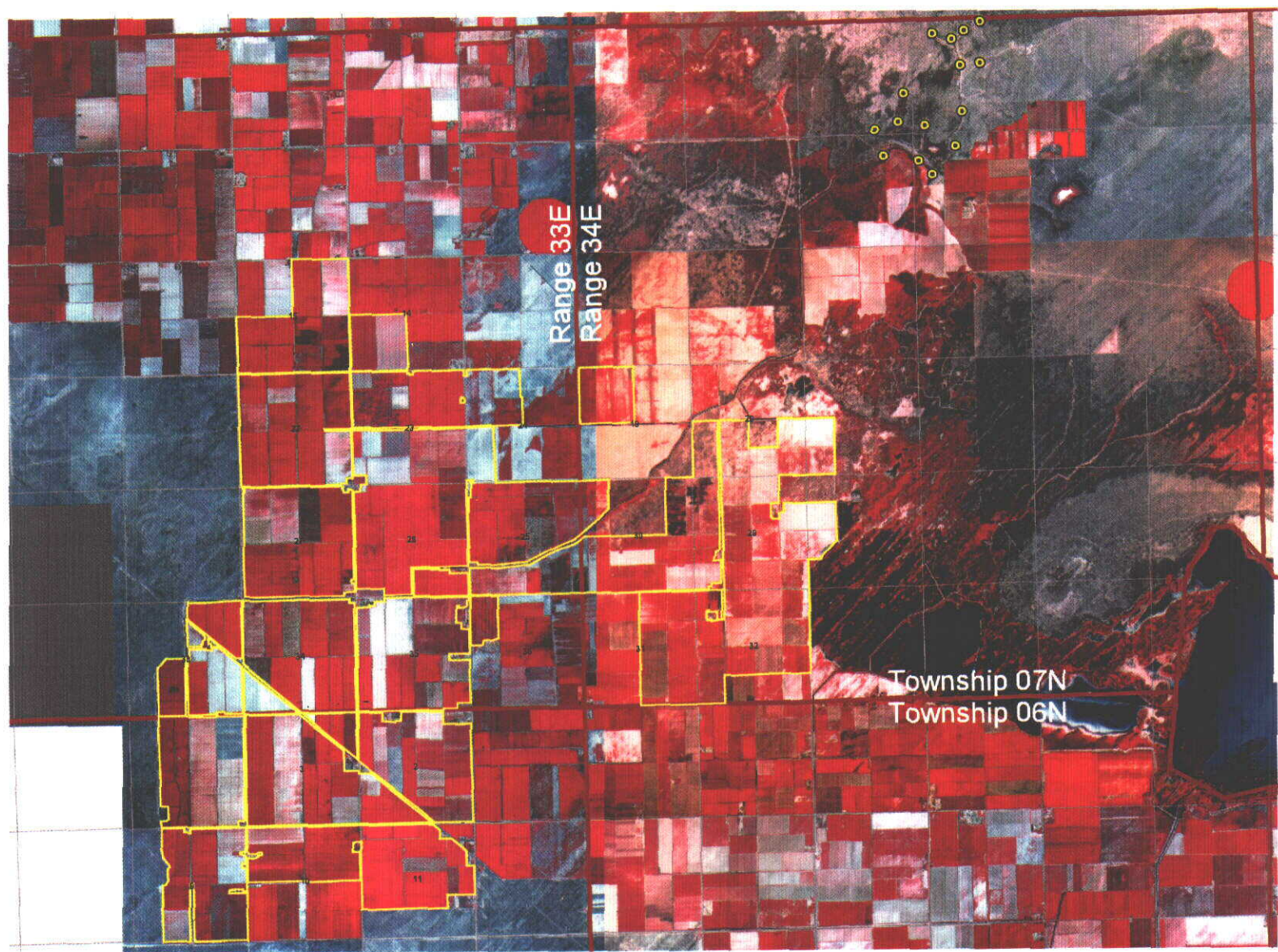
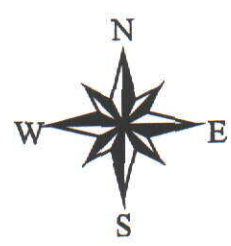


# Jefferson Irrigation Company



1 0 1 2 3 4 5 Miles

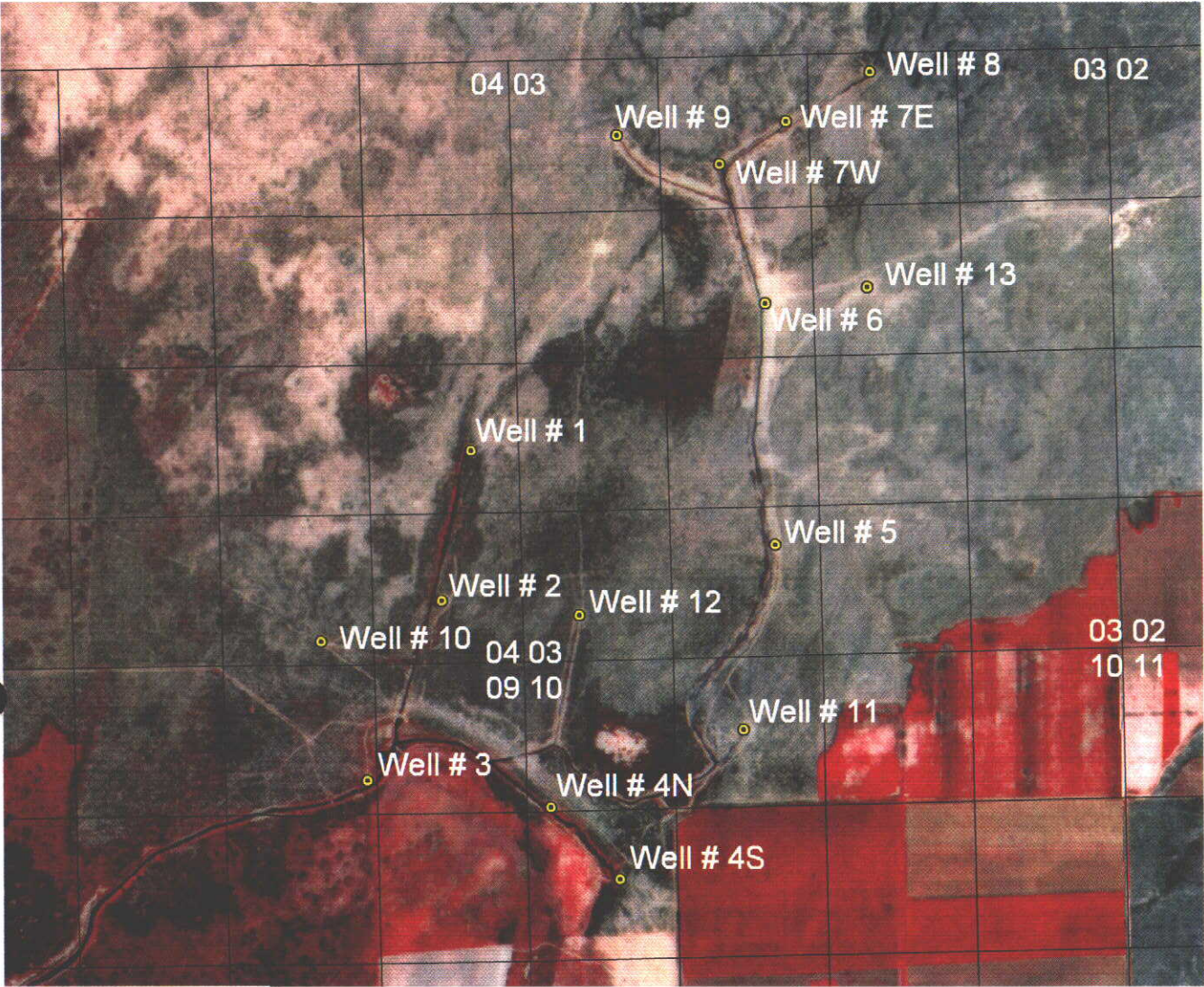
T06N R33E, T07N R33E  
& T07N R34E



Map prepared by: Ernie Carlsen,  
Erik Norquest and Carter Fritschle  
Date prepared: 04-16-01  
1987-1988 NAPP photography  
Idaho Department of Water Resources

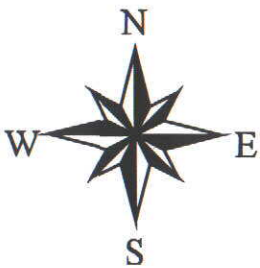
Place of Use  
 Points of Diversion from Ground Water

# Jefferson Irrigation Co. Wells

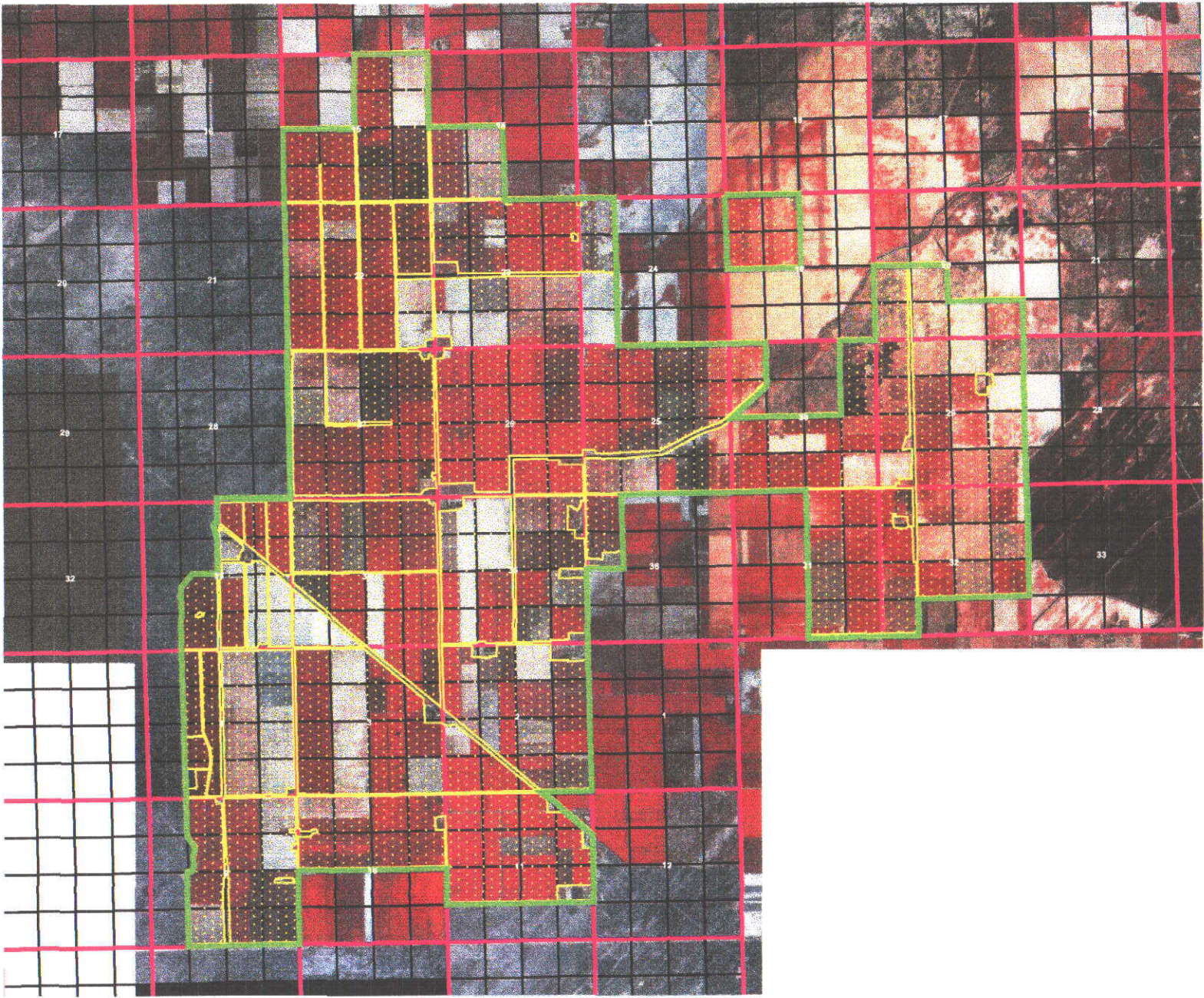


**T07N R34E  
S03, S04,  
S09 & S10**

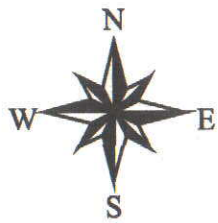
Map prepared by: Carter Fritschle  
Date prepared: 01/18/01  
1987-1988 NAPP photography  
Idaho Department of Water Resources



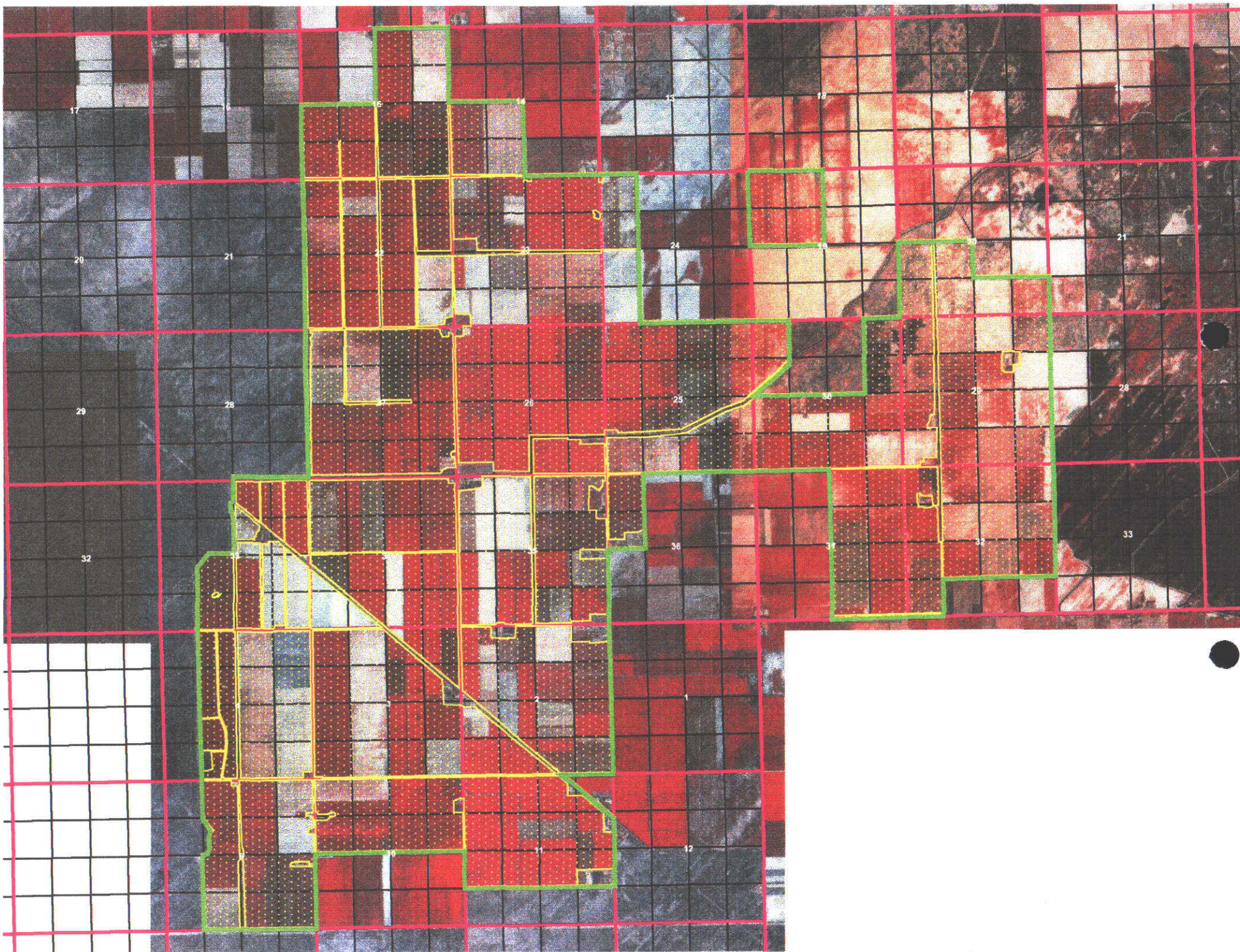
JEFFERSON IRRIGATION POU



- Jeffboundary.shp
- Jeffirrpou.shp
- S07n34e.shp
- S07n33e.shp
- S06n33e.shp
- T07n34e.shp
- T07n33e.shp
- T06n33e.shp

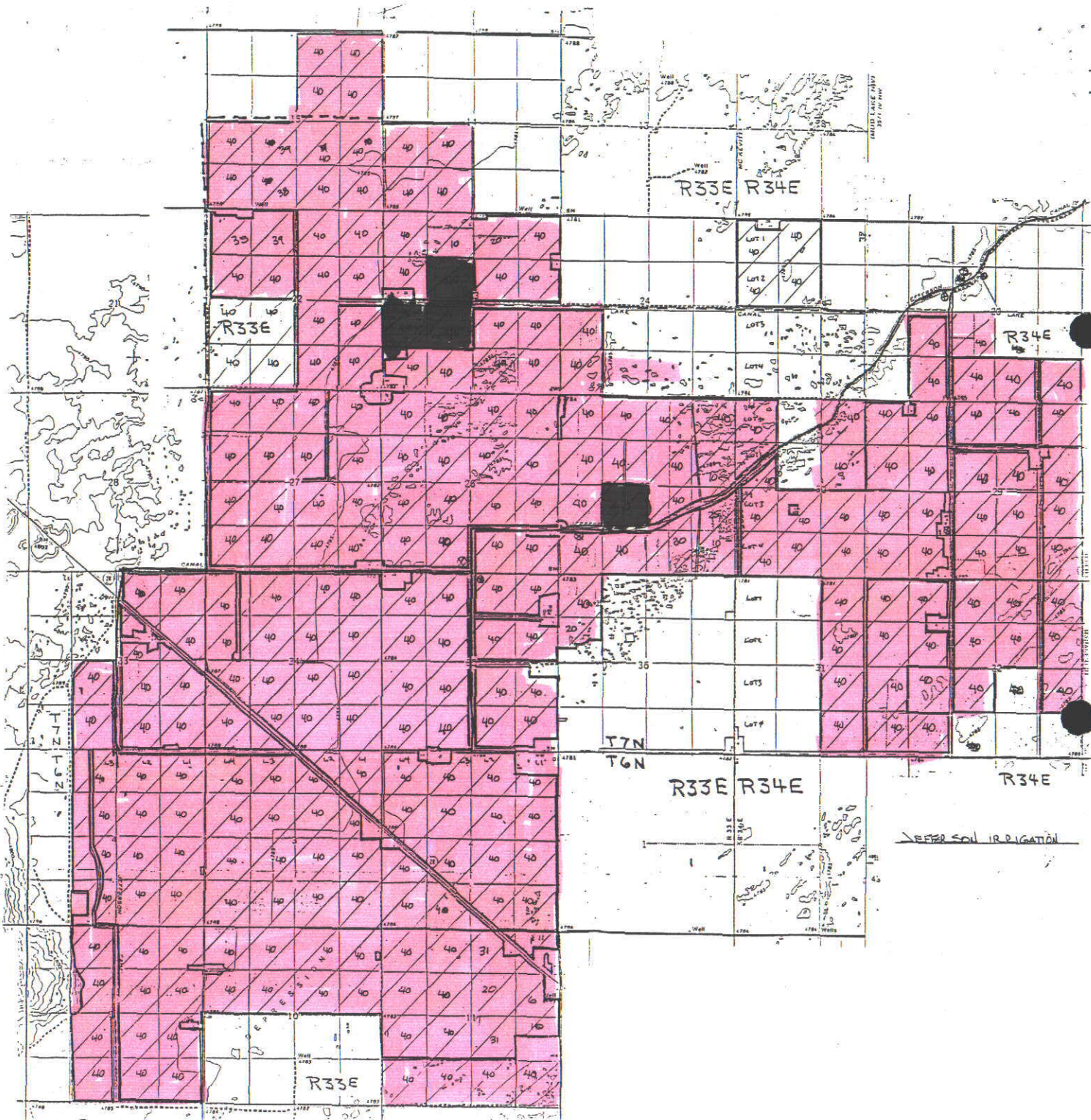


1 0 1 2 3 4 5 6 7 8 Miles

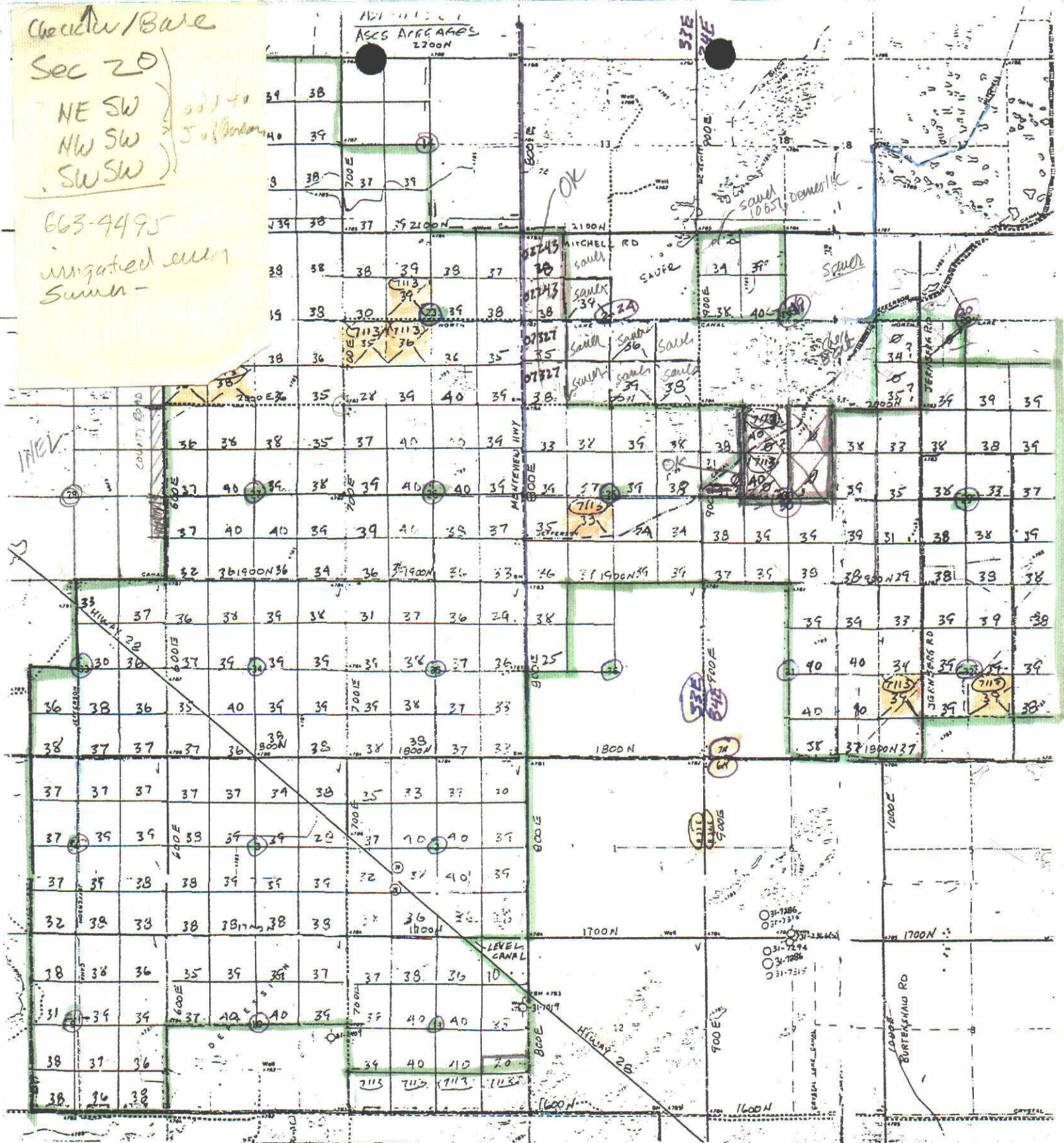


A31-07327

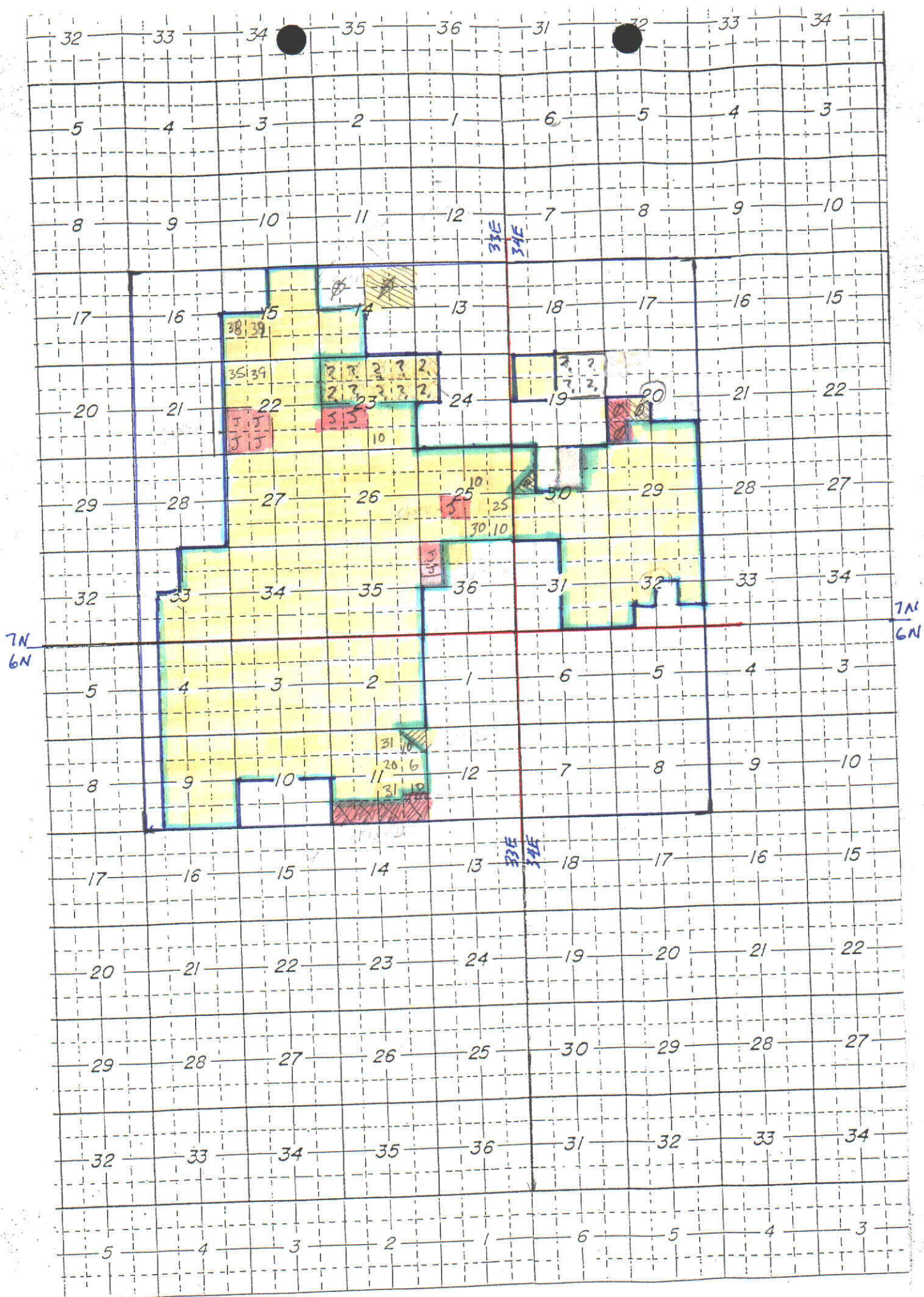
MICROFILMED  
NOV 17 1992



irrigated area  
Summer -



Field Work



Claim identification no. A31-07327

(53)



7N 33E S24  
NW 1/4 & SW 1/4

PHOTO 1-7 LOOKING SE FROM THE NW CORNER OF SECTION 24 8-17-94 PHOTO  
FIELD APPEARS NOT TO HAVE BEEN RECENTLY IRRIGATED. NW 1/4 & SW 1/4



7N 33E Sec 24  
NW 1/4 & SW 1/4  
PHOTO 1-5 10/5/88

PHOTO 1-5 10-5-94 SAME LOCATION AS PHOTO 1-7 8/17/94 SHOWING  
IRRIGATED LAND AND HAND LINES. LOOKING SE FROM THE NW  
CORNER OF SECTION 24

Claim identification no. A31-07327

T 7N 33E Sec 24  
SESE NW



Photo #1-6 10/5/94 Looking SE FROM 15' NW OF  
P.D. SHOWING PUMP USING WASTE DITCH AS SOURCE,  
MAIN LINE GOES UNDERGROUND TO THE NORTH.

Claim identificat. no. A31-07329

T 7N 33E S 23



PHOTO 1-4 10/5/94 LOOKING SE FROM 15' NW OF THE DIESEL  
PUMP POD SHOWING THE WASTE DITCH SOURCE. THE MAINLINE  
GOES UNDERGROUND TO THE NORTH

Identification no. AB1-07327 55



Photo 1-4 8-16-84

7N 33E S36 NW/4 & SW/4  
Photo #1-4 8-16-84  
Looking South, 1/4 mile to  
the NW corner of Section 36,  
The pump is taking water  
from the Jefferson Canal  
at the <sup>NW</sup> corner of SW/4  
of Section 25 7N 33E.  
The water from the pump  
is conveyed via 1/4 mile pipeline  
to the NW/4 & SW/4 Section 36



Photo 1-2 8-16-84  
7N 33E S36  
Looking SE from the  
NW corner of Section  
36 showing the area  
being sprinkled

Claim identification no. A3L-07327

(52)



T 7N 33E S 22  
SW 1/4 Sect 22

PHOTO 1-5 LOOKING SE FROM THE NW CORNER OF SECTION 22  
SHOWING THE JEFFERSON CANAL ADJACENT TO, OR ALONG THE WEST  
SIDE OF THE SW 1/4 SECTION 22 8-16-94



7N 33E S 22

PHOTO 1-6 LOOKING SE FROM THE NW CORNER OF SECTION 22  
SHOWING THAT THE SW 1/4 IS IRRIGATED, 8-16-94

Claim identification no. A31-07327

T7N33E Sec 21



Photo #7 Looking S. from the SE corner of Sec 21  
T7N33E showing 75' wide irrigated strip 1/2 mile long  
9-13-96

T7N33E Sec 28



Photo #8 Looking N from the NE corner of Sec 28  
showing 75' wide irrigated strip 1-mile long  
9-13-96

Identification no. A31-07327  
7N 33E S21

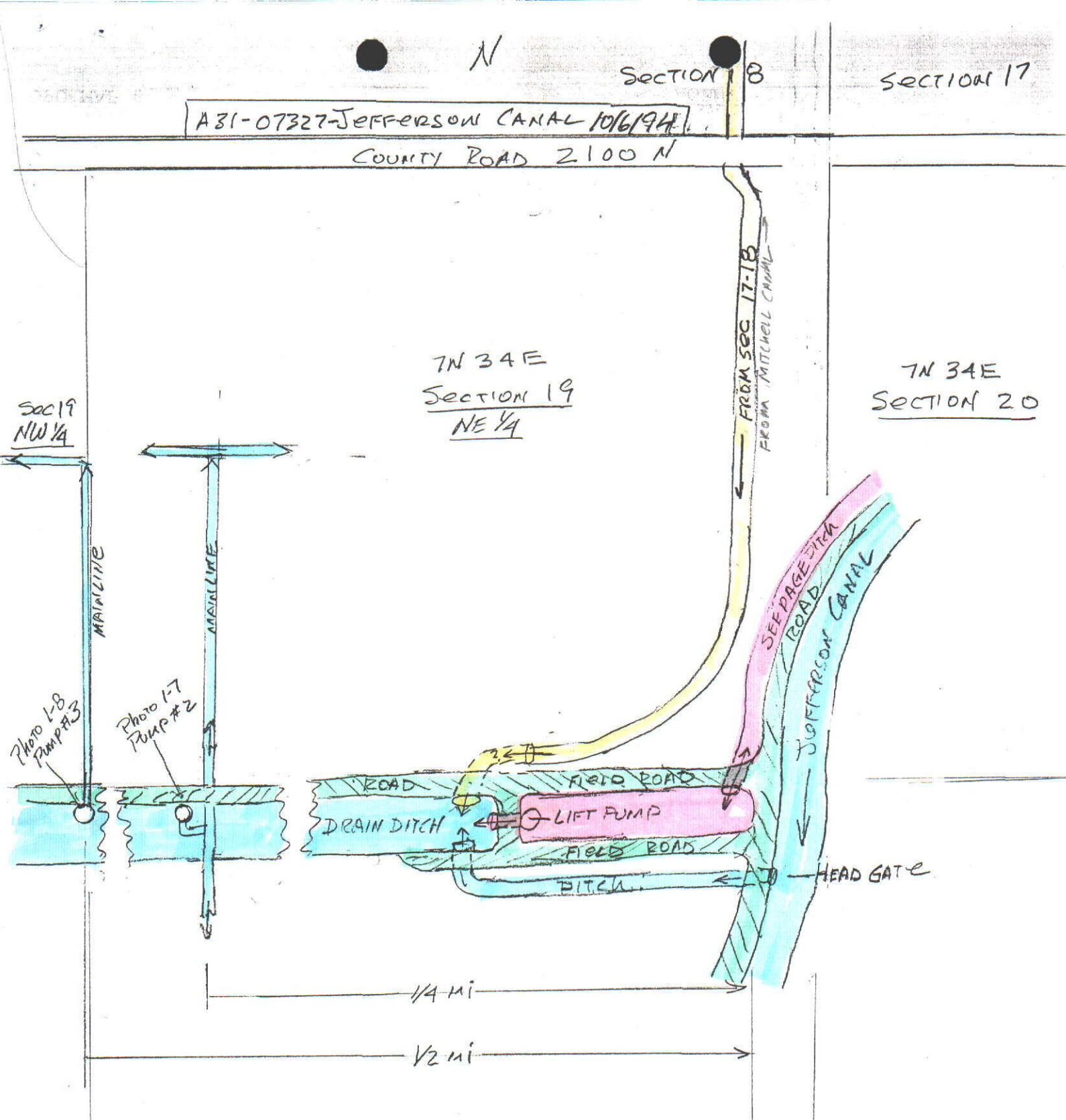


Photo # 1-11 10/6/94  
LOOKING E FROM THE SE  
CORNER OF S21 SHOWING  
A HEADGATE AND DISCHARGE  
PIPE FROM JEFFERSON CANAL  
USED TO GRAVITY IRRIGATE  
A STRIP 75' X 1 MILE ALONG  
THE E SIDE OF SECT. 21  
THERE IS A BORDER ON THE  
ALL SIDES OF THE STRIP  
TO CONTAIN THE WATER. THERE  
IS NO OPENING FOR FLOWING  
WATER TO THE STRIP ALONG  
E SIDE OF SECTION 28.



Photo # 1-12 10/6/94  
7N 33E S28

1 Photo # 1-12 10/6/94 LOOKING S FROM THE SE NE CORNER OF  
SEC 28 ALONG THE JEFFERSON CANAL SHOWING A HEAD GATE AND DISCHARGE  
PIPE INTO THE 75' X 3/4 MILE STRIP ALONG THE E SIDE OF SECT. 28



IS THE DRAIN DITCH JEFFERSON CANAL WATER?

Claim identification no. A31-07327

T 7N 34E S 19  
SE NE



PHOTO #1-7 10/6/94 LOOKING SE FROM N BANK OF DRAIN DITCH SHOWING PUMP #2 FEEDING MAINLINE GOING BOTH N AND S ACROSS THE DRAIN DITCH, 1/4 MILE FROM JEFFERSON CANAL.

T 7N 34E S 19  
SE NW



PHOTO #1-8 10/6/94 LOOKING SE FROM N BANK OF DRAIN DITCH SHOWING PUMP #3 FEEDING UNDERGROUND MAINLINE GOING TO THE N. 1/2 MILE FROM JEFFERSON CANAL.

Identificati no. A31-07327  
7N33E Sect 22/23

Photo 1-10 10/6/94 Sec 22/23



Looking ~~N~~ From the south side of the drain ditch  
at the corner of the SWSNW Sec 23 showing a  
Jebberson Canal Lateral (top of picture) running along the  
W side of Sec. 23. Also shows lateral ~~P~~ underground  
pipe emptying into drain ditch.

04/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:31-7327

NAME AND ADDRESS:JEFFERSON IRRIGATION CO  
C/O KRAIG BARE  
PO BOX 125  
TERRETON, ID 83450

SOURCE:GROUND WATER

QUANTITY:29.52 CFS  
  
RIGHT NOS. 31-02451, 31-07327, 31-10322, 31-10323, 31-10324  
AND 31-10325 ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION  
VOLUME OF 37,590 AF.

PRIORITY DATE:02/06/1980

POINT OF DIVERSION:

|               |       |        |                         |
|---------------|-------|--------|-------------------------|
| T07N R34E S3  | LOT 2 | NWNWNE | Within JEFFERSON County |
| T07N R34E S3  |       | SWSWNE | Within JEFFERSON County |
| T07N R34E S3  | LOT 3 | NENENW | Within JEFFERSON County |
| T07N R34E S3  | LOT 3 | SWNENW | Within JEFFERSON County |
| T07N R34E S3  | LOT 4 | NWNW   | Within JEFFERSON County |
| T07N R34E S3  |       | SESENW | Within JEFFERSON County |
| T07N R34E S3  |       | SWSWSW | Within JEFFERSON County |
| T07N R34E S3  |       | NESESW | Within JEFFERSON County |
| T07N R34E S4  |       | SENESE | Within JEFFERSON County |
| T07N R34E S4  |       | SESWSE | Within JEFFERSON County |
| T07N R34E S4  |       | SWSESE | Within JEFFERSON County |
| T07N R34E S9  |       | SENWNE | Within JEFFERSON County |
| T07N R34E S10 |       | NWNENW | Within JEFFERSON County |
| T07N R34E S10 |       | SWNWNW | Within JEFFERSON County |
| T07N R34E S10 |       | NESWNW | Within JEFFERSON County |

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|---------------|-----------|
| IRRIGATION     | 04-01 11-01   | 29.52 CFS |

PLACE OF USE:

|                                    |      |    |               |      |    |
|------------------------------------|------|----|---------------|------|----|
| IRRIGATION Within JEFFERSON County |      |    |               |      |    |
| T06N R33E S10                      | NENE | 35 | T06N R33E S10 | NWNE | 39 |
| T06N R33E S10                      | SWNE | 39 | T06N R33E S10 | SENE | 38 |
| T06N R33E S10                      | NENW | 39 | T06N R33E S10 | NWNW | 37 |

|               |       |      |    |               |       |      |    |
|---------------|-------|------|----|---------------|-------|------|----|
| T06N R33E S10 |       | SWNW | 37 | T06N R33E S10 |       | SENW | 39 |
| T06N R33E S11 |       | NENE | 8  | T06N R33E S11 |       | NWNE | 34 |
| T06N R33E S11 |       | SWNE | 40 | T06N R33E S11 |       | SENE | 34 |
| T06N R33E S11 |       | NENW | 39 | T06N R33E S11 |       | NWNW | 39 |
| T06N R33E S11 |       | SWNW | 39 | T06N R33E S11 |       | SENW | 40 |
| T06N R33E S11 |       | NESW | 40 | T06N R33E S11 |       | NWSW | 40 |
| T06N R33E S11 |       | NESE | 21 | T06N R33E S11 |       | NWSE | 40 |
| T06N R33E S2  | LOT 1 | NENE | 20 | T06N R33E S2  | LOT 2 | NWNE | 38 |
| T06N R33E S2  |       | SWNE | 40 | T06N R33E S2  |       | SENE | 39 |
| T06N R33E S2  | LOT 3 | NENW | 33 | T06N R33E S2  | LOT 4 | NWNW | 36 |
| T06N R33E S2  |       | SWNW | 38 | T06N R33E S2  |       | SENW | 40 |
| T06N R33E S2  |       | NESW | 38 | T06N R33E S2  |       | NWSW | 35 |
| T06N R33E S2  |       | SWSW | 39 | T06N R33E S2  |       | SESW | 36 |
| T06N R33E S2  |       | NESE | 39 | T06N R33E S2  |       | NWSE | 40 |
| T06N R33E S2  |       | SWSE | 36 | T06N R33E S2  |       | SESE | 38 |
| T06N R33E S3  | LOT 1 | NENE | 37 | T06N R33E S3  | LOT 2 | NWNE | 34 |
| T06N R33E S3  |       | SWNE | 40 | T06N R33E S3  |       | SENE | 26 |
| T06N R33E S3  | LOT 3 | NENW | 38 | T06N R33E S3  | LOT 4 | NWNW | 36 |
| T06N R33E S3  |       | SWNW | 38 | T06N R33E S3  |       | SENW | 40 |
| T06N R33E S3  |       | NESW | 40 | T06N R33E S3  |       | NWSW | 39 |
| T06N R33E S3  |       | SWSW | 38 | T06N R33E S3  |       | SESW | 39 |
| T06N R33E S3  |       | NESE | 39 | T06N R33E S3  |       | NWSE | 40 |
| T06N R33E S3  |       | SWSE | 39 | T06N R33E S3  |       | SESE | 39 |
| T06N R33E S4  | LOT 1 | NENE | 37 | T06N R33E S4  | LOT 2 | NWNE | 37 |
| T06N R33E S4  |       | SWNE | 40 | T06N R33E S4  |       | SENE | 39 |
| T06N R33E S4  | LOT 3 | NENW | 39 | T06N R33E S4  |       | SENW | 40 |
| T06N R33E S4  |       | NESW | 40 | T06N R33E S4  |       | SESW | 34 |
| T06N R33E S4  |       | NESE | 39 | T06N R33E S4  |       | NWSE | 40 |
| T06N R33E S4  |       | SWSE | 39 | T06N R33E S4  |       | SESE | 36 |
| T06N R33E S9  |       | NENE | 37 | T06N R33E S9  |       | NWNE | 39 |
| T06N R33E S9  |       | SWNE | 40 | T06N R33E S9  |       | SENE | 38 |
| T06N R33E S9  |       | NENW | 38 | T06N R33E S9  |       | SENW | 33 |
| T06N R33E S9  |       | NESW | 38 | T06N R33E S9  |       | SESW | 38 |
| T06N R33E S9  |       | NESE | 37 | T06N R33E S9  |       | NWSE | 36 |
| T06N R33E S9  |       | SWSE | 35 | T06N R33E S9  |       | SESE | 39 |
| T07N R33E S14 |       | NESW | 40 | T07N R33E S14 |       | NWSW | 39 |
| T07N R33E S14 |       | SWSW | 39 | T07N R33E S14 |       | SESW | 39 |
| T07N R33E S15 |       | NENE | 39 | T07N R33E S15 |       | NWNE | 40 |
| T07N R33E S15 |       | SWNE | 40 | T07N R33E S15 |       | SENE | 39 |
| T07N R33E S15 |       | NESW | 40 | T07N R33E S15 |       | NWSW | 39 |
| T07N R33E S15 |       | SWSW | 38 | T07N R33E S15 |       | SESW | 39 |
| T07N R33E S15 |       | NESE | 39 | T07N R33E S15 |       | NWSE | 40 |
| T07N R33E S15 |       | SWSE | 39 | T07N R33E S15 |       | SESE | 38 |
| T07N R33E S22 |       | NENE | 39 | T07N R33E S22 |       | NWNE | 39 |
| T07N R33E S22 |       | SWNE | 40 | T07N R33E S22 |       | SENE | 38 |
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| T07N R33E S22 |       | SWNW | 38 | T07N R33E S22 |       | SENW | 40 |
| T07N R33E S22 |       | NESW | 40 | T07N R33E S22 |       | NWSW | 38 |
| T07N R33E S22 |       | SWSW | 37 | T07N R33E S22 |       | SESW | 39 |
| T07N R33E S22 |       | NESE | 37 | T07N R33E S22 |       | NWSE | 40 |
| T07N R33E S22 |       | SWSE | 39 | T07N R33E S22 |       | SESE | 36 |
| T07N R33E S23 |       | NENE | 39 | T07N R33E S23 |       | NWNE | 39 |
| T07N R33E S23 |       | SWNE | 40 | T07N R33E S23 |       | SENE | 39 |
| T07N R33E S23 |       | NENW | 40 | T07N R33E S23 |       | NWNW | 39 |
| T07N R33E S23 |       | SWNW | 38 | T07N R33E S23 |       | SENW | 39 |
| T07N R33E S23 |       | NESW | 37 | T07N R33E S23 |       | NWSW | 37 |
| T07N R33E S23 |       | SWSW | 34 | T07N R33E S23 |       | SESW | 40 |
| T07N R33E S23 |       | NESE | 37 | T07N R33E S23 |       | NWSE | 37 |
| T07N R33E S23 |       | SWSE | 40 | T07N R33E S23 |       | SESE | 40 |
| T07N R33E S24 |       | NENW | 38 | T07N R33E S24 |       | NWNW | 39 |
| T07N R33E S24 |       | SWNW | 40 | T07N R33E S24 |       | SENW | 39 |
| T07N R33E S24 |       | NWSW | 38 | T07N R33E S24 |       | SWSW | 39 |
| T07N R33E S25 |       | NENE | 39 | T07N R33E S25 |       | NWNE | 40 |
| T07N R33E S25 |       | SWNE | 40 | T07N R33E S25 |       | SENE | 40 |
| T07N R33E S25 |       | NENW | 40 | T07N R33E S25 |       | NWNW | 36 |
| T07N R33E S25 |       | SWNW | 39 | T07N R33E S25 |       | SENW | 40 |
| T07N R33E S25 |       | NESW | 35 | T07N R33E S25 |       | NWSW | 34 |

|               |       |      |    |               |       |      |    |
|---------------|-------|------|----|---------------|-------|------|----|
| T07N R33E S25 |       | SWSW | 37 | T07N R33E S25 |       | SESW | 39 |
| T07N R33E S25 |       | NESE | 34 | T07N R33E S25 |       | NWSE | 34 |
| T07N R33E S25 |       | SWSE | 39 | T07N R33E S25 |       | SESE | 39 |
| T07N R33E S26 |       | NENE | 39 | T07N R33E S26 |       | NWNE | 40 |
| T07N R33E S26 |       | SWNE | 40 | T07N R33E S26 |       | SENE | 39 |
| T07N R33E S26 |       | NENW | 40 | T07N R33E S26 |       | NWNW | 37 |
| T07N R33E S26 |       | SWNW | 39 | T07N R33E S26 |       | SENW | 40 |
| T07N R33E S26 |       | NESW | 40 | T07N R33E S26 |       | NWSW | 39 |
| T07N R33E S26 |       | SWSW | 26 | T07N R33E S26 |       | SESW | 35 |
| T07N R33E S26 |       | NESE | 37 | T07N R33E S26 |       | NWSE | 38 |
| T07N R33E S26 |       | SWSE | 36 | T07N R33E S26 |       | SESE | 32 |
| T07N R33E S27 |       | NENE | 35 | T07N R33E S27 |       | NWNE | 39 |
| T07N R33E S27 |       | SWNE | 40 | T07N R33E S27 |       | SENE | 39 |
| T07N R33E S27 |       | NENW | 39 | T07N R33E S27 |       | NWNW | 34 |
| T07N R33E S27 |       | SWNW | 35 | T07N R33E S27 |       | SENW | 40 |
| T07N R33E S27 |       | NESW | 40 | T07N R33E S27 |       | NWSW | 36 |
| T07N R33E S27 |       | SWSW | 32 | T07N R33E S27 |       | SESW | 36 |
| T07N R33E S27 |       | NESE | 39 | T07N R33E S27 |       | NWSE | 40 |
| T07N R33E S27 |       | SWSE | 36 | T07N R33E S27 |       | SESE | 33 |
| T07N R33E S33 |       | NENE | 38 | T07N R33E S33 |       | NWNE | 34 |
| T07N R33E S33 |       | SWNE | 29 | T07N R33E S33 |       | SENE | 36 |
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| T07N R33E S33 |       | SWSE | 37 | T07N R33E S33 |       | SESE | 36 |
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| T07N R33E S34 |       | SWNE | 40 | T07N R33E S34 |       | SENE | 38 |
| T07N R33E S34 |       | NENW | 39 | T07N R33E S34 |       | NWNW | 37 |
| T07N R33E S34 |       | SWNW | 39 | T07N R33E S34 |       | SENW | 40 |
| T07N R33E S34 |       | NESW | 40 | T07N R33E S34 |       | NWSW | 35 |
| T07N R33E S34 |       | SWSW | 38 | T07N R33E S34 |       | SESW | 35 |
| T07N R33E S34 |       | NESE | 38 | T07N R33E S34 |       | NWSE | 40 |
| T07N R33E S34 |       | SWSE | 39 | T07N R33E S34 |       | SESE | 37 |
| T07N R33E S35 |       | NENE | 27 | T07N R33E S35 |       | NWNE | 39 |
| T07N R33E S35 |       | SWNE | 40 | T07N R33E S35 |       | SENE | 37 |
| T07N R33E S35 |       | NENW | 40 | T07N R33E S35 |       | NWNW | 29 |
| T07N R33E S35 |       | SWNW | 38 | T07N R33E S35 |       | SENW | 40 |
| T07N R33E S35 |       | NESW | 40 | T07N R33E S35 |       | NWSW | 38 |
| T07N R33E S35 |       | SWSW | 37 | T07N R33E S35 |       | SESW | 39 |
| T07N R33E S35 |       | NESE | 32 | T07N R33E S35 |       | NWSE | 40 |
| T07N R33E S35 |       | SWSE | 38 | T07N R33E S35 |       | SESE | 32 |
| T07N R33E S36 |       | NWNW | 39 | T07N R33E S36 |       | SWNW | 25 |
| T07N R34E S19 |       | NENW | 38 | T07N R34E S19 | LOT 1 | NWNW | 37 |
| T07N R34E S19 | LOT 2 | SWNW | 38 | T07N R34E S19 |       | SENW | 39 |
| T07N R34E S20 |       | NESW | 39 | T07N R34E S20 |       | NWSW | 36 |
| T07N R34E S20 |       | SWSW | 36 | T07N R34E S20 |       | SESW | 40 |
| T07N R34E S20 |       | NESE | 40 | T07N R34E S20 |       | SWSE | 40 |
| T07N R34E S20 |       | SESE | 40 | T07N R34E S21 |       | NWSW | 40 |
| T07N R34E S21 |       | SWSW | 40 | T07N R34E S28 |       | SWNW | 40 |
| T07N R34E S28 |       | NWSW | 32 | T07N R34E S29 |       | NWNE | 40 |
| T07N R34E S29 |       | SWNE | 34 | T07N R34E S29 |       | SENE | 38 |
| T07N R34E S29 |       | NENW | 40 | T07N R34E S29 |       | NWNW | 36 |
| T07N R34E S29 |       | SWNW | 36 | T07N R34E S29 |       | SENW | 40 |
| T07N R34E S29 |       | NESW | 40 | T07N R34E S29 |       | NWSW | 34 |
| T07N R34E S29 |       | SWSW | 32 | T07N R34E S29 |       | SESW | 39 |
| T07N R34E S29 |       | NESE | 40 | T07N R34E S29 |       | NWSE | 40 |
| T07N R34E S29 |       | SWSE | 40 | T07N R34E S29 |       | SESE | 40 |
| T07N R34E S30 |       | NENE | 39 | T07N R34E S30 |       | SENE | 39 |
| T07N R34E S30 | LOT 1 | NWNW | 39 | T07N R34E S30 | LOT 2 | SWNW | 19 |
| T07N R34E S30 |       | NESW | 40 | T07N R34E S30 | LOT 3 | NWSW | 39 |
| T07N R34E S30 | LOT 4 | SWSW | 38 | T07N R34E S30 |       | SESW | 40 |
| T07N R34E S30 |       | NESE | 40 | T07N R34E S30 |       | NWSE | 40 |
| T07N R34E S30 |       | SWSE | 39 | T07N R34E S30 |       | SESE | 39 |
| T07N R34E S31 |       | NENE | 40 | T07N R34E S31 |       | NWNE | 40 |
| T07N R34E S31 |       | SWNE | 40 | T07N R34E S31 |       | SENE | 40 |
| T07N R34E S31 |       | NESE | 40 | T07N R34E S31 |       | NWSE | 40 |
| T07N R34E S31 |       | SWSE | 39 | T07N R34E S31 |       | SESE | 39 |
| T07N R34E S32 |       | NENE | 40 | T07N R34E S32 |       | NWNE | 40 |

|               |      |    |               |      |    |
|---------------|------|----|---------------|------|----|
| T07N R34E S32 | SWNE | 40 | T07N R34E S32 | SENE | 40 |
| T07N R34E S32 | NENW | 39 | T07N R34E S32 | NWNW | 33 |
| T07N R34E S32 | SWNW | 39 | T07N R34E S32 | SENW | 40 |
| T07N R34E S32 | NESW | 40 | T07N R34E S32 | NWSW | 40 |
| T07N R34E S32 | SWSW | 38 | T07N R34E S32 | NESE | 40 |
| T07N R34E S32 | NWSE | 40 |               |      |    |

10740 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 9871 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NOS. 31-02420, 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10,740 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07327  
Date Received: 10/13/1988  
Receipt No: 6004121  
Received By: SSV

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JEFFERSON IRRIGATION COMPANY 208-663-4495  
Address: C/O KEN BARE, PRES.  
TERRETON, ID 83450
2. Date of Priority: FEB 06, 1980
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 07N      | 34E   | 3       | NE     | NW     | NE  |     | JEFFERSON |
|          |       |         | SE     | SW     | NE  |     | JEFFERSON |
|          |       |         | NE     | NE     | NW  |     | JEFFERSON |
|          |       |         | SW     | NE     | NW  |     | JEFFERSON |
|          |       |         | NE     | NW     | NW  |     | JEFFERSON |
|          |       |         | SE     | SE     | NW  |     | JEFFERSON |
|          |       | 4       | SW     | SW     | SW  |     | JEFFERSON |
|          |       |         | NE     | SE     | SW  |     | JEFFERSON |
|          |       |         | SE     | SW     | SW  |     | JEFFERSON |
|          |       | 9       | SE     | NE     | SE  |     | JEFFERSON |
|          |       |         | SE     | SE     | SE  |     | JEFFERSON |
|          |       |         | NW     | NE     | NE  |     | JEFFERSON |
|          |       | 10      | NE     | NE     | NW  |     | JEFFERSON |
|          |       |         | NE     | SW     | NW  |     | JEFFERSON |

5. Description of diverting works:  
15 WELLS DIVERT WATER INTO COMMON CANAL SYSTEM TO SHARE HOLDERS.

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 59.500 |      |        |

7. Total Quantity Appropriated is:  
59.500 C.F.S. (and/or) A.F.A.



8. Total consumptive use is 26485.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot  | Use  | Acres |
|---------------|-------|---------|-----|----|-----|------|------|-------|
| 06N           | 33E   | 2       | NE  |    | NE  |      | IRR  | 40.0  |
|               |       |         | NW  |    | NE  |      | IRR  | 40.0  |
|               |       |         | SW  |    | NE  |      | IRR  | 40.0  |
|               |       |         | SE  |    | NE  |      | IRR  | 40.0  |
|               |       |         | NE  |    | NW  |      | IRR  | 40.0  |
|               |       |         | NW  |    | NW  |      | IRR  | 40.0  |
|               |       |         | SW  |    | NW  |      | IRR  | 40.0  |
|               |       |         | SE  |    | NW  |      | IRR  | 40.0  |
|               |       |         | NE  |    | SW  |      | IRR  | 40.0  |
|               |       |         | NW  |    | SW  |      | IRR  | 40.0  |
|               |       |         | SW  |    | SW  |      | IRR  | 40.0  |
|               |       |         | SE  |    | SW  |      | IRR  | 40.0  |
|               |       |         | NE  |    | SE  |      | IRR  | 40.0  |
|               |       |         | NW  |    | SE  |      | IRR  | 40.0  |
|               |       |         | SW  |    | SE  |      | IRR  | 40.0  |
|               |       |         | SE  |    | SE  |      | IRR  | 40.0  |
| Section Acres |       |         |     |    |     |      |      | 640.0 |
|               | 3     | NE      |     | NE |     | IRR  | 40.0 |       |
| NW            |       |         | NE  |    | IRR | 40.0 |      |       |
| SW            |       |         | NE  |    | IRR | 40.0 |      |       |
| SE            |       |         | NE  |    | IRR | 40.0 |      |       |
| NE            |       |         | NW  |    | IRR | 40.0 |      |       |
| NW            |       |         | NW  |    | IRR | 40.0 |      |       |
| SW            |       |         | NW  |    | IRR | 40.0 |      |       |
| SE            |       |         | NW  |    | IRR | 40.0 |      |       |
| NE            |       |         | SW  |    | IRR | 40.0 |      |       |
| NW            |       |         | SW  |    | IRR | 40.0 |      |       |
| SW            |       |         | SW  |    | IRR | 40.0 |      |       |
| SE            |       |         | SW  |    | IRR | 40.0 |      |       |
| NE            |       |         | SE  |    | IRR | 40.0 |      |       |
| NW            |       |         | SE  |    | IRR | 40.0 |      |       |
| SW            |       |         | SE  |    | IRR | 40.0 |      |       |
| SE            |       |         | SE  |    | IRR | 40.0 |      |       |
| Section Acres |       |         |     |    |     |      |      | 640.0 |
|               | 4     | NE      |     | NE |     | IRR  | 40.0 |       |
| NW            |       |         | NE  |    | IRR | 40.0 |      |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 06N      | 33E   | 4       | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SW  |     | IRR | 40.0  |
|          |       |         | SE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SE            |    | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 480.0 |
|          |       | 9       | NE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SW  |     | IRR | 40.0  |
|          |       |         | SE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SE            |    | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 480.0 |
|          |       | 10      | NE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       | 11      | Section Acres |    |     |     |     | 320.0 |
|          |       |         | NE            |    | NE  |     | IRR | 11.0  |
|          |       |         | NW            |    | NE  |     | IRR | 31.0  |
|          |       |         | SW            |    | NE  |     | IRR | 20.0  |
|          |       |         | SE            |    | NE  |     | IRR | 6.0   |
|          |       |         | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NW            |    | NW  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township      | Range | Section       | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------------|-----|----|-----|-----|-----|-------|
| 06N           | 33E   | 11            | SW  |    | NW  |     | IRR | 40.0  |
|               |       |               | SE  |    | NW  |     | IRR | 40.0  |
|               |       |               | NE  |    | SW  |     | IRR | 40.0  |
|               |       |               | NW  |    | SW  |     | IRR | 40.0  |
|               |       |               | SW  |    | SW  |     | IRR | 40.0  |
|               |       |               | SE  |    | SW  |     | IRR | 40.0  |
|               |       |               | NE  |    | SE  |     | IRR | 10.0  |
|               |       |               | NW  |    | SE  |     | IRR | 31.0  |
|               |       |               | SW  |    | SE  |     | IRR | 40.0  |
|               |       |               | SE  |    | SE  |     | IRR | 40.0  |
| Section Acres |       |               |     |    |     |     |     | 509.0 |
| 07N           | 33E   | 14            | NE  |    | SW  |     | IRR | 40.0  |
|               |       |               | NW  |    | SW  |     | IRR | 40.0  |
|               |       |               | SW  |    | SW  |     | IRR | 40.0  |
|               |       |               | SE  |    | SW  |     | IRR | 40.0  |
|               |       | Section Acres |     |    |     |     |     |       |
|               |       | 15            | NE  |    | NE  |     | IRR | 40.0  |
|               |       |               | NW  |    | NE  |     | IRR | 40.0  |
|               |       |               | SW  |    | NE  |     | IRR | 40.0  |
|               |       |               | SE  |    | NE  |     | IRR | 40.0  |
|               |       |               | NE  |    | SW  |     | IRR | 40.0  |
|               |       |               | NW  |    | SW  |     | IRR | 39.0  |
|               |       |               | SW  |    | SW  |     | IRR | 38.0  |
|               |       |               | SE  |    | SW  |     | IRR | 39.0  |
|               |       |               | NE  |    | SE  |     | IRR | 40.0  |
|               |       |               | NW  |    | SE  |     | IRR | 40.0  |
|               |       |               | SW  |    | SE  |     | IRR | 40.0  |
|               |       |               | SE  |    | SE  |     | IRR | 40.0  |
| Section Acres |       |               |     |    |     |     |     | 476.0 |
|               |       | 22            | NE  |    | NE  |     | IRR | 40.0  |
|               |       |               | NW  |    | NE  |     | IRR | 40.0  |
|               |       |               | SW  |    | NE  |     | IRR | 40.0  |
|               |       |               | SE  |    | NE  |     | IRR | 40.0  |
|               |       |               | NE  |    | NW  |     | IRR | 39.0  |
|               |       |               | NW  |    | NW  |     | IRR | 35.0  |
|               |       |               | SW  |    | NW  |     | IRR | 40.0  |
|               |       |               | SE  |    | NW  |     | IRR | 40.0  |
|               |       |               | NE  |    | SE  |     | IRR | 40.0  |
|               |       |               | NW  |    | SE  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|---------------|-------|---------|-----|----|-----|-----|------|-------|
| 07N           | 33E   | 22      | SW  |    | SE  |     | IRR  | 40.0  |
|               |       |         | SE  |    | SE  |     | IRR  | 40.0  |
| Section Acres |       |         |     |    |     |     |      | 474.0 |
|               |       | 23      | NE  |    | NE  |     | IRR  | 40.0  |
|               |       |         | NW  |    | NE  |     | IRR  | 20.0  |
|               |       |         | SW  |    | NE  |     | IRR  | 40.0  |
|               |       |         | SE  |    | NE  |     | IRR  | 40.0  |
|               |       |         | NE  |    | NW  |     | IRR  | 10.0  |
|               |       |         | NW  |    | NW  |     | IRR  | 40.0  |
|               |       |         | SW  |    | NW  |     | IRR  | 40.0  |
|               |       |         | SW  |    | SW  |     | IRR  | 40.0  |
|               |       |         | SE  |    | SW  |     | IRR  | 40.0  |
|               |       |         | NE  |    | SE  |     | IRR  | 40.0  |
|               |       |         | NW  |    | SE  |     | IRR  | 40.0  |
|               |       |         | SW  |    | SE  |     | IRR  | 10.0  |
|               |       |         | SE  |    | SE  |     | IRR  | 40.0  |
| Section Acres |       |         |     |    |     |     |      | 440.0 |
|               |       | 24      | NW  |    | SW  |     | IRR  | 40.0  |
|               |       |         | SW  |    | SW  |     | IRR  | 40.0  |
| Section Acres |       |         |     |    |     |     |      | 80.0  |
|               |       | 25      | NE  |    | NE  |     | IRR  | 40.0  |
|               |       |         | NW  |    | NE  |     | IRR  | 40.0  |
|               |       |         | SW  |    | NE  |     | IRR  | 40.0  |
|               |       |         | SE  |    | NE  |     | IRR  | 10.0  |
|               |       |         | NE  |    | NW  |     | IRR  | 40.0  |
|               |       |         | NW  |    | NW  |     | IRR  | 40.0  |
|               |       |         | SW  |    | NW  |     | IRR  | 40.0  |
|               |       |         | SE  |    | NW  |     | IRR  | 40.0  |
|               |       |         | NW  |    | SW  |     | IRR  | 40.0  |
|               |       |         | SW  |    | SW  |     | IRR  | 40.0  |
|               |       |         | SE  |    | SW  |     | IRR  | 40.0  |
|               |       |         | NE  |    | SE  |     | IRR  | 25.0  |
|               |       |         | NW  |    | SE  |     | IRR  | 40.0  |
|               |       |         | SW  |    | SE  |     | IRR  | 30.0  |
|               |       | SE      |     | SE |     | IRR | 10.0 |       |
| Section Acres |       |         |     |    |     |     |      | 515.0 |
|               |       | 26      | NE  |    | NE  |     | IRR  | 40.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of   | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|------|-----|-----|-----|-------|
| 07N           | 33E   | 26      | NW  |      | NE  |     | IRR | 40.0  |
|               |       |         | SW  |      | NE  |     | IRR | 40.0  |
|               |       |         | SE  |      | NE  |     | IRR | 40.0  |
|               |       |         | NE  |      | NW  |     | IRR | 40.0  |
|               |       |         | NW  |      | NW  |     | IRR | 40.0  |
|               |       |         | SW  |      | NW  |     | IRR | 40.0  |
|               |       |         | SE  |      | NW  |     | IRR | 40.0  |
|               |       |         | NE  |      | SW  |     | IRR | 40.0  |
|               |       |         | NW  |      | SW  |     | IRR | 40.0  |
|               |       |         | SW  |      | SW  |     | IRR | 40.0  |
|               |       |         | SE  |      | SW  |     | IRR | 40.0  |
|               |       |         | NE  |      | SE  |     | IRR | 40.0  |
|               |       |         | NW  |      | SE  |     | IRR | 40.0  |
|               |       |         | SW  |      | SE  |     | IRR | 40.0  |
|               |       |         | SE  |      | SE  |     | IRR | 40.0  |
| Section Acres |       |         |     |      |     |     |     | 640.0 |
|               |       | 27      | NE  |      | NE  |     | IRR | 40.0  |
|               |       |         | NW  |      | NE  |     | IRR | 40.0  |
|               |       |         | SW  |      | NE  |     | IRR | 40.0  |
|               |       |         | SE  |      | NE  |     | IRR | 40.0  |
|               |       |         | NE  |      | NW  |     | IRR | 40.0  |
|               |       |         | NW  |      | NW  |     | IRR | 40.0  |
|               |       |         | SW  |      | NW  |     | IRR | 40.0  |
|               |       |         | SE  |      | NW  |     | IRR | 40.0  |
|               |       |         | NE  |      | SW  |     | IRR | 40.0  |
|               |       |         | NW  |      | SW  |     | IRR | 40.0  |
|               |       |         | SW  |      | SW  |     | IRR | 40.0  |
|               |       |         | SE  |      | SW  |     | IRR | 40.0  |
|               |       |         | NE  |      | SE  |     | IRR | 40.0  |
|               |       |         | NW  |      | SE  |     | IRR | 40.0  |
|               |       |         | SW  |      | SE  |     | IRR | 40.0  |
| SE            | SE    |         | IRR | 40.0 |     |     |     |       |
| Section Acres |       |         |     |      |     |     |     | 640.0 |
|               |       | 33      | NE  |      | NE  |     | IRR | 40.0  |
|               |       |         | NW  |      | NE  |     | IRR | 40.0  |
|               |       |         | SW  |      | NE  |     | IRR | 40.0  |
|               |       |         | SE  |      | NE  |     | IRR | 40.0  |
|               |       |         | NE  |      | SW  |     | IRR | 40.0  |
|               |       |         | SE  |      | SW  |     | IRR | 40.0  |
|               |       |         | NE  |      | SE  |     | IRR | 40.0  |
|               |       |         | NW  |      | SE  |     | IRR | 40.0  |

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |       |
|----------|-------|---------|---------------|-----|-----|-----|-------|-------|
| 07N      | 33E   | 33      | SW            | SE  |     | IRR | 40.0  |       |
|          |       |         | SE            | SE  |     | IRR | 40.0  |       |
|          |       |         | Section Acres |     |     |     |       | 400.0 |
|          |       | 34      | NE            | NE  |     | IRR | 40.0  |       |
|          |       |         | NW            | NE  |     | IRR | 40.0  |       |
|          |       |         | SW            | NE  |     | IRR | 40.0  |       |
|          |       |         | SE            | NE  |     | IRR | 40.0  |       |
|          |       |         | NE            | NW  |     | IRR | 40.0  |       |
|          |       |         | NW            | NW  |     | IRR | 40.0  |       |
|          |       |         | SW            | NW  |     | IRR | 40.0  |       |
|          |       |         | SE            | NW  |     | IRR | 40.0  |       |
|          |       |         | NE            | SW  |     | IRR | 40.0  |       |
|          |       |         | NW            | SW  |     | IRR | 40.0  |       |
|          |       |         | SW            | SW  |     | IRR | 40.0  |       |
|          |       |         | SE            | SW  |     | IRR | 40.0  |       |
|          |       |         | NE            | SE  |     | IRR | 40.0  |       |
|          |       |         | NW            | SE  |     | IRR | 40.0  |       |
|          |       |         | SW            | SE  |     | IRR | 40.0  |       |
|          |       |         | SE            | SE  |     | IRR | 40.0  |       |
|          |       |         | Section Acres |     |     |     |       | 640.0 |
|          |       | 35      | NE            | NE  |     | IRR | 40.0  |       |
|          |       |         | NW            | NE  |     | IRR | 40.0  |       |
|          |       |         | SW            | NE  |     | IRR | 40.0  |       |
|          |       |         | SE            | NE  |     | IRR | 40.0  |       |
|          |       |         | NE            | NW  |     | IRR | 40.0  |       |
|          |       |         | NW            | NW  |     | IRR | 40.0  |       |
|          |       |         | SW            | NW  |     | IRR | 40.0  |       |
|          |       |         | SE            | NW  |     | IRR | 40.0  |       |
|          |       |         | NE            | SW  |     | IRR | 40.0  |       |
|          |       |         | NW            | SW  |     | IRR | 40.0  |       |
|          |       |         | SW            | SW  |     | IRR | 40.0  |       |
|          |       |         | SE            | SW  |     | IRR | 40.0  |       |
|          |       |         | NE            | SE  |     | IRR | 40.0  |       |
|          |       |         | NW            | SE  |     | IRR | 40.0  |       |
|          |       |         | SW            | SE  |     | IRR | 40.0  |       |
|          |       |         | SE            | SE  |     | IRR | 40.0  |       |
|          |       |         | Section Acres |     |     |     |       | 640.0 |
|          |       | 36      | NW            | NW  |     | IRR | 40.0  |       |
|          |       |         | SW            | NW  |     | IRR | 20.0  |       |
|          |       |         | Section Acres |     |     |     |       | 60.0  |

1388 MICROFILMED

NOV 17 1992

## 10. Place of Use: Continued

| Township      | Range | Section       | 1/4 | of 1/4 | Lot  | Use   | Acres |       |
|---------------|-------|---------------|-----|--------|------|-------|-------|-------|
| 07N           | 34E   | 19            | NE  | NW     |      | IRR   | 40.0  |       |
|               |       |               | NW  | NW     |      | IRR   | 40.0  |       |
|               |       |               | SW  | NW     |      | IRR   | 40.0  |       |
|               |       |               | SE  | NW     |      | IRR   | 40.0  |       |
|               |       | Section Acres |     |        |      |       |       | 160.0 |
|               |       | 20            | NE  | SW     |      | IRR   | 40.0  |       |
|               |       |               | NW  | SW     |      | IRR   | 40.0  |       |
|               |       |               | SW  | SW     |      | IRR   | 40.0  |       |
|               |       |               | SE  | SW     |      | IRR   | 40.0  |       |
|               |       |               | SW  | SE     |      | IRR   | 40.0  |       |
|               |       |               | SE  | SE     |      | IRR   | 40.0  |       |
|               |       | Section Acres |     |        |      |       |       | 240.0 |
|               |       | 29            | NE  | NE     |      | IRR   | 40.0  |       |
|               |       |               | NW  | NE     |      | IRR   | 40.0  |       |
|               |       |               | SW  | NE     |      | IRR   | 40.0  |       |
|               |       |               | SE  | NE     |      | IRR   | 40.0  |       |
| NE            | NW    |               |     | IRR    | 40.0 |       |       |       |
| NW            | NW    |               |     | IRR    | 40.0 |       |       |       |
| SW            | NW    |               |     | IRR    | 40.0 |       |       |       |
| SE            | NW    |               |     | IRR    | 40.0 |       |       |       |
| NE            | SW    |               |     | IRR    | 40.0 |       |       |       |
| NW            | SW    |               |     | IRR    | 40.0 |       |       |       |
| SW            | SW    |               |     | IRR    | 40.0 |       |       |       |
| SE            | SW    |               |     | IRR    | 40.0 |       |       |       |
| NE            | SE    |               |     | IRR    | 40.0 |       |       |       |
| NW            | SE    |               |     | IRR    | 40.0 |       |       |       |
| SW            | SE    |               | IRR | 40.0   |      |       |       |       |
| SE            | SE    |               | IRR | 40.0   |      |       |       |       |
| Section Acres |       |               |     |        |      | 640.0 |       |       |
| 30            | NE    | NE            |     | IRR    | 40.0 |       |       |       |
|               | NW    | NE            |     | IRR    | 40.0 |       |       |       |
|               | SW    | NE            |     | IRR    | 40.0 |       |       |       |
|               | SE    | NE            |     | IRR    | 40.0 |       |       |       |
|               | NW    | NW            |     | IRR    | 40.0 |       |       |       |
|               | SW    | NW            |     | IRR    | 40.0 |       |       |       |
|               | NE    | SW            |     | IRR    | 40.0 |       |       |       |
|               | NW    | SW            |     | IRR    | 40.0 |       |       |       |
| SW            | SW    |               | IRR | 40.0   |      |       |       |       |

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NOV 17 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres   |
|----------|-------|---------|---------------|----|-----|-----|-----|---------|
| 07N      | 34E   | 30      | SE            |    | SW  |     | IRR | 40.0    |
|          |       |         | NE            |    | SE  |     | IRR | 40.0    |
|          |       |         | NW            |    | SE  |     | IRR | 40.0    |
|          |       |         | SW            |    | SE  |     | IRR | 40.0    |
|          |       |         | SE            |    | SE  |     | IRR | 40.0    |
|          |       |         | Section Acres |    |     |     |     | 560.0   |
|          |       | 31      | NE            |    | NE  |     | IRR | 40.0    |
|          |       |         | NW            |    | NE  |     | IRR | 40.0    |
|          |       |         | SW            |    | NE  |     | IRR | 40.0    |
|          |       |         | SE            |    | NE  |     | IRR | 40.0    |
|          |       |         | NE            |    | SE  |     | IRR | 40.0    |
|          |       |         | NW            |    | SE  |     | IRR | 40.0    |
|          |       |         | SW            |    | SE  |     | IRR | 40.0    |
|          |       |         | SE            |    | SE  |     | IRR | 40.0    |
|          |       |         | Section Acres |    |     |     |     | 320.0   |
|          |       | 32      | NE            |    | NE  |     | IRR | 40.0    |
|          |       |         | NW            |    | NE  |     | IRR | 40.0    |
|          |       |         | SW            |    | NE  |     | IRR | 40.0    |
|          |       |         | SE            |    | NE  |     | IRR | 40.0    |
|          |       |         | NE            |    | NW  |     | IRR | 40.0    |
|          |       |         | NW            |    | NW  |     | IRR | 40.0    |
|          |       |         | SW            |    | NW  |     | IRR | 40.0    |
|          |       |         | SE            |    | NW  |     | IRR | 40.0    |
|          |       |         | NE            |    | SW  |     | IRR | 40.0    |
|          |       |         | SW            |    | SW  |     | IRR | 40.0    |
|          |       |         | NE            |    | SE  |     | IRR | 40.0    |
|          |       |         | Section Acres |    |     |     |     | 440.0   |
|          |       |         | Total Acres   |    |     |     |     | 10594.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEVERAL JEFFERSON IRR. CO. RIGHTS OVERLAP

14. Remarks:  
POD FROM SYSTEM AS ACTUALLY OPERATED AT TIME OF FILING.  
SUBJECT TO BENEFICIAL USE FIELD EXAMINATION.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Vice Pres. of  
Title  
Jefferson Irrigation Co, that I have signed the foregoing  
Organization  
document in the space below as Vice Pres. of  
Title  
Jefferson Irrigation Co and that the statements contained in the  
Organization  
foregoing document are true and correct. Bert Hartwell  
Signature of Authorized Agent  
Vice Pres. Jefferson Irrigation  
Title and Organization  
10-17-88  
Date

State of Idaho )  
County of Bonneville ) SS.

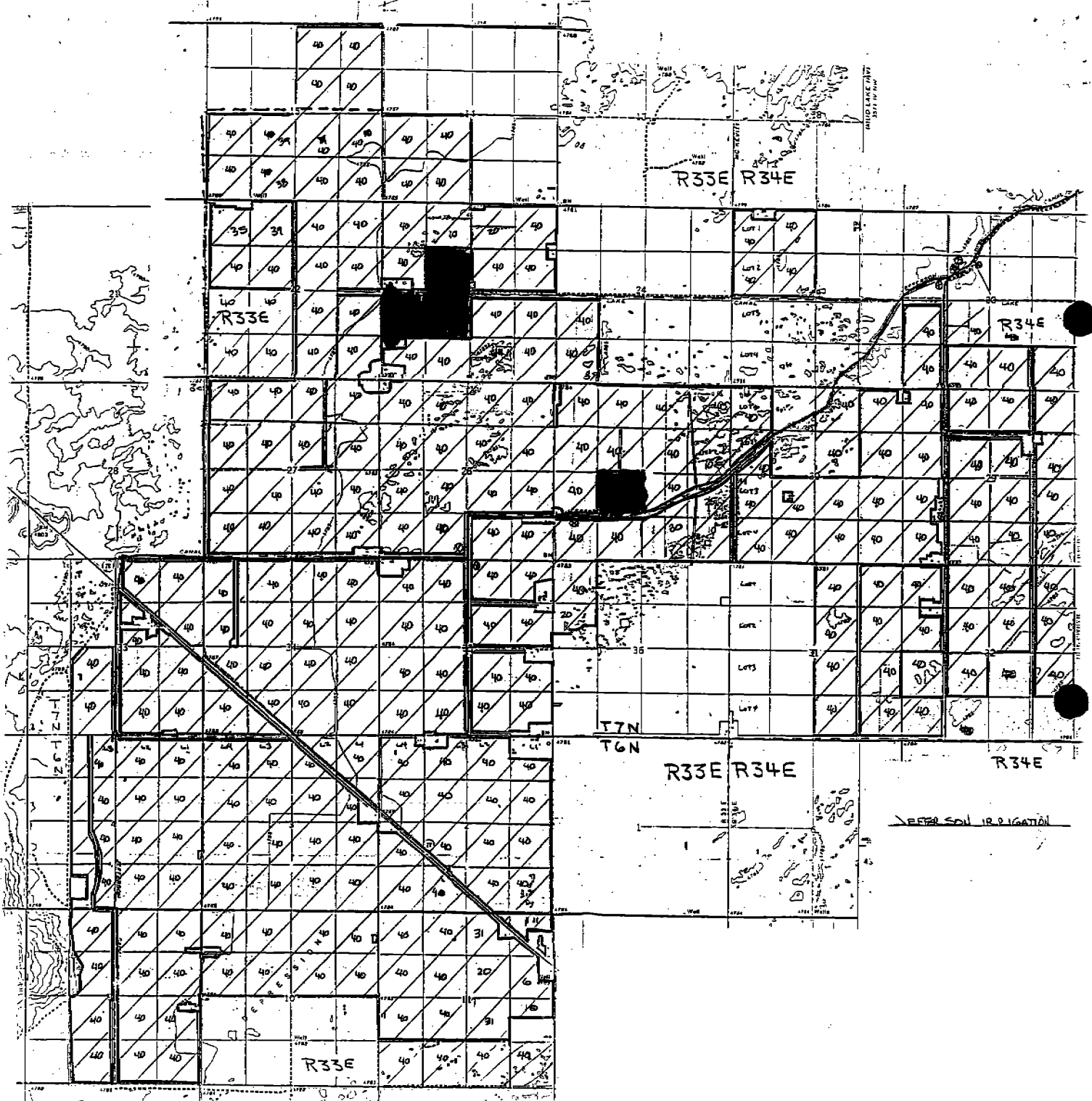
Subscribed and sworn (or affirmed) before me this 17 day  
of October 19 88

[Signature]  
Notary Public

Residing at Idaho Falls, ID  
My Commission Expires 22 Aug 1994

A31-07327

MICROFILMED  
NOV 17 1992



32

33

34

77N80

78N7N

R

34

E

No. 9

No. 8

No. 7E

No. 6

No. 13

No. 1

No. 2

No. 10

No. 3

No. 5

No. 11

No. 4N345

10

15

Johnsu

16

A31-07327  
0743

POINT OF  
DIVERSION  
FOR SURFACE  
WATER

JEFFERSON IRRIGATION  
DIVERSIONS

MICROFILMED

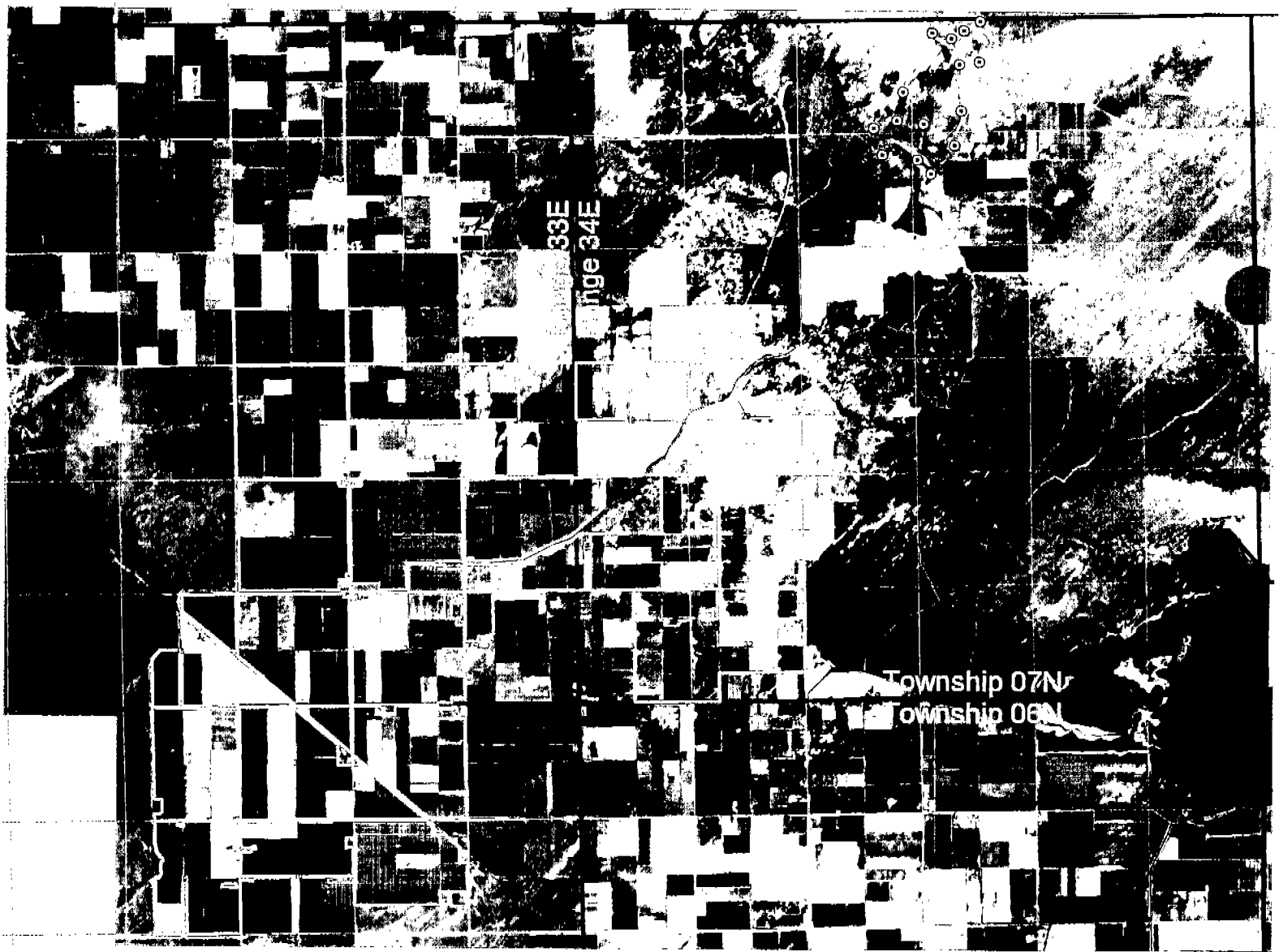
NOV 17 1992

21

22

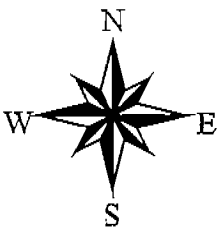
20 LAKE

# Jefferson Irrigation Company



1 0 1 2 3 4 5 Miles

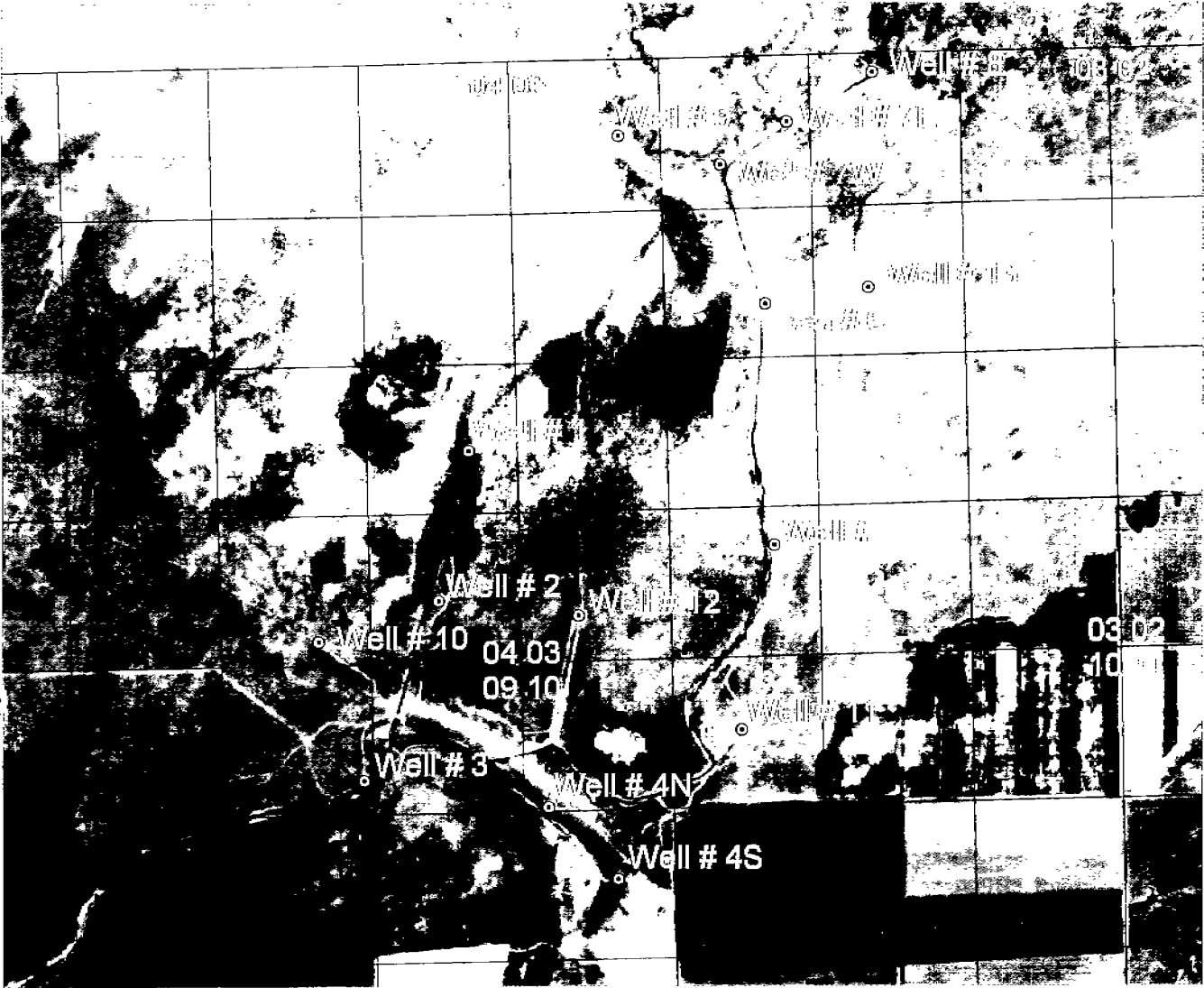
T06N R33E, T07N R33E  
& T07N R34E



Map prepared by: Ernie Carlsen,  
Erik Norquest and Carter Fritschle  
Date prepared: 04-16-01  
1987-1988 NAPP photography  
Idaho Department of Water Resources

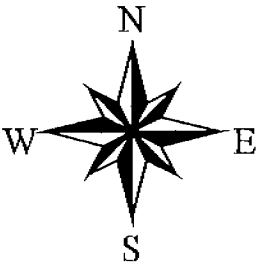
Place of Use  
○ Points of Diversion from Ground Water

# Jefferson Irrigation Co. Wells



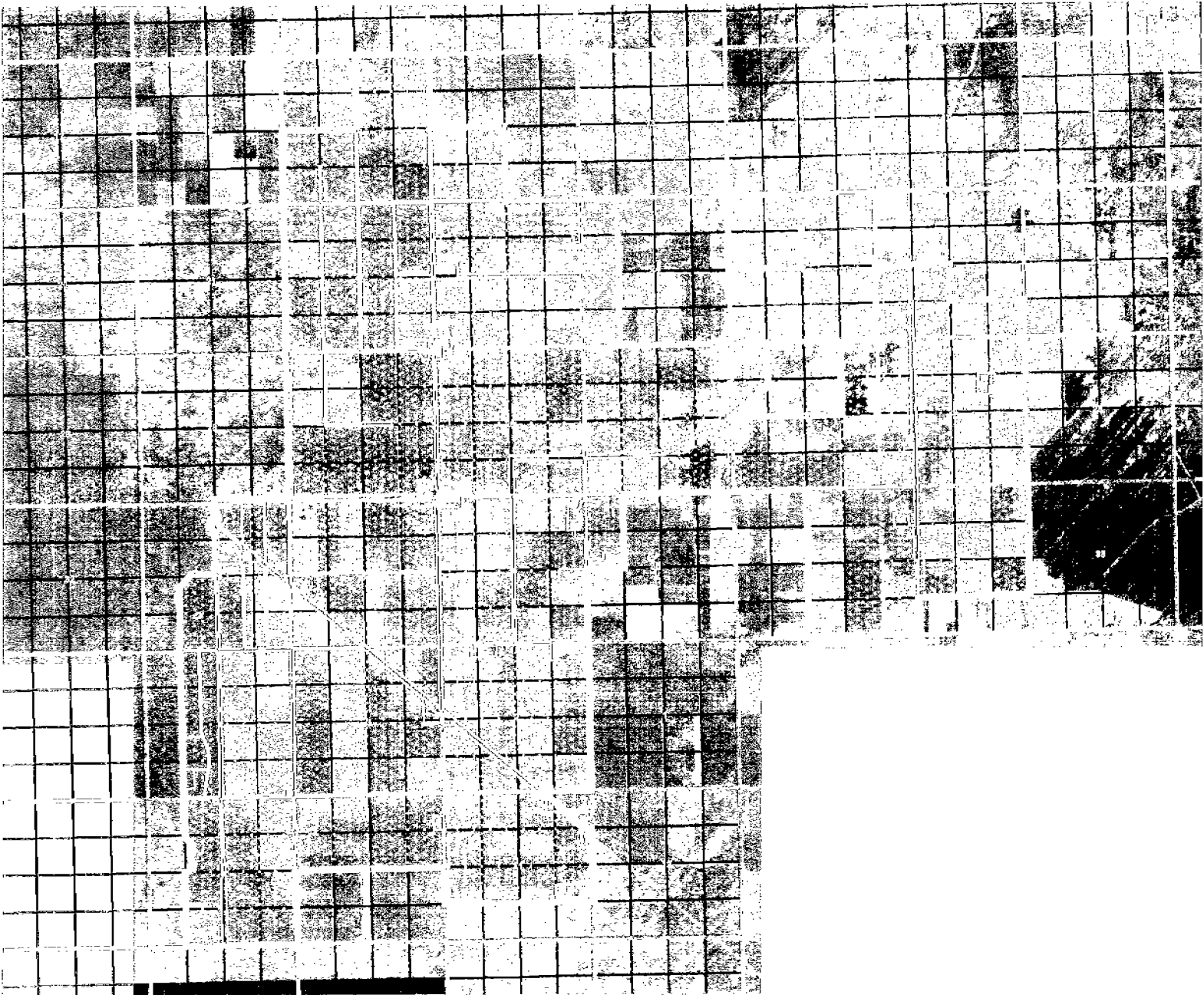
T07N R34E  
S03, S04,  
S09 & S10

Map prepared by: Carter Fritschle  
Date prepared: 01/18/01  
1987-1988 NAPP photography  
Idaho Department of Water Resources



0.6 0 0.6 1.2 Miles

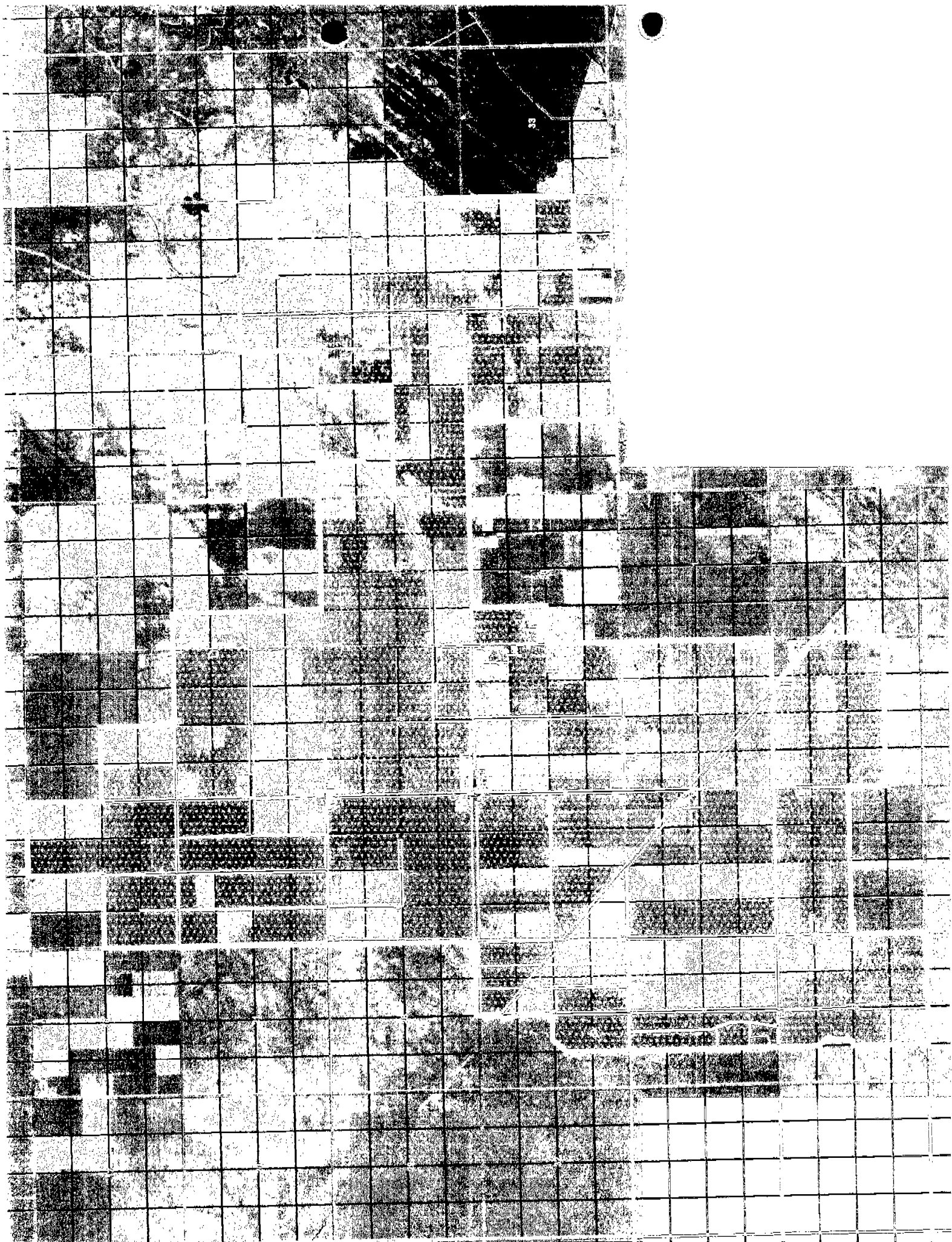
JEFFERSON IRRIGATION POU



- Jeffboundary.shp
- Jeffirpou.shp
- S07n34e.shp
- S07n33e.shp
- S06n33e.shp
- T07n34e.shp
- T07n33e.shp
- T06n33e.shp



1 0 1 2 3 4 5 6 7 8 Miles



01/25/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001**

Water right number: 31-7327

JEFFERSON IRRIGATION CO

C/O KEN BARE PRES

TERRETON ID 83450

Telephone Number: (208)663-4495

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-06-01 SIGNATURE: Kraig Bare - President

Please print your name: KRAIG BARE

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Jefferson Irrigation Company Claims

Notices of Claim to a Water Right

| Basin No. | Sequence No. | Suffix | Basis          | Status | Priority | Div. Rate | Source List    | Water Use List        |
|-----------|--------------|--------|----------------|--------|----------|-----------|----------------|-----------------------|
| 31        | 10324        |        | Decreed        | Valid  | 10/1/13  | 60        | GROUND WATER * | IRRIGATION            |
| 31        | 2134         |        | License        | Valid  | 2/1/14   | 38.4      | JEFFERSON LAKE | IRRIGATION            |
| 31        | 10325        |        | Decreed        | Valid  | 4/12/20  | 40        | GROUND WATER * | IRRIGATION            |
| 31        | 2243         |        | License        | Valid  | 7/14/30  | 40        | GROUND WATER   | IRRIGATION            |
| 31        | 100          |        | Decreed        | Valid  | 11/1/30  | 3         | GROUND WATER * | STOCKWATER            |
| 31        | 10323        |        | License        | Valid  | 10/17/43 | 29        | GROUND WATER   | IRRIGATION            |
| 31        | 10322        |        | License        | Valid  | 9/24/52  | 70        | GROUND WATER   | IRRIGATION            |
| 31        | 10661        |        | Beneficial Use | Valid  | 4/1/60   | 40        | GROUND WATER   | GROUND WATER RECHARGE |
| 31        | 2451         |        | License        | Valid  | 5/2/60   | 10        | GROUND WATER   | IRRIGATION            |
| 31        | 2420         |        | License        | Valid  | 4/2/65   | 15        | WASTE WATER ** | IRRIGATION            |
| 31        | 7113         |        | Permit         | Valid  | 2/22/74  | 18.9      | GROUND WATER   | IRRIGATION            |
| 31        | 7327         |        | Permit         | Valid  | 2/6/80   | 59.5      | GROUND WATER   | IRRIGATION            |

\* Sources for these rights include Springs and Unnamed Streams tributary to Jefferson Reservoir.  
\*\* Source for this right includes Canal Seepage tributary to Sinks.

Recommended Irrigation Rights from Ground Water

| Basin No. | Sequence No. | Suffix | Basis   | Status | Priority | Div. Rate | Source List    | Water Use List |
|-----------|--------------|--------|---------|--------|----------|-----------|----------------|----------------|
| 31        | 10324        |        | Decreed | Valid  | 10/1/13  | 60        | GROUND WATER * | IRRIGATION     |
| 31        | 10325        |        | Decreed | Valid  | 4/12/20  | 40        | GROUND WATER * | IRRIGATION     |
| 31        | 10323        |        | License | Valid  | 10/17/43 | 29        | GROUND WATER   | IRRIGATION     |
| 31        | 10322        |        | License | Valid  | 9/24/52  | 70        | GROUND WATER   | IRRIGATION     |
| 31        | 2451         |        | License | Valid  | 5/2/60   | 10        | GROUND WATER   | IRRIGATION     |
| 31        | 7327         |        | License | Valid  | 2/6/80   | 29.52     | GROUND WATER   | IRRIGATION     |
| 31        | 7113         |        | Permit  | Valid  | 2/22/74  | 18.9      | GROUND WATER   | IRRIGATION     |

Total diversion rate of licensed or decreed water rights for irrigation purposes equals 238.52 cfs. Diversion capacity estimated at 236.7 cfs. Permit 31-7113 is for an additional 18.9 cfs  
No additional diversion capacity exists to recommend 31-10661 for conveyance losses in the canal system.  
0.02 cfs/acre X 10740 acres equals 214.8 cfs. 23.72 cfs from Groundwater and 15 cfs from Waste Water (canal seepage) can be used for conveyance losses in excess of 0.02 cfs per acre.  
\* Sources for these rights include Springs and Unnamed Streams tributary to Jefferson Reservoir.

Jefferson Irrigation Company Claims

Recommended Stockwater Right

| Basin No. | Sequence No. | Suffix | Basis   | Status | Priority | Div. Rate | Source List    | Water Use List |
|-----------|--------------|--------|---------|--------|----------|-----------|----------------|----------------|
| 31        | 100          |        | Decreed | Valid  | 11/1/30  | 3         | GROUND WATER * | STOCKWATER     |

\* Sources for this right include Springs and Unnamed Streams tributary to Jefferson Reservoir.

Recommended Waste Water Right

| Basin No. | Sequence No. | Suffix | Basis   | Status | Priority | Div. Rate | Source List    | Water Use List |
|-----------|--------------|--------|---------|--------|----------|-----------|----------------|----------------|
| 31        | 2420         |        | License | Valid  | 4/2/65   | 15        | WASTE WATER ** | IRRIGATION     |

\*\* Source for this right includes Canal Seepage tributary to Sinks.

Disallowed Claims

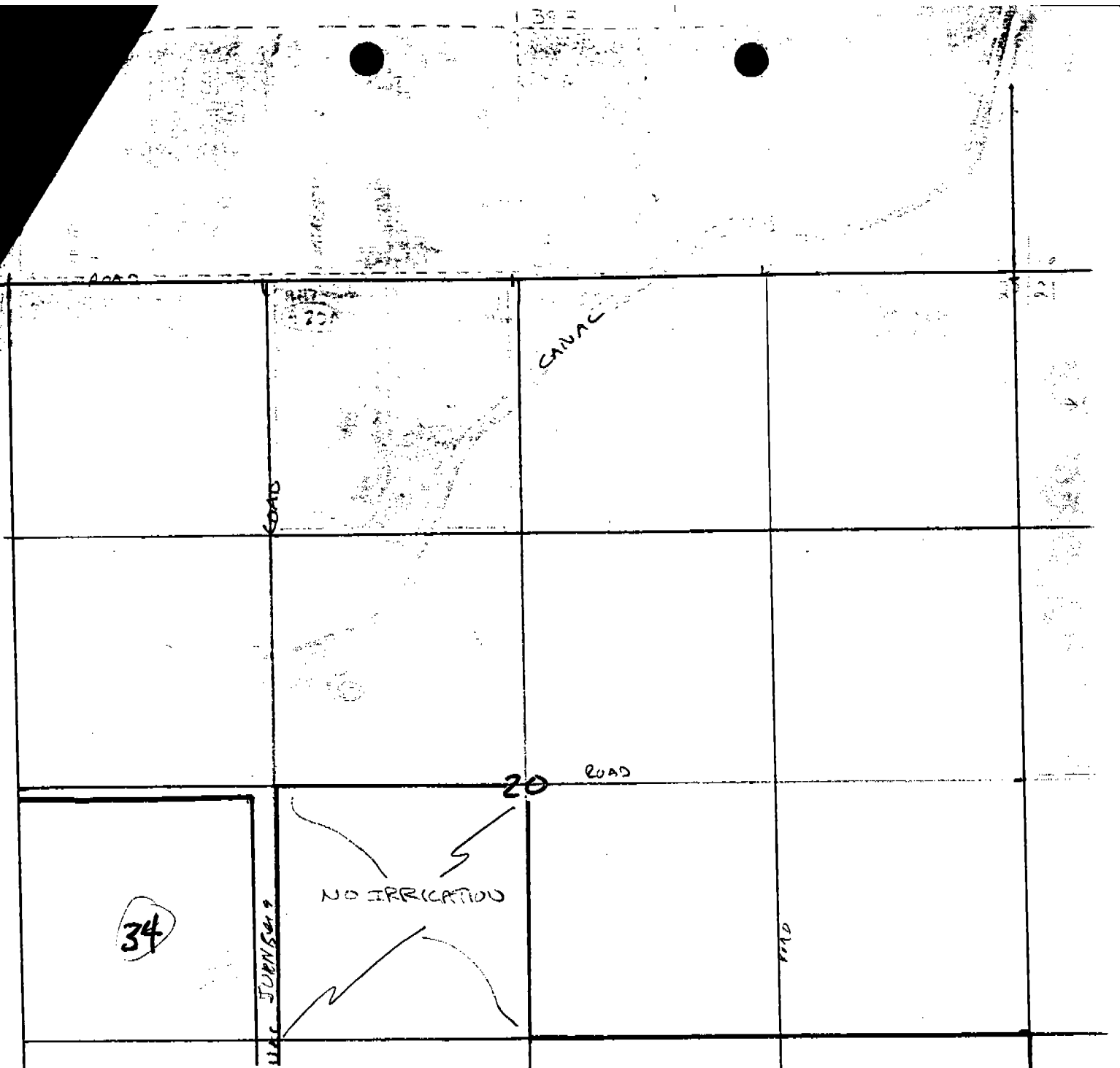
| Basin No. | Sequence No. | Suffix | Basis          | Status     | Priority | Div. Rate | Source List    | Water Use List        |
|-----------|--------------|--------|----------------|------------|----------|-----------|----------------|-----------------------|
| 31        | 2134         |        | License        | Disallowed | 2/1/14   | 38.4      | JEFFERSON LAKE | IRRIGATION            |
| 31        | 2243         |        | License        | Disallowed | 7/14/30  | 40        | GROUND WATER   | IRRIGATION            |
| 31        | 10661        |        | Beneficial Use | Disallowed | 4/1/60   | 40        | GROUND WATER   | GROUND WATER RECHARGE |

31-2134 Recommended as 31-10234  
31-2243 Recommended as 31-10235  
31-10661 No beneficial use found

Sw Sh

irrigated all  
Summer -





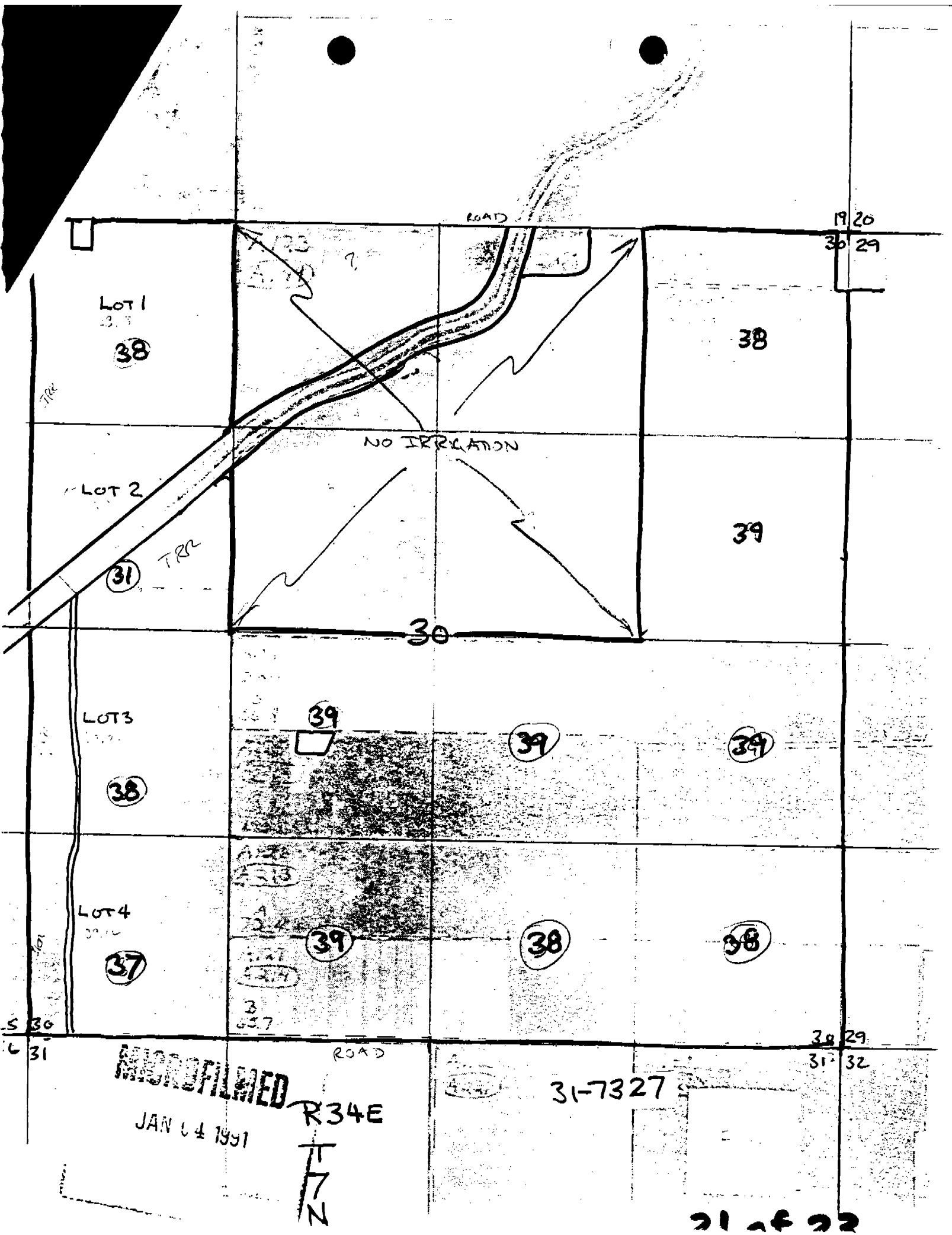
9-17-96

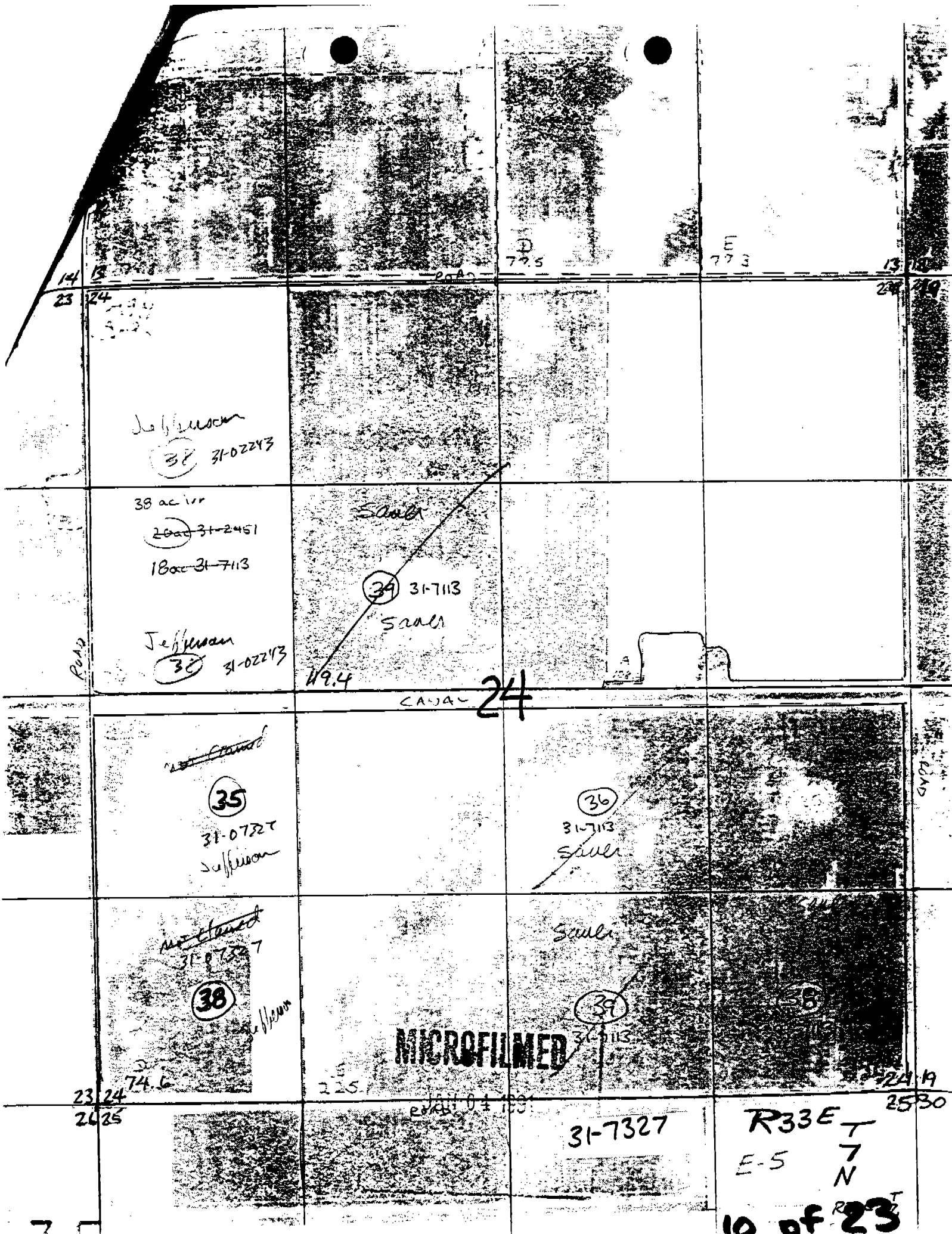
Talked to Ken Bare at 8:05 AM  
9-17-96 by telephone. He said that

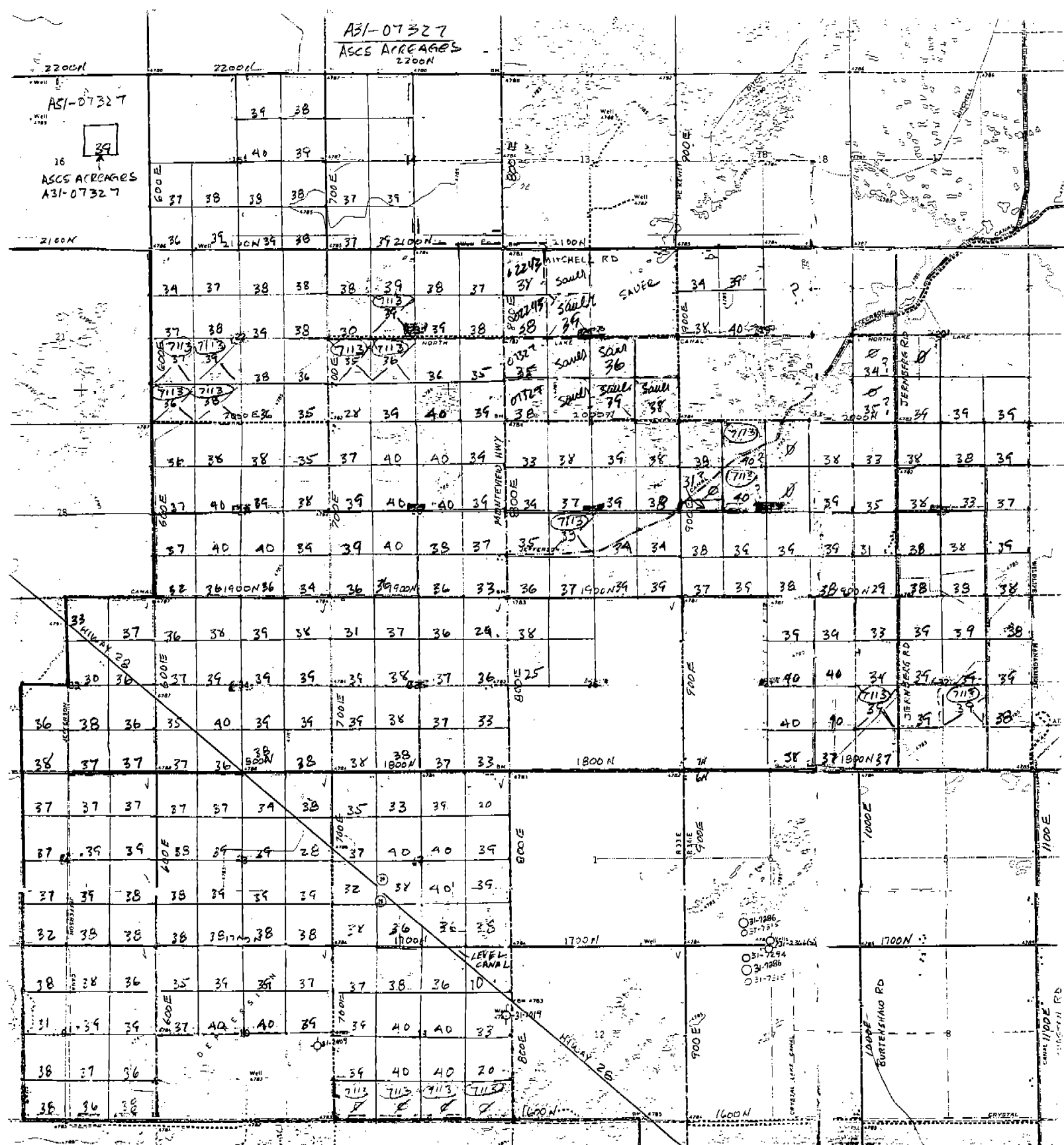
39

MICROF  
20  
3 JAN 64

The lands 7N 34E Sec 20  
NE SW, NW SW, SW SW are  
all good every summer. They are  
in pasture. These 3 years  
have not been used by  
Jeffersonville.







JEFFERSON IRRIGATION PLACE OF USE CLAIMS  
Select 1 or 2  
- 1 (07327 ASCS acreage only)

---- 1 (07327 ASCS acreage only)

```
>ASCS Acres = ASCS Acreage claimed in A31-07327
```





| JEFFERSON CANAL CLAIMS                                |             |     |     |            |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |       |     |
|-------------------------------------------------------|-------------|-----|-----|------------|----|----|----|----|----|----|----|----|----|-----|----|----|----|-----|----|----|-------|-----|
| Page 4                                                | Tshp/Source | Rng | Sec | File No    | NE |    |    |    | NW |    |    |    | SW |     |    |    | SE |     |    |    | TOTAL |     |
|                                                       |             |     |     |            | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW  | SW | SE | ACRES |     |
| 07N                                                   |             | 34E | S19 | ASCS Acres |    |    |    |    | 39 | 34 | 38 | 40 |    |     |    |    |    |     |    |    | 151   |     |
| Ground Water                                          | License     |     |     | A31-07327  |    |    |    |    | 40 | 40 | 40 | 40 |    |     |    |    |    |     |    |    | 160   |     |
| Ground Water                                          | Permit      |     |     | A31-07113  |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    | 0     |     |
| Jeffrsn Lake                                          | License     |     |     | A31-02134  |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    | 0     |     |
| Ground Water                                          | License     |     |     | A31-02243  |    |    |    |    | 40 | 40 | 40 | 40 |    |     |    |    |    |     |    |    | 160   |     |
| Waste Water                                           | License     |     |     | A31-02420  |    |    |    |    | 40 | 40 | 40 | 40 | 40 |     |    |    |    |     |    |    | 160   |     |
| Ground Water                                          | License     |     |     | A31-02451  |    |    |    |    | 40 | 40 | 40 | 40 | 40 |     |    |    |    |     |    |    | 160   |     |
| Ground Water                                          | License     |     |     | A31-10322  |    |    |    |    | 40 | 40 | 40 | 40 | 40 |     |    |    |    |     |    |    | 160   |     |
| Ground Water                                          | License     |     |     | A31-10323  |    |    |    |    | 40 | 40 | 40 | 40 | 40 |     |    |    |    |     |    |    | 160   |     |
| Ground Water+                                         | Decree      |     |     | A31-10324  |    |    |    |    | 40 | 40 | 40 | 40 | 40 |     |    |    |    |     |    |    | 160   |     |
| Ground Water+                                         | Decree      |     |     | A31-10325  |    |    |    |    | 40 | 40 | 40 | 40 | 40 |     |    |    |    |     |    |    | 160   |     |
| 07N                                                   |             | 34E | S20 | ASCS Acres |    |    |    |    |    |    |    |    | 39 | 34  | 35 | 39 |    |     | 39 | 39 | 186   |     |
| Ground Water                                          | License     |     |     | A31-07327  |    |    |    |    |    |    |    |    | 40 | 40  | 40 | 40 |    |     | 40 | 40 | 240   |     |
| Ground Water                                          | Permit      |     |     | A31-07113  |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    | 0     |     |
| Jeffrsn Lake                                          | License     |     |     | A31-02134  |    |    |    |    |    |    |    | 40 | 40 | 40  | 40 |    |    |     |    |    | 160   |     |
| Ground Water                                          | License     |     |     | A31-02243  |    |    |    |    |    |    |    | 40 | 40 | 40  | 40 | 40 |    |     | 40 | 40 | 240   |     |
| Waste Water                                           | License     |     |     | A31-02420  |    |    |    |    |    |    |    | 40 | 40 | 40  | 40 | 40 |    |     | 40 | 40 | 240   |     |
| Ground Water                                          | License     |     |     | A31-02451  |    |    |    |    |    |    |    | 40 | 40 | 40  | 40 | 40 |    |     | 40 | 40 | 240   |     |
| Ground Water                                          | License     |     |     | A31-10322  |    |    |    |    |    |    |    | 40 | 40 | 40  | 40 | 40 |    |     | 40 | 40 | 240   |     |
| Ground Water                                          | License     |     |     | A31-10323  |    |    |    |    |    |    |    | 40 | 40 | 40  | 40 | 40 |    |     | 40 | 40 | 240   |     |
| Ground Water+                                         | Decree      |     |     | A31-10324  |    |    |    |    |    |    |    | 40 | 40 | 40  | 40 | 40 |    |     | 40 | 40 | 240   |     |
| Ground Water+                                         | Decree      |     |     | A31-10325  |    |    |    |    |    |    |    | 40 | 40 | 40  | 40 | 40 |    |     | 40 | 40 | 240   |     |
| 07N                                                   |             | 34E | S29 | ASCS Acres | 39 | 38 | 33 | 37 | 38 | 33 | 35 | 38 | 38 | 31  | 29 | 38 |    | 39  | 38 | 38 | 38    | 580 |
| Ground Water                                          | License     |     |     | A31-07327  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 640 |
| Ground Water                                          | Permit      |     |     | A31-07113  |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    | 0     |     |
| Jeffrsn Lake                                          | License     |     |     | A31-02134  |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    | 0     |     |
| Ground Water                                          | License     |     |     | A31-02243  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 640 |
| Waste Water                                           | License     |     |     | A31-02420  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 640 |
| Ground Water                                          | License     |     |     | A31-02451  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 640 |
| Ground Water                                          | License     |     |     | A31-10322  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 640 |
| Ground Water                                          | License     |     |     | A31-10323  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 640 |
| Ground Water+                                         | Decree      |     |     | A31-10324  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 640 |
| Ground Water+                                         | Decree      |     |     | A31-10325  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 640 |
| 07N                                                   |             | 34E | S30 | ASCS Acres | 38 | 38 | 39 | 39 | 38 | 38 | 31 | 38 | 39 | 38  | 37 | 39 |    | 39  | 39 | 38 | 38    | 453 |
| Ground Water                                          | License     |     |     | A31-07327  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 560 |
| Ground Water                                          | Permit      |     |     | A31-07113  |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    | 80    |     |
| Jeffrsn Lake                                          | License     |     |     | A31-02134  |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    | 0     |     |
| Ground Water                                          | License     |     |     | A31-02243  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 560 |
| Waste Water                                           | License     |     |     | A31-02420  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 560 |
| Ground Water                                          | License     |     |     | A31-02451  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 560 |
| Ground Water                                          | License     |     |     | A31-10322  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 560 |
| Ground Water                                          | License     |     |     | A31-10323  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 560 |
| Ground Water+                                         | Decree      |     |     | A31-10324  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 560 |
| Ground Water+                                         | Decree      |     |     | A31-10325  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 | 40 |    | 40  | 40 | 40 | 40    | 560 |
| 07N                                                   |             | 34E | S31 | ASCS Acres | 39 | 39 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 38 | 37 | 313   |     |
| Ground Water                                          | License     |     |     | A31-07327  | 40 | 40 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 40 | 40 | 320   |     |
| Ground Water                                          | Permit      |     |     | A31-07113  |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    | 0     |     |
| Jeffrsn Lake                                          | License     |     |     | A31-02134  | 40 | 40 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 40 | 40 | 320   |     |
| Ground Water                                          | License     |     |     | A31-02243  | 40 | 40 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 40 | 40 | 320   |     |
| Waste Water                                           | License     |     |     | A31-02420  | 40 | 40 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 40 | 40 | 320   |     |
| Ground Water                                          | License     |     |     | A31-02451  | 40 | 40 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 40 | 40 | 320   |     |
| Ground Water                                          | License     |     |     | A31-10322  | 40 | 40 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 40 | 40 | 320   |     |
| Ground Water                                          | License     |     |     | A31-10323  | 40 | 40 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 40 | 40 | 320   |     |
| Ground Water+                                         | Decree      |     |     | A31-10324  | 40 | 40 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 40 | 40 | 320   |     |
| Ground Water+                                         | Decree      |     |     | A31-10325  | 40 | 40 | 40 | 40 |    |    |    |    |    |     |    |    | 40 | 40  | 40 | 40 | 320   |     |
| 07N                                                   |             | 34E | S32 | ASCS Acres | 38 | 39 | 39 | 39 | 39 | 33 | 34 | 39 | 39 | *39 | 37 |    | 38 | *39 |    |    | 414   |     |
| Ground Water                                          | License     |     |     | A31-07327  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |     | 40 |    | 40 |     |    |    | 440   |     |
| Ground Water                                          | Permit      |     |     | A31-07113  |    |    |    |    |    |    |    |    | 40 |     |    |    | 40 |     |    |    | 80    |     |
| Jeffrsn Lake                                          | License     |     |     | A31-02134  |    |    | 40 |    |    | 40 | 40 | 40 | 40 | 40  | 40 |    | 40 |     |    |    | 320   |     |
| Ground Water                                          | License     |     |     | A31-02243  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 |    | 40 |     |    |    | 480   |     |
| Waste Water                                           | License     |     |     | A31-02420  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 |    | 40 |     |    |    | 480   |     |
| Ground Water                                          | License     |     |     | A31-02451  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 |    | 40 |     |    |    | 480   |     |
| Ground Water                                          | License     |     |     | A31-10322  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 |    | 40 |     |    |    | 480   |     |
| Ground Water                                          | License     |     |     | A31-10323  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 |    | 40 |     |    |    | 480   |     |
| Ground Water+                                         | Decree      |     |     | A31-10324  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 |    | 40 |     |    |    | 480   |     |
| Ground Water+                                         | Decree      |     |     | A31-10325  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40  | 40 |    | 40 |     |    |    | 480   |     |
| JEFFERSON IRRIGATION FOU CLA(07327 ASCS acreage only) |             |     |     |            |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |       |     |
| 9,851                                                 |             |     |     |            |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |       |     |

JEFFERSON IRRIGATION PLACE OF USE CLAIMS  
Select 1 or 2  
(Includes 07327, 07113, 02243 ASCS acreages)



>ASCS Acres = ASCS Acreage claimed in A31-07327,A31-07113,A31-02243



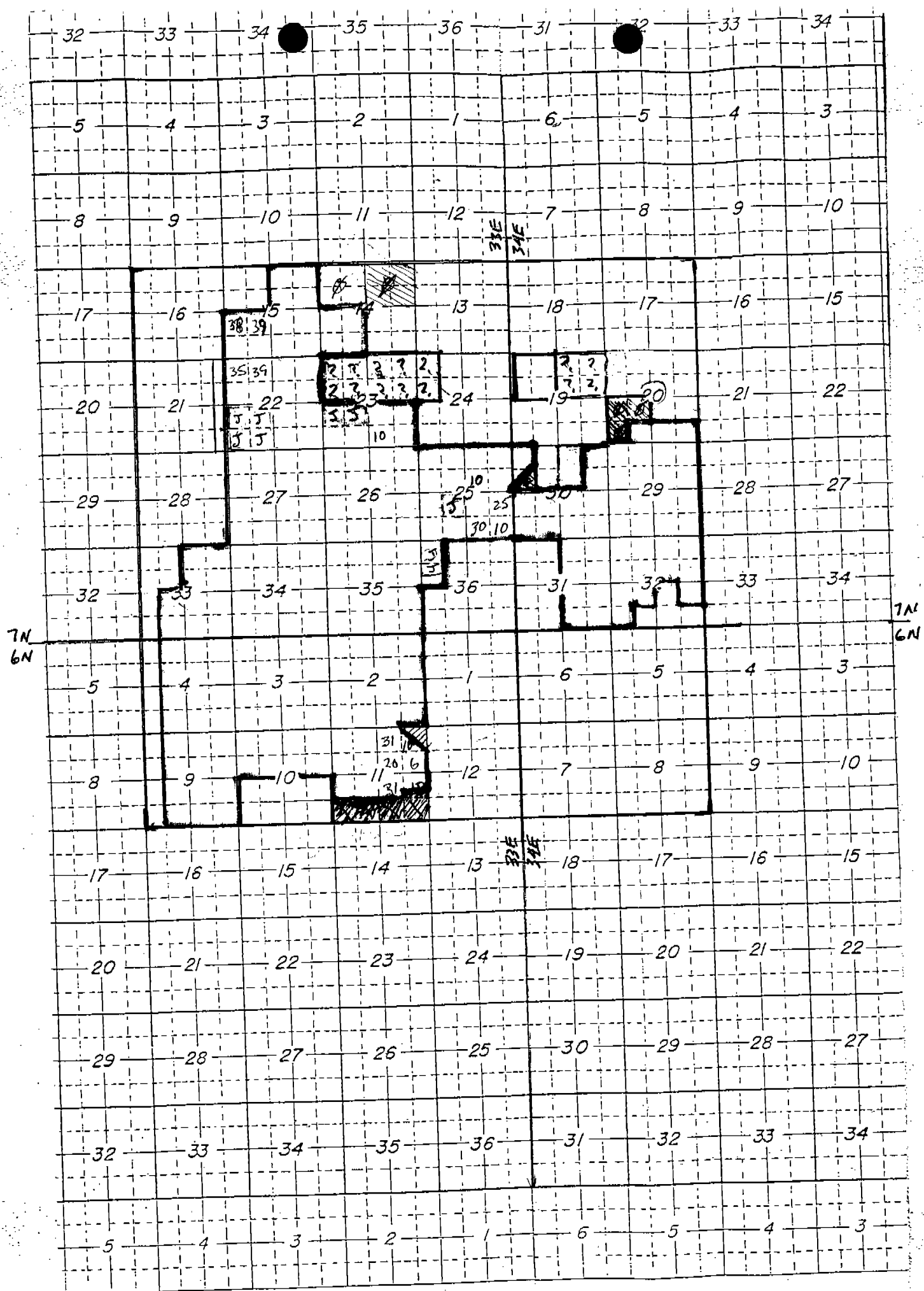


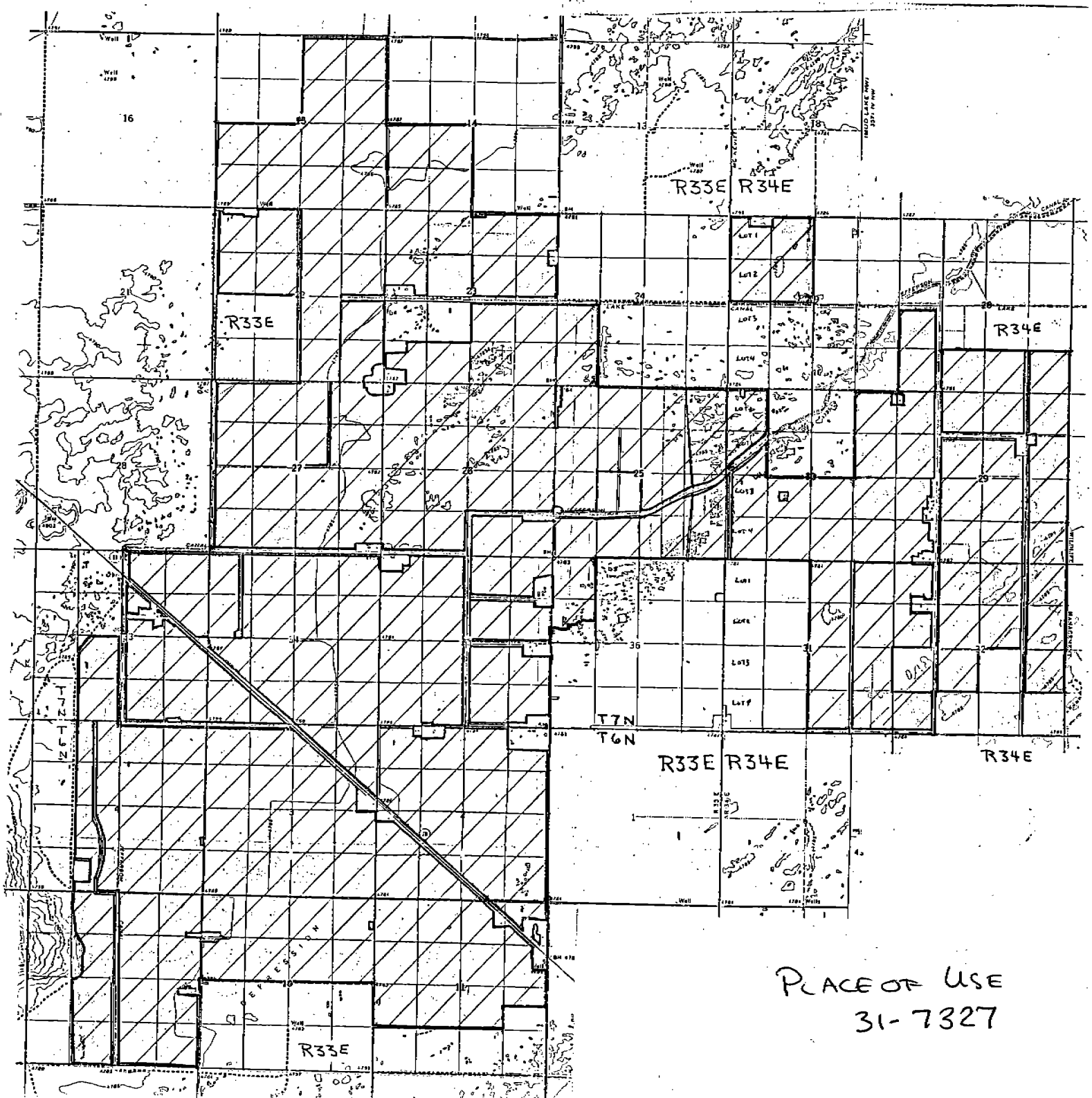
| JEFFERSON CANAL CLAIMS |         |     |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|------------------------|---------|-----|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Page 4                 |         |     |            | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    |
| Tshp/Source            | Rng     | Sec | File No    | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 07N                    | 34E     | S19 | ASCS Acres |    |    |    |    | 39 | 34 | 38 | 40 |    |    |    |    |    |    |    |    |
| Ground Water           | License |     | A31-07327  |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |
| Ground Water           | Permit  |     | A31-07113  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Jeffrsn Lake           | License |     | A31-02134  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Ground Water           | License |     | A31-02243  |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |
| Waste Water            | License |     | A31-02420  |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |
| Ground Water           | License |     | A31-02451  |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |
| Ground Water           | License |     | A31-10322  |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |
| Ground Water           | License |     | A31-10323  |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |
| Ground Water+          | Decree  |     | A31-10324  |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |
| Ground Water+          | Decree  |     | A31-10325  |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |
| 07N                    | 34E     | S20 | ASCS Acres |    |    |    |    |    | 34 | 35 | 39 |    |    |    |    |    | 39 | 39 |    |
| Ground Water           | License |     | A31-07327  |    |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    | 40 | 40 |    |
| Ground Water           | Permit  |     | A31-07113  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Jeffrsn Lake           | License |     | A31-02134  |    |    |    |    |    | 40 | 40 | 40 |    |    |    |    |    |    |    |    |
| Ground Water           | License |     | A31-02243  |    |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    | 40 | 40 |    |
| Waste Water            | License |     | A31-02420  |    |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    | 40 | 40 |    |
| Ground Water           | License |     | A31-02451  |    |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    | 40 | 40 |    |
| Ground Water           | License |     | A31-10322  |    |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    | 40 | 40 |    |
| Ground Water           | License |     | A31-10323  |    |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    | 40 | 40 |    |
| Ground Water+          | Decree  |     | A31-10324  |    |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    | 40 | 40 |    |
| Ground Water+          | Decree  |     | A31-10325  |    |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    | 40 | 40 |    |
| 07N                    | 34E     | S29 | ASCS Acres | 39 | 38 | 33 | 37 | 38 | 33 | 35 | 38 | 38 | 31 | 29 | 38 |    | 39 | 38 | 38 |
| Ground Water           | License |     | A31-07327  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water           | Permit  |     | A31-07113  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Jeffrsn Lake           | License |     | A31-02134  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Ground Water           | License |     | A31-02243  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Waste Water            | License |     | A31-02420  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-02451  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-10322  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-10323  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water+          | Decree  |     | A31-10324  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water+          | Decree  |     | A31-10325  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| 07N                    | 34E     | S30 | ASCS Acres | 38 | 38 | 39 | 39 | 38 | 31 | 38 | 38 | 39 | 38 | 37 | 39 |    | 39 | 39 | 38 |
| Ground Water           | License |     | A31-07327  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water           | Permit  |     | A31-07113  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Jeffrsn Lake           | License |     | A31-02134  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Ground Water           | License |     | A31-02243  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Waste Water            | License |     | A31-02420  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-02451  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-10322  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-10323  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water+          | Decree  |     | A31-10324  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| Ground Water+          | Decree  |     | A31-10325  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    | 40 | 40 | 40 |
| 07N                    | 34E     | S31 | ASCS Acres | 39 | 39 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 38 |
| Ground Water           | License |     | A31-07327  | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 |
| Ground Water           | Permit  |     | A31-07113  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Jeffrsn Lake           | License |     | A31-02134  | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-02243  | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 |
| Waste Water            | License |     | A31-02420  | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-02451  | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-10322  | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 |
| Ground Water           | License |     | A31-10323  | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 |
| Ground Water+          | Decree  |     | A31-10324  | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 |
| Ground Water+          | Decree  |     | A31-10325  | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |    | 40 | 40 | 40 |
| 07N                    | 34E     | S32 | ASCS Acres | 38 | 39 | 39 | 39 | 39 | 33 | 34 | 39 | 39 | 39 | 37 |    |    | 38 | 39 |    |
| Ground Water           | License |     | A31-07327  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    | 40 |    |    |
| Ground Water           | Permit  |     | A31-07113  |    |    |    |    |    |    |    |    |    |    |    |    |    | 40 |    |    |
| Jeffrsn Lake           | License |     | A31-02134  |    |    |    |    |    | 40 | 40 | 40 | 40 | 40 | 40 |    |    | 40 |    |    |
| Ground Water           | License |     | A31-02243  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    | 40 |    |    |
| Waste Water            | License |     | A31-02420  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    | 40 |    |    |
| Ground Water           | License |     | A31-02451  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    | 40 |    |    |
| Ground Water           | License |     | A31-10322  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    | 40 |    |    |
| Ground Water           | License |     | A31-10323  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    | 40 |    |    |
| Ground Water+          | Decree  |     | A31-10324  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    | 40 |    |    |
| Ground Water+          | Decree  |     | A31-10325  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    | 40 |    |    |

JEFFERSON IRRIGATION POD CLAIMS

| File No                      | In order of<br>Priority | CFS  | Stage   | Source                          | No. Wells | Tot Acres |
|------------------------------|-------------------------|------|---------|---------------------------------|-----------|-----------|
| A31-02243                    | 07/17/30                | 40.0 | License | Ground water                    | 3 Wells   | 10,740    |
| Transfers 949 POU & 1848 POD |                         |      |         |                                 |           |           |
| A31-10323                    | 10/17/43                | 29.0 | License | Ground water                    | 2 Wells   | 10,740    |
| A31-02270                    |                         | (16) |         |                                 |           |           |
| A31-02272                    |                         | (13) |         |                                 |           |           |
| A31-10322                    | 09/24/52                | 70.0 | License | Ground water                    | 5 Wells   | 10,740    |
| A31-02311                    |                         | (20) |         |                                 |           |           |
| A31-02312                    |                         | (25) |         |                                 |           |           |
| A31-02313                    |                         | (25) |         |                                 |           |           |
| A31-02451                    | 05/02/60                | 10.0 | License | Ground water-IncrCFS to 5 Wells | 5 Wells   | 10,740    |
| A31-07113                    | 02/22/74                | 18.9 | Permit  | Ground water                    | 1 Well    | 945       |
| A31-07327                    | 02/06/80                | 59.5 | License | Ground water                    | 4 Wells   | 10,594    |
| Total Claimed 227.4 15 Wells |                         |      |         |                                 |           |           |

| File No             | In order of<br>Priority | CFS    | Stage       | Source                                                      | Tot Acres                      |
|---------------------|-------------------------|--------|-------------|-------------------------------------------------------------|--------------------------------|
| A31-00100           | 11/01/30                | 3.0    | Decree      | Ground water, Springs, Unnamed Streams, Jefferson Reservoir | Stock water                    |
| A31-10324           | 10/01/13                | (60.0) | Decree      | Ground water, Springs, Unnamed Streams, Jefferson Reservoir | 10,955                         |
| Transfer 877        |                         | -----  |             |                                                             |                                |
| 31-00101A           |                         | 57.8   |             |                                                             |                                |
| 31-00101B           |                         | (2.2)  |             |                                                             |                                |
| A31-10325           | 04/12/20                | (40.0) | Decree      | Ground water, Springs, Unnamed Streams, Jefferson Reservoir | 10,955                         |
| Transfer 877        |                         | -----  |             |                                                             |                                |
| 31-00102A           |                         | 38.5   |             |                                                             |                                |
| 31-00102B           |                         | (1.5)  |             |                                                             |                                |
| A31-02134           | 02/01/14                | 38.4   | License     | Jefferson Lake                                              | 1,920                          |
| A31-10661           | 04/01/60                | 40.0   | Benefic Use | Conveyance Losses                                           | Ground water recharge (10,327) |
| A31-02420           | 04/02/65                | 15.0   | License     | Waste water, seepage                                        | 10,740                         |
| Total Claimed 192.7 |                         |        |             |                                                             |                                |





PLACE OF USE  
31-7327

MEMO TO SRBA CLAIM FILE NO. A31-07327

CLAIMANT'S NAME: Jefferson Irrigation Company DATE: 7-7-95

COUNTY: Jefferson

EMPLOYEE: ERIK NORQUEST

I CALLED KEN BARE AS A FOLLOW UP TO THE  
FORM I SENT HIM 1-19-95 REQUESTING  
JEFFERSON IRRIGATION PUMP INFORMATION. HE  
SAID HE HAD THE INFORMATION BUT REQUESTED  
THAT I SEND HIM ANOTHER COPY OF THE FORM.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 19, 1995

KEN BARE PRESIDENT 1-208-663-4495  
JEFFERSON IRRIGATION COMPANY  
TERRETON ID 83450

RE: Snake River Basin Adjudication (SRBA)  
Jefferson County - Jefferson Irrigation

*Don  
Horton  
(208) 374-5730*

Dear Mr. Bare:

This office has been reviewing the Jefferson Irrigation Company notices of claim and water right files while trying to sort out the wells by number and location.

I would appreciate any information you might have on the current well numbering system, the well locations to the nearest 10-acre tract. and the pump and motor information.

I am enclosing a form that shows the information we have been able to assemble from the claims and water right files. There are blanks for you to fill in from your records if they are different than what we have.

Any help you can give us would be greatly appreciated. If you have any questions, please contact me at 208/327-7935 or leave a message for me at 1/800-451-4129 in Boise.

Sincerely,

*Erik Norquest*  
Erik Norquest  
Water Resource Agent

EN:ss:region:state:tf  
Enclosure:

Jefferson Irrigation Diversions Summary

*When is the likely to peak*

JeffCan1

JEFFERSON IRRIGATION DIVERSIONS SUMMARY  
PUMP NUMBERS AND LOCATIONS

|                            |                               |                              |                              |                               |
|----------------------------|-------------------------------|------------------------------|------------------------------|-------------------------------|
| LOCATION<br>(Our records)  | #1<br>Section 4<br>SE-NE-SE   | #2<br>Section 4<br>SE-SE-SE  | #3<br>Section 9<br>NW-NE-NE  | #4N<br>Section 10<br>SE-SW-NW |
| LOCATION<br>(If different) |                               |                              |                              |                               |
| HP                         |                               |                              |                              |                               |
| MOTOR S/N                  |                               |                              |                              |                               |
| PUMP S/N                   |                               |                              |                              |                               |
| LOCATION<br>(Our records)  | #4S<br>Section 10<br>NE-SW-NW | #5<br>Section 3<br>NE-SE-SW  | #6<br>Section 3<br>SE-SE-NW  | #7E<br>Section 3<br>NE-NE-NW  |
| LOCATION<br>(If different) |                               |                              |                              |                               |
| HP                         |                               |                              |                              |                               |
| MOTOR S/N                  |                               |                              |                              |                               |
| PUMP S/N                   |                               |                              |                              |                               |
| LOCATION<br>(Our records)  | #7W<br>Section 3<br>SW-NE-NW  | #8<br>Section 3<br>NE-NW-NE  | #9<br>Section 3<br>NE-NW-NW  | #10<br>Section 4<br>SE-SW-SE  |
| LOCATION<br>(If different) |                               |                              |                              |                               |
| HP                         |                               |                              |                              |                               |
| MOTOR S/N                  |                               |                              |                              |                               |
| PUMP S/N                   |                               |                              |                              |                               |
| LOCATION<br>(Our records)  | #11<br>Section 10<br>NE-NE-NW | #12<br>Section 3<br>SW-SW-SW | #13<br>Section 3<br>SE-SW-NE |                               |
| LOCATION<br>(If different) |                               |                              |                              |                               |
| HP                         |                               |                              |                              |                               |
| MOTOR S/N                  |                               |                              |                              |                               |
| PUMP S/N                   |                               |                              |                              |                               |

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 31-07327

Priority: February 6, 1980      Maximum Diversion Rate: 29.52 CFS  
Maximum Diversion Volume:<sup>1</sup> 25166.8 AF

This is to certify, that JEFFERSON IRRIGATION CO. LTD.  
C/O EDNA STEWART  
1898 N. 700 E.  
MONTEVIEW, ID 83435

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated February 6, 1980; and  
has submitted Proof of Beneficial Use on January 11, 1985. An examination indicates  
that the works have a diversion capacity of 59.290 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE  | RATE OF DIVERSION | ANNUAL VOLUME |
|----------------|----------------|-------------------|---------------|
| IRRIGATION     | 04/01 to 11/01 | 29.52 CFS         | 25166.8 AF    |

LOCATION OF POINT(S) OF DIVERSION:  
NENE , Sec. 10, Township 07N, Range 34E  
SWNE , Sec. 3, Township 07N, Range 34E  
SWSW , Sec. 3, Township 07N, Range 34E  
SWSE , Sec. 4, Township 07N, Range 34E  
JEFFERSON County

| PLACE OF USE: |       | IRRIGATION |        | ACRES |        | ACRES  |       | ACRES  |        | TOTAL |        |        |     |     |
|---------------|-------|------------|--------|-------|--------|--------|-------|--------|--------|-------|--------|--------|-----|-----|
| TWN           | RGE   | SEC        |        |       |        |        |       |        |        |       |        |        |     |     |
| 06N 33E       | 2     | LOT 1      | (NENE) | 20    | LOT 2  | (NWNE) | 39    | LOT 3  | (NENW) | 33    | LOT 4  | (NWNW) | 35  | 580 |
|               |       |            | SENE   | 39    |        | SENE   | 40    |        | NESW   | 38    |        |        |     |     |
|               |       |            | SWNW   | 37    |        | SWSW   | 38    |        | SESW   | 36    |        |        |     |     |
|               |       |            | NWSW   | 32    |        | NWSE   | 40    |        | SWSE   | 36    |        |        |     |     |
|               |       |            | NESE   | 39    |        |        |       |        |        |       |        |        |     |     |
|               |       | LOT 1      | SESE   | 38    | LOT 2  | (NWNE) | 34    | LOT 3  | (NENW) | 37    | LOT 4  | (NWNW) | 37  |     |
|               |       |            | SENE   | 28    |        | SENE   | 39    |        | NESW   | 39    |        |        |     |     |
|               |       |            | SWNW   | 38    |        | SWSW   | 38    |        | SESW   | 38    |        |        |     |     |
|               |       |            | NWSW   | 38    |        | NWSE   | 39    |        | SWSE   | 38    |        |        |     |     |
|               |       |            | NESE   | 39    |        |        |       |        |        |       |        |        |     |     |
|               | 3     | LOT 1      | (NENE) | 38    | LOT 2  | (NWNE) | 34    | LOT 3  | (NENW) | 37    | LOT 4  | (NWNW) | 37  | 597 |
|               |       |            | SENE   | 28    |        | SENE   | 39    |        | NESW   | 39    |        |        |     |     |
|               |       |            | SWNW   | 38    |        | SWSW   | 38    |        | SESW   | 38    |        |        |     |     |
|               |       |            | NWSW   | 38    |        | NWSE   | 39    |        | SWSE   | 38    |        |        |     |     |
|               |       |            | NESE   | 39    |        |        |       |        |        |       |        |        |     |     |
|               |       | LOT 1      | SESE   | 38    | LOT 2  | (NWNE) | 37    | LOT 3  | (NENW) | 37    | LOT 4  | (NWNW) | 37  |     |
|               |       |            | SENE   | 39    |        | SENE   | 32    |        | NESW   | 37    |        |        |     |     |
|               |       |            | SWNW   | 37    |        | SWSW   | 38    |        | SESW   | 38    |        |        |     |     |
|               |       |            | NWSW   | 37    |        | NWSE   | 39    |        | SWSE   | 38    |        |        |     |     |
|               |       |            | NESE   | 39    |        |        |       |        |        |       |        |        |     |     |
| 9             | LOT 1 | (NENE)     | 36     | LOT 2 | (NWNE) | 38     | LOT 3 | (NENW) | 38     | LOT 4 | (NWNW) | 39     | 448 |     |
|               |       | SENE       | 39     |       | SENE   | 38     |       | NESW   | 31     |       |        |        |     |     |
|               |       | SWNW       | 38     |       | SWSW   | 38     |       | SESW   | 36     |       |        |        |     |     |
|               |       | NWSW       | 37     |       | NWSE   | 36     |       | SWSE   | 38     |       |        |        |     |     |
|               |       | NESE       | 37     |       |        |        |       |        |        |       |        |        |     |     |
|               | LOT 1 | SESE       | 37     | LOT 2 | (NWNE) | 39     | LOT 3 | (NENW) | 39     | LOT 4 | (NWNW) | 35     |     |     |
|               |       | SENE       | 39     |       | SENE   | 39     |       | NESW   | 35     |       |        |        |     |     |
|               |       | SWNW       | 37     |       | SWSW   | 40     |       | SESW   | 40     |       |        |        |     |     |
|               |       | NWSW       | 37     |       | NWSE   | 40     |       | SWSE   | 40     |       |        |        |     |     |
|               |       | NESE       | 37     |       |        |        |       |        |        |       |        |        |     |     |
| 10            | LOT 1 | (NENE)     | 37     | LOT 2 | (NWNE) | 39     | LOT 3 | (NENW) | 39     | LOT 4 | (NWNW) | 35     | 444 |     |
|               |       | SENE       | 39     |       | SENE   | 39     |       | NESW   | 35     |       |        |        |     |     |
|               |       | SWNW       | 37     |       | SWSW   | 40     |       | SESW   | 40     |       |        |        |     |     |
|               |       | NWSW       | 37     |       | NWSE   | 40     |       | SWSE   | 40     |       |        |        |     |     |
|               |       | NESE       | 37     |       |        |        |       |        |        |       |        |        |     |     |
|               | LOT 1 | SESE       | 37     | LOT 2 | (NWNE) | 39     | LOT 3 | (NENW) | 39     | LOT 4 | (NWNW) | 35     |     |     |
|               |       | SENE       | 39     |       | SENE   | 39     |       | NESW   | 35     |       |        |        |     |     |
|               |       | SWNW       | 37     |       | SWSW   | 40     |       | SESW   | 40     |       |        |        |     |     |
|               |       | NWSW       | 37     |       | NWSE   | 40     |       | SWSE   | 40     |       |        |        |     |     |
|               |       | NESE       | 37     |       |        |        |       |        |        |       |        |        |     |     |
| 11            | LOT 1 | (NENE)     | 30     | LOT 2 | (NWNE) | 36     | LOT 3 | (NENW) | 36     | LOT 4 | (NWNW) | 40     | 306 |     |
|               |       | SENE       | 30     |       | SENE   | 36     |       | NESW   | 40     |       |        |        |     |     |
|               |       | SWNW       | 30     |       | SWSW   | 36     |       | SESW   | 40     |       |        |        |     |     |
|               |       | NWSW       | 30     |       | NWSE   | 36     |       | SWSE   | 40     |       |        |        |     |     |
|               |       | NESE       | 30     |       |        |        |       |        |        |       |        |        |     |     |
|               | LOT 1 | SESE       | 30     | LOT 2 | (NWNE) | 36     | LOT 3 | (NENW) | 36     | LOT 4 | (NWNW) | 40     |     |     |
|               |       | SENE       | 30     |       | SENE   | 36     |       | NESW   | 40     |       |        |        |     |     |
|               |       | SWNW       | 30     |       | SWSW   | 36     |       | SESW   | 40     |       |        |        |     |     |
|               |       | NWSW       | 30     |       | NWSE   | 36     |       | SWSE   | 40     |       |        |        |     |     |
|               |       | NESE       | 30     |       |        |        |       |        |        |       |        |        |     |     |

**State of Idaho**  
**Department of Water Resources**

WATER RIGHT NO. 31-07327

TWN RGE SEC

| TWN RGE SEC |    |      | ACRES | ACRES | ACRES | TOTAL |    |     |
|-------------|----|------|-------|-------|-------|-------|----|-----|
| 07N 33E     | 14 | SENE | 33    | NENW  | 38    | NWNW  | 37 | 432 |
|             |    | SWNW | 39    | SENE  | 40    | NESW  | 40 |     |
|             |    | NWSW | 39    | NESE  | 20    | NWSE  | 40 |     |
|             |    | NESW | 39    | NWSW  | 37    | SWSW  | 37 |     |
|             | 15 | SESW | 39    |       |       |       |    | 152 |
|             |    | NENE | 38    | NWNE  | 39    | SWNE  | 40 |     |
|             |    | SENE | 39    | NESW  | 38    | NWSW  | 37 |     |
|             |    | SWSW | 36    | SESW  | 39    | NESE  | 38 |     |
|             | 22 | NWSE | 38    | SWSE  | 39    | SESE  | 38 | 459 |
|             |    | NENE | 38    | NWNE  | 38    | SWNE  | 39 |     |
|             |    | SENE | 38    | NENW  | 37    | NWNW  | 34 |     |
|             |    | SWNW | 37    | SENE  | 38    | NESE  | 36 |     |
|             | 23 | NWSE | 38    | SWSE  | 36    | SESE  | 35 | 444 |
|             |    | NENE | 37    | NWNE  | 38    | SWNE  | 39 |     |
|             |    | SENE | 38    | NENW  | 39    | NWNW  | 38 |     |
|             |    | SWNW | 30    | SWSW  | 28    | SESW  | 39 |     |
|             | 24 | NESE | 35    | NWSE  | 36    | SWSE  | 40 | 476 |
|             |    | SESE | 39    |       |       |       |    |     |
|             |    | NWSW | 35    | SWSW  | 38    |       |    |     |
|             |    | NENE | 38    | NWNE  | 39    | SWNE  | 39 |     |
|             | 25 | SENE | 38    | NENW  | 38    | NWNW  | 33 | 73  |
|             |    | SWNW | 39    | SENE  | 37    | NWSW  | 35 |     |
|             |    | SWSW | 36    | SESW  | 37    | NESE  | 34 |     |
|             |    | NWSE | 34    | SWSE  | 39    | SESE  | 39 |     |
|             | 26 | NENE | 39    | NWNE  | 40    | SWNE  | 40 | 555 |
|             |    | SENE | 39    | NENW  | 40    | NWNW  | 37 |     |
|             |    | SWNW | 39    | SENE  | 40    | NESW  | 40 |     |
|             |    | NWSW | 39    | SWSW  | 36    | SESW  | 36 |     |
|             | 27 | NESE | 37    | NWSE  | 38    | SWSE  | 36 | 609 |
|             |    | SESE | 33    |       |       |       |    |     |
|             |    | NENE | 35    | NWNE  | 38    | SWNE  | 39 |     |
|             |    | SENE | 38    | NENW  | 38    | NWNW  | 36 |     |
|             | 33 | SWNW | 37    | SENE  | 40    | NESW  | 40 | 595 |
|             |    | NWSW | 37    | SWSW  | 32    | SESW  | 36 |     |
|             |    | NESE | 39    | NWSE  | 40    | SWSE  | 36 |     |
|             |    | SESE | 34    |       |       |       |    |     |
|             | 34 | NENE | 37    | NWNE  | 33    | SWNE  | 30 | 358 |
|             |    | SENE | 36    | NESW  | 36    | SESW  | 38 |     |
|             |    | NESE | 36    | NWSE  | 38    | SWSE  | 37 |     |
|             |    | SESE | 37    |       |       |       |    |     |
|             | 34 | NENE | 38    | NWNE  | 39    | SWNE  | 39 | 358 |
|             |    | SENE | 39    | NENW  | 38    | NWNW  | 36 |     |
|             |    | SWNW | 37    | SENE  | 39    | NESW  | 40 |     |
|             |    | NWSW | 35    | SWSW  | 37    | SESW  | 36 |     |
|             |    | NESE | 39    | NWSE  | 39    | SWSE  | 38 |     |

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07327

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> |    |              | <u>ACRES</u> |    | <u>ACRES</u> |    | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|----|--------------|--------------|----|--------------|----|--------------|--------------|
|                    |    |              | SESE         | 38 |              |    |              | 607          |
|                    | 35 |              | NENE         | 29 | NWNE         | 36 | SWNE         | 37           |
|                    |    |              | SENE         | 36 | NENW         | 37 | NWNW         | 31           |
|                    |    |              | SWNW         | 39 | SENW         | 38 | NESW         | 38           |
|                    |    |              | NWSW         | 39 | SWSW         | 38 | SESW         | 38           |
|                    |    |              | NESE         | 33 | NWSE         | 37 | SWSE         | 37           |
|                    |    |              | SESE         | 33 |              |    |              | 576          |
|                    | 36 |              | NWNW         | 38 | SWNW         | 25 |              | 63           |
| 34E                | 19 |              | NENW         | 39 | LOT 1 (NWNW) | 34 | LOT 2 (SWNW) | 38           |
|                    |    |              | SENW         | 40 |              |    |              | 151          |
|                    | 20 |              | NWSW         | 34 | SWSW         | 35 | SESW         | 39           |
|                    |    |              | SWSE         | 39 | SESE         | 39 |              | 186          |
|                    | 29 |              | NENE         | 39 | NWNE         | 38 | SWNE         | 33           |
|                    |    |              | SENE         | 37 | NENW         | 38 | NWNW         | 33           |
|                    |    |              | SWNW         | 35 | SENW         | 38 | NESW         | 38           |
|                    |    |              | NWSW         | 31 | SWSW         | 29 | SESW         | 38           |
|                    |    |              | NESE         | 39 | NWSE         | 38 | SWSE         | 38           |
|                    |    |              | SESE         | 38 |              |    |              | 580          |
|                    | 30 |              | NENE         | 38 | SENE         | 39 | LOT 1 (NWNW) | 38           |
|                    |    | LOT 2 (SWNW) | 31           |    | NESW         | 39 | LOT 3 (NWSW) | 38           |
|                    |    | LOT 4 (SWSW) | 37           |    | SESW         | 39 | NESE         | 39           |
|                    |    |              | NWSE         | 39 | SWSE         | 38 | SESE         | 38           |
|                    | 31 |              | NENE         | 39 | NWNE         | 39 | SWNE         | 40           |
|                    |    |              | SENE         | 40 | NESE         | 40 | NWSE         | 40           |
|                    |    |              | SWSE         | 38 | SESE         | 37 |              | 313          |
|                    | 32 |              | NENE         | 38 | NWNE         | 39 | SWNE         | 39           |
|                    |    |              | SENE         | 39 | NENW         | 39 | NWNW         | 33           |
|                    |    |              | SWNW         | 34 | SENW         | 39 | NESW         | 39           |
|                    |    |              | SWSW         | 37 | NESE         | 38 |              | 414          |

Total number of acres irrigated: 9871

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all provisions of law and may be forfeited by five years of non-use.

JAN 04 1991

PAGE 4

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 31-07327

### CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 27<sup>th</sup>  
day of December, 1990.

Acting for

R. Keith Higginson, Director

**MICROFILMED**

JAN 04 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

1. Owner: Jefferson Irr. Co. Ltd % Charles D. Stewart Permit No. 31-7327  
Current Address: Montevideo Idaho Phone No. 663-4473

2. Accompanied by: Joe Bier EXAM. DATE: 24 Aug 1984  
Address: Box 111 Tarenton Id 83450 Phone No. 663-4591/4381  
Relationship to Permit Holder: Watermaster 30 Aug 84

3. Source: Groundwater tributary to (see 11)  
13 Sept 84  
(System # 10)

| Well/Diversion*<br>No. | Motor<br>Make      | HP  | Motor<br>Serial No.      | Pump<br>Make       | Pump Serial No. or<br>Discharge Size |
|------------------------|--------------------|-----|--------------------------|--------------------|--------------------------------------|
| #12                    | Fairbanks<br>Morse | 100 | F416598                  | Fairbanks<br>Morse | PS2081                               |
| #11                    | GE                 | 125 | JR3912118                | Fairbanks<br>Morse | F3E2906957X                          |
| #10                    | Fairbanks<br>Morse | 100 | NA                       | Fairbanks<br>Morse | PW1147                               |
| #13                    | U.S. Elect         | 100 | C99K3-00-651<br>85-11797 | Pomona             | N 1364                               |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

**5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

# 11 well pump mainline to open discharge for flood irrigation

#10 well pump " " " " " "

#12 well pump mainline to open discharge for flood irrigation.

11.3 Well pump mainline to open discharges for flood irrigation

| Measurement Equipment    | Type | Make  | Model No.   | Serial No. | Size  | Calib. Date |
|--------------------------|------|-------|-------------|------------|-------|-------------|
| #10 <sup>5</sup> Annubar |      | Dover | 7517-316-SS | 191170     | 15.25 | N/A         |
| #12 MANOMETER            |      |       |             |            |       |             |
| #11 Manometer            |      |       |             |            |       |             |
| #11#13 Annubar           |      | Dover | 7517-316-SS | 191178     | 19.25 | N/A         |

7. Measurements <sup>(#12)</sup> 15 3/4" id Mainline ☐ Additional data/computation sheets attached

34" w/annulus (#11) 19 1/2" id member.

34"

(#13) 20' id 14' H<sub>2</sub>O (#10) 15<sup>3</sup>/<sub>4</sub> id mainline

8. Point(s) of Diversion: Indicate Method of Determination *11/1/18 M-*

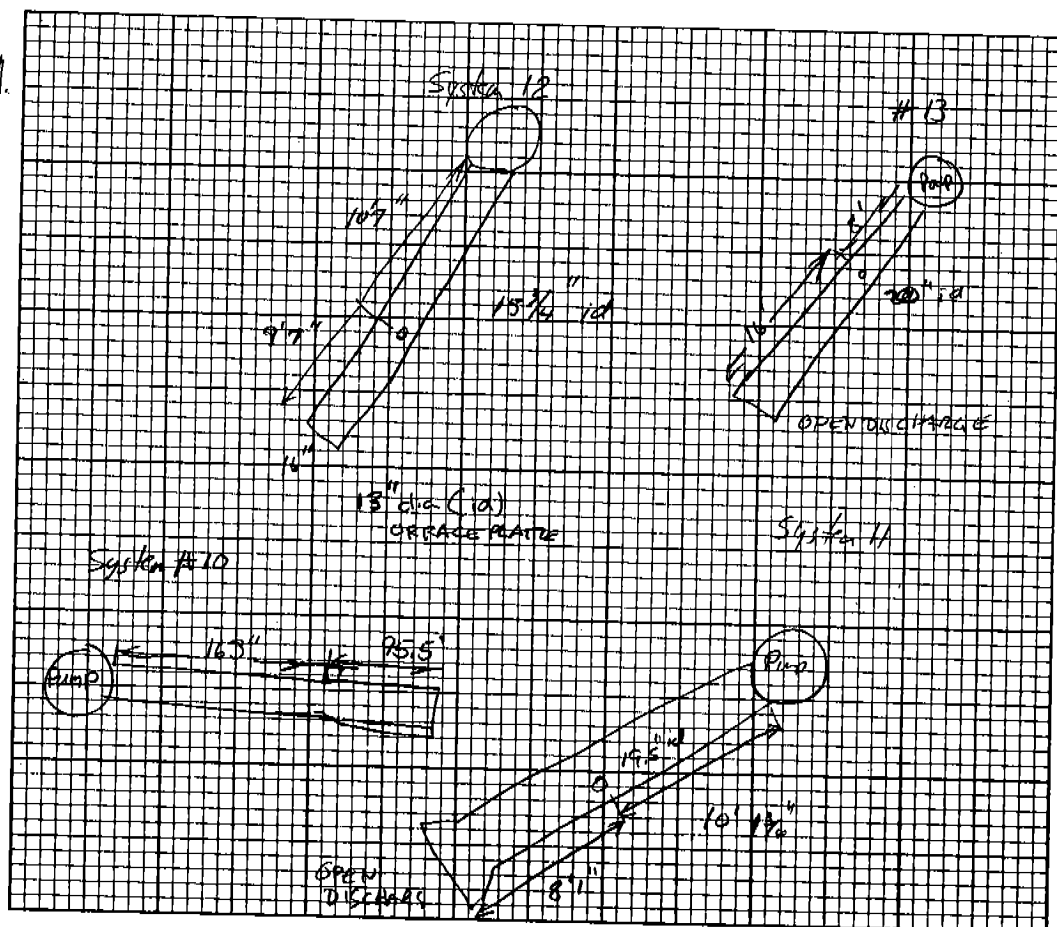
| Ident # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | Survey Information from Known Corner | County | Remarks |
|---------|-----|-----|-----|------|------|------|--------------------------------------|--------|---------|
|---------|-----|-----|-----|------|------|------|--------------------------------------|--------|---------|

[illegible]

9. **Place(s) of Use:** SEE ATTACHED LAND LIST **Irrigation - give acres served by system at time of exam.**  
**Indicate Method of Determination** ASCS Aerial Photos

[illegible]

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 13 Sept 1984
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date

17W 6-1 1981

CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

31-7327  
Permit No.

**1. Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{(14)^2 C \sqrt{y}}{448.8} \text{ cfs} \quad y = \text{manometer diff. in inches}$$

$$C_{15.25} = 4.01 \quad C_{9.25} = 4.02$$

$$Q_{10} = \frac{(15.75)^2 4.01 \sqrt{35}}{448.8} = 13.11 \text{ cfs}$$

$$Q_{11} = \frac{(19.5)^2 4.02 \sqrt{34}}{448.8} = 19.86 \text{ cfs}$$

$$Q_{12} = \frac{(15.75)^2 4.01 \sqrt{34}}{448.8} = 12.92 \text{ cfs}$$

$$Q_{13} = \frac{(20)^2 4.02 \sqrt{14}}{448.8} = 13.40 \text{ cfs}$$

$$Q_T = 59.29 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{9871 \text{ ac} (3.0)}{1} = 29613 \text{ cfs}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{59.29 \text{ cfs} (214) (1.9835)}{1} = 25166.8$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 25166.8 \text{ cfs}$$

c) Volume Calculations for Other Uses:

**2. Overlap Review**

a) Other water rights with same place of use: 31-2311/2243/2451/2312/2313/  
2270/7113

b) Other water rights with same point of diversion: NONE

c) Analysis: R29

**MICROFILMED**

JAN 04 1991

## RECOMMENDED AMOUNTS

|    |            |          |        |           |                      |                 |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|    | 31-7327    |          |        |           |                      | 59.29 cfs       |

4. Permit Holder: \_\_\_\_\_  
Address: \_\_\_\_\_

5. Source: GROUNDWATER tributary to \_\_\_\_\_

| 6. Beneficial Use | Period of Use<br>From | To   | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|-----------------------|------|------------------------------|--------------------------|
| Irrigation        | 4/1                   | 11/1 | 59.29 cfs                    | 25166.8 afa              |

Allowable Maximums: 59.29 cfs

**7. Point(s) of Diversion:**

[illegible]

**8. Place(s) of Use**

[illegible]

Total Acres 9871

9. Recommended Conditions/Remarks: R29

**MICROFILMED**

~~JAN 14 1991~~

## 10. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None

☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

11. Examiner's Signature Keith C. Wilson Date 30 Mar 1988

Checked in Regional Office by J. Kama Date 5 APR 1988

Approved in State Office by \_\_\_\_\_ Date \_\_\_\_\_

Part A  
#9 PLACE OF USE

Part B  
#7 PLACE OF USE

LAND LIST ATTACHMENT

Description and location of place of use:

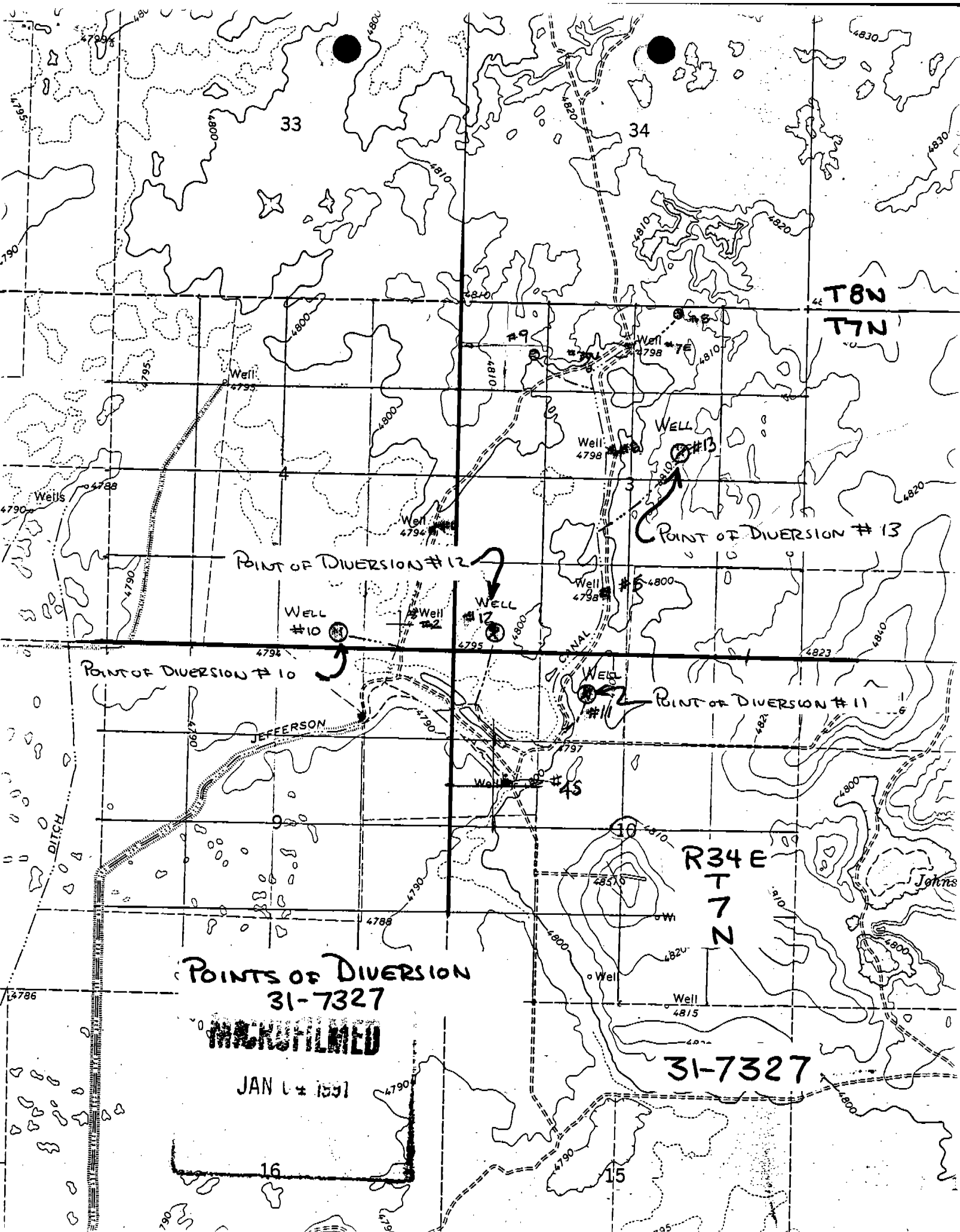
31-7327

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 33E   | 2    | L1     | L2     |        |        | L3     | L4     |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      | 20     | 39     | 40     | 39     | 33     | 35     | 37     | 40     | 38     | 32     | 38     | 36     | 39     | 40     | 36     | 38     | 580    |
|      |       | 3    | L1     | L2     |        |        | L3     | L4     |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      | 38     | 34     | 39     | 28     | 37     | 37     | 38     | 39     | 39     | 38     | 38     | 38     | 39     | 39     | 38     | 38     | 597    |
|      |       | 4    | L1     | L2     |        |        | L3     | L4     |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      | 37     | 37     | 39     | 39     | 37     |        |        | 37     | 37     |        |        | 32     | 38     | 39     | 38     | 38     | 448    |
|      |       | 9    |        |        |        |        |        |        |        | 31     | 38     |        |        | 38     | 36     | 37     | 36     | 38     | 444    |
|      |       | 10   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      | 37     | 39     | 40     | 39     | 39     | 35     | 37     | 40     |        |        |        |        |        |        |        |        | 306    |
|      |       | 11   | 30     | 36     | 40     | 33     | 38     | 37     | 39     | 40     | 40     | 39     |        |        | 20     | 40     |        |        | 432    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 7N   | 33E   | 14   |        |        |        |        |        |        |        |        | 39     | 37     | 37     | 39     |        |        |        |        | 152    |
|      |       | 15   |        |        |        |        |        |        |        |        | 38     | 37     | 36     | 39     | 38     | 38     | 39     | 38     | 459    |
|      |       | 22   |        |        |        |        |        |        |        |        |        |        |        |        | 36     | 38     | 36     | 35     | 444    |
|      |       | 23   |        |        |        |        |        |        |        |        |        |        |        |        | 28     | 39     | 35     | 36     | 476    |
|      |       | 24   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 73     |
|      |       | 25   |        |        |        |        |        |        |        |        | 35     | 36     | 37     | 34     | 34     | 39     | 39     |        | 555    |
|      |       | 26   |        |        |        |        |        |        |        |        | 39     | 36     | 36     | 37     | 38     | 36     | 33     |        | 609    |
|      |       | 27   |        |        |        |        |        |        |        |        | 37     | 32     | 36     | 39     | 40     | 36     | 34     |        | 595    |
|      |       | 33   |        |        |        |        |        |        |        |        | 36     |        |        | 38     | 36     | 38     | 37     | 37     | 358    |
|      |       | 34   |        |        |        |        |        |        |        |        | 39     | 37     | 36     | 39     | 39     | 38     | 38     |        | 607    |
|      |       | 35   |        |        |        |        |        |        |        |        | 38     | 38     | 38     | 38     | 33     | 37     | 37     | 33     | 576    |
|      |       | 36   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 63     |
| 7N   | 34E   | 19   |        |        |        |        | 39     | L1     | L2     |        |        |        |        |        |        |        |        |        | 151    |
|      |       |      |        |        |        |        | 34     | 34     | 38     | 40     |        |        |        |        |        |        |        |        |        |
|      |       | 20   |        |        |        |        |        |        |        |        | 34     | 35     | 39     |        |        | 39     | 39     |        | 186    |
|      |       | 29   |        |        |        |        |        |        |        |        | 31     | 29     | 38     | 39     | 38     | 38     | 38     |        | 580    |
|      |       | 30   |        |        |        |        |        |        |        |        | 38     | L3     | L4     | 39     | 39     | 39     | 38     | 38     | 453    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       | 31   |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     | 38     | 37     | 313    |
|      |       | 32   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 414    |

MICROFILMED

JAN 04 1991

Total number of acres irrigated 9871



POINTS OF DIVERSION  
31-7327

MAKROFILMED

JAN 14 1951

31-7327



John V. Evans  
Governor

A. Kenneth Dunn  
Director

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161



MICROFILMED

JAN 04 1991

31-7327



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
*EASTERN REGION*

John V. Evans  
*Governor*

A. Kenneth Dunn  
*Director*

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161



**MICROFILMED**

JAN 04 1991

31-7327

[illegible]

JEFFERSON IRRIGATION

8-16-94

Field Request

A31-07327

JEFFERSON IRRIGATION

A31-07327

8-16-94 (J1) T6N R33E [SECT. 11] 8-16-94

SW SW, SE SW, SW SE, SE SE ARE IN SAGEBRUSH  
APPROX. 1/2 OF THE NE SE IS BUILDINGS, HAYSTACKS AND  
NON IRRIGATED LAND. No Photo Taken

8-16-94 (J2) T7N R33E [SECT 22] SW 160 8-16-94

JAY SWANBERG FARMS THIS 160. IT IS WATERED  
BY JEFFERSON IRRIGATION

PHOTO #1-6, 8/16/94 LOOKING SE FROM THE NW CORNER  
OF SECTION 22 PHOTO #1-5 8-16-94 SHOWING THE JEFFERSON CANAL

8-17-94 (J3) T7N R33E [Section 24] WEST 1/2 OF NW 1/4 8-17-94

PHOTO #1-7 LOOKING SE FROM THE NW CORNER  
OF SECTION 24 - APPEARS NOT TO BE CURRENTLY IRRIGATED.

Rechecked 9-5-94 - ACREAGE HAD HAND LINES ON IT.

8-18-94 (J4) T7N R33E [Section 14] NE 1/4 Groundwater 8-18-94

THIS WAS THE  
WRONG  
1/4 SECTION

PHOTO #1-8 LOOKING SW FROM THE NE CORNER OF  
SECTION 14. SHOWS SPARKLER SYSTEM

PHOTO #1-9 SHOWS THE PUMP'S MAIN LINE - PDD NW NE NW  
WATER 150 HP US PUMP - MEGR NO SAL.

PUMP VERTI-LINE Looking South

Re-Check T7N R33E [SEC 14] NW 1/4 10/5/94

Rechecked 10-5-94 Groundwater Map: Jefferson Canal

JEFFERSON IRRIGATION

ERIC NORQOOST  
A31-07327

8-16-94

8-16-94

(55) T7N 33E [Section 36] The NWNW & SWNW are sprinkled by water from the Jefferson canal. The NENW is gravity irrigated from the Level canal.

Photo # 1-2 [8-16-94]

Looking SE from the NW corner of Section 36, T7N 33E. Shows sprinkler system.

Talked to Wade Stoneberg, owner, who farms the NENW & SWNW that is sprinkled. The pump is located on the Jefferson canal, NW corner of the NWSW Section 25.

Pump - Aurora S/N 89-04964 Motor 40HP S/N M2-89

8/16/94

Photo # 1-4

Looking south approx 20' N of the Pump. 1/4 mile to the NW corner of Sec. 36, The Pump takes water from the Subban canal at the NW corner of SWSW 1/4 of Sec. 25. The water from the pump is conveyed via underground Pipeline to the NWNW & SWNW Sec. 36, T7N R 33E

(56) T6N 33E [Section 10] The South 1/2 of Section 10 is sprinkled and covered by A31-02409

No Photos Taken

(53)

A35-09327

10-5-94 EAV  
CF

Same

Jefferson Canal

Photo # 1-5

(10-5-94)

7N 33E

[S24]

(JB)

Looking SE From NW corner of Section 24  
showing same field as in Photo 1-7 8-17-94.  
This photo shows hand lines in the field

7N 33E Sec 24 (10-5-94)

Photo # 1-6

(10-5-94)

Looking SE From 15' NW  
of PDS showing waste ditch from C. Main line  
goes underground to the North

This is Jefferson Canal water if the waste ditch  
is Jefferson Canal water,

07327 7N 33E [523] JEFFERSON CANAL

E1

10-4-94

J4A

NW 1/4 Sect 23

Photo #1-4 Looking South - From 15' North  
of Diesel Pump showing Deutz Air Cooled  
Diesel Pump pumping from Jefferson Canal  
Drain Ditch. (Jefferson Canal water?)

The NE 1/4 Sec 23 is not Jefferson Canal water  
if the Drain Ditch is not Jefferson water.

J7

7N 33E Sect 25 NWSW -

10-4-94

This Parcel is sprinkled from Jefferson Canal  
Water.

10-4-94

J8

7N 34E Sect 20 NW SW This parcel is not  
irrigated.

A31-07327

Jefferson Canal

10-6-94

TO SEC 17/18  
E. Mangum

2100 N

7N 34E Sec 19

MAIN LINE

MAIN LINE

S19  
NW 1/4

S9  
NE 1/4

Photo #17

Photo #18

Pump #3

Pump #2

Road

mainline

DP

PIPE

HEAD GATE

DISCHARGE INTO DRAIN DITCH

1/4 MI

7N 34E S 19

10-6-94  
Photo 1-7

Looking SE FROM N END of Drain Ditch showing

Photo #2

Pump feeding into Main Line - 1/4 mi from crossing canal

10-6-94  
Photo 1-8

Looking SE FROM N END of Drain Ditch showing

Photo #3

looking underground mainline - 1/2 mi from Jefferson canal

7N 33E Sect (21 & 28) STRIP IRRIGATED FROM JEFFERSON CANAL

10-6-94  
Photo 1-9

Looking South AT STRIP OF IRRIGATED LAND

Along the E END OF Sect 22 AND THE N 3/4 OF THE E END OF SEC. 28. PHOTO TAKEN FROM NE CORNER OF SEC. 21. STRIP IS APPROX. 75' WIDE AND 1 3/4 MI LONG. A BORDER ENCLOSES THE STRIP, FOR FLOOD IRRIGATION

10-6-94  
Photo 1-10

Looking North FROM THE South side

of the Drain Ditch AT THE CORNER OF SW SW NW (Sec 23) showing Jefferson Canal lateral running along the W side of sec 23 discharge pipe INTO the Drain Ditch.

DETERMINING IF THE DRAIN DITCH IS JEFFERSON CANAL WATER.

IRRIGATED STRIP OUTSIDE SECTIONS 22 & 27

TO DETERMINE IF JEFFERSON CANAL WATER DRAINS INTO DRAIN DITCH

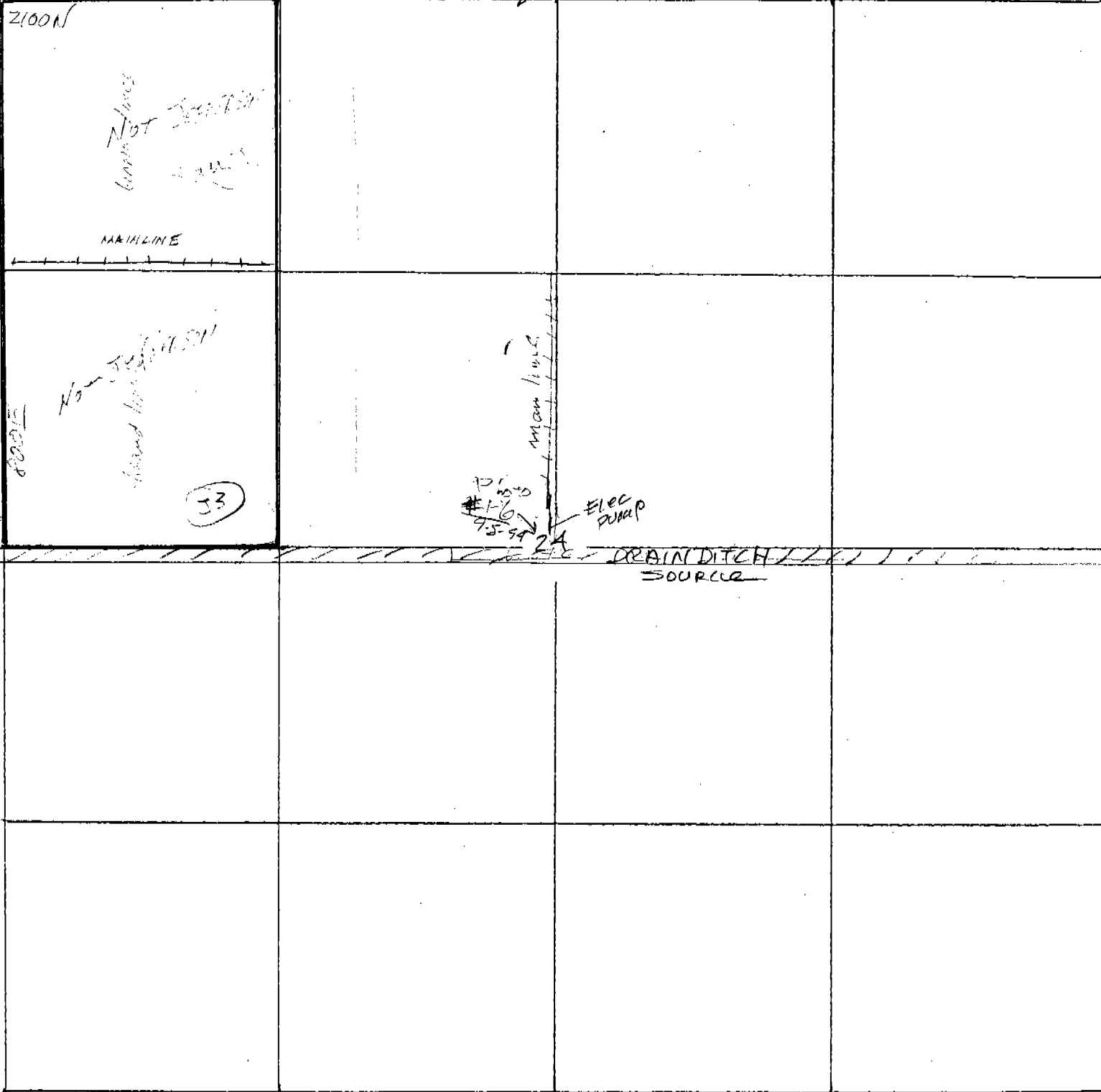
AdjForm2

Claim Number A31-07327

J3  
Re-work

Photos 1-7-8-16-94  
1-5-9-5-94

JEFFERSON IRRIGATION CLAIM/LICENCE CONFLICT SECT. 24 7N 33E



Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 24

DATE 8-17-94

OPQ MAP # \_\_\_\_\_ NAPP # \_\_\_\_\_

AGENT ELI

ASCS PHOTO E6

AB1-07807 10/16/68 100 524



7-16-68 100 524

100 524 100 524

24

25

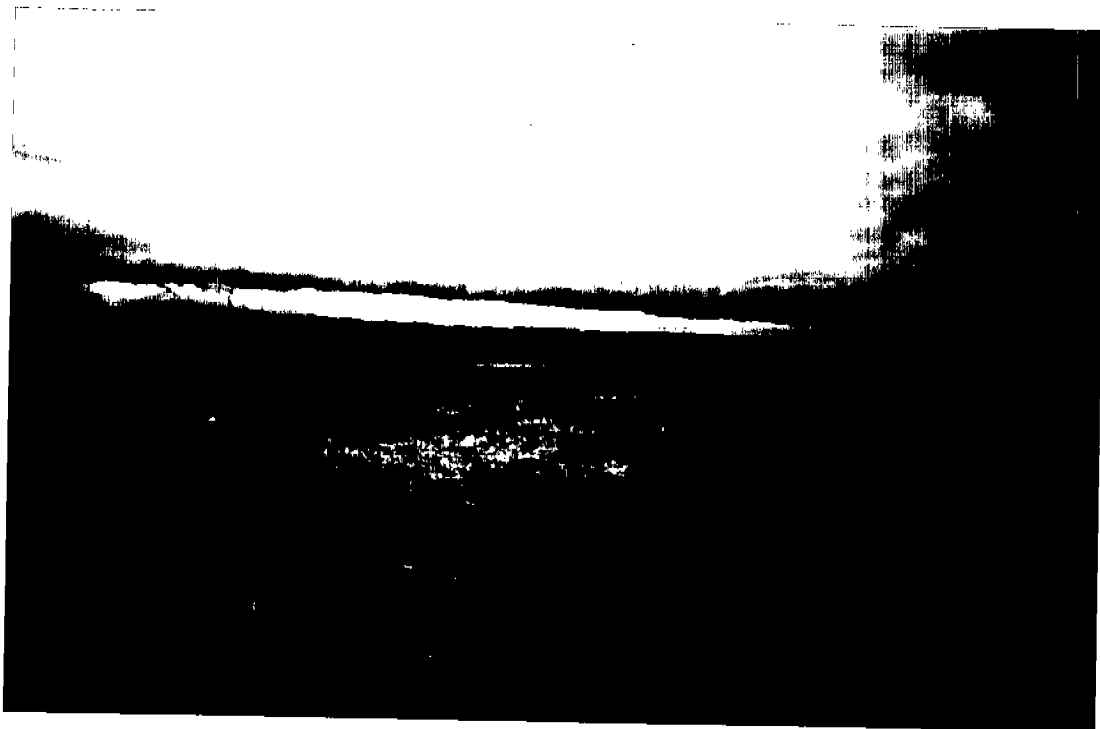


Claim identification no. A31-07327



7N 33E S24  
NW NW  $\frac{1}{4}$  & SW NW  $\frac{1}{4}$

Photo 1-7 Looking SE from the NW corner of Section 24  
Field appears not to have been recently irrigated, NW NW  $\frac{1}{4}$  & SW NW  $\frac{1}{4}$



7N 33E Sec 24  
NW NW  $\frac{1}{4}$  & SW NW  $\frac{1}{4}$   
Photo 1-5 10/5/88

Photo 1-5 10-5-88 Same location as Photo 1-7 8/11/94 showing  
irrigated land and handlines. Looking SE from the NW  
corner of Section 24

Claim identification no. A21-2702

T 711 33E Sec 24  
SESE 110



Photo - 6 10/5/54 Looking SE from 15115 at  
P.D. GROWING PUMP HOUSE DATED 10/5/54 SE 800' SW.  
WINDMILL ROAD APPROXIMATE TO 15115.

SD-0604-2 Township: 07N Range: 33E Section: 24

S

E

L

L

O

T

Water Right No.

STATE

Name

Last, First

O

W

N

AC

G

Tract:

Lot:

S

T

G

Max # Records

Priority

Date

33

Use

Code

Desc

|                 |           |                                 |              |              |               |              |                       |               |                |
|-----------------|-----------|---------------------------------|--------------|--------------|---------------|--------------|-----------------------|---------------|----------------|
| NWNW            | A31-10324 | JEFFERSON IRRIGATION            | C            | C            | 40            | D            | 10/01/1913            | 01            | IRR            |
| NWNW            | A31-10325 | JEFFERSON IRRIGATION            | C            | C            | 40            | D            | 04/12/1920            | 01            | IRR            |
| NWNW            | A31-10661 | JEFFERSON IRRIGATION            | C            | C            | 40            | J            | 04/01/1960            | 37            | GWR            |
| <del>SWNW</del> | A31-02243 | <del>JEFFERSON IRRIGATION</del> | <del>C</del> | <del>C</del> | <del>40</del> | <del>L</del> | <del>07/14/1930</del> | <del>01</del> | <del>IRR</del> |
| <del>SWNW</del> | A31-02420 | <del>JEFFERSON IRRIGATION</del> | <del>C</del> | <del>C</del> | <del>40</del> | <del>L</del> | <del>04/02/1965</del> | <del>01</del> | <del>IRR</del> |
| <del>SWNW</del> | A31-02451 | <del>JEFFERSON IRRIGATION</del> | <del>C</del> | <del>C</del> | <del>40</del> | <del>L</del> | <del>05/02/1960</del> | <del>01</del> | <del>IRR</del> |
| <del>SWNW</del> | A31-10322 | <del>JEFFERSON IRRIGATION</del> | <del>C</del> | <del>C</del> | <del>40</del> | <del>L</del> | <del>09/24/1952</del> | <del>01</del> | <del>IRR</del> |
| <del>SWNW</del> | A31-10323 | <del>JEFFERSON IRRIGATION</del> | <del>C</del> | <del>C</del> | <del>40</del> | <del>L</del> | <del>10/17/1943</del> | <del>01</del> | <del>IRR</del> |
| <del>SWNW</del> | A31-10324 | <del>JEFFERSON IRRIGATION</del> | <del>C</del> | <del>C</del> | <del>40</del> | <del>D</del> | <del>10/01/1913</del> | <del>01</del> | <del>IRR</del> |
| <del>SWNW</del> | A31-10325 | <del>JEFFERSON IRRIGATION</del> | <del>C</del> | <del>C</del> | <del>40</del> | <del>D</del> | <del>04/12/1920</del> | <del>01</del> | <del>IRR</del> |
| <del>SWNW</del> | A31-10661 | <del>JEFFERSON IRRIGATION</del> | <del>C</del> | <del>C</del> | <del>40</del> | <del>J</del> | <del>04/01/1960</del> | <del>37</del> | <del>GWR</del> |
| SENW            | A31-04012 | SAUER ENTERPRISES               |              | C            | 40            | S            | 08/21/1934            | 01            | IRR            |
|                 |           | HUNTER, EARL                    |              | O            |               |              |                       |               |                |
| NESW            | A31-04012 | SAUER ENTERPRISES               |              | C            | 38            | S            | 08/21/1934            | 01            | IRR            |
|                 |           | HUNTER, EARL                    |              | O            |               |              |                       |               |                |
| NWSW            | A31-07327 | JEFFERSON IRRIGATION            | C            | C            | 40            | P            | 02/06/1980            | 01            | IRR            |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

SD-0604-2 Township: 07N Range: 33E Section: 24

Tract: Lot:

|   |         |           |                        |    |               |                     |
|---|---------|-----------|------------------------|----|---------------|---------------------|
| S | L       | STATE     | O                      | S  | Max # Records | 33                  |
| E | O       | Water     | W                      | T  | Priority Use  |                     |
| L | Tract T | Right No. | N                      | AC | G             | Date Code Desc      |
| - | -       | -         | -                      | -  | -             | -                   |
| - | NENE    | A31-00100 | JEFFERSON IRRIGATION C | C  | D             | 11/01/1930 04 STOCK |
| - |         | A31-04012 | SAUER ENTERPRISES      | C  | 39 S          | 08/21/1934 01 IRR   |
| - | NWNE    | A31-04012 | HUNTER, EARL           | O  |               |                     |
| - |         |           | SAUER ENTERPRISES      | C  | 39 S          | 08/21/1934 01 IRR   |
| - | SWNE    | A31-04012 | HUNTER, EARL           | O  |               |                     |
| - |         |           | SAUER ENTERPRISES      | C  | 40 S          | 08/21/1934 01 IRR   |
| - | SENE    | A31-04012 | HUNTER, EARL           | O  |               |                     |
| - |         |           | SAUER ENTERPRISES      | C  | 40 S          | 08/21/1934 01 IRR   |
| - | NENW    | A31-04012 | HUNTER, EARL           | O  |               |                     |
| - |         |           | SAUER ENTERPRISES      | C  | 39 S          | 08/21/1934 01 IRR   |
| - | NWNW    | A31-02243 | HUNTER, EARL           | O  |               |                     |
| - |         |           | JEFFERSON IRRIGATION C | C  | 40 L          | 07/14/1930 01 IRR   |
| - | NWNW    | A31-02420 | JEFFERSON IRRIGATION C | C  | 40 L          | 04/02/1965 01 IRR   |
| - | NWNW    | A31-02451 | JEFFERSON IRRIGATION C | C  | 40 L          | 05/02/1960 01 IRR   |
| - | NWNW    | A31-10322 | JEFFERSON IRRIGATION C | C  | 40 L          | 09/24/1952 01 IRR   |
| - | NWNW    | A31-10323 | JEFFERSON IRRIGATION C | C  | 40 L          | 10/17/1943 01 IRR   |

(Enter=Continue)

(GOLD7=This Query)

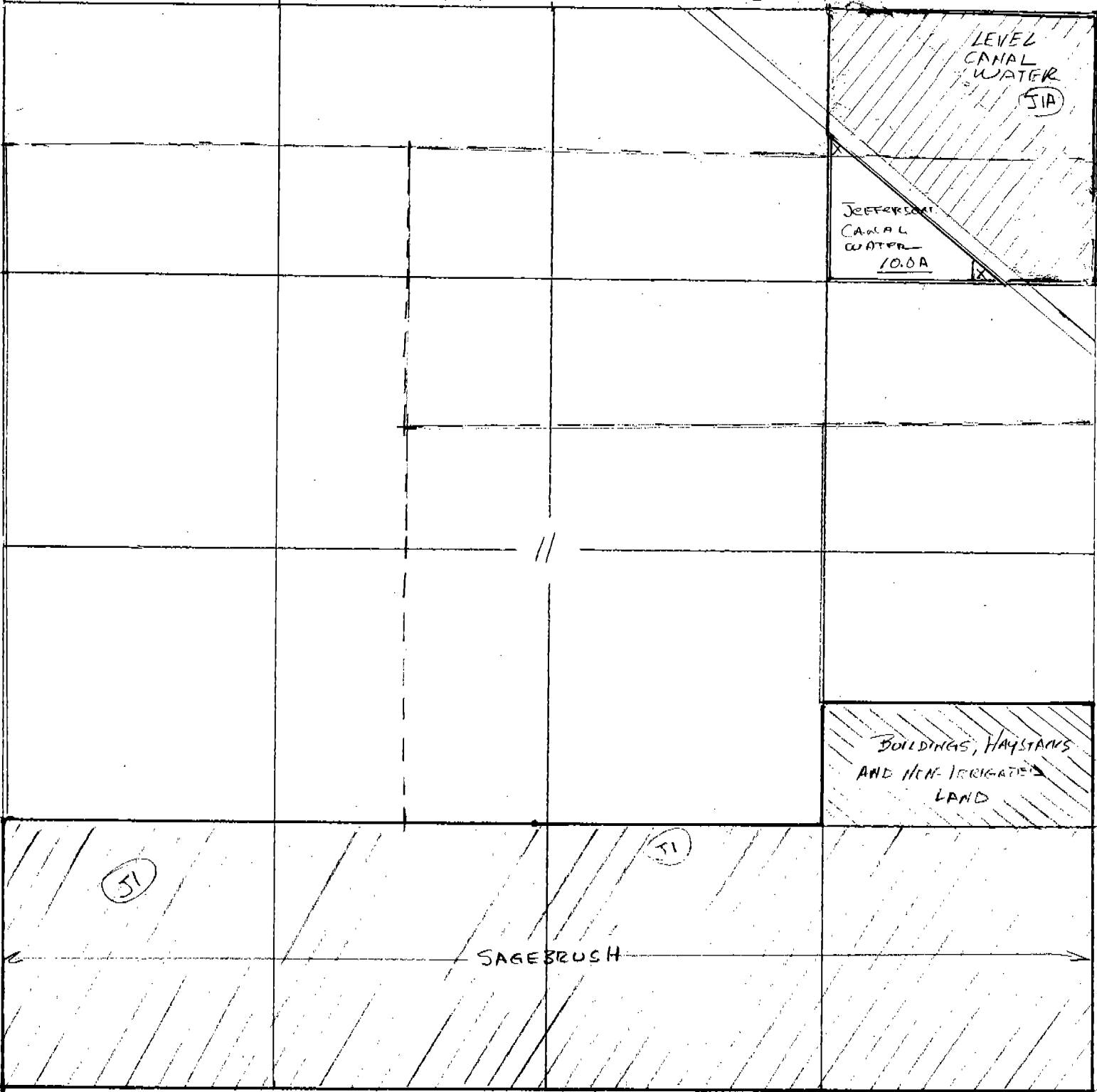
(Menu \_\_\_\_\_)

AdjForm2

Claim Number A31-07327

(SI) OK  
(JIA)

JEFFERSON IRRIGATION CLAIM/LICENSE CONFLICT SECT. 11



Scale 8.0" = 1.0 Mile

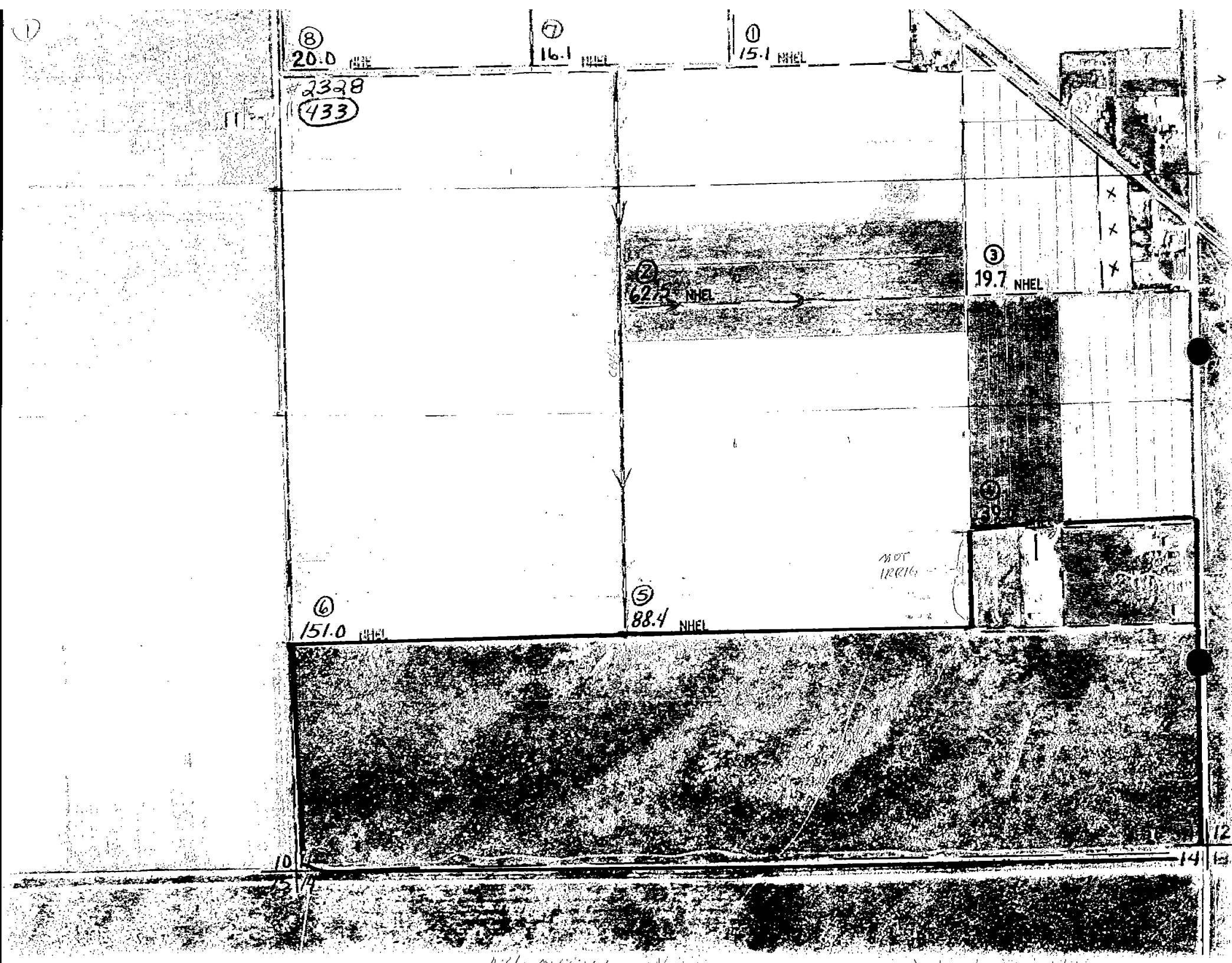
Township 6N Range 33E Section 11

DATE 8-16-94

OPQ MAP # \_\_\_\_\_ NAPP # \_\_\_\_\_

AGENT EN

ASCS Photo E-7

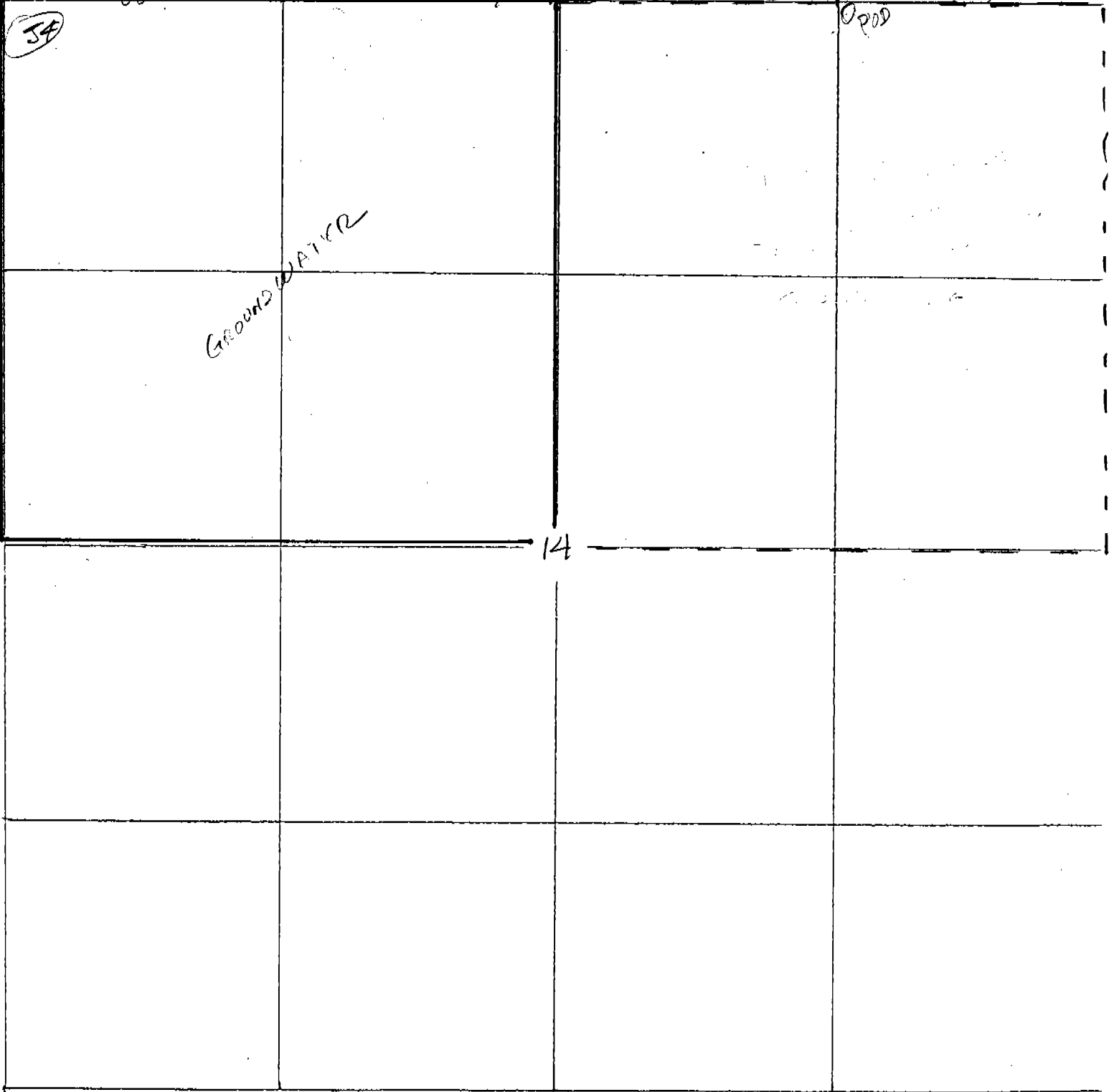


AdjForm2

aim Number A31-07327

(34)  
RE Check

Jefferson IRRIGATION CLAIM/LYNN CONFLICT SECT. 14 7N33E



Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 14

DATE 8-18-94

OPQ MAP # \_\_\_\_\_ NAPP # \_\_\_\_\_

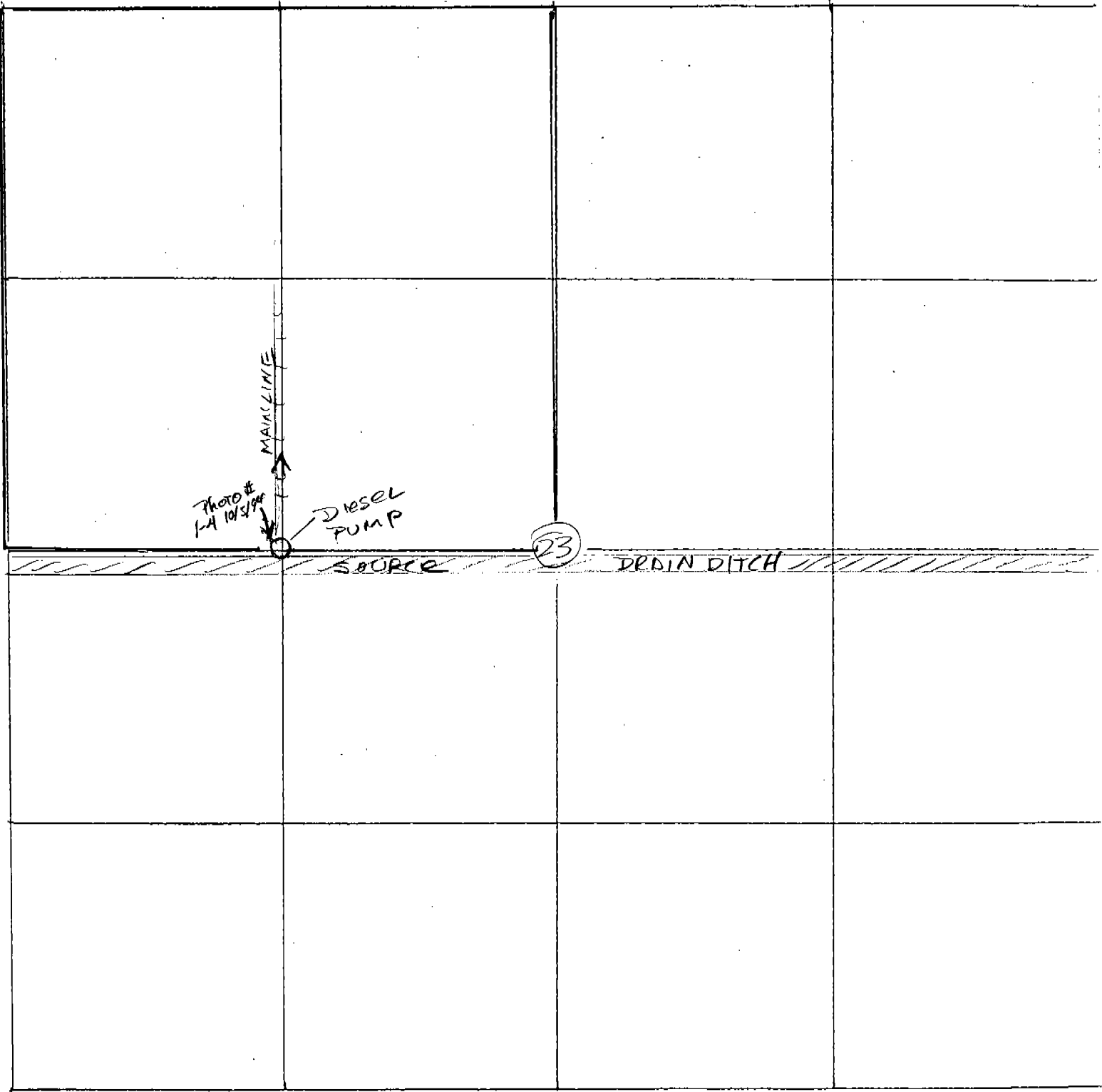
AGENT REN

ASCS Photo ES

| 10 | 11                          | 12                                  | 13                                                    | 14 |
|----|-----------------------------|-------------------------------------|-------------------------------------------------------|----|
| 15 | 770<br>(9274)               |                                     |                                                       | 14 |
|    | 730 NHCL<br>#2674<br>(9275) | NHCL<br>①<br>76.9<br>#1806<br>(131) |                                                       |    |
|    | NHCL<br>①<br>78.9           | NHCL<br>②<br>57.6                   | NHCL<br>①<br>9.7<br>#1806<br>(126)<br>HEL<br>⑧<br>7.8 |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    |                             |                                     |                                                       |    |
|    | HEL<br>②<br>85.1            |                                     | 14<br>13                                              |    |
| 15 |                             |                                     | 23<br>24                                              |    |

Adj Form 2

aim Number A31-07327



Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 23

DATE 10/5/94

OPQ MAP # \_\_\_\_\_ NAPP # \_\_\_\_\_

AGENT SH

Claim identification no. A3L-07329

T 7N 33E S23



PHOTO 1-4 10/5/94 Looking SE FROM 15' NW OF THE DIESEL  
PUMP POND SHOWING THE WASTE DITCH SOURCE. THE MAINLINE  
GOES UNDERGROUND TO THE NORTH

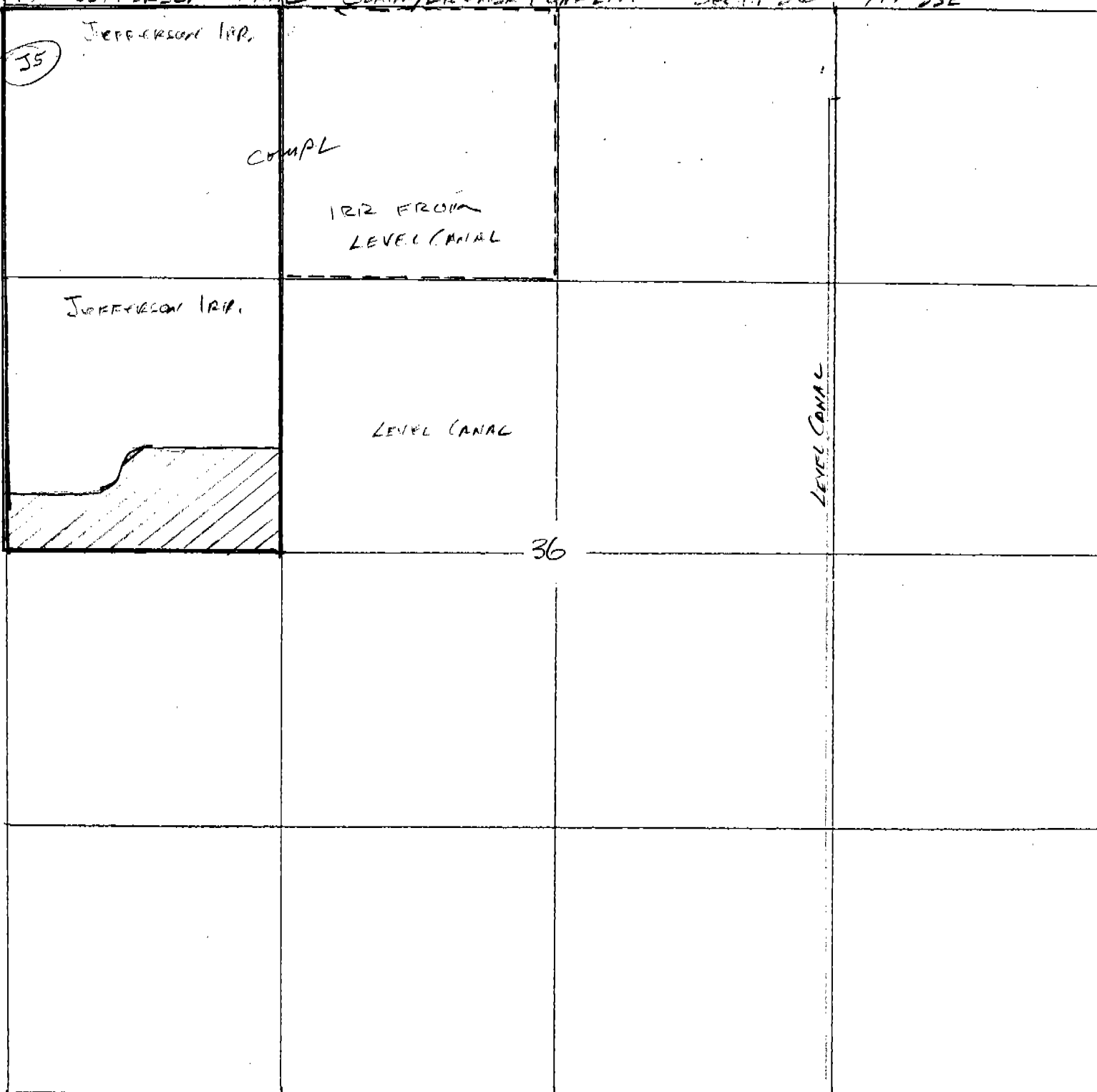
Adj Form 2

Claim Number A31-07327

(JS)  
OK

POD 1/4 M 1 NW SW SW Spt 25

JEFFERSON CANAL CLAIM/LICENCE CONFLICT Spt. 36 7N 53E



Scale 8.0" = 1.0 Mile

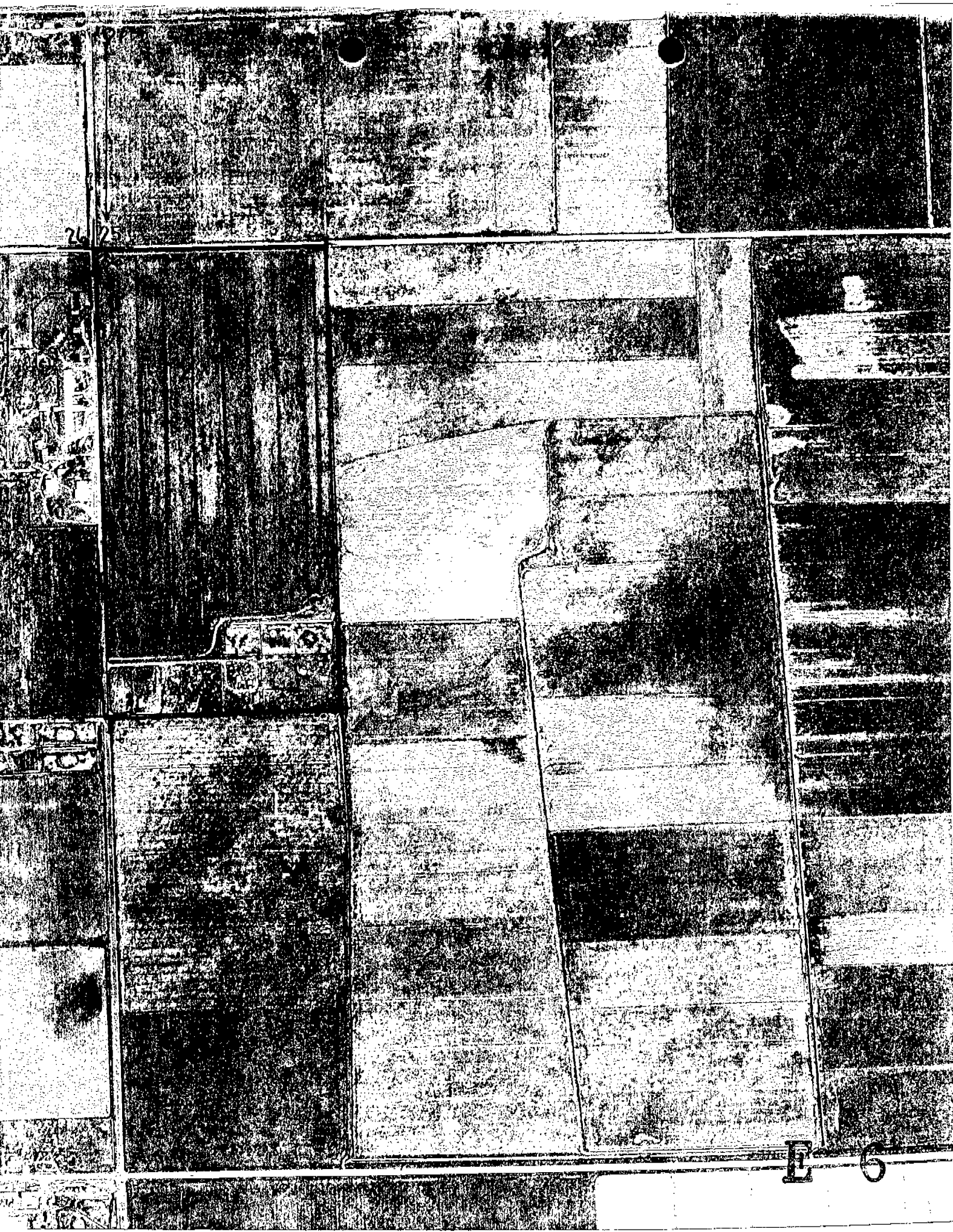
Township 7N Range 33E Section 36

DATE \_\_\_\_\_

OPQ MAP # \_\_\_\_\_ NAPP # \_\_\_\_\_

AGENT \_\_\_\_\_

ASCS Photo E6



24 25

26 27

Identification no. AS1-07327 <sup>(35)</sup>

TN 33E S36 NW, NW & SWNW  
Photo #1-4 8-16-94  
Looking South, 1/4 mile to  
the NW corner of Section 36,  
The pump is taking water  
from the Jefferson Canal  
at the <sup>NW</sup> corner of SWSW 1/4  
of Section 25 TN 33E.  
The water from the pump  
is conveyed via 1/4 mile pipeline  
to the NWNW & SWNW Section 36



Photo 1-4 8-16-94



Photo 1-2 8-16-94  
TN 33E S36  
Looking SE from the  
NW corner of Section  
36 showing the area  
being sprinkled

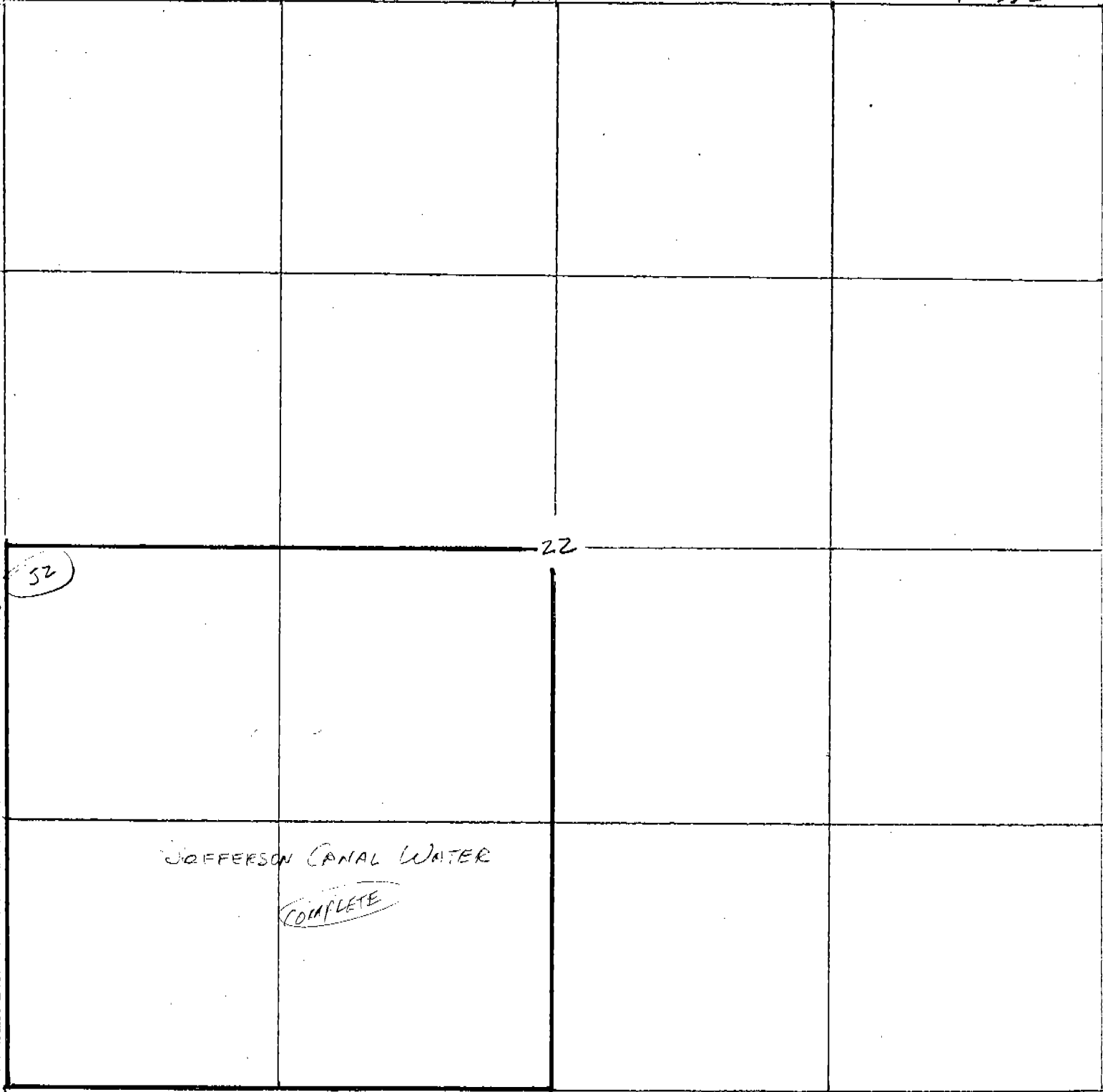
AdjForm2

Claim Number A31-07327

(J2) o/c

JEFFERSON IRRIGATION CLAIM/LICENSE CONFLICT SECT. 22 7N 38E

IRRIGATED  
751 STRIP  
Photo # 155-1-6  
JEFFERSON CANAL  
IRRIGATED  
751 STRIP



Scale 8.0" = 1.0 Mile

Township 7N Range 38E Section 22

DATE 8/16/94 and 10/5/94

OPQ MAP # \_\_\_\_\_ NAPP # \_\_\_\_\_

AGENT \_\_\_\_\_

ASCS Photo # D6

Claim identification no. A3L-07327

(J2)

T 7N 33E S 22  
SW 1/4 Sect 22



Photo 1-5 Looking SE from the NW corner of Section 22  
showing the Jefferson Canal adjacent to, or along the west  
side of the SW 1/4 Section 22 8-16-94

7N 33E S 22



Photo 1-6 Looking SE from the NW corner of Section 22  
showing that the SW 1/4 is irrigated, 8-16-94

7N 33E S 21  
ASI-07329 Jefferson Land 10-6-94 E. Hargrett  
Photo 1-11 Looking E from the SE corner of Sect 21  
showing head gate and discharge pipe from  
Jefferson Canal used to water the 75' wide strip  
of land along the <sup>complete</sup> E side of S21. There is  
no connection for moving water from S21 to  
the strip along ~~the~~ E of S28.

7N 33E S 28 10-6-94  
Photo 1-12 Looking S from the SE corner of S28  
along the Jefferson canal showing a head gate and  
discharge on to the 75' wide x 3/4 mi strip  
along the E side of S28.

Jackson Canal

9/13/96 Lee Schwartz, Rice County Road Rebuilder  
Photo #1 Looking South from the SE corner  
of Section 28 T1133E Showing 75' wide irrigated  
STRIP 1/2 mile long - (to the south)  
A31-07327

Photo #8 Looking North from the NE corner  
of Section 28 T1133E - Showing 75' wide irrigated  
STRIP 1 mile long - (to the North)  
A31-07327

Claim identification no. A31-07327

T1N33E Sec 21



Photo #7 Looking S. from the SE corner of Sec 21  
T1N33E showing 75' wide irrigated strip 1/2 mile long  
9-13-96

T1N33E Sec 28



Photo #8 Looking N from the NE corner of Sec 28  
showing 75' wide irrigated strip 1-mile long  
9-13-96

Identification no. 171-07327  
7N 53E S21



Photo # 141 10/3/94  
LOOKING E FROM THE SE  
CORNER OF S 21 SHOWING  
A HEADGATE AND DISCHARGE  
RACE FROM JEFFERSON CREEK  
LEAD TO GRASSY PASTURE  
A STRIP 75' X 1' WIDE N 23  
THE E SIDE OF S 21  
THERE IS A FENCE ON THE  
ALL SIDES OF THE STRIP  
TO CORNER THEREFORE THERE  
IS NO OPENING FOR WATER  
UNLESS TO THE NORTH END  
E SIDE OF JEFFERSON CREEK

Photo # 142 10/3/94  
7N 53E S 21



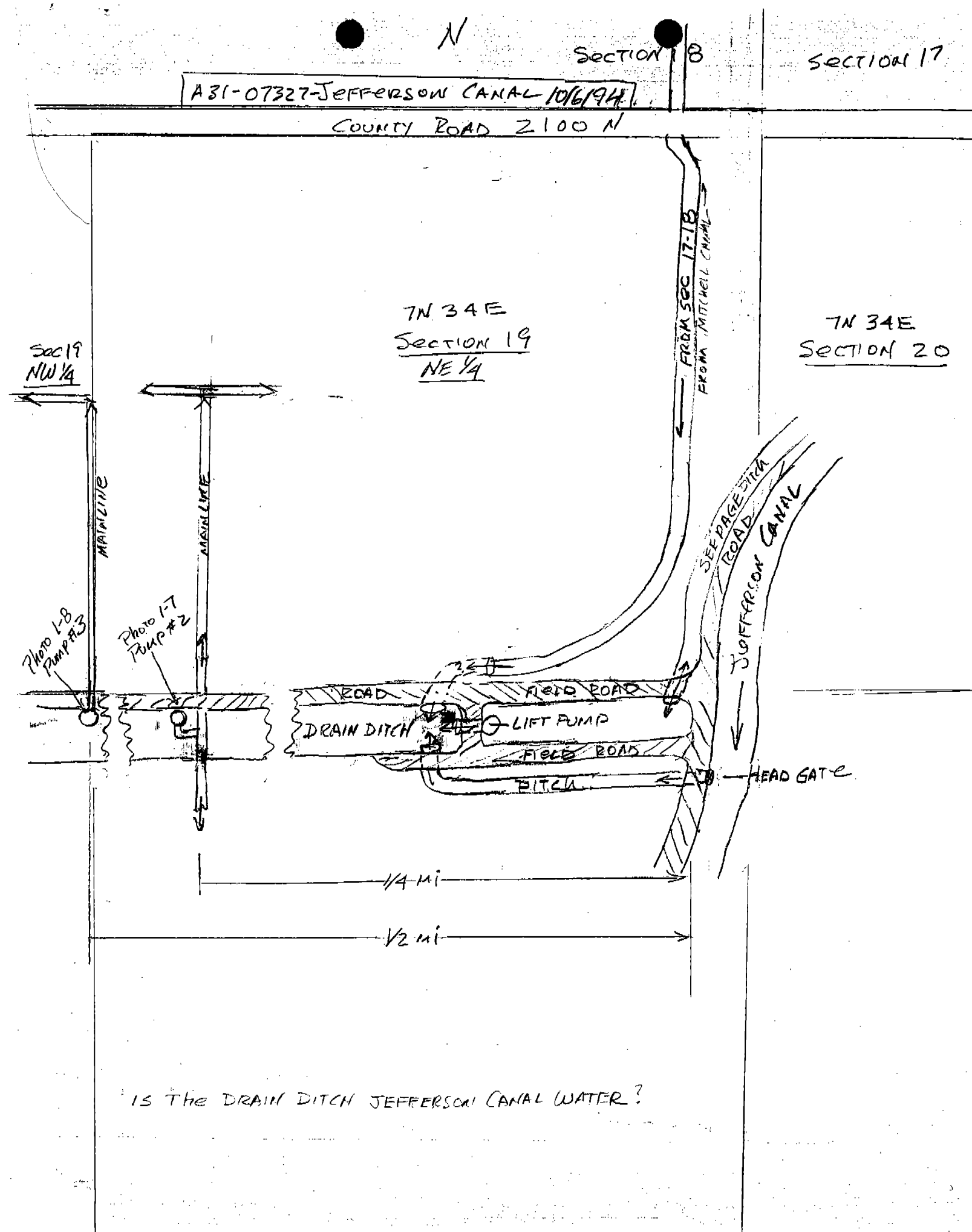
1 Photo # 142 10/3/94 LOOKING E FROM THE SENESE CORNER OF  
S 21 ALONG THE JEFFERSON CREEK SHOWING A HEADGATE AND DISCHARGE  
ON THE 75' X 1' WIDE STRIP ALONG THE E SIDE OF S 21

(6)

ADDITIONAL 7H33E 572

SECTION 500 CARING

|                                                           |                                             |                                                          |                                      |            |
|-----------------------------------------------------------|---------------------------------------------|----------------------------------------------------------|--------------------------------------|------------|
| <p>22</p> <p>#1902<br/>9161</p> <p>HEL<br/>⑥<br/>37.9</p> | <p>D-5<br/>↑</p> <p>NHEL<br/>⑦<br/>39.0</p> | <p>6</p> <p>#1902<br/>141</p> <p>NHEL<br/>②<br/>73.3</p> | <p>22</p> <p>NHEL<br/>①<br/>72.8</p> | <p>D 6</p> |
| <p>HEL<br/>②<br/>72.8</p>                                 | <p>NHEL<br/>⑧<br/>77.5</p>                  |                                                          |                                      |            |



A31-07327-JEFFERSON CANAL 10/6/94

COUNTY ROAD 2100 N

SECTION 18

SECTION 17

7N 34E  
SECTION 19  
NE 1/4

SECTION 20

Sec 19  
NW 1/4

FROM SEC 17-18  
Mitchell Run 2 water

SEE PAGE 200  
ROAD

JEFFERSON CANAL

HEAD GATE

LIFT PUMP

DRAIN DITCH

DITCH

FIELD ROAD

FIELD ROAD

MAINLINE

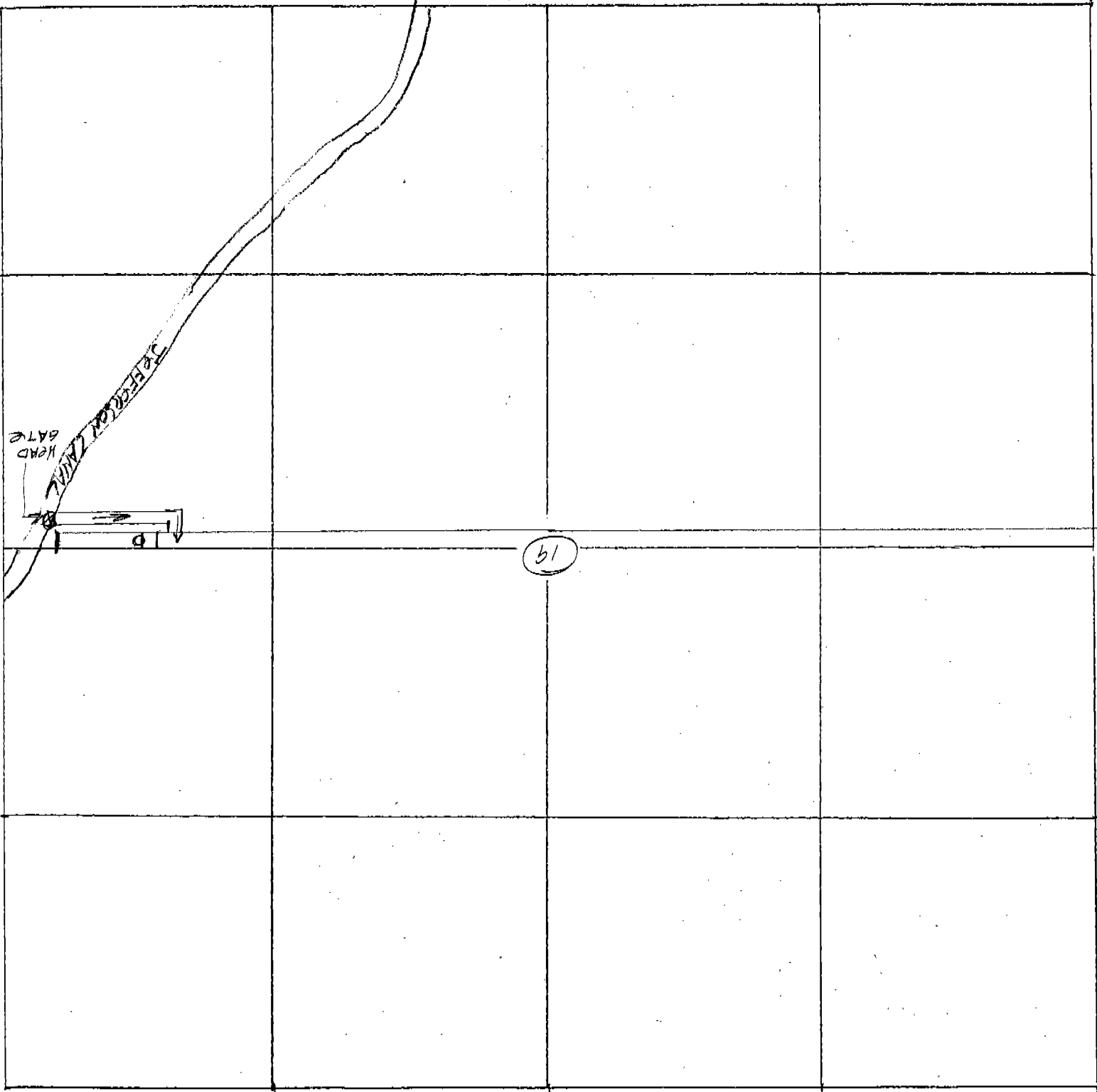
MAINLINE

Photo 1-7  
PUMP #2

Photo 1-8  
PUMP #3

1/4 mi

1/2 mi



Scale 8.0" = 1.0 Mile

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_  
OPQ MAP # \_\_\_\_\_ NAPP # \_\_\_\_\_  
DATE \_\_\_\_\_ AGENT \_\_\_\_\_

Claim identification no. AEI-07327

T 71134E S 19  
SE 11E



PHOTO #1-7 10/6/94 LOOKING SE FROM N BANK OF DRAIN DITCH  
SHOWING PUMP #2 FEEDING PIPELINE GOING EAST  
1/2 MILE ACROSS THE DRAIN DITCH 1/2 MILE FROM JEFFERSON CANYON

T 71134E S 19  
SE 11W

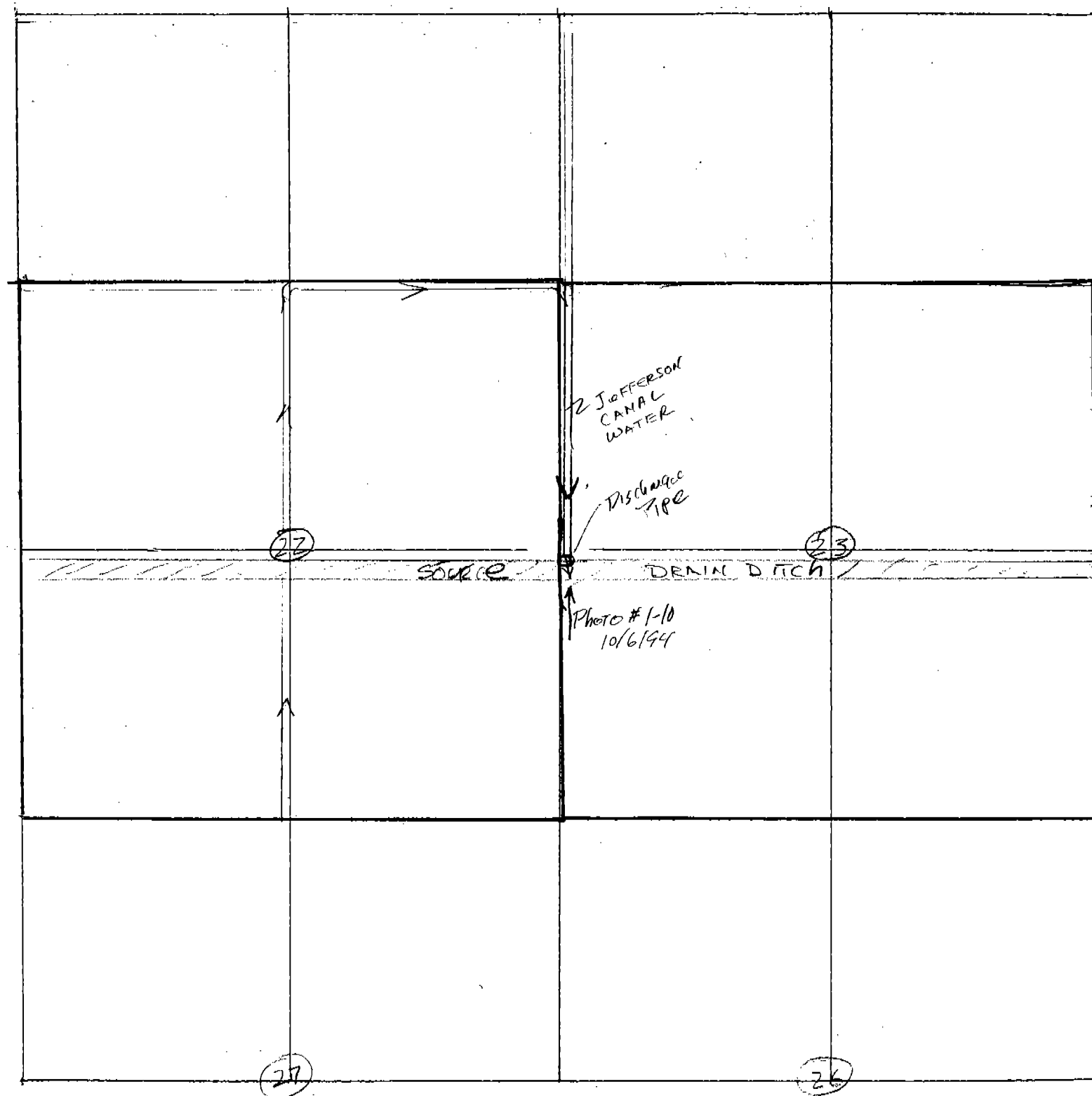


PHOTO #1-8 10/6/94 LOOKING SE FROM N BANK OF DRAIN DITCH  
SHOWING PUMP #2 FEEDING UNDERGROUND PIPELINE GOING TO THE N.  
1/2 MILE ACROSS THE DRAIN DITCH 1/2 MILE FROM JEFFERSON CANYON

AdjForm2

Claim Number A31-07327

Photo # 1-10 10/6/94



Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 22/23

DATE 10-6-94

OPQ MAP # \_\_\_\_\_ NAPP # \_\_\_\_\_

AGENT EN

Identificati● no. A31-07327  
7N33E Sect 22/23

Photo 1-10 10/6/94 Sect 22/23



LOOKING ~~N~~ FROM THE SOUTH SIDE OF THE DRAIN DITCH  
AT THE CORNER OF THE SWSWNW SEC 23 SHOWING A  
JENSEN CANAL LATERAL (TOP OF PICTURE) RUNNING ALONG THE  
W SIDE OF SEC. 23. ALSO SHOWS LATERAL ~~P~~ UNDERGROUND  
PIPE EMPTYING INTO DRAIN DITCH.

Snake River Basin Adjudication  
Change in Address of Notice of Claim

31-7327  
RECEIVED

APR 06 2001

WATER RESOURCES  
WESTERN REGION

Claim Number(s):

T Jefferson Irrigation

RECEIVED

Previous Mailing Address:

Ken BARE

APR 09 2001

2060 N 1025 E

Terrebon, ID 83450

New Mailing Address:

Kraig BARE

P.O. Box 125

Terrebon ID 83450

Telephone Number:

(208) 1663-4608

Signature of Claimant(s):

Kraig Bare President

T Jefferson Irrigation

Please return this completed form to:

Adjudication Bureau  
Idaho Dept. of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706-2237  
Ph. 1/800/451-4129 or  
FAX 208/327-5400

Adjudication Bureau  
Idaho Dept. of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082  
Ph. 208/334-2190 or  
FAX 208/334-2348

Adjudication Bureau  
Idaho Dept. of Water Resources  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301-3380 or  
FAX 208/736-3037

Adjudication Bureau  
Idaho Dept. of Water Resources  
900 N. Skyline, Ste. A  
Idaho Falls, ID 83402-3653 or  
FAX 208/525-7177

D-5  
↑

#1962  
(9161)

HEL  
⑥  
37.9

NHEL  
⑦  
39.0

#1962  
(141)

HEL  
⑨  
72.8

NHEL  
⑧  
77.5

NHEL  
②  
73.3

NHEL  
①  
72.8

#1962  
(9160)

NHEL  
①  
71.6

NHEL  
⑦  
77.6

③  
58.7

HEL  
④  
90.4

#1962  
(1150)

#1962  
(149)

NHEL  
①  
145.1

NHEL  
②  
39.8

NHEL  
③  
75.6