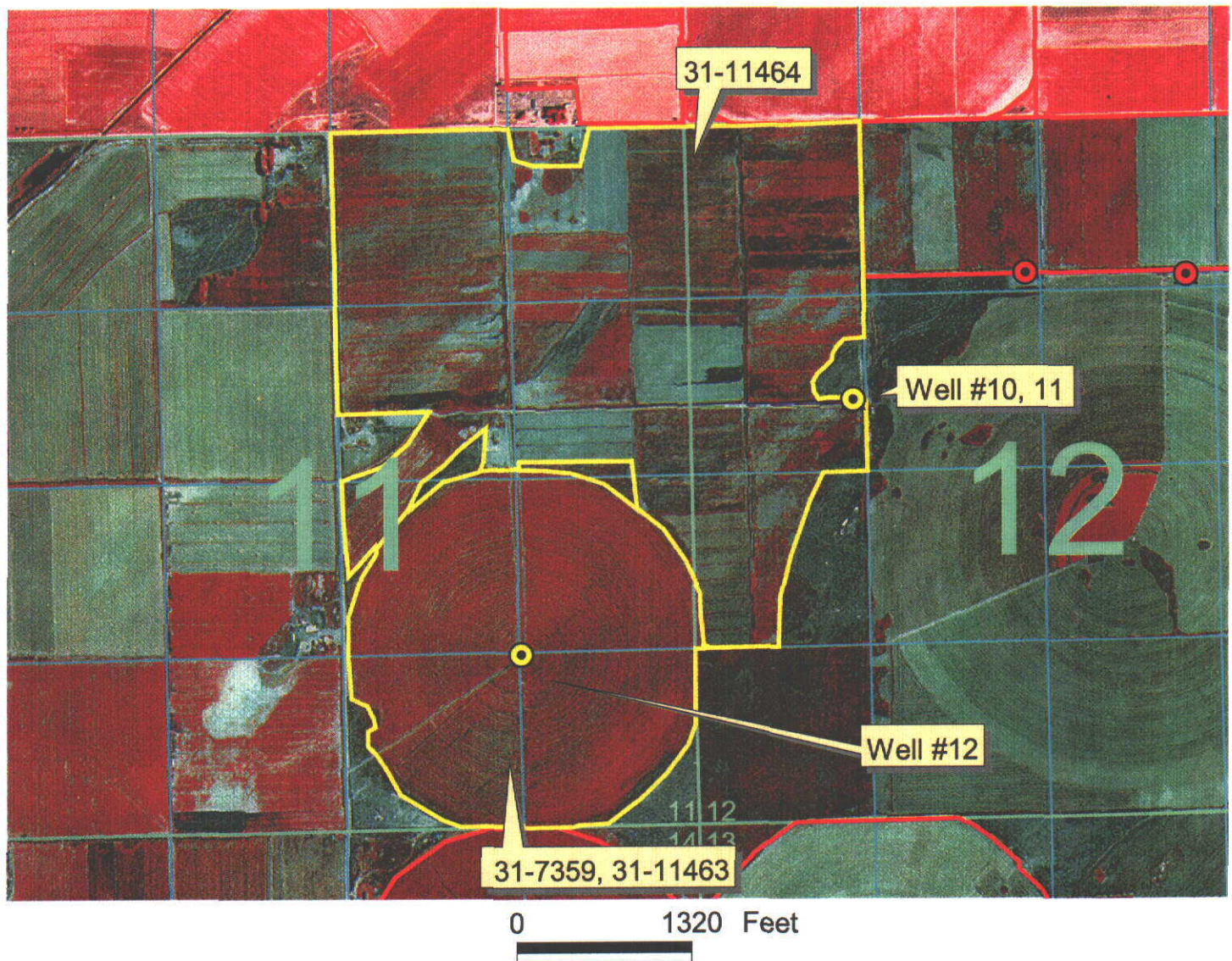


Idaho Department of Water Resources

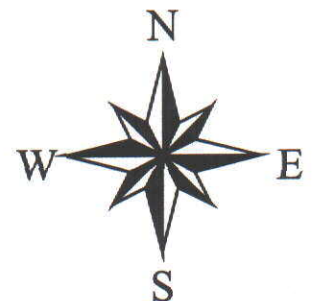
Water Rights 31-2410, 31-7359,
31-11463, 31-11464

(31-11463 and 31-11464 were originally numbered 31-7085B)

Township 7N Range 35E Section 11, 12



- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



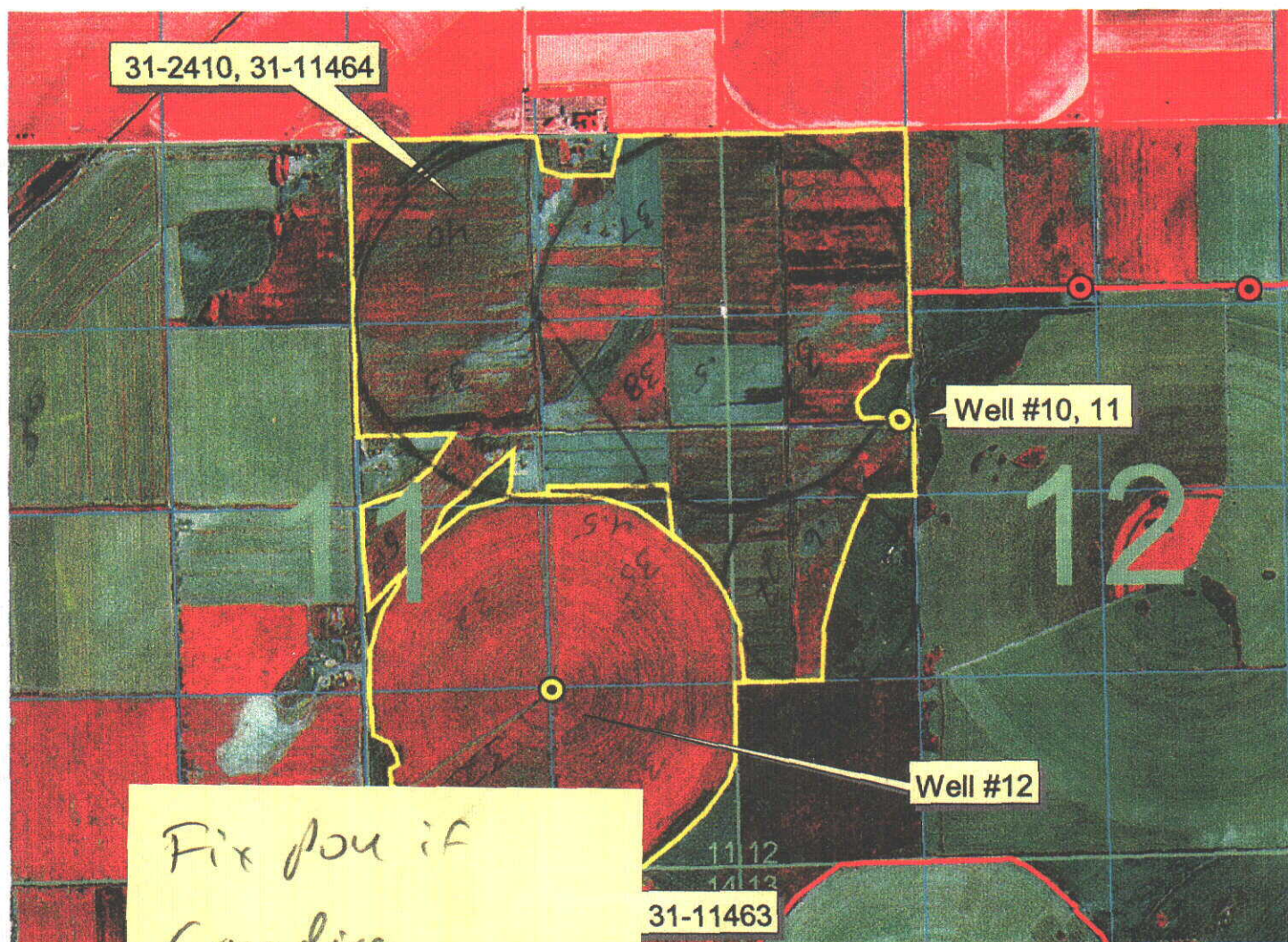
GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

Idaho Department of Water Resources

Water Rights 31-2410, 31-7359,
31-11463, 31-11464

31-11463 and 31-11464 were originally numbered 31-7085B

Township 7N Range 35E Section 11, 12



Fix you if
Candice
Byys "Benign"
Argument



ts

393.7 acres



11/24/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-7359

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANA L ASHCRAFT FAMILY LTD PARTNERSHI
Current Owner	SIDNEY G ASHCRAFT FAMILY LTD PARTNERSHI
	2104 E 1800 N
	HAMER, ID 83425
	(208)662-5466
Original Owner	'ALE MURDOCK
Original Owner	LINDA MURDOCK
	1660 N 1950 E
	TERRETON, ID 83450
	(208)663-4609

Priority Date: 03/11/1981
Basis: License
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	1.83 CFS	384 AFA	
Total Diversion			1.83 CFS	384 AFA	

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	35E	11	NW SE SE		JEFFERSON

IRRIGATION Use:
Acre Limit: 128

Place(s) of use:

Place of Use Legal Description: IRRIGATION						JEFFERSON County								
<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	35E	11		SWNE	0.5		SENE	0.5						
				NESE	35		NWSE	32		SWSE	32		SESE	35
		12		NWSW	0.6									

Total Acres: 135.6

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 128 ACRES WITHIN THE PLACE OF USE DESCRIBED

2. Place of Use - Irrigation ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 135.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-7359, 31-11463.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 31-11463 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 410.6 AF.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	11/22/00	PPU	This right is overlapped by part of original right 31-07085B. Combined use limitation on license limits to 3.0 afa on licensed 128 acres. Transfer 2546 which created overlap does not impose afa limitation; therefore acres >128 recommend @ 3.5 afa/acre.
bcontor	11/22/00	Recommendation	Except as noted here, recommended per GIS and 1984 license. No further analysis required, eCVR not completed.
bcontor	11/22/00	Q limitation	135.6 x 0.02 = 2.71 cfs. 135.6 - 128 = 7.6 acres. 7.6 x 3.5 = 26.6. 384 + 26.6 = 410.6. No instant rate limitation as sum of rights < 2.71 cfs.

Dates:

Licensed Date: 02/27/1984
 Claim Received Date: 10/16/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	11/22/00 9:59:41 AM		11/22/00 9:59:41 AM	bcontor	Complete

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector:
 Overall Max Diversion Rate: 1.83
 Overall Max Diversion Volume: 384
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	11/22/00 9:48:57 AM	bcontor	Edited PLS
POD	11/22/00 9:48:31 AM	bcontor	Edited point location
Summary	11/22/00 9:59:39 AM	bcontor	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right.

9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-7359
Date Received: 10/16/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JANA L ASHCRAFT FAMILY LTD PARTNERSHI Phone: (208)662-5466
2104 E 1800 N
HAMER ID USA 83425

SIDNEY G ASHCRAFT FAMILY LTD PARTNERSHI Phone: (208)662-5466
2104 E 1800 N
HAMER ID USA 83425

2. Date of Priority: 03/11/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
06N	35E	11	SE SE	JEFFERSON

5. Description of diverting works:

WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.56	

7. Total Quantity Appropriated is:
2.56 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	35E	11	NE		SE	IRRIGATION	32
			NW		SE	IRRIGATION	32
			SE		SE	IRRIGATION	32
			SW		SE	IRRIGATION	32
						Section Acres	128
						Total Acres	128

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02
CFS/AC NOR MORE THAN 3.0 AFA/AC FOR THE LANDS ABOVE
CHANGED OWNERSHIP PER REQUEST. AJ/10-08-1997

15. Basis of Claim: License

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Water Source:	GROUNDWATER	Tributary to:	Stage:	L
s) of Diversion:	T06N R35E S11	SESE	JEFFERSON	

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.0 AFA/AC FOR THE LANDS ABOVE. CHANGED OWNERSHIP PER REQUEST. AJ/10-08-1997

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07359
Date Received: 10/16/1989
Receipt No: E011011
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE MURDOCK 208-663-4609
Address: 1660 N. 1950 E.
TERRETON, ID 83450

AND
Name: LINDA MURDOCK 208-663-4609
Address: 1660 N. 1950 E.
TERRETON, ID 83450

2. Date of Priority: MAR 11, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	11	SE	SE			JEFFERSON

5. Description of diverting works:
WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	~~1.830~~		~~384.00~~
			2.56		

7. Total Quantity Appropriated is:
~~1.830~~ C.F.S. (and/or) ~~384.00~~ A.F.A.

8. Total consumptive use is 2.56 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-07359

Page 1

Date: 10/26/89

MICROFILMED
DEC 09 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	11	NE	SE		IRR	32.0
			NW	SE		IRR	32.0
			SW	SE		IRR	32.0
			SE	SE		IRR	32.0
						Section Acres	128.0
						Total Acres	128.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.0 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A31-07359
Date Received 10-16-89/gz
Receipt Number E011011

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Dale S. and Linda J. Murdock Phone (208) 663-4609

Mailing Address 1660 N. 1950 E Terreton Id Zip 83450

2. Date of Priority (Only one (1) per claim) 3/11/1981 ~~31-9359~~

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 35E Section 11
SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pump to circle

pilot sprinkler

A3107359



MICROFILMED

DEC 09 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 2.56 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.56 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 320 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	35E	11													40	40	40	40	160
															32	32	32	32	128

Total number of acres irrigated 130 128

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

MICROFILMED

DEC 09 1992

Last Name Murdock Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 15x15 grid with handwritten annotations. The grid is divided into four quadrants by a central vertical line. The top-left quadrant contains the text "R 35E" in the 4th row, 6th column. The top-right quadrant contains the text "T 6N" in the 6th row, 9th column. A large, dark, irregular scribble is present in the center, covering the 7th and 8th rows and columns 6 through 8.

DEC 09 1992

Last Name Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use Decree Posted Notice License Permit

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dee S. Muddock Date 11-30-88

Linda J. Muddock Date 11/30/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public Spencer Zolder

Residing at Rigby Idaho

My Commission Expires 4-24-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
DEC 09 1992

Last Name _____ Ident. Number _____

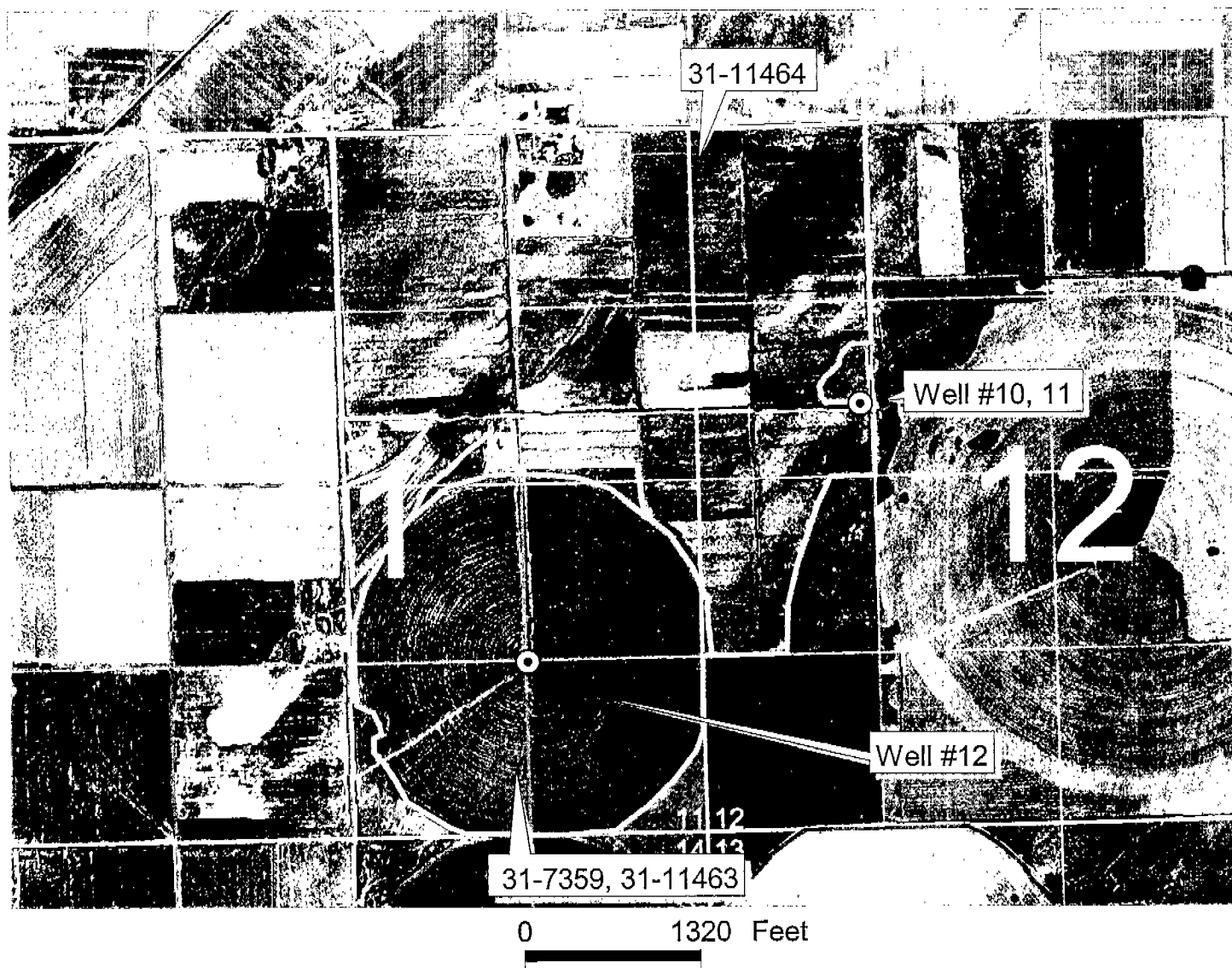
Copies White-State, Yellow-Claimant

Idaho Department of Water Resources

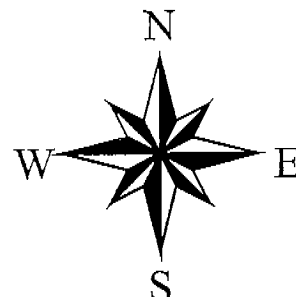
Water Rights 31-2410, 31-7359,
31-11463, 31-11464

(31-11463 and 31-11464 were originally numbered 31-7085B)

Township 7N Range 35E Section 11, 12



- ⊙ Point of Diversion
- ⊙ Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

01/16/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: ~~February~~ ^{March} 9, 2001

Water right number: 31-7359

JANA L ASHCRAFT FAMILY LTD PARTNERSHIP
SIDNEY G ASHCRAFT FAMILY LTD PARTNERSHIP
2104 E 1800 N
HAMER, ID 83425

Daytime Telephone Number:
Evening Telephone Number: (208)662-5466

RECEIVED

MAR 07 2001

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The place of use differs slightly from the maps provided because of new pivots

2. Describe the changes you wish to make in the proposed recommendation:

put place of use where the new pivots irrigate

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-6-01 SIGNATURE: Sidney G Ashcraft
Please print your name: Sidney G Ashcraft

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

see 31-2331

Idaho Department of Water Resources

Water Rights 31-2410, 31-7359,
31-11463, 31-11464

31-11463 and 31-11464 were originally numbered 31-7085B

Township 7N Range 35E Section 11, 12



1320 Feet

ts

393.7 acres



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7359 Priority March 11, 1981 Amount 1.83 cfs

THIS IS TO CERTIFY, that Dale &/or Linda Murdock
of Terreton, Idaho, has complied with the terms and conditions of Permit
No. 31-7359 issued pursuant to Application for Permit dated March 11, 1981,
and has submitted proof to the Department of Water Resources on May 21, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.41 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>1.83</u> cfs and <u>384.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.83 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
384.0 acre feet per year, said waters to be diverted within the SE 1/4 SE 1/4 Section 11,
Twp 6N, Rge 35E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				Totals
			NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	
6N	35E	11													32	32	32	32	128

Total number of acres irrigated 128

This right when combined with all other rights shall provide no more than
.02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of
January, 1984.

Acting for the Director

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DALE &/OR LINDA MURDOCK Phone 663-4609

Post office address TERRETON, IDAHO

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 6N

Range 35E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.56 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.56 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to circle pivot sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	35E	11													40	40	40	8	128

Total number of acres to be irrigated 128

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Licenses 31-2410 and 31-7085 are for other lands in the

SE¼, Sec. 11, T. 6N, R. 35E

RECEIVED

Proposed Priority 3/11/81

Received by JK Date 11 March 81 Time 1:30 PM
Preliminary check by S.M. Fee \$ 85.00
Receipted by BRS Date 3-11-81 # 17088
Publication prepared by kw Date 3/12/81
Published in The Rigby Star
Publication dates 3/19 & 3/26/81
Publication approved kw Date 4/06/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 1-11

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7359, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

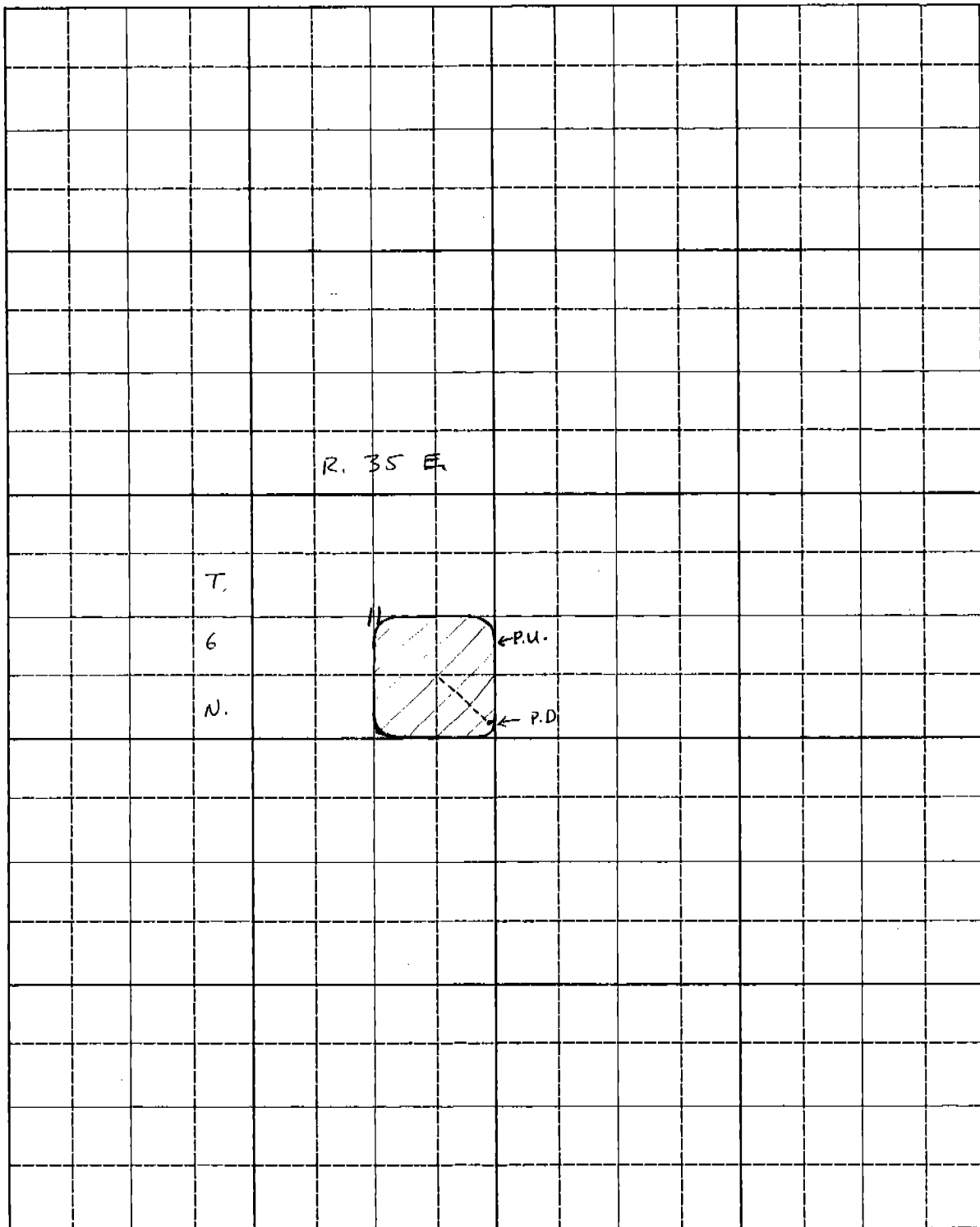
An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of April, 1981.

J. Glen Saxon
Chief, Operations Bureau

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

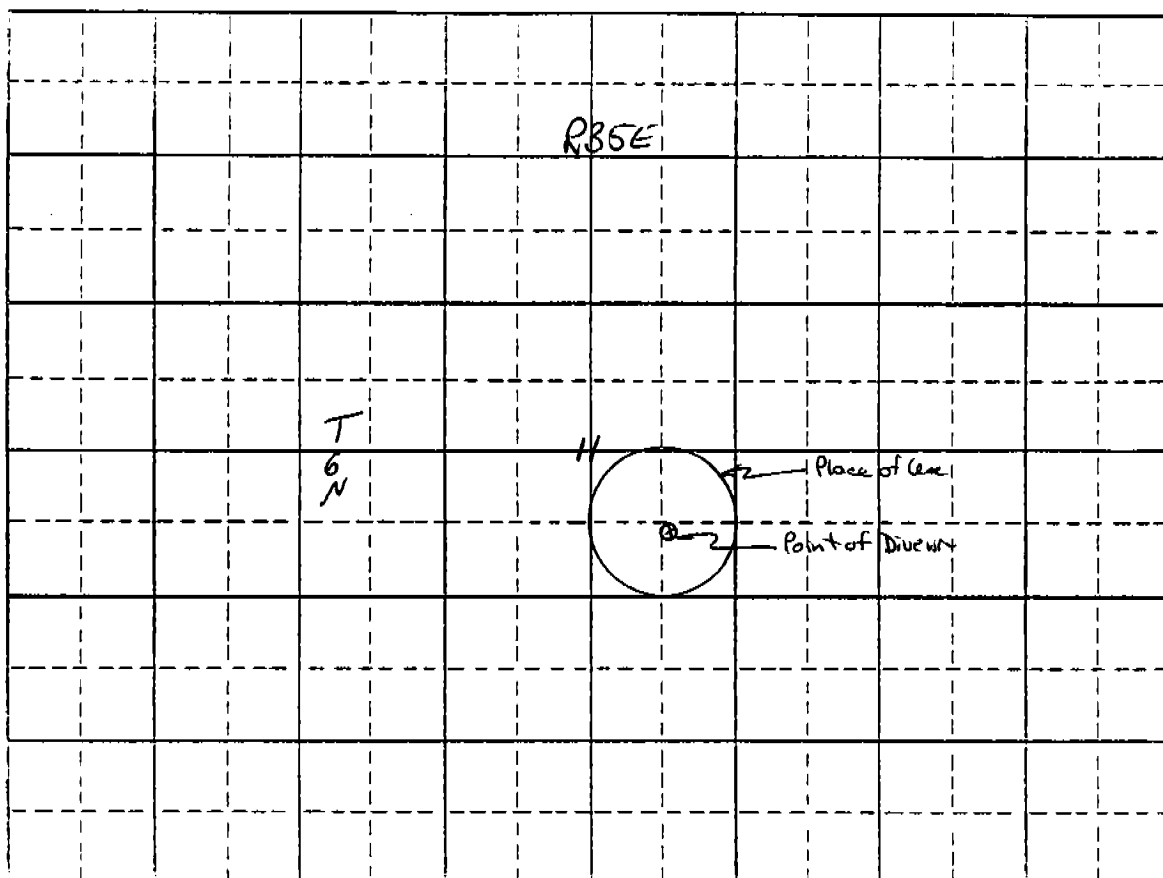
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Hale S. Mordock
(Applicant)

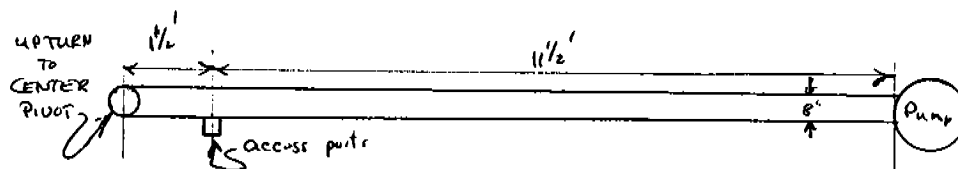
ok
Jim
7-26-83

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SE 1/4 Sec 11, T 6 N, R 35 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	35E	11													32	32	32	32	128

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

RECEIVED

R.C. Wilson

760 James

Ray

2-9-82

2-11-82

6/30/83 12-12-83

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: KC Wilson
Owner: Dale & Linda Murdock

Date: 13 Aug 81
Permit #: 31-7359

Description of well &/or measuring site (give distance to restrictions upstream and downstream): Access port 11 1/2' from pump and 1 1/2' from upturn to center pivot

Measured inside diameter of pipe in inches 8"

Size of Annubar used in test 7.981

State ID# of Meter used 191136

Size Eagle Eye Meter used 10' - 80"

State ID# of Meter used 091473

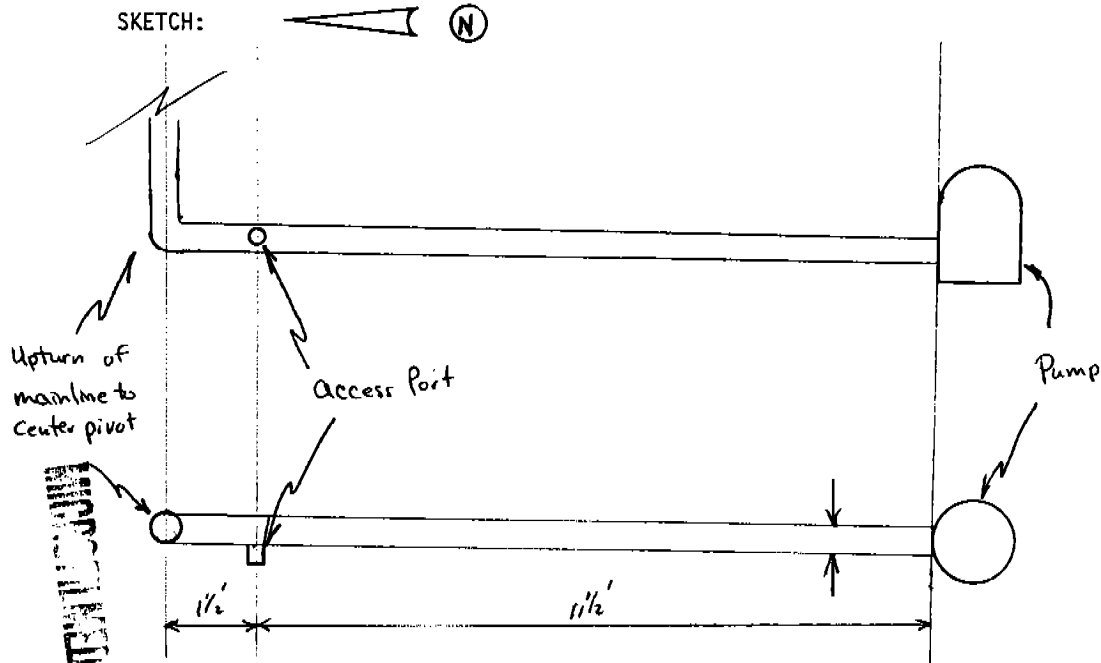
Date of Last Calibration of Meter _____

Observed inches of H2O read on Meter 18"

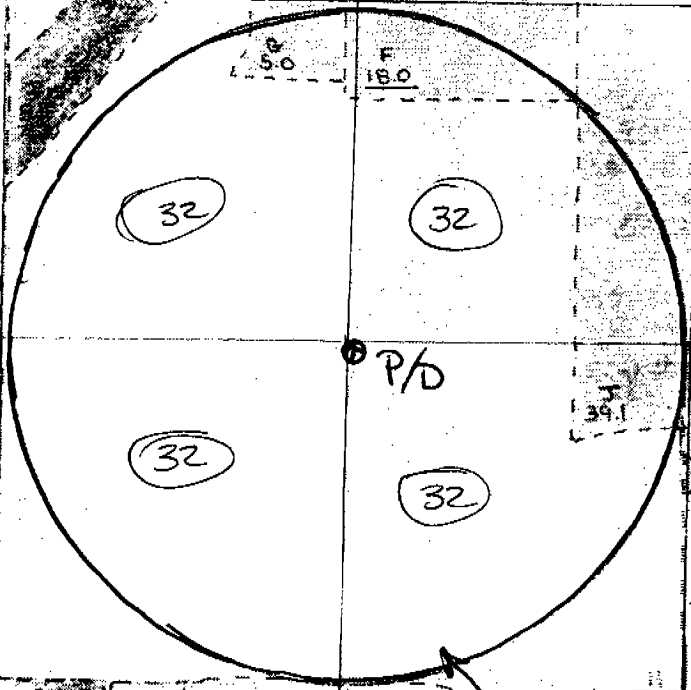
Adjusted inches of H2O from Last Calibration 19.238"

CALCULATION:
$$\frac{(3.85) \times (A)^2 \sqrt{B}}{448.8} = 2.41$$
 cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar



R35E



Place of Use

K-6

NOT TO SCALE

UNCLASSIFIED

To: A31-7085B

A31-11463

A31-11464

A31-2410

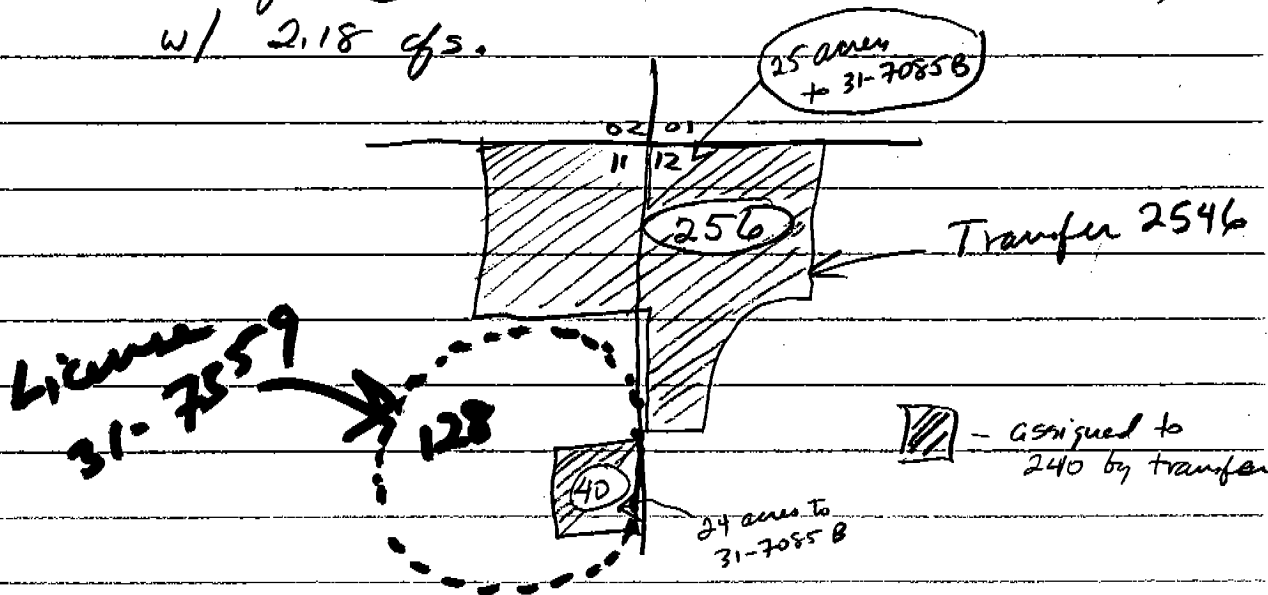
A31-7359

Fr: Bryce Contor

Date: 11/22/00

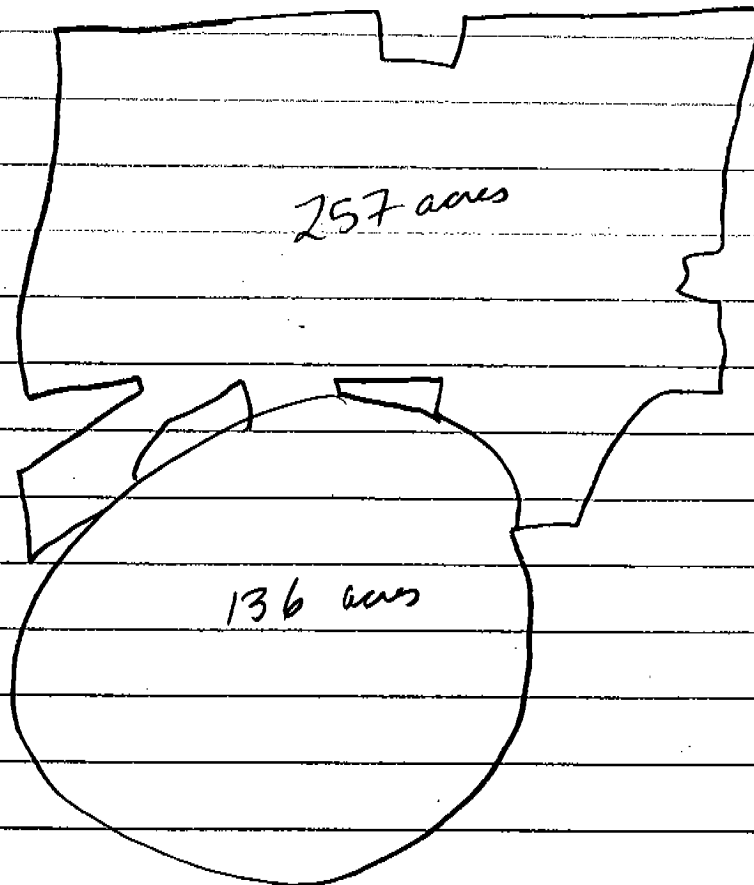
Re: Overlap Analysis

- 1) Transfer 2546, 7/23/1981,
approves 158 acres under 31-2410 w/
3.16 cfs @ 138 acres under 31-7085,
w/ 2.18 cfs.



- 2) License 31-7359, 1/18/1984, approves
128 acres w/ 1.83 cfs, limits to combined
3.0 cfs/acre. 32 acre overlap w/ T 2546
on SESS of 11, $296 + 128 - 32 = 392$

3) GIS



$$\begin{array}{r} 257 \\ 136 \\ \hline 393 \end{array}$$

4) Diversion rate

31-2410	per xfer	3.16
31-7085	" "	2.18
31-7359	per license	1.83
		<u>7.17</u> %

5) Capacity per NWMD

# 12	2.32
# 10, 11	4.36
	<u>6.98</u> %

(3)

6) Planned recommendation for system #12

$$136 \text{ acres per GIS}$$

$$(7.17/393) \times 136 = 2.48 \text{ cfs}$$

31-7359	1.93 cfs	128 acres
31-11463	0.65 cfs	19 acres
(from 31-7085B)	2.48 cfs	147 acres
		(limit to 136)

Note this requires a dis-proportionate split of acres & cfs; must accomplish transfer.

7) Remaining of 31-7085B:

31-7085B	2.18 cfs	138 acres
31-11463	0.65 cfs	19 acres
Balance to 31-11464	1.53 cfs	119 acres

8) Planned recommendation for system #10, 11

31-2410	3.16 cfs	158 acres
31-11464	1.53 cfs	119 acres
	4.69 cfs	276 acres
		(limit to 257)

(4)

9) Check of diversion rate / acre

$$\text{System \# 12} \quad 2.48 / 136 = 0.0182$$

$$\text{System \# 10, 11} \quad 4.69 / 257 = 0.0182\% / \text{acre}$$

10) Check acreage limitations

$$\text{System \# 12} \quad \frac{147}{136} = 1.08$$

$$\text{System \# 10, 11} \quad \frac{276}{257} = 1.07$$

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/22/2000

Re: Documentation

See file 31-2410 for additional documentation of all Sid Ashcraft recommendations except the west pivots in 6N 33E.

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/20/2000

Re: PODs and Diversion Rates

<u>Diversion</u>	<u>PLS</u>	<u>NWMD ID #</u>	<u>Measurement</u>	<u>Confidence</u>
#1	7N 36E 1 NWNENW	300272	2.22 cfs	Fair
#2	7N 36E 1 NWSWSW	300273	2.76 cfs ¹	Fair
#3	6N 36E 6 NW	300828	1.66 cfs	Good
#4	6N 35E 1 SWNENE	300070	2.02 cfs	Good
#5	6N 35E 1 NESE	300831	1.96 cfs	Good
#6	6N 35E 1 SENW	300069	2.02 cfs	Good ²
#7	6N 35E 1 NWSW	300068	3.22 cfs	Excellent ²
#8	6N 35E 12 NWNE	300827	2.02 cfs	Excellent
#9	6N 35E 2 SWNESW	300830	not measured; co-mingled w/ MLWU rights out of same well.	
#10, 11	6N 35E 12 SWNW	300076	4.36 cfs	Fair

#12 6N 35E 11 SE 300075 2.32 cfs Excellent

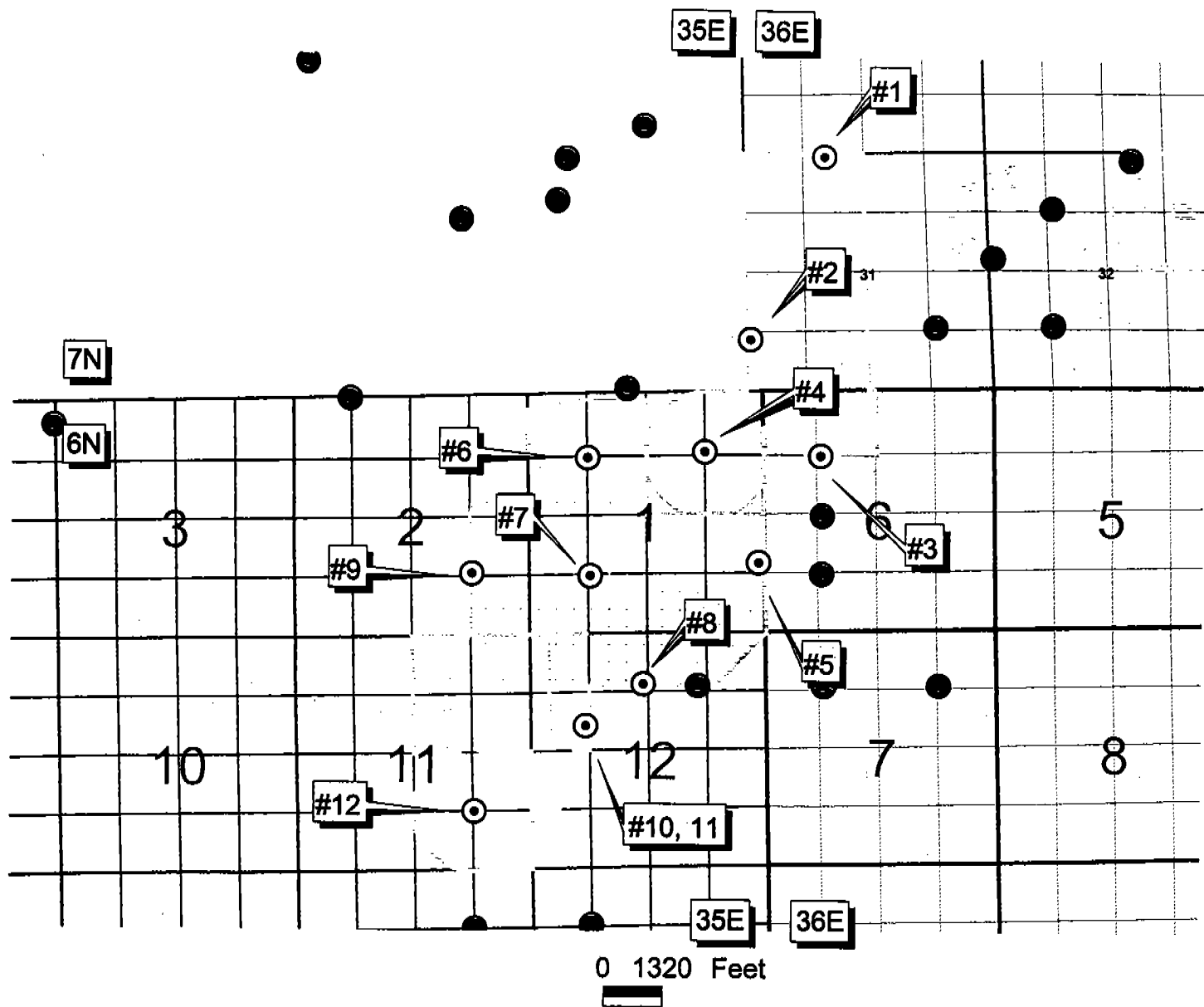
¹ Calculated full capacity flow, based on measured flow at part capacity. See NWMD file for complete calculation.

² Not recorded in NWMD records; determination made based on my recollection of performing the measurements.

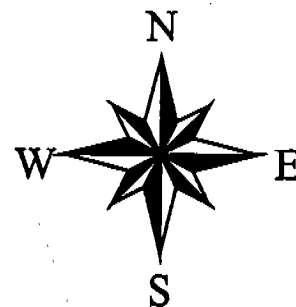
Idaho Department of Water Resources

Sid Ashcraft Diversions

Township 6N and 7N Range 35E and 36E



- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7359 Priority March 11, 1981 Amount 1.83 cfs

THIS IS TO CERTIFY, that Dale &/or Linda Murdock
of Terreton, Idaho, has complied with the terms and conditions of Permit
No. 31-7359 issued pursuant to Application for Permit dated March 11, 1981
and has submitted proof to the Department of Water Resources on May 21, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.41 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.83</u> cfs and	<u>384.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.83 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
384.0 acre feet per year, said waters to be diverted within the SE 1/4 SE 1/4 Section 11,
Twp 6N, Rge 35E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	35E	11													32	32	32	32	128

Total number of acres irrigated 128

This right when combined with all other rights shall provide no more than
.02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho law. This right may be forfeited by five years of non use.

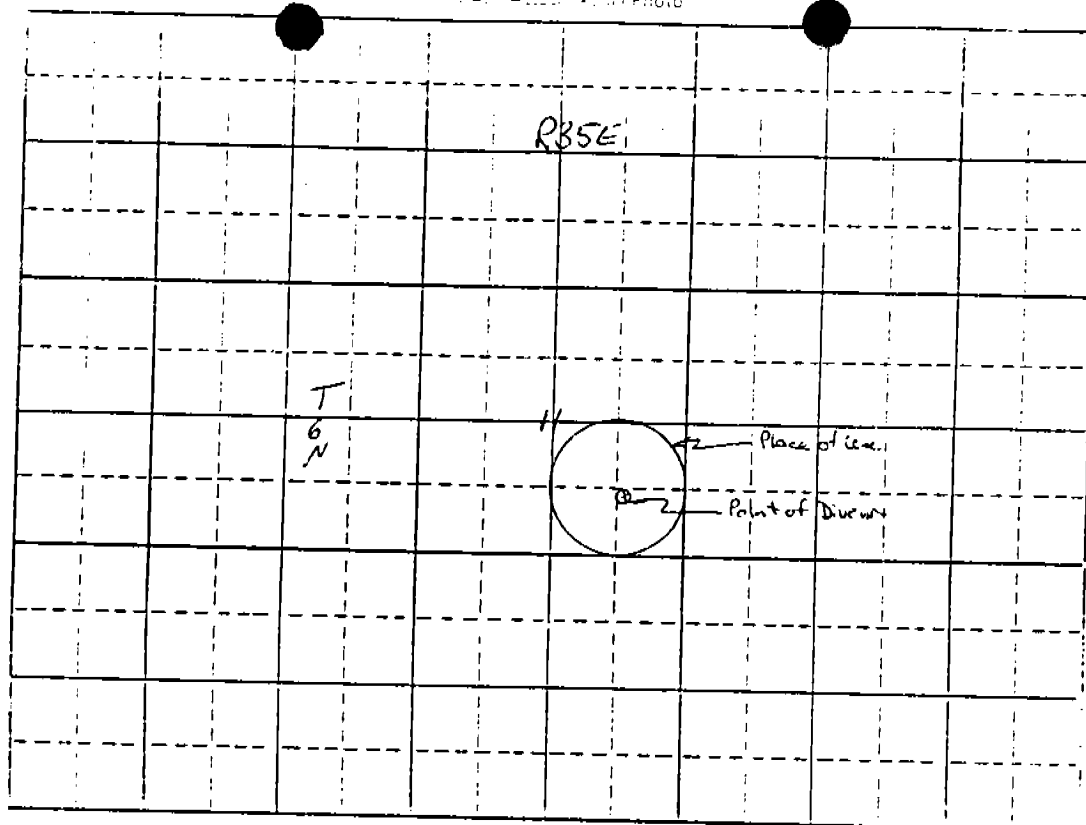
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of
January, 1984.

Director

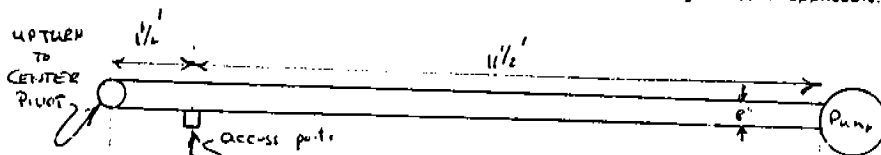
ok
Jim
7-20-67

Date: 11/1/19



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device if applicable.)



Point(s) of diversion: SE 1/4 SE 1/4 Sec 11, T 6 N, R 35 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 6 N	35 E	11													32	32	32	32	128

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature R.C. Wilson

Checked by H.W. Jones

Date 2-9-82

Date 2-11-82

Date 2-11-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 8, 1997

SIDNEY G & JANA L ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-02410, A31-07085B
A31-07359

Dear Mr. & Mrs. Ashcraft:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim



IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 12 1997

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right Number(s) 3102410, 3107085B and 3107359

Adjudication Claim Number(s) YM ASM SA GA
A 3102410, A 3107085 B and A 3107359

The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) DALE S. MURDOCK a single man and LINDA MURDOCK, a single woman
SA. ASM
GA. L.M.

Dale S. Murdock Dale S. Murdock X Linda Murdock
1660 W. 1950 E. Terreton Id. 83450 L.M.

New Owner/Claimant(s) SIDNEY G. and JANA L. ASHCRAFT FAMILY LIMITED PARTNERSHIP

Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address 2104 E. 1800 N. Hamer ID 83425

City, State and ZIP Code _____

New Telephone Number (208) 662 - 5466

Date you acquired the property _____

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.

Number of acres actually irrigated 203 Approx Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s) Sidney G. Ashcraft

Date 9-11-97

Jana L. Ashcraft

Date 9-11-97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME MURDOO IDENT. NO. A31-07359DATE RECEIVED 10/16/89 CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-----------------|-------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | _____ | * |
| 2. Is a priority date entered? | <u>X</u> | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | _____ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | _____ | * |
| 3. (a) Is a source entered? | <u>X</u> | _____ | * |
| x (b) Is a tributary to entered? (if required) | N/A <u>X</u> | _____ | * |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | _____ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | _____ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | _____ | * |
| Is the period of use included? | <u>X</u> | _____ | * |
| Is a quantity claimed for each use? | <u>X</u> | _____ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | _____ | * |
| x 8. If required is a consumptive use entered? | N/A <u>X</u> | _____ | * |
| x Is the consumptive use correct? | N/A <u>X</u> | _____ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <u>X</u> | _____ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | _____ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | _____ | * |
| 12. Is the ownership of p.u. checked? | <u>X</u> | _____ | * |
| x 13. Are other water rights listed or "none" indicated? | <u>X</u> | _____ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A <u>X</u> | _____ | * |
| 15. Is the basis of the claim indicated? | <u>X</u> | _____ | * |
| x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A <u>X</u> | _____ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | _____ | * |
| 20. Is the fee enclosed correct? | Exempt <u>X</u> | _____ | * |
| x 21. If this claim is based on an existing water right, has the identification number been entered? | N/A <u>X</u> | _____ | * |
| 22. Should this claim be data entered? | <u>X</u> | _____ | * |

Claim checked by: TO Date: 10/18/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: X (Yes) (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____Comments: (6) + (7) LICENSED AMOUNT IS 1.83 CFS. CODE LICENSEDAMOUNT AND NOTIFY CLAIMANT. DONE

MICROFILMED

DEC 09 1992

RECEIVED
JUL 03 1989

State of Idaho
Department of Water Resources
JUL 13 1989
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dale S. Murdock (208) 663-4609
Name of Claimant Phone Number
1660 N. 1950 E Terreton Id. 83450
Mailing Address City State Zip
Jefferson Nov. 1988
County(s) where place of use is located Date claim originally due
31-2410 2/22/64, 31-7085 4/3/25, 31-7359 3/11/81
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I am in litigation over the ownership of the farm
No definite decision has been made - Hopefully
we will know by this fall
Telephone conversation 6-26-89 with Mr. SHAW

Claimant requests an extension to Late fall, 19 89
Dale S. Murdock 6-29-89, 19 89
Signature Date of request
Owner?
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 16, 19 89

Signed this 7 day of July, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

DEC 09 1992

Date Received

MAR 18 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dale Murdock
Name of Claimant

1660 N 1950 E
Post Office Address

Terreton, Id. 83450
City, State, Zip Code

Jefferson
County(s) where Place of Use is located

Nov. 1988
Date Claim Originally Due

31-2410 2-22-1964 31-7085 4-3-1973 31-7359 3-11-1981
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

I am in litigation over the ownership of the farm.
It should have been decided by March 1989, but the
courts want more time to review the case.

Claimant requests an extension to June 30, 1989.

Dale S. Murdock
Signature

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted denied,
and the filing deadline extended to 6/30, 1989.

Signed this 16 day of March, 1989.

DAVID B. SHAW
Director or his designated

DAVID B. SHAW

MICROFILMED

RECEIVED

DEC 12 1988

M E M O

Department of Water Resources

TO: Dave Shaw

FROM: Colleen

RE: Attached Extension

DATE: December 5, 1988

Dale Murdock came into the office on November 30, Jefferson County deadline, to file his claims. He had them all completed (which I am holding) but did not want to pay the fees. He indicated the property is in litigation and he was not sure he would be able to keep it. He has filed the extension pending the outcome of the litigation.

I told him I could not guarantee an extension would be approved but that I would hold his claims only until you had taken action on his extension. I told him if you approved the extension, I would mail his claims back to him to be filed by his extension date. If you did not approve his extension, then I would return them and he would possibly have to pay the late penalty filing fee.

Whatever action you take, please let me know so I can return his claims. Thanks for your help.

CW

MICROFILMED

DEC 09 1992