



STATE OF IDAHO

Department of Water Resources
Eastern Region

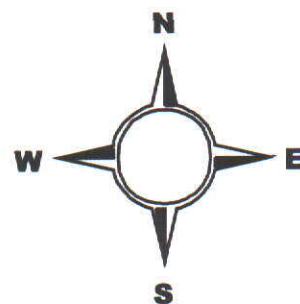
Water Right(s): 31-07370F and 31-07627B



1320 0 1320 2640 Feet

Permissible Place of Use. Total Irrigated Acres: 95

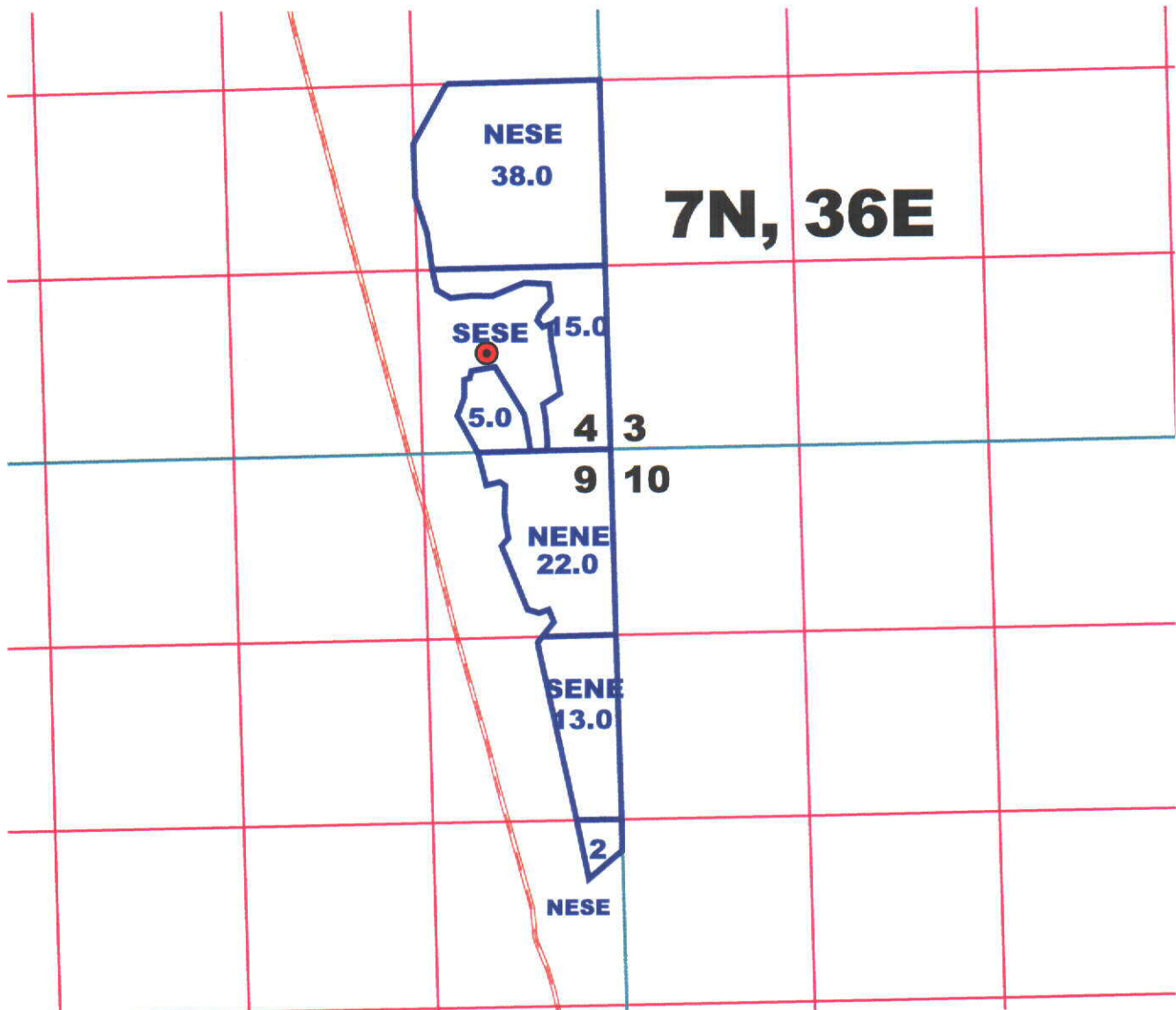
-  Point of Diversion
-  Place of Use
-  Quater Quarter
-  Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000

WR#: 31-07370F and 31-07627B

Blaine Larsen



Permissible Place of Use: Total Acres = 95

Acreage Distribution

**Prepared by: Craig Saxton
May 2000**

AJ0749NP
No. R31-07370F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	08/17/1981	IRRIGATION	04-15 10-15	0.270 CFS
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501			TOTAL DIVERSION:	0.270 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T07N R36E S04

NWSE

JEFFERSON

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE			
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	36E 4 :														38		
07N	36E 9 :	22			13										02		

TOTAL ACRES

POU County: JEFFERSON

Other Rights: 31-07627B

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- M03 - A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 18.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 31-07627B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 43 ACRES IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 31-07627B IS ALSO DIVERTED THROUGH POINT OF

AJ0749NP
No. R31-07370F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Remarks: DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/13/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5029
Transfer No. 5029 changes the point of diversion & place of use
under a portion of Right Nos. 31-07370B(E & F) & 31-07627(A & B),
splitting each right.

Date: 05/04/2000 User-ID: CSAXTON Subject: POU
ACREAGE DISTRIBUTION MORE ACCURATLY DESCRIBED PER GIS IMAGERY.

PERMISSIBLE PLACE OF USE.

Audit: 05/23/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07370F**
Date Received: 11/30/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: AUG 17, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	4	SE	SE			JEFFERSON

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.270		63.00

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) 63.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	4	NE	SE		IRR	37.0



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	4	SE	SE		IRR	26.0
Section Acres							63.0
		9	NE	NE		IRR	20.0
			SE	NE		IRR	10.0
			NE	SE		IRR	2.0
Section Acres							32.0
Total Acres							95.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.

Right No. 31-07370F is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

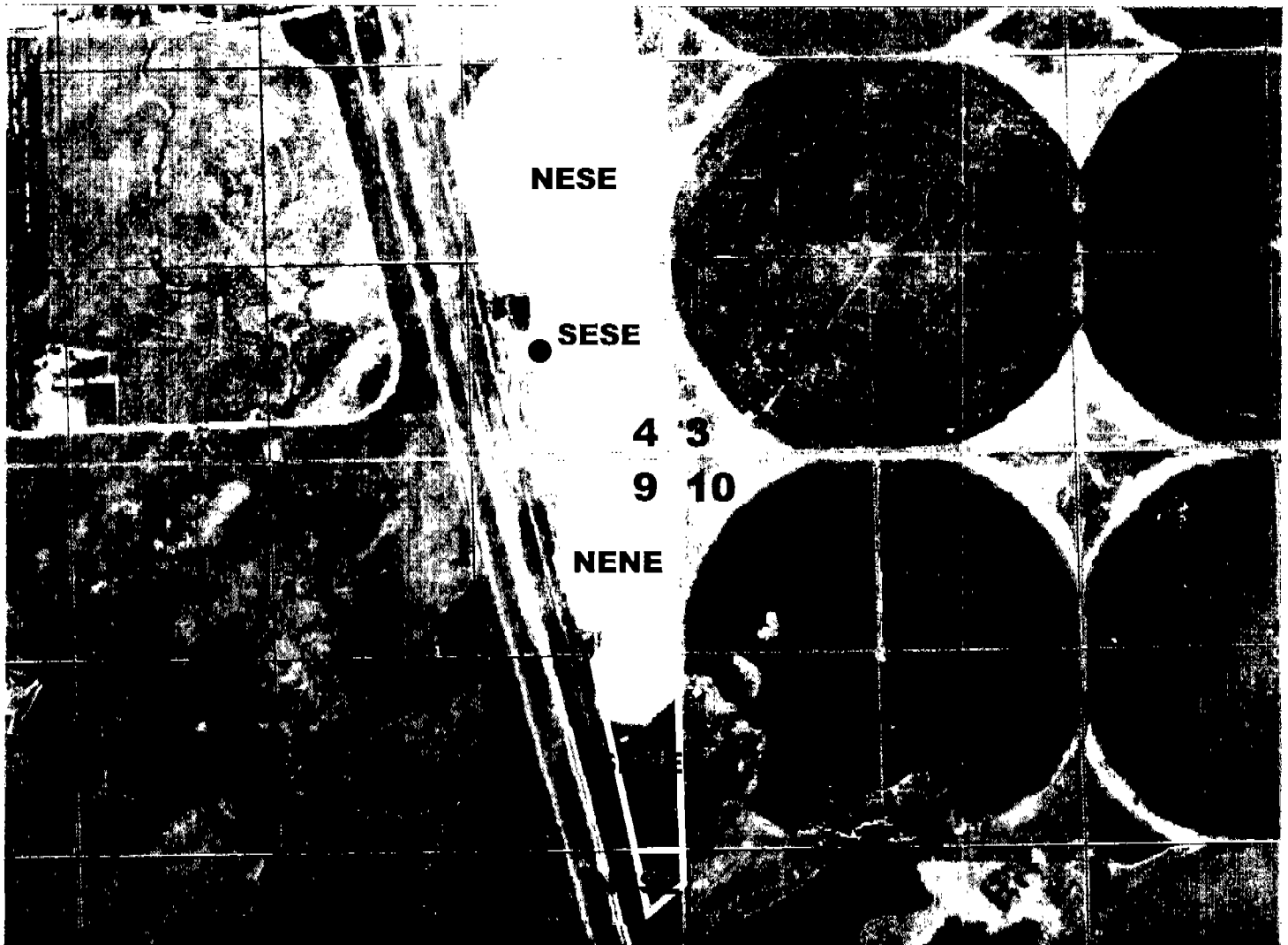
Number of attachments: _____



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07370F and 31-07627B



1320 0 1320 2640 Feet

Permissible Place of Use. Total Irrigated Acres: 95



Point of Diversion

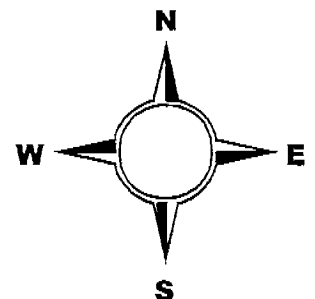
Place of Use



Quater Quarter



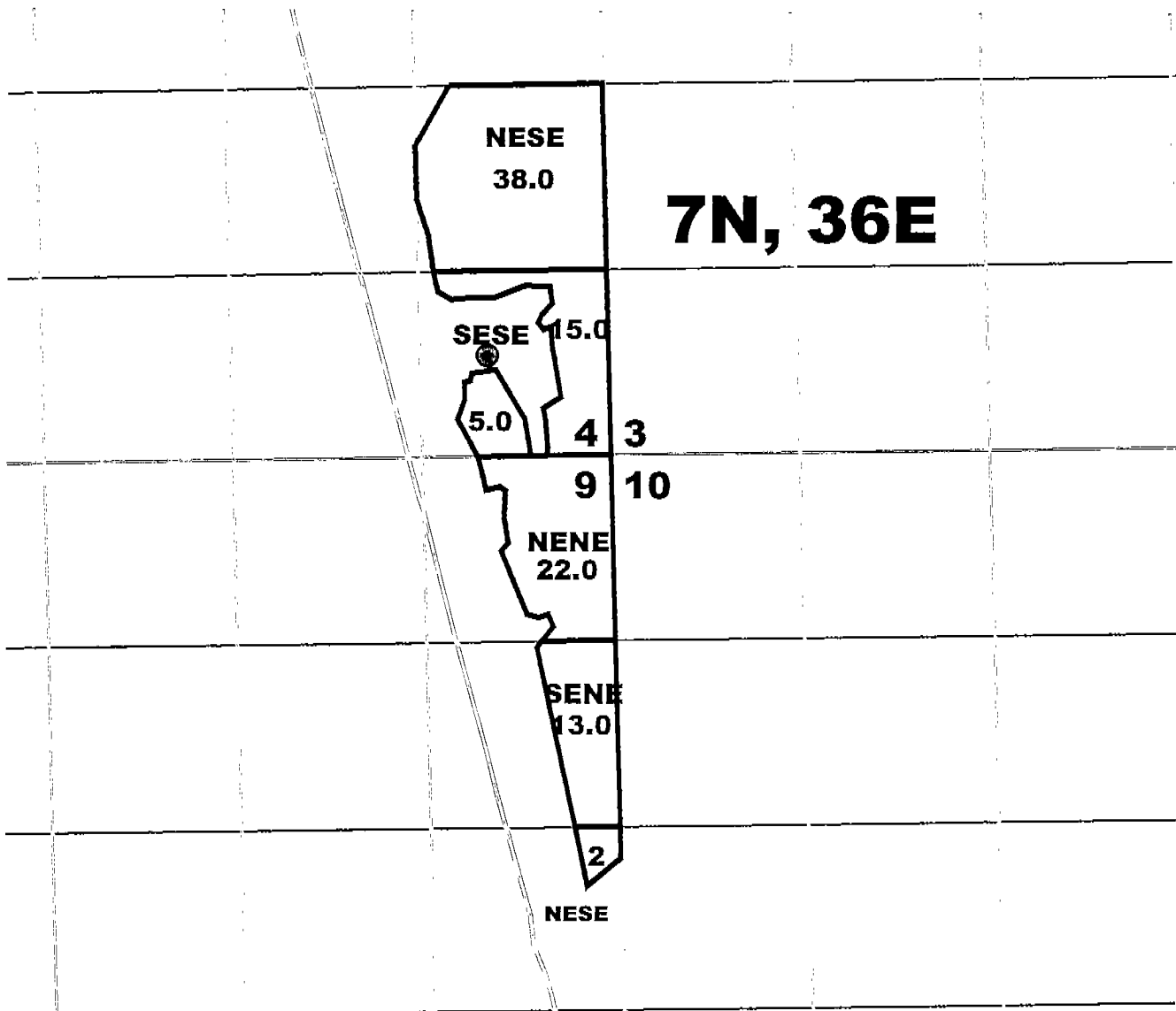
Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000

WR#: 31-07370F and 31-07627B

Blaine Larsen



Permissible Piece of Use: Total Acres = 68

Acreage Distribution

**Prepared by: Craig Saxton
May 2000**

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: GROVER
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000

FIRST: WESLEY M
STATE: ID ZIP: 0

OWNER CODE: G

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: JENSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: DAVID
STATE: ID ZIP: 83425

OWNER CODE: R

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: FRECKLETON
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: JASON
STATE: ID ZIP: 83425

OWNER CODE: R

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN

A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
Right No. 31-07370E is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

- A. AJ CLAIM: # A31-07370F PRIORITY DATE: 08-17-1981 STAGE: L
- B. WR RECORD: # 31-07370F PRIORITY DATE: 08-17-1981 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER COURSE? Y(☐) N(☐)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☐)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: Verified By TR 5029 and Parent License 31-07370B

RECOMMENDED PRIORITY DATE:

08-17-1981

REVIEWED BY Craig L. Saxton

DATE 5-3-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07370F	07N	36E	4		SE	SE			JEFFERSON	PUMP 49

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A31-07627B NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-07440
31-07627B
31-07651

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07370F	07N	36E	4		SE	SE			JEFFERSON	PUMP 49

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

31-07440
31-07627B
31-07651

A31-07627B NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A()

* IF NO. AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

* IF NO. AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Diversion Name Fresh Pack Shed
- Verified By TR 5029

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
07N	36E	4		SE	SE			JEFFERSON	~~PUMP 49~~
			NW						Fresh Pack Shed

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Saxton DATE: 5-3-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (☒)

NW40 Field Exam

PAGE: 6
 PLACE OF USE REVIEW SHEET

CLAIM NUM

A. ROOT WATER RIGHT NUMBERS: R31-07370A
 R31-07370C
 R31-07370D
 A31-07370A
 A31-07370C
 A31-07370D
 A31-07370E
 A31-07370F
 R31-07370E

B. PCO LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
07N	36E	4	NE	SE		LARSEN, BLAINE	A31-07370E / 37.0	31-07370E / 37.0	41.0
			NE	SE		LARSEN, BLAINE L	A31-07627B / 37.0	31-07627B / 37.0	
			NE	SE		BLAINE LARSEN FARMS		31-07440 / 39.0	
07N	36E	4	SE	SE		LARSEN, BLAINE	A31-07370E / 26.0	31-07370E / 26.0	39.0
			SE	SE		LARSEN, BLAINE L	A31-07627B / 26.0	31-07627B / 26.0	
			SE	SE		BLAINE LARSEN FARMS		31-07440 / 34.0	
			SE	SE		LARSEN, BLAINE		31-07650 /	
07N	36E	9	NE	NE		LARSEN, BLAINE	A31-07370E / 20.0	31-07370E / 20.0	38.0
			NE	NE		LARSEN, BLAINE L	A31-07627B / 20.0	31-07627B / 20.0	
			NE	NE		BLAINE LARSEN FARMS		31-07440 / 25.0	
07N	36E	9	SE	NE		LARSEN, BLAINE	A31-07370E / 10.0	31-07370E / 10.0	34.0
			SE	NE		LARSEN, BLAINE L	A31-07627B / 10.0	31-07627B / 10.0	
			SE	NE		SCHLAGEL, MARTIN D.		31-00231 /	
			SE	NE		BLAINE LARSEN FARMS		31-07440 / 12.0	
07N	36E	9	NE	SE		LARSEN, BLAINE	A31-07370E / 2.0	31-07370E / 2.0	22.0
			NE	SE		LARSEN, BLAINE L	A31-07627B / 2.0	31-07627B / 2.0	
			NE	SE		SCHLAGEL, MARTIN D.		31-00231 /	
			NE	SE		BLAINE LARSEN FARMS		31-07440 / 5.0	

ADDITIONAL PCO FOUND

see GIS Acreage distribution map.

TOTAL ACRES	A31-07370E	95.00	95.00	174.0
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POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	D
A31-07370F	GROUNDWATER	LARSEN, BLAINE	0.270	0.002	
A31-07627B	GROUNDWATER	LARSEN, BLAINE L	0.390	0.004	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW: *31-076720 moved to this POU*
OTHER RIGHTS LISTED IN CLAIM: *By Tr 5029.*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(___) Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(___) Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUM

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, CO
(X) NAPP, IDWR NO. 1987; () AERIAL PHOTO; () OTHER

NOTES:

Permissible Place of Use

RECOMMENDATIONS:

TOTAL ACRES: 95 N/A ()

REVIEWED BY: Craig Saxton

DATE: 5-3-00

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NO.

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A31-07370F IRRIGATION	FROM 04-15 TO 10-15	0.270 CFS	
TOTAL DIVERSION RATE/VOLUME		0.270 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
31-07370F IRRIGATION	FROM 04-15 TO 10-15	0.270 CFS	
TOTAL DIVERSION RATE/VOLUME		0.270 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES:

TR 5029

- Period of use Recommended as Transferred

- NWMO Measured Max Diversion as 0.60 cfs. Total
max diversion Rate From 31-07370F and 31-07627B is

AJ CLAIM TOTAL DIVERSION RATE: 0.270 CFS

WR RIGHT TOTAL DIVERSION RATE: 0.270 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. FLOW MEASUREMENT

MEASUREMENT METHOD NW 110 Field Exam, SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALC

ACRES 18 x 0.02 CFS/ACRE = 0.36 CFS
(Taken from pov review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 63.00 AE/A

ACRES 18 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 63 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES 18 x CONSUMPTIVE VOL. AE/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 63 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES:

WR RECORD CONDITIONS/REMARKS:

- E20 - This right when combined with all other rights shall provide no
 - more than .02 cfs per acre nor more than 3.5 ata per acre for
 - irrigation of the lands above.
 T07 - The right holder shall accomplish the change authorized by this
 - transfer within one (1) year of the date of this approval.
 T08 - Failure of the right holder to comply with the conditions of this
 - transfer is cause for the Director to rescind approval of the
 - transfer.
 T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CNS	REC. DIV VOL. AE/A
IRRIGATION ✓	04-15 ✓ 10-15 ✓	DATABASE 0.270 EXAMINER ✓	DATABASE 63.00 EXAMINER ✓
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
TOTAL FOR THIS RIGHT		0.270	63.00

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: Craig Sutton

DATE: 5-3-00

FLAG:

STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

use: SP2

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07370

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.290

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
-	A31-07370A	0.440	R31-07370A	0.440	31-07370A
-	A31-07370C	2.370	R31-07370C	2.370	31-07370C
-	A31-07370D	2.240	R31-07370D	2.240	31-07370D
-	A31-07370E	1.970	R31-07370E	1.970	31-07370E
-	A31-07370F	0.270	-	-	31-07370F

TOTAL CFS

7.290

7.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FILE
EXAMINER
Y()

NOTES:

Split History Included in File

PAGE: 15
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NO.

AUTHENTICATION:

SIGNATURE: Georg L. Eubank DATE: 5-3-00
NAME OF FIELD EXAMINER: Georg L. Eubank TITLE: Water Resource Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____
(✓) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____
() ASCS COLOR SLIDE	DATE OF PHOTO _____
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
() SCS SOIL SURVEY MAP	DATE ISSUED _____
() SUBDIVISION PLAT MAP	DATE OF MAP _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	
(✓) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>12-7-90</u>	<u>2</u> <u>Parent</u>
(✓) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>6-26-97</u>	<u>10</u> <u>TR So</u>
(✓) SYSTEM DESCRIPTION	DATE DRAWN <u>6-9-98</u>	<u>12</u> <u>UWMO</u>
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	
(✓) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED <u>2-11-2000</u>	<u>1</u> <u>Boyle</u>
() MURBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASUREMENT _____	
() OTHER _____	DATE _____	
() OTHER _____	DATE _____	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	
PRIORITY DATE						CS	
POINT OF DIV						5-3-00	
SOURCE							
PLACE OF USE	Y			Y			
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-			N/A			
PURPOSES OF USE							
PERIOD OF USE							
BASIS OF CLAIM	Y			N			
REMARKS	Y			Y			

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18
PROFILE REPORT

CLAIM NUMBER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	08/17/1981	IRRIGATION	~~04-15-10-15~~	0.2
C	CONNIE LARSEN			4-11-1	0.2
TOTAL DIVERSION:					0.2

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T07N R36E S04 NW SESE

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE			
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	36E	4																
07N	36E	9																

POU County: JEFFERSON

Conditions of Approval:

- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
Right No. 31-07370F is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.

Dates: Exam Made Date: 06/06/1987 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

use 502

POU
Exp
POU



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

MEMORANDUM

RECEIVED
10/1/01

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND *K*
TO: FILE – BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

Lend Lease
AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

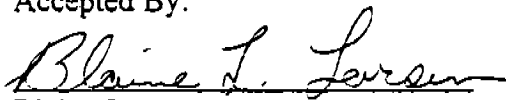
Sincerely,

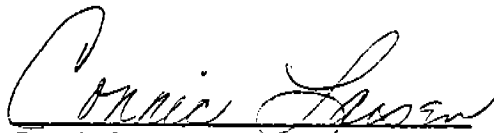


Todd Hansen
Regional Manager

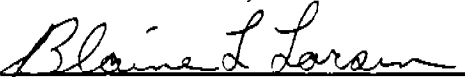
TH:ak

Accepted By:


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lyun Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

Its: 

By: _____

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease
AGRI BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,
31-07038B, 31-07275, 31-07588, 31-07274
Our Loan No. F-199710
Blaine Larsen, et al

To Whom It May Concern:

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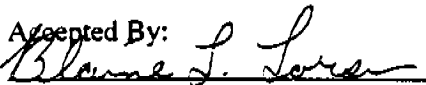
Sincerely,



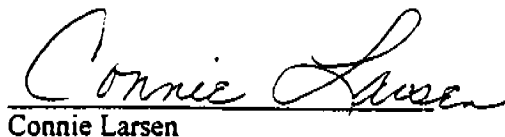
Todd Hansen
Regional Manager

TH:ak

Accepted By:



Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its:  -

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,
32-07005C, 32-07102A
Our Loan No. F-199711
Blaine Larsen, et al

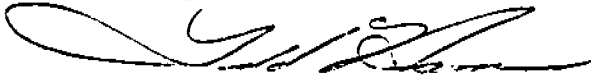
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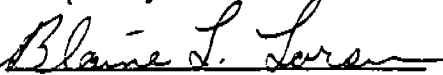
Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

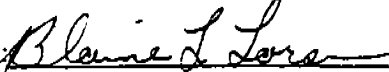


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen

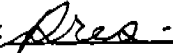


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker

Vice President

Charles T. McElligott

Vice President

Todd O. Hansen

Regional Manager

Erik C. Roget

Regional Manager

Lend Lease Agri-Business, Inc.

Western Region

3203 West March Lane

Suite 110

Stockton, CA 95219

Telephone

209 951-4980

Facsimile

209 951-3038

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,
31-07022B, 31-07058, 31-07396, 31-07278A,
31-07280A, 31-07279A, 31-02314, 31-02315A
Our Loan No. F-199712
Blaine Larsen, et al

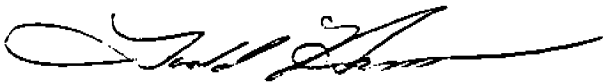
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Sincerely,



Todd Hansen
Regional Manager

TH:ab

Accepted By:



Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

Lend Lease
AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,
31-07439A, 31-07025A, 31-07038A, 31-07037A
Our Loan No. F-199708
Blaine Larsen, et al

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

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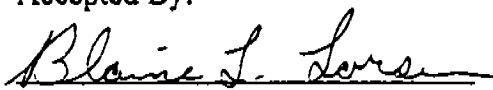
Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

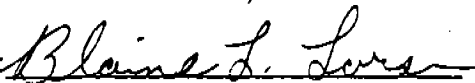


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

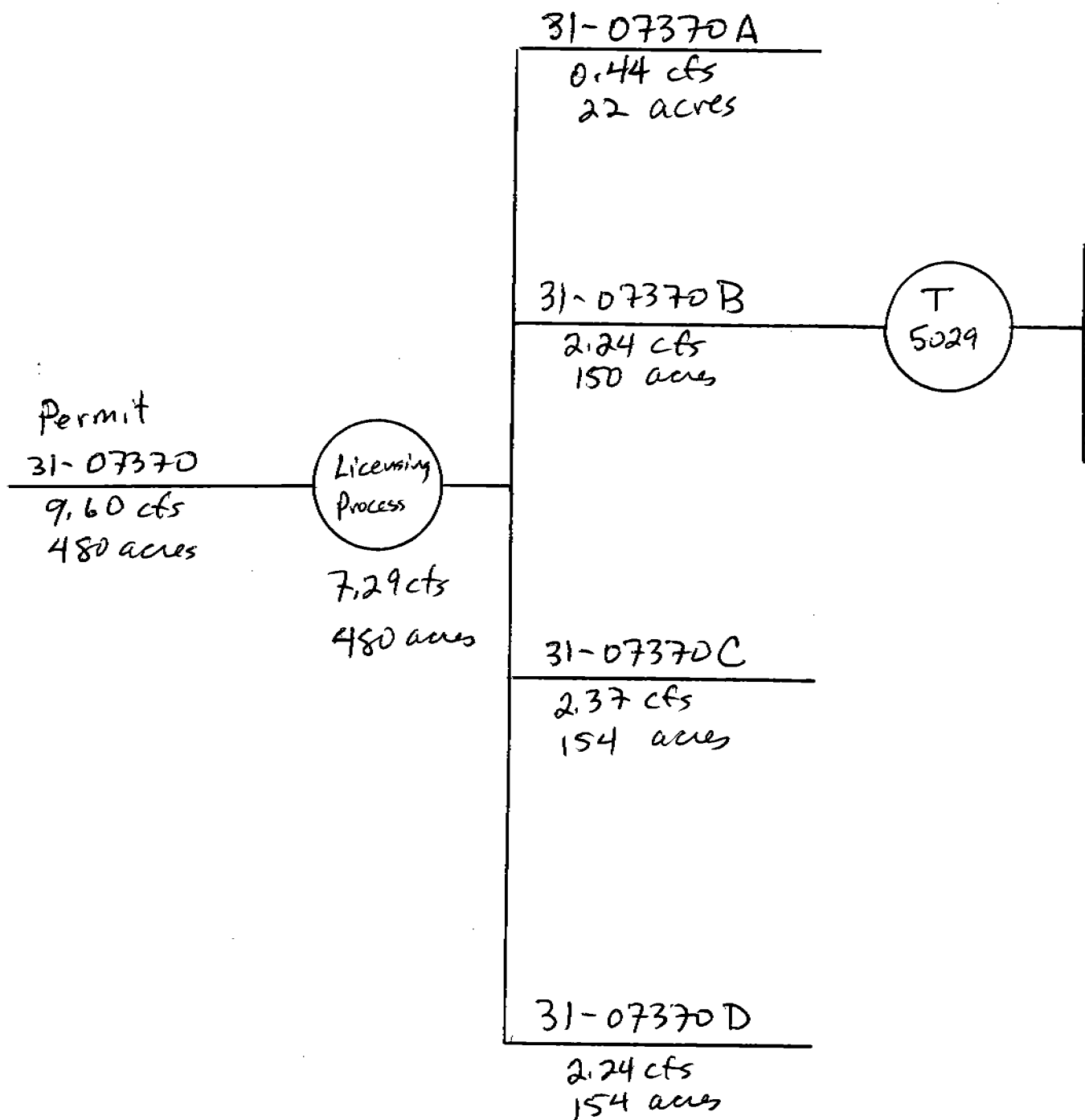
Its: _____

BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER

Basin	Seq	Suffix
-------	-----	--------

31	2314	
31	2315	A
31	2335	C
31	2365	F
31	2426	E
31	7015	A
31	7022	A
31	7022	B
31	7024	C
31	7024	D
31	7025	A
31	7037	A
31	7037	C
31	7038	A
31	7038	B
31	7056	
31	7057	
31	7058	
31	7069	
31	7070	
31	7071	
31	7072	
31	7073	
31	7091	
31	7158	A
31	7158	B
31	7158	C
31	7177	D
31	7214	F
31	7221	A
31	7221	B
31	7221	C
31	7221	D
31	7222	B
31	7274	
31	7275	
31	7276	B
31	7278	A
31	7279	A
31	7280	A
31	7293	C
31	7293	J
31	7306	
31	7370	A
31	7370	C

31	7370 D
31	7370 E
31	7370 F
31	7374
31	7396 A
31	7396 B
32	2116 A
32	7005 C
32	7018 A
32	7022 AA
32	7022 AE
32	7022 AF
32	7022 K
32	7022 M
32	7022 P
32	7022 R
32	7022 X
32	7051
32	7052 G
32	7053 A
32	7053 C
32	7053 D
32	7053 E
32	7054 A
32	7054 B
32	7056 A
32	7056 E
32	7057 E
32	7057 G
32	7058 A
32	7072 B
32	7088 A
32	7091 A
32	7091 B
32	7092 A
32	7093 A
32	7093 E
32	7094 E
32	7094 G
32	7095 C
32	7102 A



WR5809NP
No. 31-07370F

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501	08/17/1981	IRRIGATION	04/15 10/15	0.270 CFS
TOTAL DIVERSION:					0.270 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T07N R36E S04

SESE

JEFFERS

Point of Diversion Name(s):

T07N R36E S04

SE SE

Name
PUMP 49

Rate

Number

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
07N	36E	4	:								:								:																
07N	36E	9	:	20					10	:									:																

TOTAL ACRES

Pou County: JEFFERSON

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
Right No. 31-07370F is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.

Dates:	App. Received:	08/17/1981	Priority Date:	08/17/1981
	Proof Due Date:	12/01/1986	Proof Made Date:	11/03/1986
	Exam Made Date:	06/06/1987	Exam Sent to S.O.:	
	Licensed Date:	12/07/1990		

WR5809NP
No. 31-07370F

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

Misc: Water District Number: Field Exam Fee: R (Received)

POD.....: 07N 36E 4 SESE
SITE TAG #.....: E0007197
RECORD #.....: 300805
DIVERSION NAME.....: FRESH PACK SHED

31-076278

Water User Data Card - Water Measurement District

Name: LARSEN INC C/O LONNIE SELLERS ID# N# 101

Diversion Name: FRESH PACK Tag#

Month: SEPTEMBER Year: 1998

Check here if pump not used this month:

Note: Please fill out only the sections that apply to your diversion and reporting method.

I. INSTALLED FLOWMETER OR HOURMETER SECTION

Date and time of reading: 9-1 month 9-30 Hr. Meter reading:

Totalizer Reading: Units: X

Instantaneous Reading: 388.25 hrs. @ 416PM = 960,600 Units: X
Gallons.

II. ALTERNATE METHOD OR POWER RECORD SECTION

(Please fill out the columns that apply to your reporting method)

DAY	OPER. HOURS			PSI	BOOSTER		COUNT
	COND A.	COND B.	COND C.		ON	OFF	
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
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RECEIVED

5 1998

Department of Water Resources
Eastern Region

Signature: [Signature] Date: 10/14/98

✓

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT North RECORD NUMBER 300805

SITE DATA:

EXAMINER (inv_name) B. Contor
EXAM DATE 6/9/98 DIVERSION NAME Fresh Park
(site_visit) (div_name)
GPS FILE C060917A SITE TAG NUMBER E0007197
(gps_filnam) (site_tagno)
GPS OFFSET (offset) 40' West of well
TAG LOCATION (tag_locat) On discharge pipe in well house
POD LEGAL (pod) T 7 (N) S, R 36 E, Sec 4, SE SE

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)
ALTERNATE (3) OTHER FLOWMETER (8) CRP (4)
AMEND CLAIM (A) OPEN CHANNEL DEVICE (9) UNUSED (6)
(or non-totalizing device)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES (NO)

TRACKING will be required (trkng_reqd) (YES) NO

Well has ACCESS PORT for water level meas. (wl_access) (YES) NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES (NO)

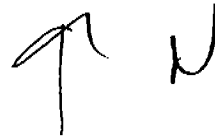
FOLLOW-UP DATE (folup_date) 2001

OWNER/OPERATOR INFORMATION

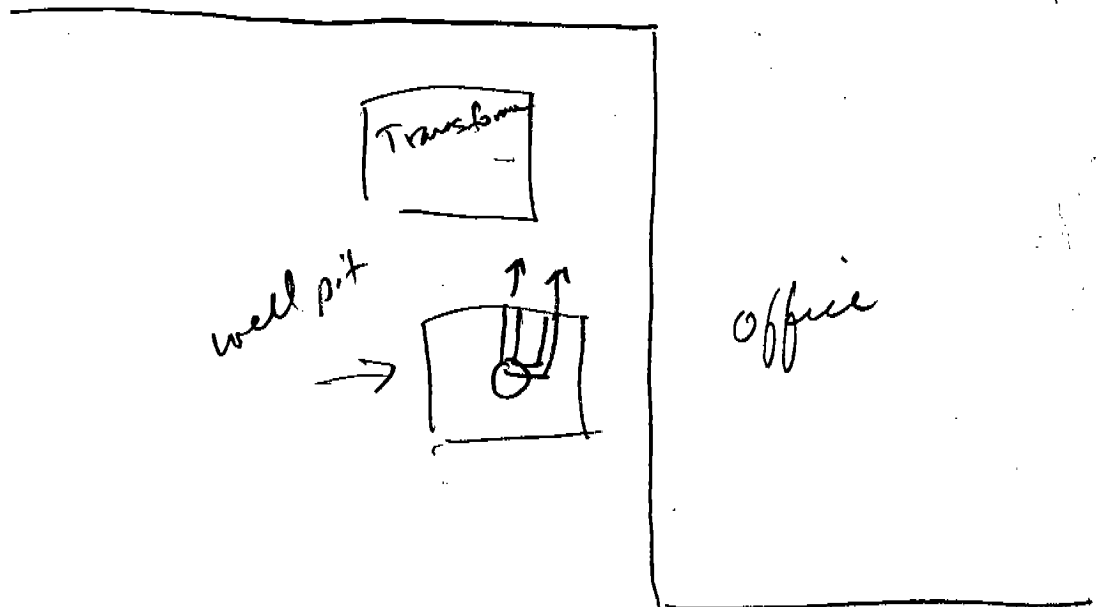
OWNER (name) Larsen PHONE _____
ADDRESS #101 CEL PHONE _____
OPERATOR (contact) Lonnie Sellers PHONE 662-5501
ADDRESS (plant mgr) CEL PHONE _____

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



Plant



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: _____

SERIAL: _____

HP: _____ 30

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: _____
(utility)POLE #: _____
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS _____
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: _____
(pwrmttr_sn)METER MFG: _____
(pwrmttr_mfg)Kh DISK CONSTANT _____
(kh)MULTIPLIER _____
(disk_mult)

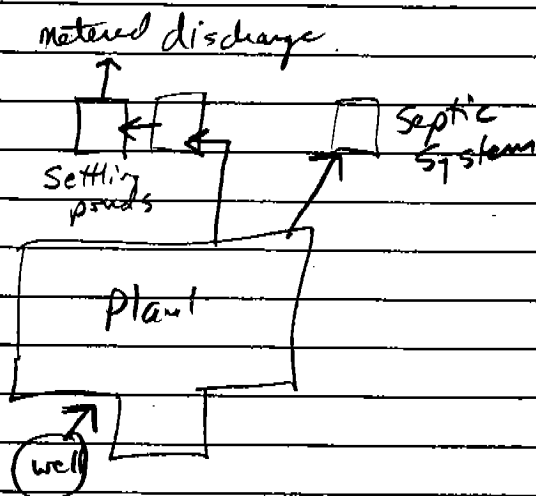
SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Commercial.
(system_type)

COMMENTS TO DATA-ENTER (exam_notes): Measure effluent of plant.
Minor losses: Septic system for 105 workers. Pond evaporation
(0.7 acre). Pond seepage should be minimal;
pond is lined w/ bentonite and sludge also seals bottom.
See schematic in field exam.

FILE-ONLY COMMENTS:

Schematic



Approx area of pond
Surface: 53 steps x 75 steps
 $53 \times 2.7 = 143$
 $75 \times 2.7 = 203$
 $\frac{143 \times 203}{43560} = 0.7 \text{ acre}$

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Dwight A. Contor

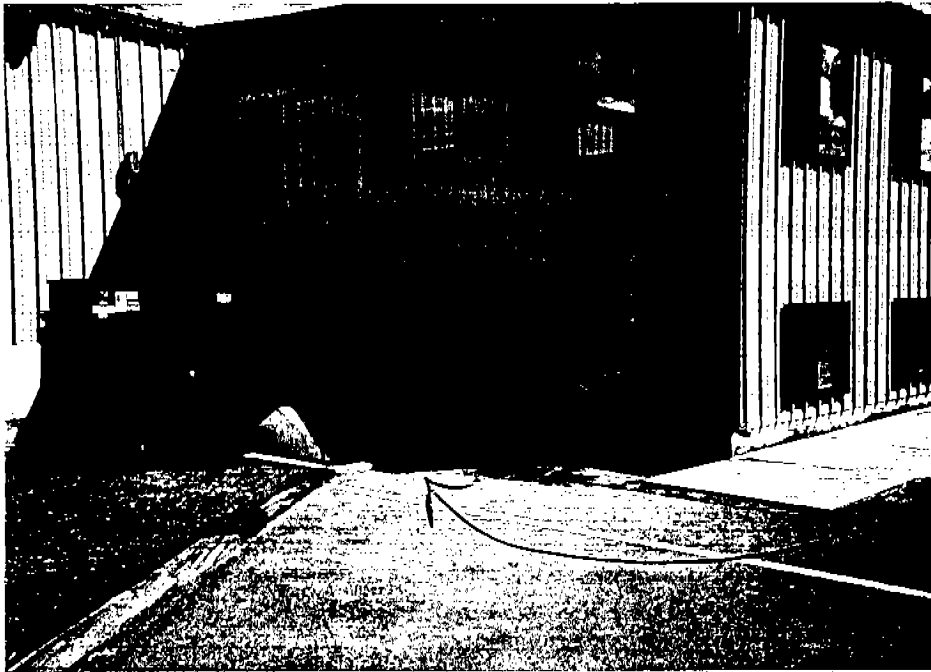
Date

6/9/98

EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S



Well
House



SE
NE
Settling Pond
looking East

SE SW

SE

SCALE 1:24,000



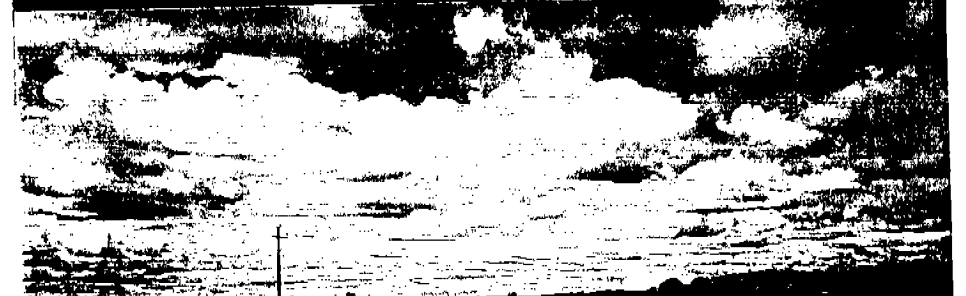
Settling Ponds
looking SE



Settling Ponds



Looking SW



Discharge pump,
measuring point
looking W.



PERMIT
NUMBER

+ 3.366E 0FPS 00R
+02061 *G 00R
-00000 *G 00R

11:48+300.363E 0GPM 00R
+ 3.658E 0FPS 00R
+02355 *G 00R
-00000 *G 00R

11:49+285.570E 0GPM 00R
+ 3.477E 0FPS 00R
+02651 *G 00R
-00000 *G 00R

11:50+310.402E 0GPM 00R
+ 3.782E 0FPS 00R
+02946 *G 00R
-00000 *G 00R

11:51+303.005E 0GPM 00R
+ 3.690E 0FPS 00R
+03244 *G 00R
-00000 *G 00R

11:52+294.287E 0GPM 00R
+ 3.585E 0FPS 00R
+03541 *G 00R
-00000 *G 00R

11:53+300.627E 0GPM 00R
+ 3.661E 0FPS 00R
+03839 *G 00R
-00000 *G 00R

→ after adj.
11:54+298.778E 0GPM 00R
+ 3.638E 0FPS 00R
+04137 *G 00R
-00000 *G 00R

11:55+293.231E 0GPM 00R
+ 3.572E 0FPS 00R
+04432 *G 00R
-00000 *G 00R

11:56+305.911E 0GPM 00R
+ 3.727E 0FPS 00R
+04729 *G 00R
-00000 *G 00R

11:57+297.193E 0GPM 00R
+ 3.622E 0FPS 00R
+05026 *G 00R
-00000 *G 00R

→
$$\frac{5026 - 4137}{3} = 296.3$$

11:58+293.759E 0GPM 00R
+ 3.579E 0FPS 00R
+05324 *G 00R
-00000 *G 00R

11:59+292.702E 0GPM 00R
+ 3.566E 0FPS 00R
+05622 *G 00R
-00000 *G 00R

12:00+301.156E 0GPM 00R
+ 3.667E 0FPS 00R
+05919 *G 00R
-00000 *G 00R

FLOWMETER WORKSHEET
(Attach to WMD Field Form)

SITE TAG: E0007197

DATE 6/9/98

EXAMINER (examiner) B Cantor

SUITABLE FOR PCC COMPARISON? YES ☐ NO ☒

(Attach PCC worksheet if suitable)

FOLLOW-UP DATE 2001

Std meter = "Sonic"
Peak TFP (BPA)

Std cond'd = "Excellent"

Exam complete = "Y"

SECTION II INSTALLED METER INFORMATION

METER AND MOUNTING PIPE INFORMATION			
Date of meter Installation		Multiplier - Flow rate	$\times 10$
Manufacturer	Aquawater	Multiplier - Totalizer	$\times 7000$
Meter Type	impeller	Location (good, fair, poor)	excellent
Model	(tag missing)	Pipe information	
Serial Number		Pipe material	steel
Size (nominal)		Outside Diameter	see tape
Measure Flow Rate?	(circle one) Yes No	Wall Thickness	
Measurement Units	(circle one) CFS <u>GPM</u> Other (specify)	Inside Diameter	
Measure Cumulative Volume?	(circle one) Yes No	Dist. of straight pipe upstream from meter	> 10 dia
Volume Units	Acre-Feet Yes No Other (specify) <u>gallons</u>	Dist. of Straight pipe downstream from meter	> 10 dia

SECTION III CERTIFICATION FOR CALIBRATION OF A WATER MEASUREMENT METER

See back page for instructions.

Measurement No. 1 (M_1) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 (M_2) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within $\pm 5\%$ error. Describe below the method and equipment used to perform this measurement.

Sonic - Peak TFP - totalizer average

$$\text{Percent Difference} = (M_1 - M_2) \div M_2 \times 100 = \pm \% \quad (\text{Acceptable is within } \pm 10\%) \quad (\text{equation 1})$$

$$\text{Calibration Multiplier} = M_2 \div M_1 \quad (\text{equation 2})$$

Is flowmeter installed according to manufacturer's specifications? Yes / No / Unsure
Describe any apparent problems with installation or operation _____

Flowmeter accuracy prior to any adjustments: +2.13 %. Totalizer reading 254186

Flowmeter accuracy after final adjustment: +0.9 %. Totalizer reading 254186

Flowmeter calibration multiplier: 1.0

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level _____ ft Pumping Water Level _____ ft (at condition # _____)
Date _____ Date _____

FLOWMETER ACCURACY CALIBRATION TABLE

Owners meter (totalizer reading)	Time	Total Gallons	Ave. Flow Rate - GPM (M.)	Standard total gallons	Average flow rate (M.)	Percent diff. (±)	Comments and adjustments
Instantaneous before adj.			920		294	+213%	
after adj. #1 254186 254185	3:20.64	1000	299.0	889	296.3	+0.9%	changed switch settings

Notes, Comments or Calculations: Initial switch setting 904.

After adj. switch setting 300.

Sketch and or photograph of installation:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Bryce A. Conton
(person performing measurements)

Date 6/9/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5029
WATER RIGHT NO(S). 31-07370F/31-07627B

RECEIVED

JUL 09 1997

Department of Water Resources
Eastern Region

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07370F :			
IRRIGATION	04/15 to 10/15	0.27 CFS	63.0 AF
Priority: 08/17/1981			
Right No. 31-07627B :			
IRRIGATION	04/15 to 10/15	0.39 CFS	58.5 AF
Priority: 08/12/1981			
	TOTAL:	0.66 CFS	121.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 4, Township 07N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	36E	4	NESE 37	SESE 26		63
		9	NENE 20	SENE 10	NESE 2	32
Total number of acres irrigated:						*95

CONDITIONS OF APPROVAL AND REMARKS

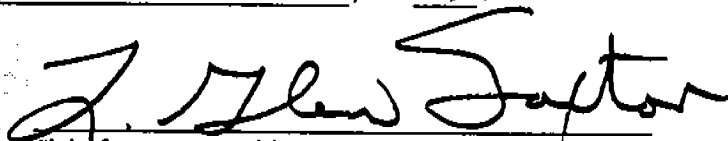
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 5029
WATER RIGHT NO(S). 31-07370F/31-07627B

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
6. Right No. 31-07370F is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
7. The five year average annual volume diverted under Right No. 31-07627B shall not exceed 58.5 acre feet.
8. Right No. 31-07627B is limited to the irrigation of 25.0 acres in the place of use described above in a single irrigation season.

Dated this 26 th day of June, 1997.


Chief, Water Allocation Bureau

MODS,

POLL KOL

APT 28

POLL KOL

TO: FILE NOS. 31-07370B & 31-07627

FROM: PAM SKAGGS/STATE OFFICE

RE: TRANSFER NO. 5029

DATE: JUNE 13, 1997



Transfer No. 5029 changes the point of diversion and place of use under a portion of Right Nos. 31-07370B and 31-07627, splitting the rights into parts E & F and A & B respectively.

The original intent of the transfer included a change in nature of use. After initial review, Jim Johnson discussed questions and concerns with Craig Kantack, the applicant's representative. Craig then considered the matter further and requested that we approve a direct irrigation transfer of the described acres. On 06-10-97 he faxed the specific acre description of the 95 acre permissible place of use within the originally described quarter-quarters.

Season of use and diversion volume were adjusted to current standards under Right No. 31-07370F. Volume limits were carried under the transferred portion of Right No. 31-07627.

Recommended conditions include measuring device/annual reporting, permissible place of use limits, irrigation overlap and standard transfer conditions.

Transfer No. 5029

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501

Post Office address PO BOX 188 HAMER ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____
Applicant wishes to change location and nature of use of a portion of two irrigation
rights to provide water to a potato processing facility for industrial use. Use will
include application of wastewater over a 100 acre parcel at an extremely low rate.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-07370B F</u>	<u>08-17-1981</u>	<u>0.27 cfs</u>	<u>Industrial</u>	<u>01-01</u> to <u>07-31</u>
<u>31-07370B F</u>	<u>08-17-1981</u>	<u>0.27 cfs</u>	<u>Industrial</u>	<u>09-01</u> to <u>12-31</u>
<u>31-07627 B</u>	<u>08-12-1981</u>	<u>0.39 cfs</u>	<u>Industrial</u>	<u>01-01</u> to <u>07-31</u>
<u>31-07627 B</u>	<u>08-12-1981</u>	<u>0.39 cfs</u>	<u>Industrial</u>	<u>09-01</u> to <u>12-31</u>

2. Total amount of water being transferred 0.66 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: Plant located in SESE Sect 4 - land application in all $\frac{1}{2}$ of $\frac{1}{4}$ listed

[illegible]

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07370B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.24 CFS	450.0 AF

SOURCE

GROUNDWATER

Priority: 08/17/1981

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 5, Township 07N, Range 37E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	37E	5	NESW 1	SESW 1	NESE 37	
			NWSE 37	SWSE 37	SESE 37	150
				Total number of acres irrigated:		150

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

T31-07370F

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.27 cfs for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	5	7N	37E	Jefferson	Pivot 53

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	5															6	12	18

Total acres 18**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)** T31-07370E

1. amount 1.97 cfs for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	5	7N	37E	Jefferson	Pivot 53

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	5									1			1	37	37	31	25	132

Total acres 132

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07627

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.02 CFS	459.0 AF

SOURCE

GROUNDWATER

Priority: 08/12/1981

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 24, Township 09N, Range 36E
CLARK CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	36E	24	SWNE 2	SENE 5	NESW 40		
			NWSW 14	SWSW 16	SESW 39		
			NWSE 36	SWSE 35			187
	25		NWNE 3	NENW 6			9
			Total number of acres irrigated:				196

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The five year average annual volume diverted under this right shall not exceed 459.0 acre feet.
5. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A,
31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L,
32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F,
32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H,
32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C,
32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F,

Water Right No. 31-07627

32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C,
32-07118D, 32-07119A, and 32-07119B.

6. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
7. Point of diversion is identified as no. 104.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED T31-07627B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.39 cfs for Irrigation purposes from 04-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	9N	36E	Clark	Pivot 104

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	24								1	5	2	2	5		5	5		25

Total acres 25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) T31-07627A

1. amount 2.63 cfs for Irrigation purposes from 04-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	9N	36E	Clark	Pivot 104

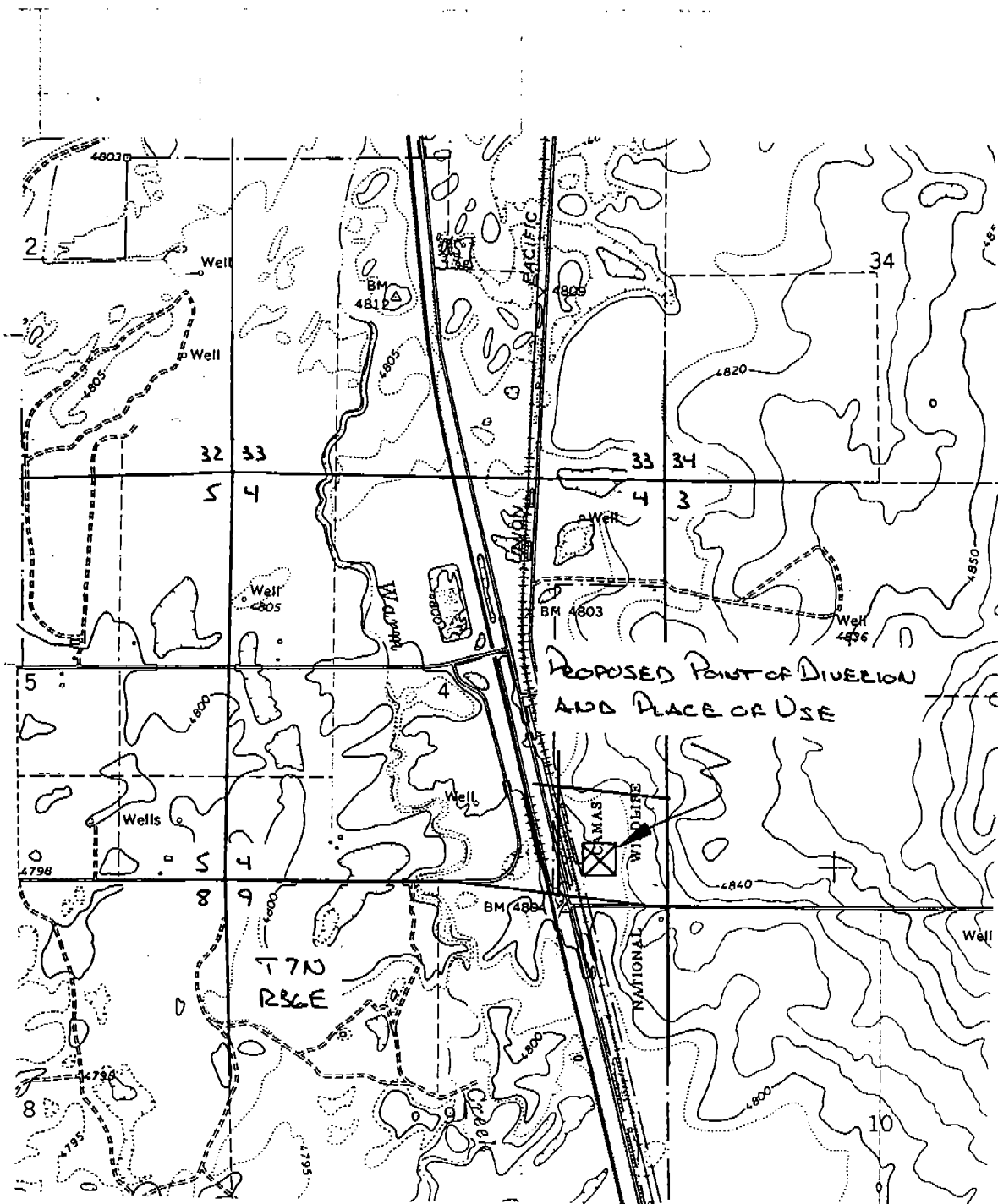
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	24			2					4	35	12	14	34		31	30		162
9N	36E	25		3			6												9

Total acres 171

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION

1 IRRGTD AG

IMPORTANT NOTICE-PLEASE READ

PARCEL NO.

RP 09N36E264210 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

3-00
MARKET VALUE

40.000 AC 19,800

1995

40.000 19,800*

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 26 TWP 9 RGE 36
SE1NW

LARSEN BLAINE & CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS ID 83423

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

IMPORTANT NOTICE-PLEASE READ

PARCEL NO.

RP 09N36E247210 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

3-00
MARKET VALUE

80.000 AC 39,600

1995

77.600 AC 3,680

TAXPAYER'S
VALUATION

5.770 AC

163.370

43,480

ASSESSMENT NOTICE

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PROPERTY ADDRESS
PREVIOUS NUMBER

RP 09N36E241810A all To:

SEC 24 TWP 9 RGE 36
LOTS 3 & 4, W2SE

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

(208) 745-
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

PARCEL NO.

RP 07N37E050001 A

PAGE 1 OF 1

37-00

TAX CODE

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
19 WASTE

614.000 AC
20.000 AC
3.940 AC

268,931
600

637.940

269,531*

1995

TAXPAYER'S

VALUATION

ASSESSMENT NOTICE
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JUNE 26, 1995

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PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

ALL, LESS TAX 1; SEC 5
TWP 7 N RGE 37 EBM

GROVER WESLEY & LARUE
ARROWHEAD RANCH LTD
% LARSEN BLAINE L. & CONNIE
P.O. BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO.

RP 09N36E244810 A

PAGE 1 OF 1

TAX CODE

3-00

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION

3 DRY AGR
5 DRY GRAZING

101.000 AC
15.000 AC

9,090
750

1995

TAXPAYER'S

116.000

9,840*

VALUATION

ASSESSMENT NOTICE

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JUNE 20, 1995

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PROPERTY ADDRESS

PREVIOUS NUMBER

RP09N36E240010 Mail To:

SEC 24 TWP 9 RGE 36
THAT PORTION OF SW LYING EAST
OF EXISTING POWER LINE

LARSEN BLAINE & CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO.

RP 09N36E247210 A

PAGE 1 OF 1

TAX CODE

3-00

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

80.000 AC
77.600 AC
5.770 AC

39,600
3,880

1995

TAXPAYER'S

VALUATION

163.370

43,480

ASSESSMENT NOTICE

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JUNE 20, 1995

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

RP09N36E241810 Mail To:

SEC 24 TWP 9 RGE 36
LOTS 3 & 4, W2SE

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423
FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 09N36E250010 A
PAGE 1 OF 1
TAX CODE 3-00
MARKET VALUE

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
19 WASTE

LOTS/ACRES
370.000 AC
268.340 AC
6.900 AC

183,150
13,417
1995
TAXPAYER'S
VALUATION

645.240

196,567 ASSESSMENT NOTICE

Taxes are based on the valuation
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JUNE 20, 1995

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 25 TWP 9 RGE 36
ALL

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423
FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 09N36E260010 A
PAGE 1 OF 1
TAX CODE 3-00
MARKET VALUE

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
19 WASTE

LOTS/ACRES
465.000 AC
127.700 AC
7.300 AC

230,175
2,554
1995
TAXPAYER'S
VALUATION

600.000

232,729 ASSESSMENT NOTICE

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PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 26 TWP 9 RGE 36
ALL EXCEPT SENEW

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07370B

Priority: August 17, 1981

Maximum Diversion Rate:
Maximum Diversion Volume: 1

2.24 CFS
450.0 AF

This is to certify, that BLAINE L. LARSEN
CONNIE LARSEN

P.O. BOX 188
HAMER, ID 834250000
has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 17, 1981; and
has submitted Proof of Beneficial Use on November 3, 1986. An examination indicates
that the works have a diversion capacity of 2.240 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.24 CFS	450.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 5, Township 07N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	37E	5	NESW 1 NWSE 37	SESW 1 SWSE 37	NESE 37 SESE 37	150
Total number of acres irrigated:						150

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 31-07370B

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of December, 1990.


R. Keith Higginson, Director

Water Right Number - 31-07370F

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LARSEN

BLAINE

1 - PO BOX 188

2 -

3 -

City- HAMER

State- ID Zip- 83425

Phone - 208-662-5501

*** O - ORIGINAL OWNER ***

GROVER

WESLEY M

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/17/1981 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
07N 36E 4 SE SE (51) JEFFERSON PUMP 49+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.270 63.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.270 63.00+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07N 36E 4 NE SE 37.0 01 IRRIGATION (51) JEFFERSON
07N 36E 4 SE SE 26.0 01 IRRIGATION (51) JEFFERSON
07N 36E 9 NE NE 20.0 01 IRRIGATION (51) JEFFERSON
07N 36E 9 SE NE 10.0 01 IRRIGATION (51) JEFFERSON
07N 36E 9 NE SE 2.0 01 IRRIGATION (51) JEFFERSON

Total Acres: 95.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 31-07370F

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
Right No. 31-07370F is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.
T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 06/13/1997 User Id: PSKAGGS Subject: TRANSFER NO. 5029

Transfer No. 5029 changes the point of diversion & place of use under a portion of Right Nos. 31-07370B(E & F) & 31-07627(A & B), splitting each right.

+ - - Audit Fields - 03/18/97 RBODELL 06/13/97 PSKAGGS 06/27/97 PSKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 12/01/1986	Field Exam Made - 06/06/1987	Field Exam Fee - R
Approved/Denied - 12/14/1981	Protested Date - 00/00/0000	Swan Falls - 7
Proof Made Date - 11/03/1986	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - E022176	Water District -
Licensed Date - 12/07/1990	Appl Received - 08/17/1981	Transfer/Amended - I
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag- Y
Presumption Flag -		