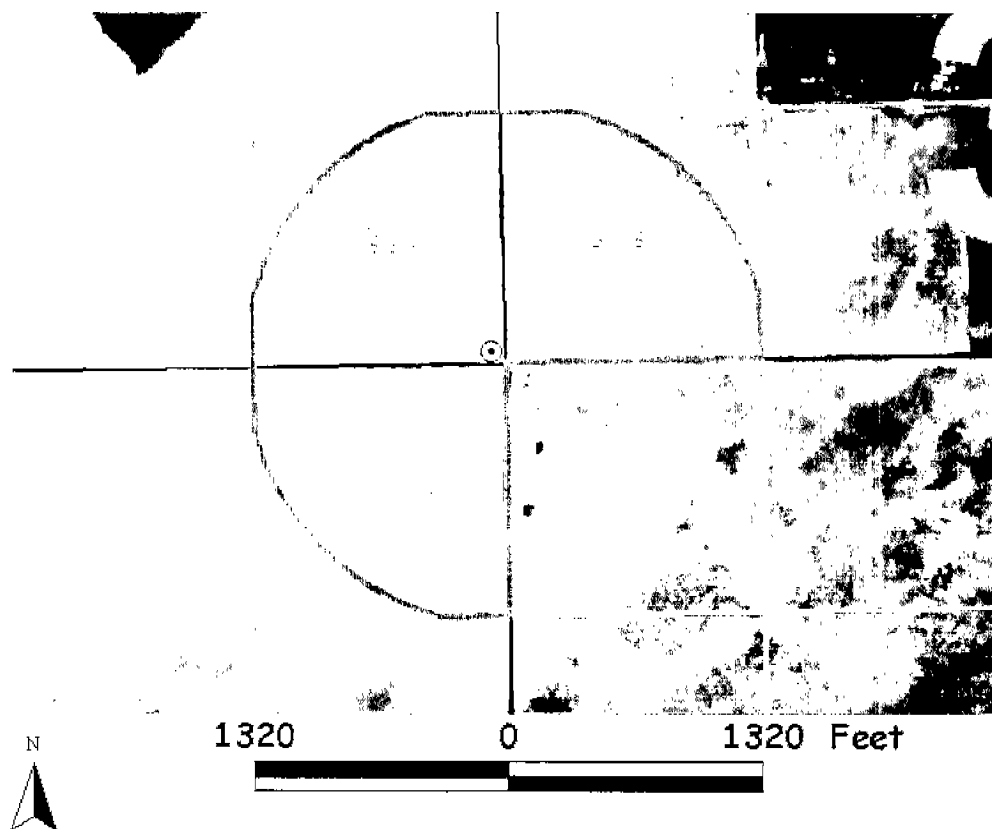
Residing at Dubois

My Commission Expires 09/01/01

IDAHO DEPARTMENT OF WATER RESOURCES

31-02315B, 31-07278B, 31-07279B,  
31-07280B 31-7396B

T05N, R34E, SEC. 3, 4, 9



ACRES INDICATED- 36.7



PLACE OF USE



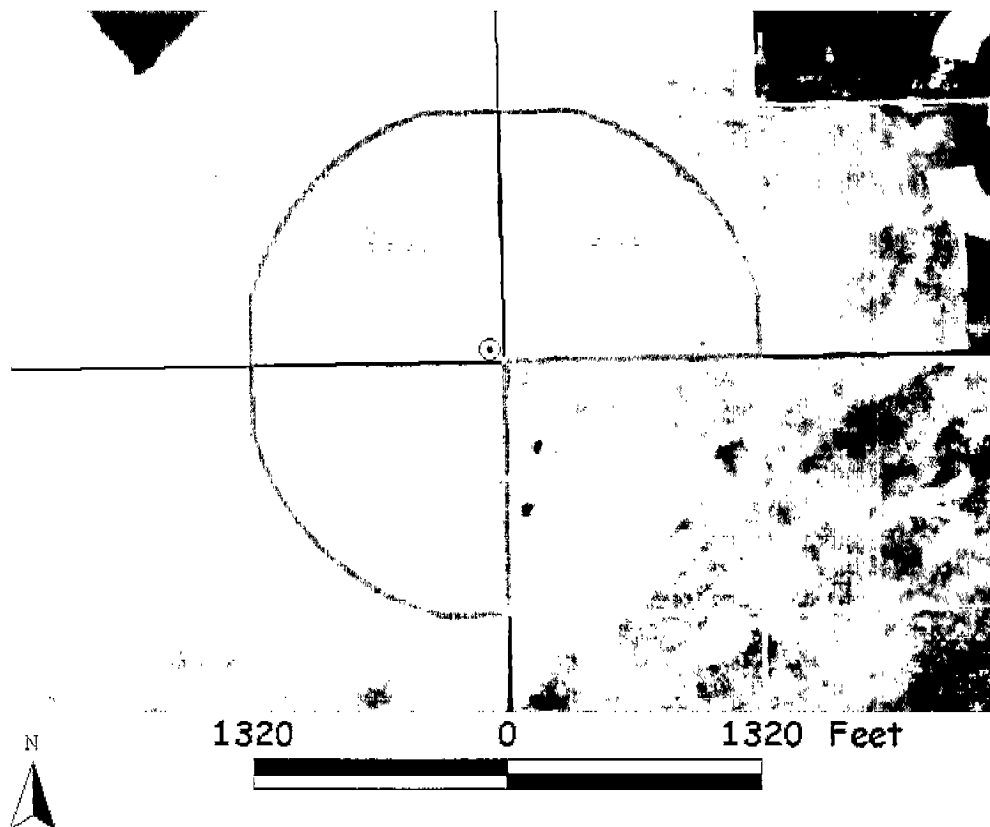
POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02315B, 31-07278B, 31-07279B,  
31-07280B 31-7396B

T05N, R34E, SEC. 3, 4, 9



ACRES IRRIGATED- 96.7



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:  
01/

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A3

LAST: LARSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501

FIRST: BLAINE  
STATE: ID ZIP: 834250000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN Right No. 31-07396B is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 1/12/00

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

final review

transfer 5073 move this water right to this P64

PAGE: 2  
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31

A. AJ CLAIM: # A31-07396B PRIORITY DATE: 05-12-1983 STAGE: L

B. WR RECORD: # 31-07396B PRIORITY DATE: 05-12-1983 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

As License

RECOMMENDED PRIORITY DATE:

05-12-1983

REVIEWED BY

*DC*

DATE

1/2061

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
|------------|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|
| A31-07396B | 05N  | 34E  | 4    |     | SE  | SE  |     |             | JEFFERSON |                |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX   | R PREFIX   |
|------------|------------|
| A31-02315B | R31-02315B |
| A31-07278B | R31-07278B |
| A31-07279B | R31-07279B |
| A31-07280B | R31-07280B |

WR RECORDS IN SAME 40 ACRE TRACT

| 31-02315B |
|-----------|
| 31-07278B |
| 31-07279B |
| 31-07280B |
| 31-07601  |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
|-----------|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|
| 31-07396B | 05N  | 34E  | 4    |     | SE  | SE  |     |             | JEFFERSON |                |

OTHER WR RECORDS WITH SAME WR POD

|           |
|-----------|
| 31-02315B |
| 31-07278B |
| 31-07279B |
| 31-07280B |
| 31-07601  |

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX   | R PREFIX   |
|------------|------------|
| A31-02315B | R31-02315B |
| A31-07278B | R31-07278B |
| A31-07279B | R31-07279B |
| A31-07280B | R31-07280B |

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) NO

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) NO

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

transfer 5073 moved to this Pod

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|
| 05N  | 34E  | 4    |     | SE  | SE  |     |             | JEFFERSON |                |
|      |      |      |     |     |     |     |             |           |                |
|      |      |      |     |     |     |     |             |           |                |
|      |      |      |     |     |     |     |             |           |                |
|      |      |      |     |     |     |     |             |           |                |
|      |      |      |     |     |     |     |             |           |                |
|      |      |      |     |     |     |     |             |           |                |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

1/2001

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

PAGE: 5  
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A31

A. ROOT WATER RIGHT NUMBERS: A31-07396A  
A31-07396B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FI<br>EX |
|-----|-----|-----|-----|-----|-----|------------------|-------------------|------------------|-----------------|----------|
| 05N | 34E | 3   | SW  | SW  |     | LARSEN, BLAINE   | A31-07396B / 32.1 | 31-07396B / 32.1 |                 |          |
|     |     |     | SW  | SW  |     | LARSEN, BLAINE   | A31-02315B / 32.1 | 31-02315B / 32.1 |                 |          |
|     |     |     | SW  | SW  |     | LARSEN, BLAINE   | A31-07278B / 32.1 | 31-07278B / 32.1 |                 |          |
|     |     |     | SW  | SW  |     | LARSEN, CONNIE   | A31-07279B / 32.1 | 31-07279B / 32.1 |                 |          |
|     |     |     | SW  | SW  |     | LARSEN, CONNIE   | A31-07280B / 32.1 | 31-07280B / 32.1 |                 |          |
|     |     |     | SW  | SW  |     | LARSEN, BLAINE L | R31-02315B / 32.1 | - /              |                 |          |
|     |     |     | SW  | SW  |     | LARSEN, BLAINE L | R31-07278B / 32.1 | - /              |                 |          |
|     |     |     | SW  | SW  |     | LARSEN, BLAINE L | R31-07279B / 32.1 | - /              |                 |          |
|     |     |     | SW  | SW  |     | JENSEN, DAVID    | R31-07280B / 32.1 | - /              |                 |          |
|     |     |     | SW  | SW  |     | BLAINE LARSEN    |                   | 31-07601 / 33.0  |                 |          |
| 05N | 34E | 4   | SE  | SE  |     | LARSEN, BLAINE   | A31-07396B / 32.3 | 31-07396B / 32.3 |                 |          |
|     |     |     | SE  | SE  |     | LARSEN, BLAINE   | A31-02315B / 32.3 | 31-02315B / 32.3 |                 |          |
|     |     |     | SE  | SE  |     | LARSEN, CONNIE   | A31-07279B / 32.3 | 31-07279B / 32.3 |                 |          |
|     |     |     | SE  | SE  |     | LARSEN, CONNIE   | A31-07280B / 32.3 | 31-07280B / 32.3 |                 |          |
|     |     |     | SE  | SE  |     | LARSEN, BLAINE L | R31-02315B / 32.3 | - /              |                 |          |
|     |     |     | SE  | SE  |     | LARSEN, BLAINE L | R31-07278B / 32.3 | 31-07278B / 32.3 |                 |          |
|     |     |     | SE  | SE  |     | LARSEN, BLAINE L | R31-07279B / 32.3 | - /              |                 |          |
|     |     |     | SE  | SE  |     | JENSEN, DAVID    | R31-07280B / 32.3 | - /              |                 |          |
|     |     |     | SE  | SE  |     | LARSEN, BLAINE   | A31-07278B / 32.3 | - /              |                 |          |
|     |     |     | SE  | SE  |     | BLAINE LARSEN    |                   | 31-07601 / 33.0  |                 |          |
| 05N | 34E | 9   | NE  | NE  |     | LARSEN, BLAINE   | A31-07396B / 32.3 | 31-07396B / 32.3 |                 |          |
|     |     |     | NE  | NE  |     | LARSEN, BLAINE   | A31-02315B / 32.3 | 31-02315B / 32.3 |                 |          |
|     |     |     | NE  | NE  |     | LARSEN, BLAINE   | A31-07278B / 32.3 | 31-07278B / 32.3 |                 |          |
|     |     |     | NE  | NE  |     | LARSEN, CONNIE   | A31-07279B / 32.3 | 31-07279B / 32.3 |                 |          |
|     |     |     | NE  | NE  |     | LARSEN, CONNIE   | A31-07280B / 32.3 | 31-07280B / 32.3 |                 |          |
|     |     |     | NE  | NE  |     | LARSEN, BLAINE L | R31-02315B / 32.3 | - /              |                 |          |
|     |     |     | NE  | NE  |     | LARSEN, BLAINE L | R31-07278B / 32.3 | - /              |                 |          |
|     |     |     | NE  | NE  |     | LARSEN, BLAINE L | R31-07279B / 32.3 | - /              |                 |          |
|     |     |     | NE  | NE  |     | JENSEN, DAVID    | R31-07280B / 32.3 | - /              |                 |          |
|     |     |     | NE  | NE  |     | BLAINE LARSEN    |                   | 31-07601 / 33.0  |                 |          |

ADDITIONAL POU FOUND

|             |            |       |       |
|-------------|------------|-------|-------|
| TOTAL ACRES | A31-07396B | 96.70 | 96.70 |
|-------------|------------|-------|-------|

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE      | NAME             | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. |
|------------|-------------|------------------|-----------|----------------|-----------|
| A31-07396B | GROUNDWATER | LARSEN, BLAINE   | 0.750     | 0.007          | 210.00    |
| A31-02315B | GROUNDWATER | LARSEN, BLAINE   | 0.390     | 0.004          | 81.20     |
| R31-02315B | GROUNDWATER | LARSEN, BLAINE L | 0.390     | 0.004          | 81.20     |
| R31-07278B | GROUNDWATER | LARSEN, BLAINE L | 0.070     |                | 22.80     |
| A31-07278B | GROUNDWATER | LARSEN, BLAINE   | 0.070     |                | 22.80     |
| A31-07279B | GROUNDWATER | LARSEN, CONNIE   | 0.030     |                | 6.70      |
| R31-07279B | GROUNDWATER | LARSEN, BLAINE L | 0.030     |                | 6.70      |
| A31-07280B | GROUNDWATER | LARSEN, CONNIE   | 0.080     |                | 17.90     |
| R31-07280B | GROUNDWATER | JENSEN, DAVID    | 0.080     |                | 17.90     |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

31- 2315B, 7278B, 31-7280B, 7279B,

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

PAGE: 7  
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A31

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: \_\_\_\_\_

transfer 5073 moved to this POU

RECOMMENDATIONS:

TOTAL ACRES: ~~96.7~~ 96.7 N/A( )

REVIEWED BY: DC

DATE: 1/2001

PAGE: 8

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A31

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR |
|-----------------------------|---------------------------|------------------------|---------------|
| A31-07396B IRRIGATION       | FROM 04-15 TO 10-15       | 0.750 CFS              | 210.00 A      |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.750 CFS              | 210.00 A      |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR |
|-----------------------------|---------------------------|------------------------|---------------|
| 31-07396B IRRIGATION        | FROM 04-15 TO 10-15       | 0.750 CFS              | 210.00 A      |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.750 CFS              | 210.00 A      |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A31

NOTES:

4/15 - 10/15 - LICENSED AND TRANSFER

SB2 - 4/01 - 10/31

AJ CLAIM TOTAL DIVERSION RATE: 0.750 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.750 CFS

*transfer split*

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATION

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 210.00 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES:

WR RECORD CONDITIONS/REMARKS:

- 067 - The right holder shall measure and annually report diversions of  
- water and/or other pertinent hydrologic and system information as  
- required by Section 42-701, Idaho Code.
- T07 - The right holder shall accomplish the change authorized by this  
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this  
- transfer is cause for the Director to rescind approval of the  
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |          | REC. DIV           |          | REC.<br>US      |
|------------------------|-------------|-------|-------------------|----------|--------------------|----------|-----------------|
|                        | FROM        | TO    | RATE              | CFS      | VOL. AF/A          |          |                 |
| IRRIGATION             | 04-15       | 10-15 | DATABASE<br>0.750 | EXAMINER | DATABASE<br>210.00 | EXAMINER | DATABASE<br>0.0 |
|                        |             |       |                   |          |                    |          |                 |
|                        |             |       |                   |          |                    |          |                 |
|                        |             |       |                   |          |                    |          |                 |
|                        |             |       |                   |          |                    |          |                 |
| TOTAL FOR THIS RIGHT   |             |       | 0.750             |          | 210.00             |          | 0.0             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: DC

DATE: 1/2001

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

GWT - 1.32 CFS

STANDARD REMARKS (CODE):

KOB-60AC

POU-96.7

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | (X)                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | (X)                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07396

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>7.440 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DI |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|----|
| -                    | A31-07396A               | 6.690             | -                         |                  | 31-07396A           |    |
| -                    | A31-07396B               | 0.750             | -                         |                  | 31-07396B           |    |
| TOTAL CFS            |                          | 7.440             |                           |                  |                     |    |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
N FIELD  
EXAMINER  
Y( ) N( )

NOTES:

ok

AUTHENTICATION:

SIGNATURE:

*Dave Carlson*

DATE:

1/2001

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

SWA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

|                                       |                    |       |             |       |
|---------------------------------------|--------------------|-------|-------------|-------|
| ( ) ORTHOPHOTOQUAD                    | DATE OF PHOTO      | _____ | IDWR ID NO. | _____ |
| ( ) TOPOGRAPHIC                       | DATE FIELD CHECKED | _____ | IDWR ID NO. | _____ |
| ( ) NAPP                              | DATE OF PHOTO      | _____ | IDWR ID NO. | _____ |
| ( ) ASCS AERIAL PHOTO                 | DATE OF PHOTO      | _____ |             |       |
| ( ) ASCS COLOR SLIDE                  | DATE OF PHOTO      | _____ |             |       |
| ( ) BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO      | _____ |             |       |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY     | _____ |             |       |
| ( ) SCS SOIL SURVEY MAP               | DATE ISSUED        | _____ |             |       |
| ( ) SUBDIVISION PLAT MAP              | DATE OF MAP        | _____ |             |       |
| ( ) OTHER _____                       | DATE               | _____ |             |       |
| ( ) OTHER _____                       | DATE               | _____ |             |       |
| ( ) OTHER _____                       | DATE               | _____ |             |       |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                    | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|------------------------------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                                   | DATE OF FIELD EXAM                          | _____        | _____ |
| ( ) WATER RIGHT LICENSE                                    | DATE LICENSE SIGNED                         | _____        | _____ |
| <input checked="" type="checkbox"/> IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED                      | 1990's       | 2     |
| ( ) SYSTEM DESCRIPTION                                     | DATE DRAWN                                  | _____        | _____ |
| ( ) PHOTOGRAPHS                                            | DATE(S) PHOTOS TAKEN                        | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                                     | DATE REVIEW COMPLETED                       | _____        | _____ |
| ( ) HUBBLE ANALYSIS                                        | DATE ANALYSIS COMPLETED                     | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS                               | DATE ANALYSIS COMPLETED                     | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS                          | DATE SYSTEM MEASURED                        | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER <u>GIS MAP</u>   | DATE                                        | 1/2001       |       |
| ( ) OTHER _____                                            | DATE                                        | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:  
01/

PAGE: 15  
QUICKLOOK INFORMATION

CLAIM NUMBER: A31

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTR<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|-------------------------------------|
| PRIORITY DATE             |                            |                                                 | DC 1/2001                  | No                     |                                    |                                  |                                     |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                     |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                     |
| PLACE OF USE              | Y                          |                                                 |                            | No                     |                                    |                                  |                                     |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                     |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                     |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                     |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                     |
| BASIS OF CLAIM            | Y                          |                                                 |                            | Yes<br>No              |                                    |                                  |                                     |
| REMARKS                   | Y                          |                                                 |                            | Yes                    |                                    |                                  |                                     |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16  
PROFILE REPORT

13-  
01/  
CLAIM NUMBER: A31

| OWNER<br>CODE                                  | NAME & ADDRESS            | PRIORITY<br>DATE          | WATER USE                 | USE PERIOD<br>FROM TO     | DIVERSION<br>RATE |
|------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------|
| C                                              | BLAINE LARSEN             | 05/12/1983                | IRRIGATION                | 04-15 10-15               | 0.750 CFS         |
| TOTAL DIVERSION:                               |                           |                           |                           |                           | 0.750 CFS         |
| Water Source: GROUNDWATER                      |                           | Tributary to:             |                           |                           | Stage: LI         |
| Point(s) of Diversion:                         |                           | T05N R34E S04 SESE        |                           |                           | JEFFERSON         |
| Place of use Legal Description for: IRRIGATION |                           |                           |                           |                           |                   |
|                                                | NE                        | NW                        | SW                        | SE                        |                   |
|                                                | NENE NWNE SWNE SENE       | NENW NWNW SWNW SENW       | NESW NWSW SWSW SESW       | NESE NWSE SWSE SESE       |                   |
| T R S                                          | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |                   |
| 05N 34E 3                                      | :                         | :                         | 32                        | :                         |                   |
| 05N 34E 4                                      | :                         | :                         | :                         | :                         |                   |
| 05N 34E 9                                      | 32                        | :                         | :                         | :                         |                   |
|                                                |                           |                           |                           |                           | TOTAL ACRES       |

POU County: JEFFERSON

Conditions of Approval:

- 067 - The right holder shall measure and annually report diversions of  
- water and/or other pertinent hydrologic and system information as  
- required by Section 42-701, Idaho Code.
- T07 - The right holder shall accomplish the change authorized by this  
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this  
- transfer is cause for the Director to rescind approval of the  
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.

Remarks: GEN Right No. 31-07396B is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:



RECEIVED

JUN 15 2001

Department of Water Resources  
Eastern Region

## LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen  
President, Larsen Farms

## MEMORANDUM

RECEIVED  
APR 18

DATE: April 16, 2001  
FROM: KARI LYNN TOWNSEND   
TO: FILE - BLAINE LARSEN (107 miscellaneous files)  
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

# Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,  
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,  
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,  
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B  
Our Loan No. F-199709  
Blaine Larsen, et al

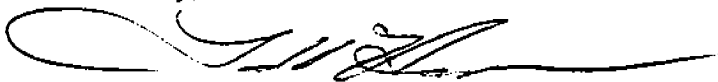
To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

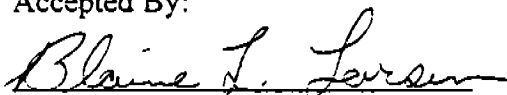
Sincerely,



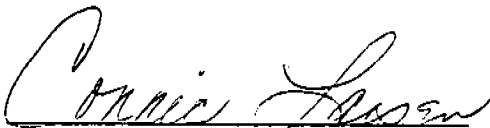
Todd Hansen  
Regional Manager

TH:ak

Accepted By:

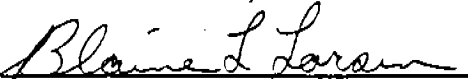


Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

Its: 

By: \_\_\_\_\_

Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

# Lend Lease

AGRI BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,  
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,  
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,  
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,  
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,  
31-07038B, 31-07275, 31-07588, 31-07274  
Our Loan No. F-199710  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

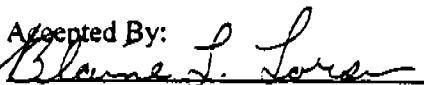
Sincerely,



Todd Hansen  
Regional Manager

TH:ak

Accepted By:

  
Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

  
Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: \_\_\_\_\_

Its:  Its: \_\_\_\_\_

RECEIVED  
JAN 18 2001

Department of Water Resources  
Eastern Region

Steven A. Parker  
Vice President  
Charles T. McElligott  
Vice President  
Todd D. Hansen  
Regional Manager  
Erik C. Roget  
Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

# Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,  
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,  
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,  
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,  
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,  
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,  
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,  
32-07005C, 32-07102A  
Our Loan No. F-199711  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

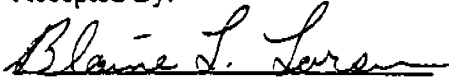
Sincerely,



Todd Hansen  
Regional Manager

TH:ak

Accepted By:

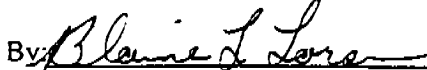


Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

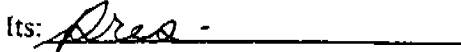


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: \_\_\_\_\_

Its:  - \_\_\_\_\_

Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**

Vice President

**Charles T. McElligott**

Vice President

**Todd D. Hansen**

Regional Manager

**Erik C. Roget**

Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region

3203 West March Lane

Suite 110

Stockton, CA 95219

Telephone

209 951-4980

Facsimile

209 951-3038

**Lend Lease**  
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,  
31-07022B, 31-07058, 31-07396, 31-07278A,  
31-07280A, 31-07279A, 31-02314, 31-02315A  
Our Loan No. F-199712  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen  
Regional Manager

TH:ab

Accepted By:

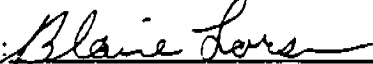


Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

**Lend Lease**  
AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,  
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,  
31-07439A, 31-07025A, 31-07038A, 31-07037A  
Our Loan No. F-199708  
Blaine Larsen, et al

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States holds a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

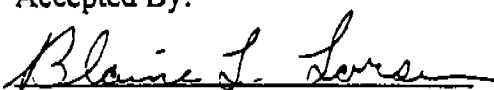
Sincerely,



Todd Hansen  
Regional Manager

TH:ak

Accepted By:



Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

  
Connie Larsen

**Blaine Larsen Farms, Inc.**

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

**BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER**

| Basin | Seq | Suffix |
|-------|-----|--------|
|-------|-----|--------|

|    |      |   |
|----|------|---|
| 31 | 2314 |   |
| 31 | 2315 | A |
| 31 | 2335 | C |
| 31 | 2365 | F |
| 31 | 2426 | E |
| 31 | 7015 | A |
| 31 | 7022 | A |
| 31 | 7022 | B |
| 31 | 7024 | C |
| 31 | 7024 | D |
| 31 | 7025 | A |
| 31 | 7037 | A |
| 31 | 7037 | C |
| 31 | 7038 | A |
| 31 | 7038 | B |
| 31 | 7056 |   |
| 31 | 7057 |   |
| 31 | 7058 |   |
| 31 | 7069 |   |
| 31 | 7070 |   |
| 31 | 7071 |   |
| 31 | 7072 |   |
| 31 | 7073 |   |
| 31 | 7091 |   |
| 31 | 7158 | A |
| 31 | 7158 | B |
| 31 | 7158 | C |
| 31 | 7177 | D |
| 31 | 7214 | F |
| 31 | 7221 | A |
| 31 | 7221 | B |
| 31 | 7221 | C |
| 31 | 7221 | D |
| 31 | 7222 | B |
| 31 | 7274 |   |
| 31 | 7275 |   |
| 31 | 7276 | B |
| 31 | 7278 | A |
| 31 | 7279 | A |
| 31 | 7280 | A |
| 31 | 7293 | C |
| 31 | 7293 | J |
| 31 | 7306 |   |
| 31 | 7370 | A |
| 31 | 7370 | C |

|    |         |
|----|---------|
| 31 | 7370 D  |
| 31 | 7370 E  |
| 31 | 7370 F  |
| 31 | 7374    |
| 31 | 7396 A  |
| 31 | 7396 B  |
| 32 | 2116 A  |
| 32 | 7005 C  |
| 32 | 7018 A  |
| 32 | 7022 AA |
| 32 | 7022 AE |
| 32 | 7022 AF |
| 32 | 7022 K  |
| 32 | 7022 M  |
| 32 | 7022 P  |
| 32 | 7022 R  |
| 32 | 7022 X  |
| 32 | 7051    |
| 32 | 7052 G  |
| 32 | 7053 A  |
| 32 | 7053 C  |
| 32 | 7053 D  |
| 32 | 7053 E  |
| 32 | 7054 A  |
| 32 | 7054 B  |
| 32 | 7056 A  |
| 32 | 7056 E  |
| 32 | 7057 E  |
| 32 | 7057 G  |
| 32 | 7058 A  |
| 32 | 7072 B  |
| 32 | 7088 A  |
| 32 | 7091 A  |
| 32 | 7091 B  |
| 32 | 7092 A  |
| 32 | 7093 A  |
| 32 | 7093 E  |
| 32 | 7094 E  |
| 32 | 7094 G  |
| 32 | 7095 C  |
| 32 | 7102 A  |

Eastern AJ

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**

TRANSFER NO. 5073  
WATER RIGHT NO. 31-07396B

**RECEIVED**  
**OCT 03 1987**

Department of Water Resources  
Eastern Region

This is to certify that: **BLAINE LARSEN**  
**PO BOX 188**  
**HAMER ID 834250000**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.75 CFS              | 210.0 AF             |

SOURCE

GROUNDWATER

Priority: 05/12/1983

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 4, Township 05N, Range 34E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 34E        | 3          | SWSW         | 32.1         |              | 32.1         |
|            |            | 4          | SESE         | 32.3         |              | 32.3         |
|            |            | 9          | NENE         | 32.3         |              | 32.3         |

Total number of acres irrigated: \*96.7

CONDITIONS OF APPROVAL AND REMARKS

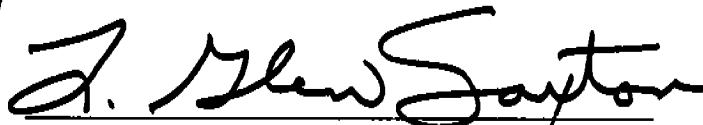
1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 5073  
WATER RIGHT NO. 31-07396B

CONDITIONS OF APPROVAL AND REMARKS

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- \*6. Right No. 31-07396B is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season.

Dated this 30<sup>th</sup> day of September, 1997.

  
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NO. 31-07396

FROM: PAM SKAGGS/<sup>AS</sup>STATE OFFICE

SUBJECT: TRANSFER NO. 5073

DATE: September 3, 1997

=====

Transfer No. 5073 changes the point of diversion and place of use under a portion of Right No. 31-07396, splitting the right into Parts A and B.

This is one of two transfers to return a leased water right to it's original location (Transfer No. 5072), and replace it with a water right already owned by the applicant (Transfer No. 5073.) The transferred portion of Right No. 31-07396, Part B, will replace the 60 acres under 31-07640 being removed within the 96.7 acre permissible place of use that describes Pivot No. 190.

Review found that Right No. 31-07396 was overlapped by a surface water right, SRBA Claim No. A31-11199, at the original location. The applicant amended the claim to remove the 60 acres identified under Transfer No. 5073 as being dried-up. These acres will no longer be irrigated from any source.

Recommended conditions include permissible place of use, measuring/reporting, irrigation overlap and standard transfer conditions.

6-4-77

Page 1 of 6STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 5073APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of applicant Blaine Larsen Phone (208) 662-5501Post Office address P.O. Box 188 Hamer, ID 83425

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes This ground is currently occupied by leased water, with this transfer, I'm replacing the leased water with permanent water that I own.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 31-07396 Priority 05/12/83 Amount (cfs/ac-ft) .75cfs Nature of Use Irrigation Period of Use 04/15 to 10/15
2. Total amount of water being transferred .75cfs cubic feet per second and/or 210AF acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | SE | SE | 4    | 5N   | 34E  | Jefferson | Pivot 190.               |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |

## 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 5N   | 34E  | 3    |      |      |      |      |      |      |      |      |      |      | 27.7 |      |      |      |      |      | 27.7   |
| 5N   | 34E  | 4    |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 32.3 |      | 32.3   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 60

**PART 2****A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07396

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 7.44 CFS              | 2082.5 AF            |

SOURCE

GROUNDWATER

Priority: 05/12/1983

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 31, Township 06N, Range 35E  
 NWSE , Sec. 31, Township 06N, Range 35E  
 JEFFERSON County

PLACE OF USE: IRRIGATION

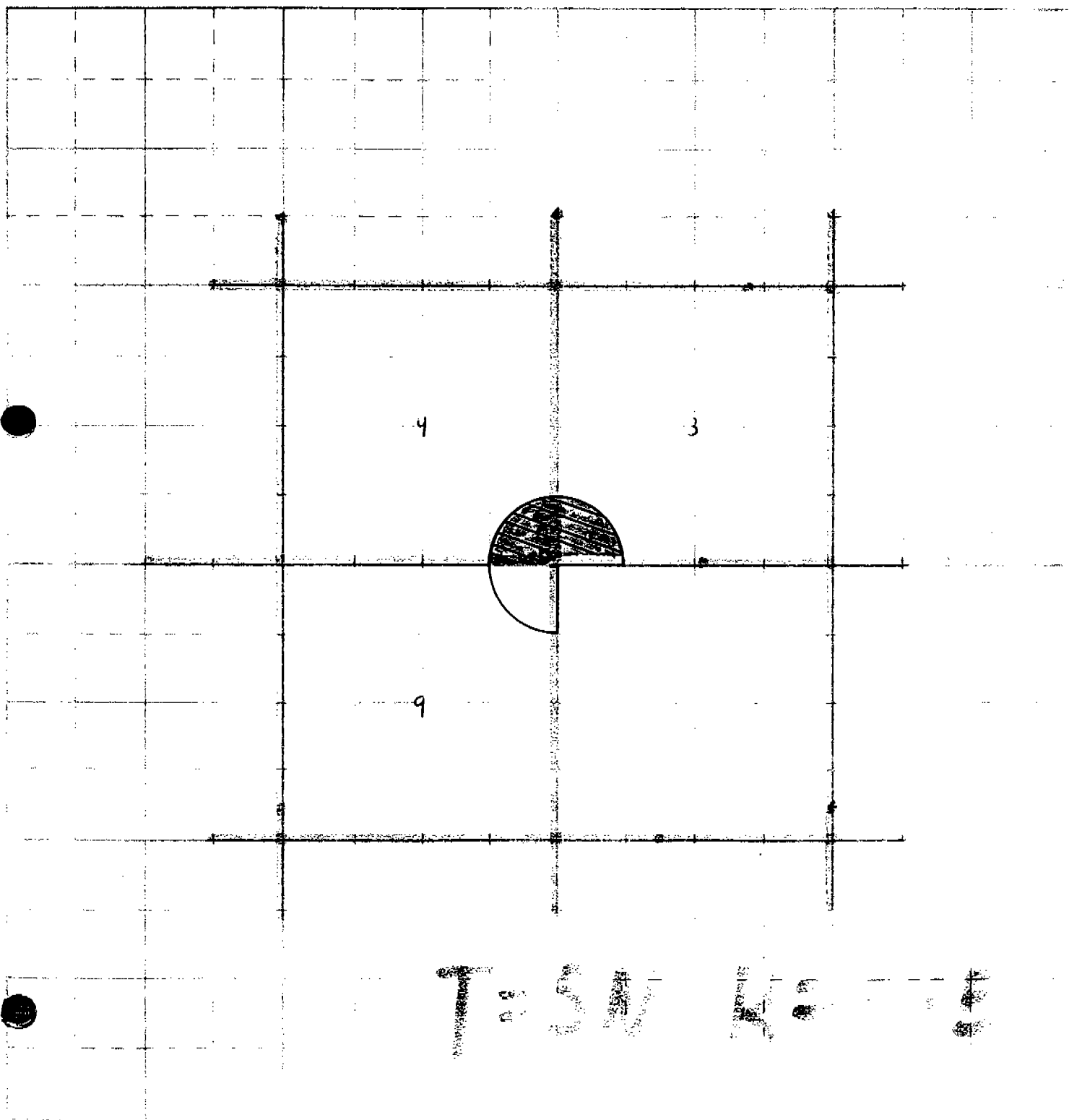
| <u>TWN RGE SEC</u> | <u>ACRES</u>    | <u>ACRES</u>                     | <u>ACRES</u>    | <u>TOTAL</u> |
|--------------------|-----------------|----------------------------------|-----------------|--------------|
| 06N 35E 31         | NENE 39         | NWNE 40                          | SWNE 40         |              |
|                    | SENE 39         | NENW 40                          | Lot 1 (NWNW) 36 |              |
|                    | Lot 2 (SWNW) 36 | SENE 40                          | NESW 40         |              |
|                    | Lot 3 (NWSW) 36 | Lot 4 (SWSW) 31                  | SESW 35         |              |
|                    | NESE 39         | NWSE 40                          | SWSE 36         |              |
|                    | SESE 28         |                                  |                 | 595          |
|                    |                 | Total number of acres irrigated: |                 | 595          |

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



## PART 3

## B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen  
(Signature of Applicant)

Subscribed and sworn to before me this April 11, 1997 day of \_\_\_\_\_, 19\_\_\_\_.

Winston V. Beard  
(Notary Public)

My commission expires 5/27/00

## FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by KC Wilson Fee \$100

Received by HLJ #E023106 Date 4-14-97

Published in Jefferson Star Copies of protest forwarded by \_\_\_\_\_

Pub. dates May 15 & 22, 1997 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

(208) 745-9215  
JEFFERSON COUNTY AS  
P.O. BOX 538  
RIGBY, ID 83442-0538

**IMPORTANT NOTICE-PLEASE READ**

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
RIGBY, ID 83442  
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

1 IRRGTD AG  
19 WASTE  
32 RURAL IMP ON AG

PARCEL NO.

RP 06N35E310001 A

PAGE 1 OF 1

84-00

TAX CODE

LOTS/ACRES

MARKET VALUE

616.000 AC 181,776  
7.440 AC 150,307

623.440

332,083\*

1995

TAXPAYER'S  
VALUATION

ASSESSMENT NOTICE  
Taxes are based on the valuation  
listed on this statement

IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references.  
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 1209  
PREVIOUS NUMBER

N 1600 E

Mail To:

83450

ALL; SEC 31  
TWP 6 N RGE 35 EBM

LARSEN BLAINE L. & CONNIE

P.O. BOX 188

HAMER

ID 83425

# **LARSEN OF IDAHO®**

**P.O. BOX 188 • HAMER, IDAHO 83425  
208-662-5501 • FAX 208-662-5553**

RECEIVED

MAR 24 2000

Department of Water Resources  
Eastern Region

March 23, 2000

Bryce A. Contor  
State of Idaho  
Department of Water Resources  
900 N. Skyline Dr.  
Suite A  
Idaho Falls, ID 83402-1718

Dear Bryce:

Please find enclosed the four notices of claim to water rights. We have changed the usage dates from April 15<sup>th</sup> through October 15<sup>th</sup> to April 1<sup>st</sup> through October 31<sup>st</sup>.

Sincerely,



David R. Jensen  
Vice President and CFO



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 18, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Blaine Larsen  
Jason Freckleton  
PO Box 188  
Hamer, Idaho 83425

Re: 31-07128, 31-07396A, 31-07396B

Dear Mr. Larsen and Mr. Freckleton:

In preparation for the review of Adjudication Claims in Basin 31, I am going through the transfer files and making sure the Adjudication Claims are updated to reflect transfers. In that process I have come across three of your water rights for which an Adjudication Claim is not on file with Idaho Department of Water Resources.

You may wish to claim these rights, so that they may be considered in the Adjudication. Rights that are not claimed in the Adjudication will not be valid after the decree is issued.

Enclosed for your convenience are printouts of the Licensed Water Rights, and Adjudication Claims generated from the license database. Please review these carefully; the license database may or may not reflect what you wish to claim. If you wish to change these claims before signing, please contact me at 525-7161 and I can print new claim forms with the changes you request. The enclosed instructions outline the fees that will be required with these claims.

No doubt we will find that the transfers have affected other Adjudication Claims. IDWR procedures provide that the transfer constitutes an amended claim, so you will not need to file additional claims at this point. Once the review and update are accomplished, we will send you notification of how the claims have been modified.

Please feel free to call at any time. During this review and during claims review, it is likely that we will contact you again with questions. I look forward to working with you to see that your water rights are properly recommended to the court.

Sincerely,

Bryce A. Contor