

\$137.00

ok

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07294

Date Received: 9/26/1988

Receipt No: E002620

Received By: Jo

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F & J SHEEP AND HAY INC. 208-663-4670
Address: HC-63, BOX 2600
MONTEVIEW, ID 83435

2. Date of Priority: FEB 27, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	6	SE	SW			JEFFERSON
		7	NE	NW			JEFFERSON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.740		

7. Total Quantity Appropriated is:
1.740 C.F.S. (and/or) 261.00 A.F.A.

8. Total consumptive use is 217.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	7	NW	NW		IRR	38.0
			SW	NW		IRR	39.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	7	SE NW		IRR	10.0
Section Acres						87.0
Total Acres						87.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2366, 31-7286.

14. Remarks:
THIS RT. WHEN COMBINED WITH RTS. 31-2366 & 31-7286 SHALL NOT
EXCEED 6.65 CFS.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am President of
Title
F + J Sheep + Hay, Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
F + J Sheep + Hay Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Frank Siddaway
Signature of Authorized Agent

President F + J Sheep + Hay Inc.
Title and Organization

9-26-88
Date

Subscribed and sworn (or affirmed) before me this 26th day
of September 19 88 Betty J.
Notary Public

Residing at Idaho Falls
My Commission Expires 6-94

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91.1

②
B
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C
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(A401) 79043
7354

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(A408)
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27.1

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6.2