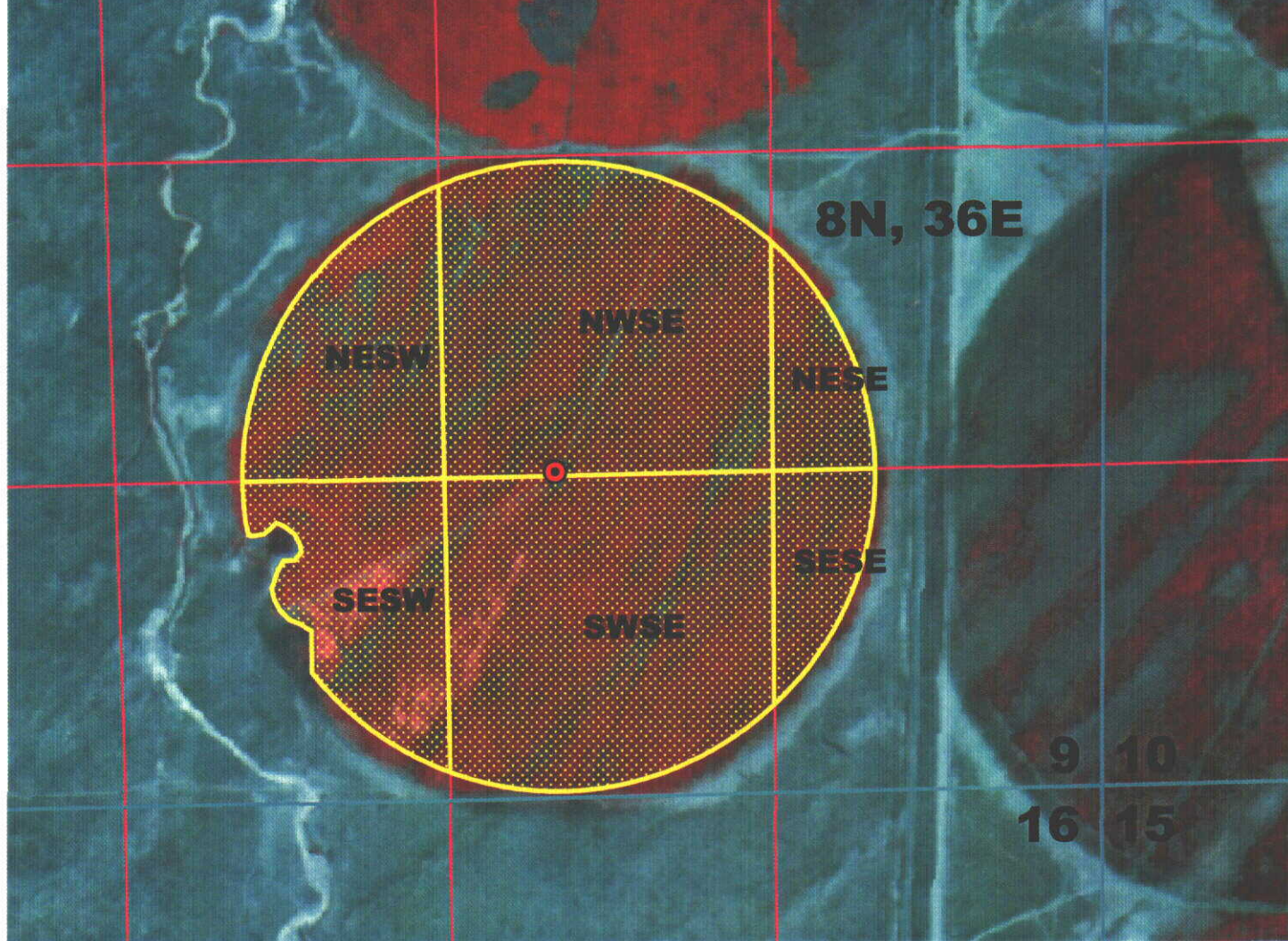
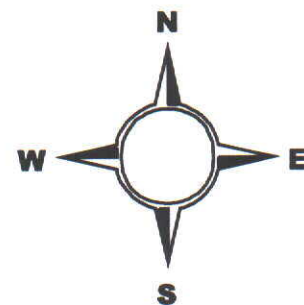


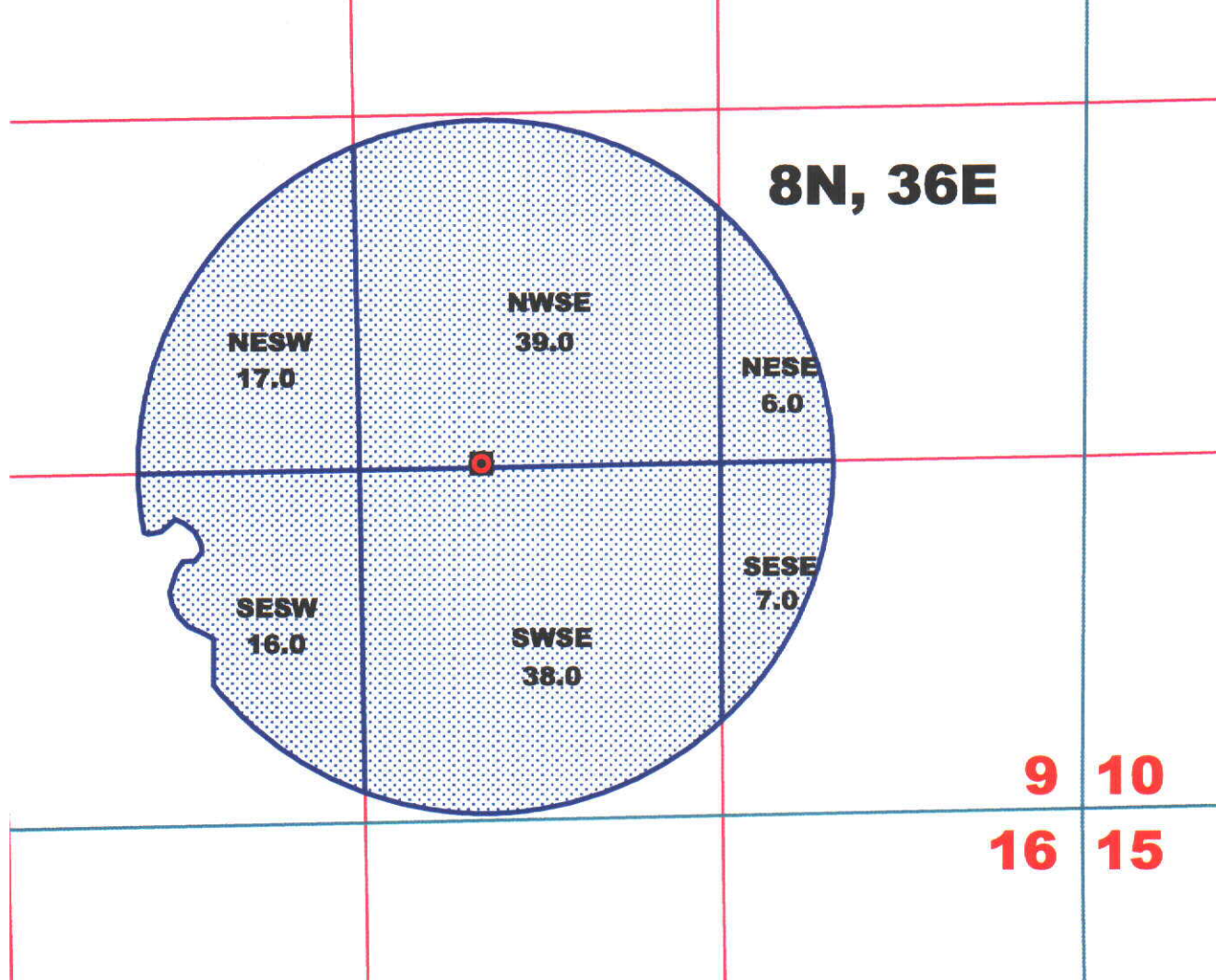


Total Irrigated Acres: 123

-  Point of Diversion
-  Place of Use
-  Quater Quarter
-  Sections



GIS Place of Use Illustration
 1987/1988 NAPP photography
 Prepared by: C. Saxton
 Date: July 2000



Total Irrigated Acres: 123

SOURCE: GROUND WATER

QUANTITY: 2.46 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-11431 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.46 CFS.

PRIORITY DATE: 01/24/1978

POINT OF DIVERSION: T08N R36E S9 SWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	2.46 CFS
		369.0 AFY

PLACE OF USE:

<u>IRRIGATION Within JEFFERSON</u>					
<u>County</u>					
T08N R36E S9	NESE	6	T08N R36E S9	NWSE	39
T08N R36E S9	NESW	17	T08N R36E S9	SESE	7
T08N R36E S9	SWSE	38	T08N R36E S9	SESW	16
123 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

145 EAST 2ND SOUTH
REXBURG, ID 83440
(208)356-6834

Representative KIRK M JACOBS
2576 E 2600 N
PO BOX 119
HAMER, ID 83425
(208) 662-5415

Original Owner FARREL BLACK RANCHES
Original Owner JAMES F SQUIRES

Priority Date: 01/24/1978
Basis: License
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	2.46 CFS	369 AFA	
Total Diversion			2.46 CFS		

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
08N 36E 9 SW NW SE JEFFERSON

IRRIGATION Use:
Acre Limit: 123

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	36E	9		NESE	6		NWSE	39						
				NESW	17									
				SESE	7		SWSE	38						
				SESW	16									

Total Acres: 123

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Enlargement Use Priority Date: 11/27/2000
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/19/00 11:45:08 AM	csaxton			In Process
	8/11/00 12:58:38 PM	csaxton			In Process
POD	8/11/00 1:06:19 PM	csaxton			In Process
POU	9/19/00 11:22:35 AM	csaxton			In Process
	8/11/00 1:20:46 PM	csaxton			In Process
Priority Date	8/11/00 1:00:21 PM	csaxton			In Process
Quantity	8/11/00 1:34:25 PM	csaxton			In Process
Season	8/11/00 1:33:26 PM	csaxton			In Process
Source	8/11/00 1:19:27 PM	csaxton			In Process
Summary	9/19/00 11:29:32 AM		9/19/00 11:29:32 AM	csaxton	Complete
Use	8/11/00 1:21:34 PM	csaxton			In Process

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector: OR
 Overall Max Diversion Rate: 2.46
 Overall Max Diversion Volume: 0
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:C
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
Contacts	9/19/00 11:45:06 AM	csaxton	1. Appointment has not been scheduled.
			Comment for 1: Contact by phone.
Contacts	8/11/00 12:58:35 PM	csaxton	1. Appointment has not been scheduled.
			Comment for 1: In House Review
POD	9/19/00 11:12:12 AM	csaxton	Edited point location
POD	8/11/00 1:06:18 PM	csaxton	1. (NO) The basis is not beneficial use.
			2. (YES) Parent right has a Point of Diversion.
			3. (YES) The claimed Point of Diversion can be verified using the water right file.
			8. (NO) Point of Diversion remark was not required.

	8/11/00 1:20:44 PM	csaxton	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required.
Priority Date	8/11/00 1:00:20 PM	csaxton	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	8/11/00 1:34:22 PM	csaxton	1. (NO) The basis of claim is not beneficial use. 2. (NO) The basis of claim is not a posted notice. 3. (YES) The parent right has a diversion rate and/or diversion volume. 4. (YES) The claimed diversion rate and/or volume can be verified using the water right file. 7. (YES) The parent right has an annual diversion volume limit. 8. (YES) Irrigation is a purpose of use. 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.
Season	8/11/00 1:33:24 PM	csaxton	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a period of use. 3. (YES) The claimed Period of Use can be verified using the water right file. 12. (YES) Irrigation is the purposed use. 14. (NO) The period of use on the decree, license or transfer is not shorter on either the start or end date than allowable under IDWR's current standard. 15. (NO) Period of Use remark was not required.
Source	8/11/00 1:19:26 PM	csaxton	16. (NO) Period of Use condition was not required. 1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a source. 3. (YES) The claimed source can be verified using the water right file. 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Summary	9/19/00 11:29:30 AM	csaxton	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (YES) General remark was required. 6. (YES) Explanatory remark was required. 7. (NO) Additional condition was not required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file.
Use	8/11/00 1:21:33 PM	csaxton	12. (YES) Set the verification date. 1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a purpose of use. 3. (YES) The claimed purpose of Use can be verified using the water right file. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.

Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GERALDINE JACOBS Phone: (208)356-6834

149 E 2ND S
REXBURG ID USA 83440

FRANK H JACOBS Phone: (208)356-6834

PO BOX 308
REXBURG ID USA 83440

2. Date of Priority: 01/24/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County
08N	36E	9	SW	NW	SE	JEFFERSON

5. Description of diverting works:

WELL, 100' DEEP, PUMP TO CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.46	

7. Total Quantity Appropriated is:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	36E	9	NE	SW	IRRIGATION	17
			SE	SW	IRRIGATION	10
			NW	SE	IRRIGATION	38
			SW	SE	IRRIGATION	39
			NE	SE	IRRIGATION	9
			SE	SE	IRRIGATION	10
					Section Acres	123
					Total Acres	123

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended to add Kirk Jacobs as representative per request 9-18-00.
C.Saxton

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

AJ0749NP
No. A31-07288

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK H JACOBS	01/24/1978	IRRIGATION	04-01 11-01	2.46 CFS	
C	GERALDINE JACOBS					
	149 E 2ND S					
	REXBURG ID 83440			TOTAL DIVERSION:	2.46 CFS	
	(208) 356-6834			CONSUMPTIVE USE:		307.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R36E S09

SNNWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	36E	9	:					:					:	17			10	:	09	38	39	10	:	123.0
																							TOTAL ACRES	123.0

POU County: JEFFERSON

Other Rights: NOE

Dates: Exam Made Date:

Verified Date: 07/08/1987

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK H. JACOBS 208-356-6834
Address: 149 E. 2ND S.
REXBURG, ID 83440
OR
Name: GERALDINE JACOBS 208-356-6834
Address: 149 E. 2ND S.
REXBURG, ID 83440
2. Date of Priority: JAN 24, 1978
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 08N | 36E | 9 | SW | NW | SE | | JEFFERSON |
5. Description of diverting works:
WELL, 100' DEEP, PUMP TO CENTER PIVOT
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 2.460 | | |
7. Total Quantity Appropriated is:
2.460 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 307.5 Acre Feet Per Annum.
9. Non-irrigation uses:

SW	SE	IRR	39.0
SE	SE	IRR	10.0

Section Acres	123.0
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Total Acres	123.0
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11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NOE

14. Remarks:

15. Basis of Claim: LICENSE

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**



Please type or print clearly

1. Name of Claimant (s) FRANK H. JACOBS OR GERALDINE M. JACOBS Phone (208) 356-6834
Mailing Address 149 E 2 S., REXBURG, ID 83440 Zip 83440

2. Date of Priority (Only one (1) per claim) JAN. 24, 1978

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8N Range 36E Section 9,
SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

100' WELL w/ PUMP TO CENTER PIVOT.

MICROFILMED

NOV 17 1992

8. Total consumptive use claimed is 307.5 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None
10. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	36E	9									17			10	9	38	39	10	123

Total number of acres irrigated 123

11. In which county (ies) are lands listed above as place of use located? JEFFERSON COUNTY

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

NOV 17 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

and correct.

Signature of Claimant (s) Frank Jacob

Date

Nov 21 - 88

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of _____, that I have signed the foregoing

Organization

document in the space below as

Title

of

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho/or

SS.

County of

Bonneville

Subscribed and sworn (or affirmed) before me this

21st

day of

November 19 88

Notary Public

Carter Fritschle

Residing at

Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires

My commission Expires March 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name

Ident. Number

MICROFILMED

NOV 17 1992

Copies White-State, Yellow-Claimant

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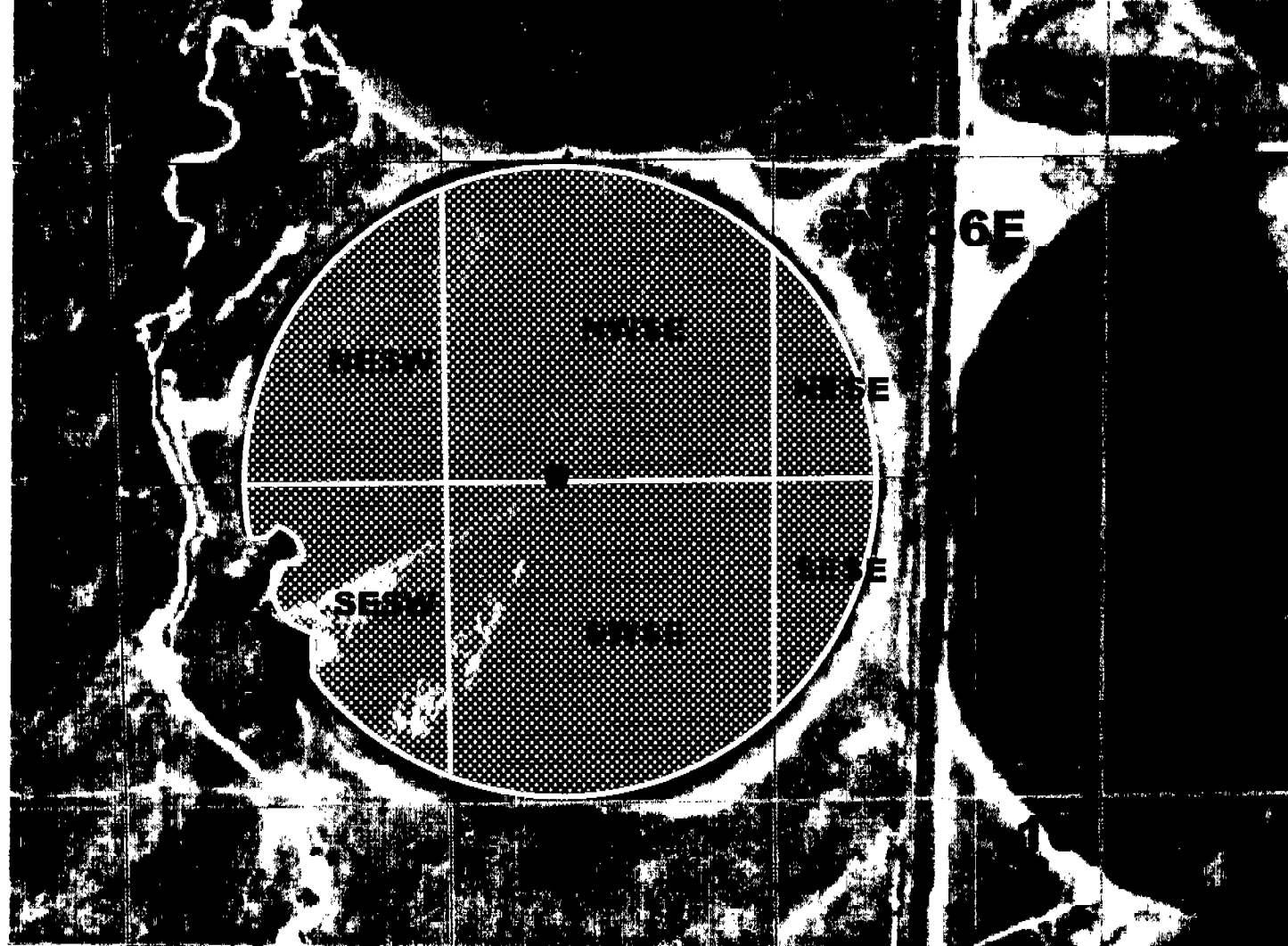
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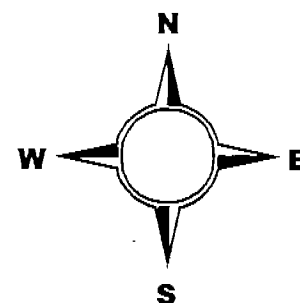
Total Irrigated Acres: 128

● Point of Diversion

— Place of Use

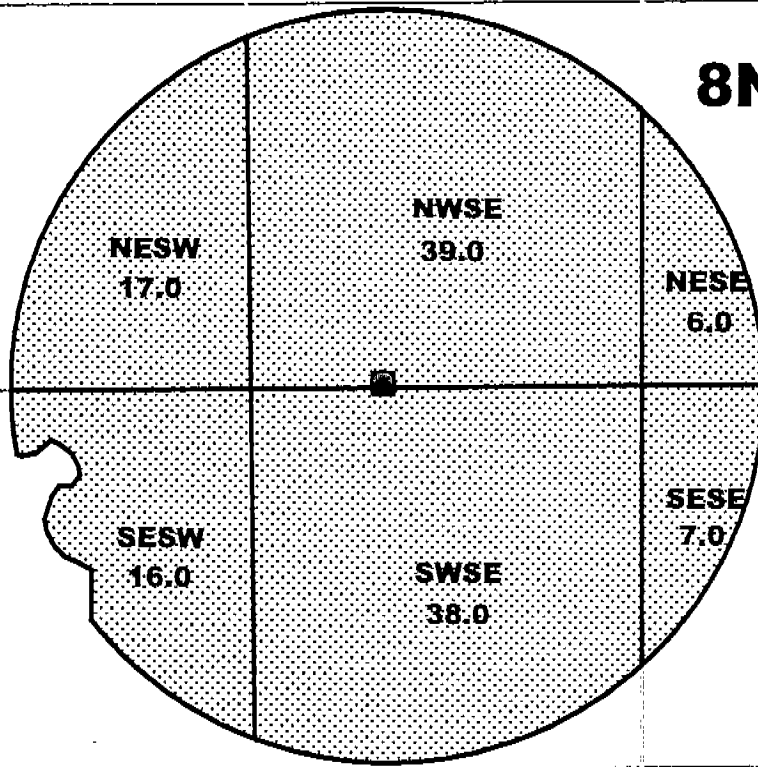
— Quater Quarter

— Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: July 2000

8N, 36E



Total Irrigated Acres: 123

Acreage Distribution

**Prepared by: Craig Saxton
July, 2000**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/20/93

PAGE: 1
GENERAL INFORMATION

1626
CLAIM NUMBER: A31-37288

LAST: FARREL BLACK RANCHES
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: SQUIRES
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: JAMES E.

STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: JACOBS
ADDRESS: 149 E. 2ND S.
CITY: REXBURG
PHONE NUMBER: 208-356-6834

FIRST: FRANK M.

STATE: ID ZIP: 83440

OWNER CODE: C

LAST: JACOBS
ADDRESS: 149 E. 2ND S.
CITY: REXBURG
PHONE NUMBER: 208-356-6834

FIRST: GERALDINE

STATE: ID ZIP: 83440

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

Met With Kirk Jacobs (son of Frank) in office 8-9-00. Saw property under this claim is still in Frank's name. Kirk is going to provide a letter putting him as a representative. Also sent him off with 10 acre enlargement claim.

A. NJ CLAIM: # A31-07288 PRIORITY DATE: 01-24-1978 STAGE: L
B. NR RECORD: # 31-07288 PRIORITY DATE: 01-24-1978 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: Ver. filed By License

RECOMMENDED PRIORITY DATE:
01-24-1978

REVIEWED BY Gini Saxon DATE 7-12-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07288	08N	36E	9	SW	NW	SE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07288	08N	36E	9		NW	SE		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
JS

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
PN	36E	29	SW	NW	SE	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

CS

DATE:

7-17-00

SYSTEM DESCRIPTION:

See Licensing Exam

A. ROOT WATER RIGHT NUMBERS: A31-07288

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	36E	9	NE	SW		JACOBS, FRANK H.	A31-07288 717.0	31-07288 717.0	40.0		
08N	36E	9	SE	SW		JACOBS, FRANK H.	A31-07288 710.0	31-07288 710.0	17.0		
08N	36E	9	NE	SE		JACOBS, FRANK H.	A31-07288 79.0	31-07288 79.0	31.0		
08N	36E	9	N4	SE		JACOBS, FRANK H.	A31-07288 738.0	31-07288 738.0	42.0		
08N	36E	9	SW	SE		JACOBS, FRANK H.	A31-07288 739.0	31-07288 739.0	25.0		
08N	36E	9	SE	SE		JACOBS, FRANK H.	A31-07288 710.0	31-07288 710.0	16.0		
TOTAL ACRES							A31-07288	123.00	123.00	171.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

See GIS Average Distribution map

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 123

REVIEWED BY: CS

DATE: 7/12/00

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07288 IRRIGATION	FROM 04-01 TO 11-01	2.460 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.460 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07288 IRRIGATION	FROM 04-01 TO 11-01	2.460 CFS 369.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.460 CFS 369.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> ✓ </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> ✓ </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> ✓ </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() EXPLAIN IN NOTES, BELOW.

NOTES:

Licensed to Standards

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.460 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.460 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 123 X 0.02 CFS/ACRE = 2.46 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 317.5 AF/A

ACRES 123 X CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 430.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 430.5 AF/A

ACRES 123 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 430.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

APN licensed at 3620 APN

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.450 <u>CS</u>	DATABASE EXAMINER <u>369</u>	DATABASE EXAMINER <u>307.5</u> <u>NA</u>
TOTAL FOR THIS RIGHT		2.450		<u>307.5</u>

REVIEWED BY: CS DATE: 7-12-00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07288

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.460

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07288	2.460	-		31-07288	2.460
TOTAL CFS		2.460				2.460

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

Not a split

AUTHENTICATION:

SIGNATURE: Craig Saxton

DATE: 7-12-00

NAME OF FIELD EXAMINER: Craig Saxton

TITLE: Water Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

1635
CLAIM NUMBER: A31-07288

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y					69 2-12-24		
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 MAP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

02:18:41
03/20/93
1635

CLAIM NUMBER: A31-97288

WATER SOURCE: GROUNDWATER	TRIBUTARY TO:	STAGE: LICENSE
POINT(S) OF DIVERSION: TOWN R36E S09	SWNWSE	JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION[illegible]

POU COUNTY: JEFFERSON

OTHER RIGHTS: NOE

DATES: **EXAM MADE DATE:** **VERIFIED DATE:** **07/08/1987**

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

605-
618
EPI

PO BOX 119
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR 31-2427B & 31-7288

Dear Mr. Jacobs:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Olive Fugal and Frank Jacobs. The legal description is as follows:

T8N, R36E, SEC 35 SE/SE/NW and T8N, R36E, SEC 9 SW/NW/SE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,


Jennifer Crabtree
Technical Records Specialist

Water right number: 31-7288

FRANK H JACOBS
149 E 2ND S
REXBURG ID 83440
Telephone Number: (208)356-6834

GERALDINE M JACOBS
149 E 2ND S
REXBURG ID 83440
Telephone Number: (208)356-6834

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The problem is that the cfs measured is higher than my license and the motor & bowls are the same and have never been modified. We question original method of measurement.

2. Describe the changes you wish to make in the proposed recommendation:

We would like to see license ammended because in our sandy conditions we need to maintain the same watering practices were had for over 25 years.

3. Give a brief explanation as to why you disagree with these portions:

Measuring water is very difficult to find accurate methods even today. We wonder, if 25-30 years ago they could of made a mistake.

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/7/01 SIGNATURE: Kirk M Jacobs
Please print your name: Kirk M Jacobs

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

^{contor}
Bryce spoke with Kirk
and He is aware these
changes cant be made
in the adjudication.

Chaston
3/6/01

RECEIVED

MAR 07 2001

Department of Water Resources
Eastern Region

Kirk M Jacobs, The purpose of this
letter is to request you to honor
Kirk ~~to~~ act in my behalf pertaining
to any business concerning irrigation
water that I have ^{been} responsible for
which includes Olivett Fugal water
and property of which I have been handling
for her.

I'll appreciate your cooperation in
this matter.

Frank Jacobs

Result of our conversation:

Kirk informed me that the property associated with 31-07288 is still in his father's name Frank Jacobs. Kirk is going to have Frank send me a letter stating that Kirk is a representative so Kirk can be on the mailing list.

I proposed a 10 acre enlargement claim to Kirk. He said that they would want to go ahead and file the enlargement claim. However, since the property and water right is still under Frank's name, the claim had to be taken to Frank and signed.

We (Bryce and I) are also waiting on C/O form for all of the other rights where the property is now in Kirk's name.

Enlargement claim 31-11431 Received
9-18-00 C. Barton

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7288

Priority: January 24, 1978 Amount: 2.46 CFS 369.0 AFA

This is to certify, that FRANK H. JACOBS
149 E. 2ND S.
REXBURG, ID 83440

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 24, 1978, and
has submitted proof to the Department of Water Resources on
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 2.90 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>			
Irrigation	04/01 to 11/01	2.46 cfs	369.0 afa			
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NWSE , Sec. 9, Township 8N, Range 36E Jefferson County				
<u>PLACE OF USE:</u> Irrigation						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
8N	36E	9	NESW 17	SESW 10	NESE 9	NWSE 38
			SWSE 39	SESE 10		123

Total number of acres irrigated: 123

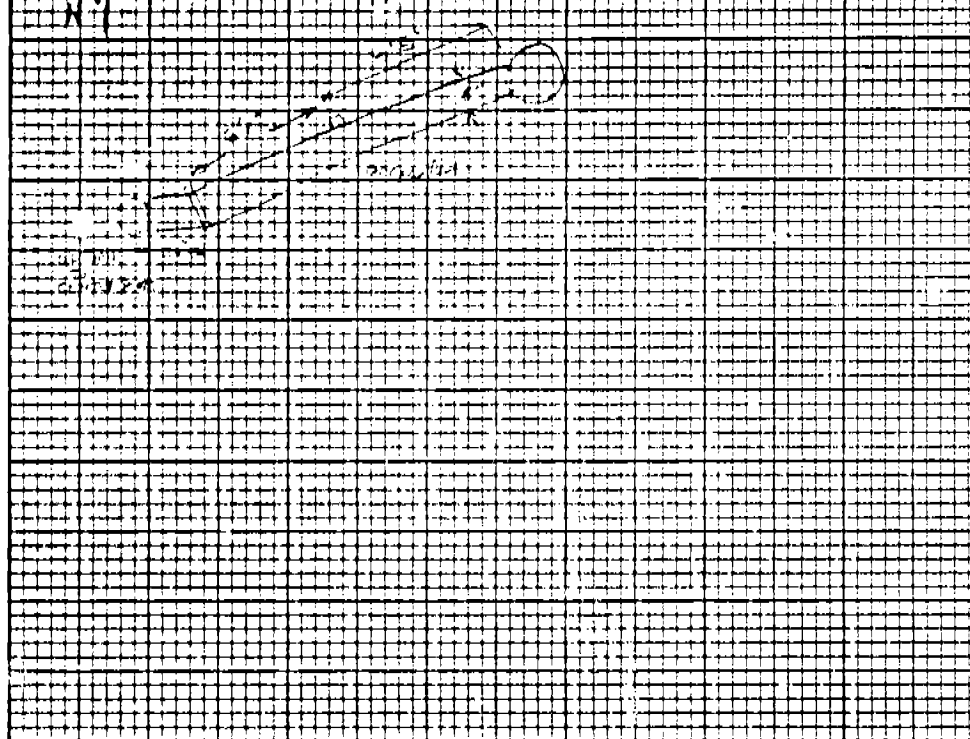
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd day
of April, 1987.

Acting for the Director

Director



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks NO structure observed

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Kathy C. Williams Date 6 July 2008

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

$$Y = 30"$$

$$K = 1.0 \text{ for manometer}$$

$$Q = 3.85 (7.851)^2 \sqrt{30} = 1300 \text{ gpm} = 2.90 \text{ cfs}$$

$$0.02 \text{ cfs/ac} \times 123 \text{ ac} = 2.46 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 123 \times 3.0 = 369$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.46 \times 214 \times 1.9835 = 1044.2$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 369 \text{ cfs}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A

c) Analysis:

From	To	Q (cts)	V (ata)
4/1	11/1	2.46 cts	369 ata

246 cts	369 ata
---------	---------

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date 5 Mar 1986

Checked In Regional Office by

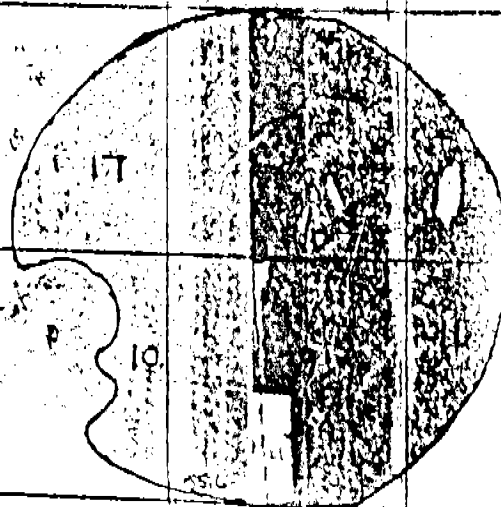
Date 3-7-86

Approved in State Office by

Date 1-12-87

R 36 E

T
8
N

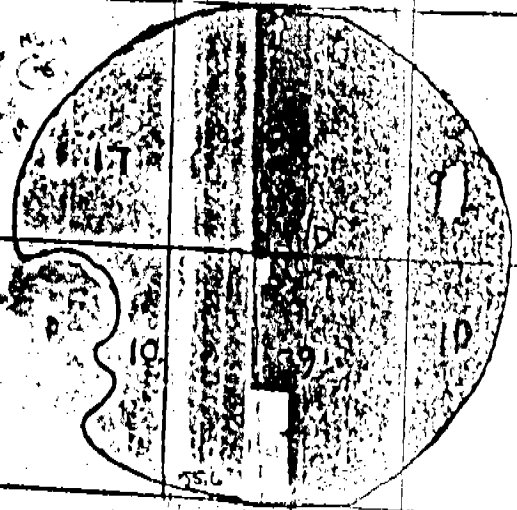


8 9
17 16

NS
(57)

31-7233

R 36 E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7288

Priority: January 24, 1978 Amount: 2.46 CFS 369.0 AFA

This is to certify, that FRANK H. JACOBS
149 E. 2ND S.

REXBURG, ID 83440

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 24, 1978, and
has submitted proof to the Department of Water Resources on
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 2.90 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	2.46 cfs	369.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 9, Township 8N, Range 36E
Jefferson County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
8N	36E	9	NESW 17	SESW 10	NESE 9	NWSE 38	123
			SWSE 39	SESE 10			

Total number of acres irrigated: 123

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd day
of April, 1982.

Director

