

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-07278A

T05N, R35E, SEC. 5, 8



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

**ACRES IRRIGATED- 265.5**

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

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1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

AJ0749NP  
No. R31-07278A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|
| C             | CONNIE LARSEN   | 01/24/1978       | IRRIGATION | 04-01 11-01           | 2.750 CFS         |
| C             | BLAINE L LARSEN |                  |            |                       |                   |
|               | PO BOX 188      |                  |            |                       |                   |
|               | HAMER ID 83425  |                  |            |                       |                   |
|               | (208) 662-5501  |                  |            |                       |                   |
|               |                 |                  |            | TOTAL DIVERSION:      | 2.750 CFS         |

Water Source: GROUNDWATER

Tributary to:

Stage: L

Point(s) of Diversion:

T05N R35E S05

SESW

JEFFERSON

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE   |      |      |       | NW |      |      |      | SW    |    |      |      | SE   |      |    |      |      |      |      |             |    |
|-----|-----|---|---|------|------|------|-------|----|------|------|------|-------|----|------|------|------|------|----|------|------|------|------|-------------|----|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE  | :  | NENW | NWNW | SWNW | SENW  | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE |             |    |
|     |     |   | : | Lt   | Ac   | Lt   | Ac    | Lt | Ac   | Lt   | Ac   | Lt    | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac |
| 05N | 35E | 5 | : |      |      |      | 02-33 | :  |      |      |      | 03-33 | :  | 33   |      |      | 33   | :  |      |      | 33   |      | 33          |    |
| 05N | 35E | 8 | : |      |      | 33   |       | :  | 34   |      |      |       | :  |      |      |      |      | :  |      |      |      |      |             |    |
|     |     |   |   |      |      |      |       |    |      |      |      |       |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES |    |

POU County: JEFFERSON

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

618

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07278A  
Date Received: 4/23/1996  
Receipt No: X777777  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLAINE L LARSEN  
Address: PO BOX 188  
HAMER ID

83425-0000

2. Date of Priority: JAN 24, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 05N      | 35E   | 5       |        | SE     | SW     |     | JEFFERSON |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.750 |      | 796.50 |

7. Total Quantity Appropriated is:  
2.750 C.F.S. (and/or) 796.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05N      | 35E   | 5       | SW     | NE     |     | IRR | 33.0  |
|          |       |         | SE     | NW     |     | IRR | 33.0  |
|          |       |         | NE     | SW     |     | IRR | 33.0  |
|          |       |         | SE     | SW     |     | IRR | 33.0  |
|          |       |         | NW     | SE     |     | IRR | 33.0  |



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 35E   | 5       | SW     | SE  |     | IRR           | 33.0  |
|          |       |         |        |     |     | Section Acres | 198.0 |
|          |       | 8       | NW     | NE  |     | IRR           | 33.5  |
|          |       |         | NE     | NW  |     | IRR           | 34.0  |
|          |       |         |        |     |     | Section Acres | 67.5  |
|          |       |         |        |     |     | Total Acres   | 265.5 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

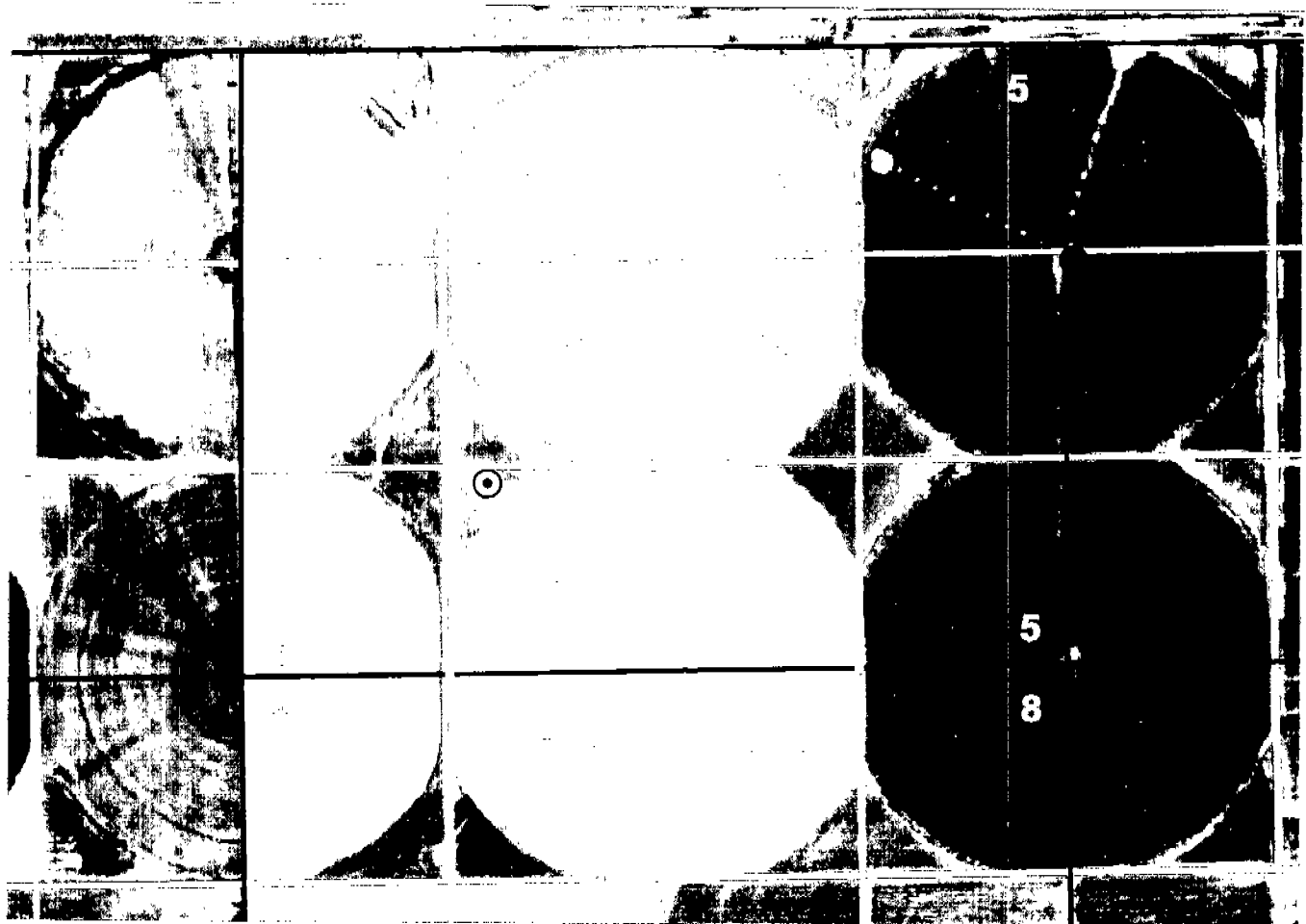
Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

NOV 14 1996

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-07278A

T05N, R35E, SEC. 5, 8



1320 0 1320 Feet

PLACE OF USE



POINT OF DIVERSION

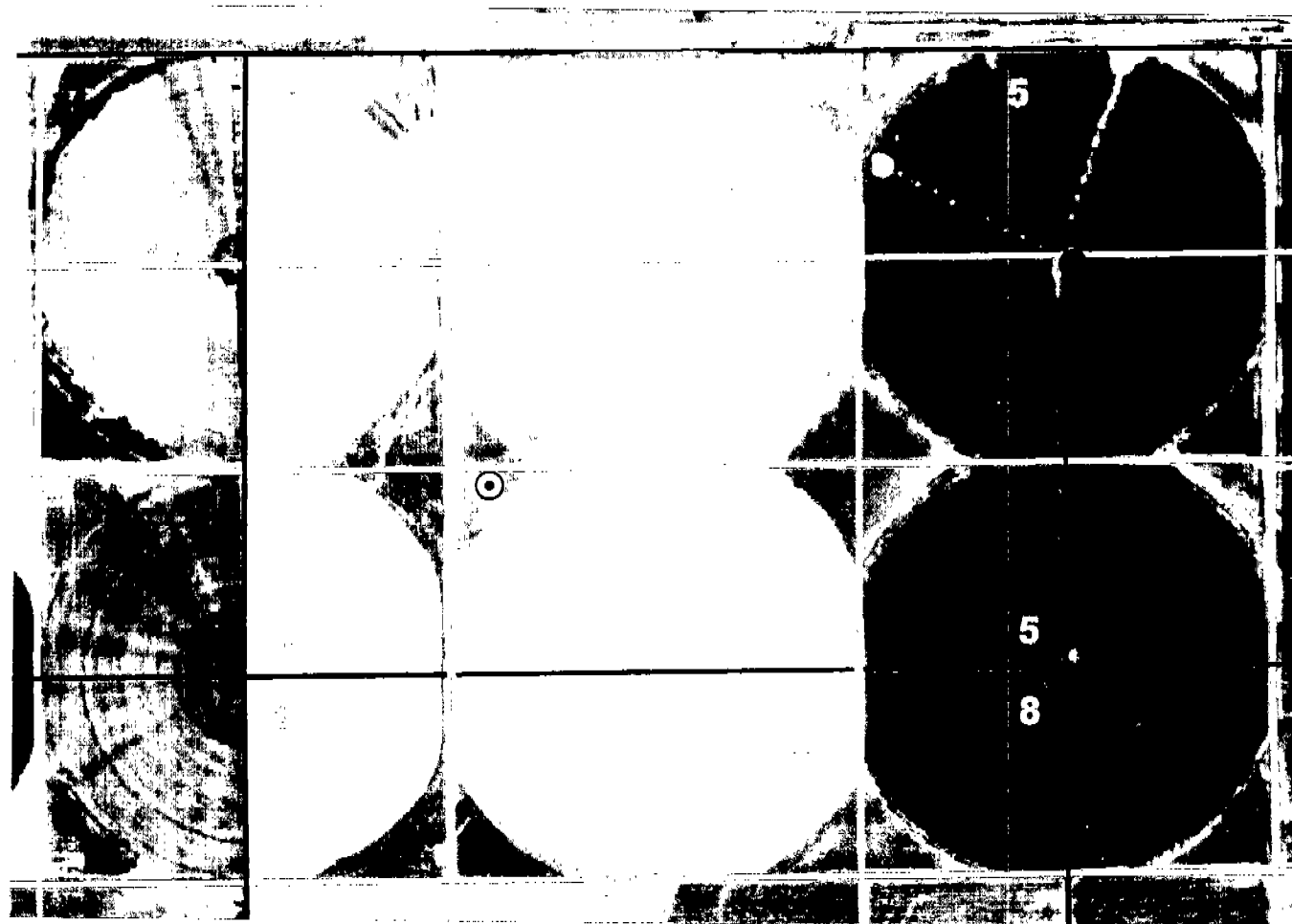
AREAS IRRIGATED - 1987

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-07278A

T05N, R35E, SEC. 5, 8



1320 0 1320 Feet

PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08  
02

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A3

LAST: LARSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-000-0000

FIRST: BLAINE L  
STATE: ID ZIP: 834250000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN RECEIPT C003666

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: 2/1/2000

APPOINTMENT MADE: Y( ) N( )

PHONE NUMBER: ( ) -

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

Final office Review - transfer reduced acres

PAGE: 2  
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A3

A. AJ CLAIM: # A31-07278A PRIORITY DATE: 01-24-1978 STAGE: L

B. WR RECORD: # 31-07278A PRIORITY DATE: 01-24-1978 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

AS LICENSED

=====

RECOMMENDED PRIORITY DATE:

01-24-1978

REVIEWED BY

DC

DATE

2/20/00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC.                             | 1/4 | 1/4 | 1/4  | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
|----------------------------------|------|------|----------------------------------|-----|-----|------|-----|-------------|-----------|----------------|
| A31-07278A                       | 05N  | 35E  | 5                                | SE  | SW  |      |     |             | JEFFERSON |                |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      | WR RECORDS IN SAME 40 ACRE TRACT |     |     |      |     |             |           |                |
| A PREFIX                         |      |      | R PREFIX                         |     |     |      |     |             |           |                |
| NONE                             |      |      | NONE                             |     |     | NONE |     |             |           |                |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. | RGE. | SEC.                            | 1/4 | 1/4 | 1/4      | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
|-----------------------------------|------|------|---------------------------------|-----|-----|----------|-----|-------------|-----------|----------------|
| 31-07278A                         | 05N  | 35E  | 5                               | SE  | SW  |          |     |             | JEFFERSON |                |
| OTHER WR RECORDS WITH SAME WR POD |      |      | AJ CLAIMS IN SAME 40 ACRE TRACT |     |     |          |     |             |           |                |
|                                   |      |      | A PREFIX                        |     |     | R PREFIX |     |             |           |                |
| NONE                              |      |      | NONE                            |     |     | NONE     |     |             |           |                |

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) NO

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) NO

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) NO

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) NO

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) NO

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) NO

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 1980) Y( ) NO

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) NO

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: as Licensed  
see field exam  
GIS MAP

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
|-----|------|------|-----|-----|-----|-----|-------------|-----------|----------------|
| 05N | 35E  | 5    |     | SE  | SW  |     |             | JEFFERSON |                |
|     |      |      |     |     |     |     |             |           |                |
|     |      |      |     |     |     |     |             |           |                |
|     |      |      |     |     |     |     |             |           |                |
|     |      |      |     |     |     |     |             |           |                |
|     |      |      |     |     |     |     |             |           |                |
|     |      |      |     |     |     |     |             |           |                |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

2/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

PAGE: 5  
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A3

A. ROOT WATER RIGHT NUMBERS: A31-07278A  
A31-07278B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | F<br>E |
|-----|-----|-----|-----|-----|-----|------------------|-------------------|------------------|-----------------|--------|
| 05N | 35E | 5   | SW  | NE  | 2   | LARSEN, BLAINE L | A31-07278A / 33.0 | 31-07278A / 33.0 |                 |        |
| 05N | 35E | 5   | SE  | NW  | 3   | LARSEN, BLAINE L | A31-07278A / 33.0 | 31-07278A / 33.0 |                 |        |
| 05N | 35E | 5   | NE  | SW  |     | LARSEN, BLAINE L | A31-07278A / 33.0 | 31-07278A / 33.0 | 33.0            |        |
| 05N | 35E | 5   | SE  | SW  |     | LARSEN, BLAINE L | A31-07278A / 33.0 | 31-07278A / 33.0 | 37.0            |        |
| 05N | 35E | 5   | NW  | SE  |     | LARSEN, BLAINE L | A31-07278A / 33.0 | 31-07278A / 33.0 | 32.0            |        |
| 05N | 35E | 5   | SW  | SE  |     | LARSEN, BLAINE L | A31-07278A / 33.0 | 31-07278A / 33.0 | 38.0            |        |
| 05N | 35E | 8   | NW  | NE  |     | LARSEN, BLAINE L | A31-07278A / 33.5 | 31-07278A / 33.5 | 31.0            |        |
| 05N | 35E | 8   | NE  | NW  |     | LARSEN, BLAINE L | A31-07278A / 34.0 | 31-07278A / 34.0 | 38.0            |        |

ADDITIONAL POU FOUND

|             |            |        |        |        |
|-------------|------------|--------|--------|--------|
| TOTAL ACRES | A31-07278A | 265.50 | 265.50 | 209.00 |
|-------------|------------|--------|--------|--------|

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_  
(X) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: \_\_\_\_\_

REDUCED BY TRANSFER

RECOMMENDATIONS:

TOTAL ACRES: 265.5 N/A( )

REVIEWED BY: DC

DATE: 2/2000

PAGE: 8

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A3

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR |
|-----------------------------|---------------------------|------------------------|---------------|
| A31-07278A IRRIGATION       | FROM 04-01 TO 11-01       | 2.750 CFS              | 796.50 A      |
| TOTAL DIVERSION RATE/VOLUME |                           | 2.750 CFS              | 796.50 A      |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR |
|-----------------------------|---------------------------|------------------------|---------------|
| 31-07278A IRRIGATION        | FROM 04-01 TO 11-01       | 2.750 CFS              | 796.50 A      |
| TOTAL DIVERSION RATE/VOLUME |                           | 2.750 CFS              | 796.50 A      |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) NO

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) NO

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) NO

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) NO

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) NO

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) NO

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) NO

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) NO

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) NO

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PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.750 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.750 CFS

*reduced b*

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATION

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 796.50 AF/A

ACRES 265.5 x DIVERSION VOL. AF/A FOR AREA 3.5 =

929.30 AF

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

PAGE: 11  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R29 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 3.0 afa per acre for  
- irrigation of the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV           |                   | REC<br>US       |
|------------------------|-------------|-------|-------------------|-------------------|--------------------|-------------------|-----------------|
|                        | FROM        | TO    | RATE              | CFS               | VOL.               | AF/A              |                 |
| IRRIGATION             | 04-01       | 11-01 | DATABASE<br>2.750 | EXAMINER<br>_____ | DATABASE<br>796.50 | EXAMINER<br>_____ | DATABASE<br>0.0 |
| _____                  | _____       | _____ | _____             | _____             | _____              | _____             | _____           |
| _____                  | _____       | _____ | _____             | _____             | _____              | _____             | _____           |
| _____                  | _____       | _____ | _____             | _____             | _____              | _____             | _____           |
| _____                  | _____       | _____ | _____             | _____             | _____              | _____             | _____           |
| TOTAL FOR THIS RIGHT   |             |       | 2.750             | _____             | 796.50             | _____             | 0.0             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: DC

DATE: 2/2000

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE): \_\_\_\_\_

STANDARD REMARKS (CODE): \_\_\_\_\_

EXPLANATORY CONDITIONS (CODE): \_\_\_\_\_

EXPLANATORY REMARKS (CODE): \_\_\_\_\_

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BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A3

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | (X)                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | (X)                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07278

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
2.820

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|
| -                    | A31-07278A               | 2.750             | -                         |                  | 31-07278A           |
| -                    | A31-07278B               | 0.070             | -                         |                  | 31-07278B           |

TOTAL CFS 2.820

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
N

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

*Dave Carlson*

DATE:

2/2000

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

|                                       |                    |       |             |       |
|---------------------------------------|--------------------|-------|-------------|-------|
| ( ) ORTHOPHOTOQUAD                    | DATE OF PHOTO      | _____ | IDWR ID NO. | _____ |
| ( ) TOPOGRAPHIC                       | DATE FIELD CHECKED | _____ | IDWR ID NO. | _____ |
| ( ) NAPP                              | DATE OF PHOTO      | _____ | IDWR ID NO. | _____ |
| ( ) ASCS AERIAL PHOTO                 | DATE OF PHOTO      | _____ |             | _____ |
| ( ) ASCS COLOR SLIDE                  | DATE OF PHOTO      | _____ |             | _____ |
| ( ) BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO      | _____ |             | _____ |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY     | _____ |             | _____ |
| ( ) SCS SOIL SURVEY MAP               | DATE ISSUED        | _____ |             | _____ |
| ( ) SUBDIVISION PLAT MAP              | DATE OF MAP        | _____ |             | _____ |
| ( ) OTHER _____                       | DATE               | _____ |             | _____ |
| ( ) OTHER _____                       | DATE               | _____ |             | _____ |
| ( ) OTHER _____                       | DATE               | _____ |             | _____ |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM                          | _____        | _____ |
| X WATER RIGHT LICENSE                   | DATE LICENSE SIGNED                         | ?            | 3     |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED                      | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN                                  | _____        | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN                        | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED                       | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED                     | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED                     | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED                        | _____        | _____ |
| X OTHER GIS MAP                         | DATE                                        | 2/2000       | _____ |
| ( ) OTHER _____                         | DATE                                        | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08  
02

PAGE: 15  
QUICKLOOK INFORMATION

CLAIM NUMBER: A3

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|
| PRIORITY DATE             |                            |                                                 | DC 2/9/00                  |                        |                                    |                                  |                                      |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |
| PLACE OF USE              | Y                          |                                                 |                            | Yes                    |                                    |                                  |                                      |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            | Yes                    |                                    |                                  |                                      |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |
| BASIS OF CLAIM            | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |
| REMARKS                   | Y                          |                                                 |                            | Yes                    |                                    |                                  |                                      |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08  
02

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A3

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|
| C                | BLAINE L LARSEN | 01/24/1978       | IRRIGATION | 04-01 11-01           | 2.750 CFS         |
| TOTAL DIVERSION: |                 |                  |            |                       | 2.750 CFS         |

Water Source: GROUNDWATER

Tributary to:

Stage: L

Point(s) of Diversion: T05N R35E S05

SESW

JEFFERSON

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |    |    |    |    |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T           | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 05N         | 35E | 5 | : |    |    |    | 33 |    |    |    |    |    |    | 33 |    |    |    | 33 |    |    |    |    |    | 33 |    |    | 33 |
| 05N         | 35E | 8 | : |    |    | 33 |    |    |    | 34 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: JEFFERSON

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 3.0 afa per acre for  
- irrigation of the lands above.

Remarks: GEN RECIEPT C003666

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BLAINE & CONNIE LARSEN  
LARSEN FARMS  
PO BOX 188  
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure (1)

*For a list of  
claim #'s  
please see  
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources  
Eastern Region

## LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen  
President, Larsen Farms

## MEMORANDUM

RECEIVED  
FBI

DATE: April 16, 2001  
FROM: KARI LYNN TOWNSEND *K*  
TO: FILE – BLAINE LARSEN (107 miscellaneous files)  
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

**Lend Lease**  
AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,  
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,  
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,  
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B  
Our Loan No. F-199709  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

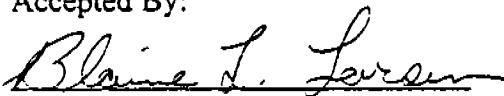
Sincerely,



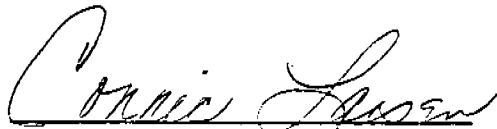
Todd Hansen  
Regional Manager

TH:ak

Accepted By:

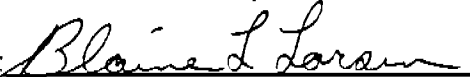


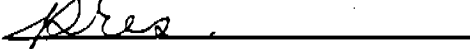
Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen



Connie Larsen

**Blaine Larsen Farms, Inc.**

By: 

Its: 

By: \_\_\_\_\_

Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

**Lend Lease**  
AGRI-BUSINESS

RECEIVED  
JAN 18 2001

Department of Water Resources  
Eastern Region

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
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Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,  
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,  
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,  
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,  
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,  
31-07038B, 31-07275, 31-07588, 31-07274  
Our Loan No. F-199710  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen  
Regional Manager

TH:ak

Accepted By:

Blaine L. Larsen  
Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

Connie Larsen  
Connie Larsen

Blaine Larsen Farms, Inc.

By: Blaine L. Larsen By: \_\_\_\_\_

Its: Pres. Its: \_\_\_\_\_

# Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,  
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,  
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,  
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,  
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,  
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,  
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,  
32-07005C, 32-07102A  
Our Loan No. F-199711  
Blaine Larsen, et al

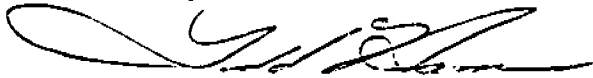
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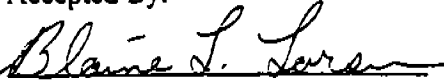
Sincerely,



Todd Hansen  
Regional Manager

TH:ak

Accepted By:



Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
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Telephone  
209 951-4980  
Facsimile  
209 951-3038

**Lend Lease**  
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources  
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Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,  
31-07022B, 31-07058, 31-07396, 31-07278A,  
31-07280A, 31-07279A, 31-02314, 31-02315A  
Our Loan No. F-199712  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

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Sincerely,



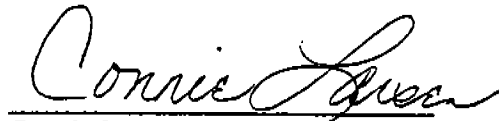
Todd Hansen  
Regional Manager

TH:ab

Accepted By:

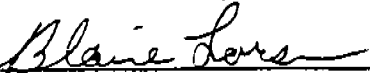


Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

**Lend Lease**  
AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,  
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,  
31-07439A, 31-07025A, 31-07038A, 31-07037A  
Our Loan No. F-199708  
Blaine Larsen, et al

Lend Lease Agri-Business, Inc.  
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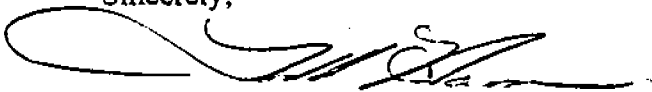
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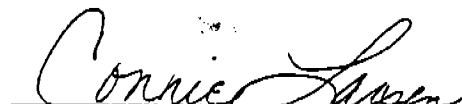


Todd Hansen  
Regional Manager

TH:ak

Accepted By:

  
Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

  
Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

**BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER**

| Basin | Seq | Suffix |
|-------|-----|--------|
|-------|-----|--------|

|    |      |   |
|----|------|---|
| 31 | 2314 |   |
| 31 | 2315 | A |
| 31 | 2335 | C |
| 31 | 2365 | F |
| 31 | 2426 | E |
| 31 | 7015 | A |
| 31 | 7022 | A |
| 31 | 7022 | B |
| 31 | 7024 | C |
| 31 | 7024 | D |
| 31 | 7025 | A |
| 31 | 7037 | A |
| 31 | 7037 | C |
| 31 | 7038 | A |
| 31 | 7038 | B |
| 31 | 7056 |   |
| 31 | 7057 |   |
| 31 | 7058 |   |
| 31 | 7069 |   |
| 31 | 7070 |   |
| 31 | 7071 |   |
| 31 | 7072 |   |
| 31 | 7073 |   |
| 31 | 7091 |   |
| 31 | 7158 | A |
| 31 | 7158 | B |
| 31 | 7158 | C |
| 31 | 7177 | D |
| 31 | 7214 | F |
| 31 | 7221 | A |
| 31 | 7221 | B |
| 31 | 7221 | C |
| 31 | 7221 | D |
| 31 | 7222 | B |
| 31 | 7274 |   |
| 31 | 7275 |   |
| 31 | 7276 | B |
| 31 | 7278 | A |
| 31 | 7279 | A |
| 31 | 7280 | A |
| 31 | 7293 | C |
| 31 | 7293 | J |
| 31 | 7306 |   |
| 31 | 7370 | A |
| 31 | 7370 | C |

|    |         |
|----|---------|
| 31 | 7370 D  |
| 31 | 7370 E  |
| 31 | 7370 F  |
| 31 | 7374    |
| 31 | 7396 A  |
| 31 | 7396 B  |
| 32 | 2116 A  |
| 32 | 7005 C  |
| 32 | 7018 A  |
| 32 | 7022 AA |
| 32 | 7022 AE |
| 32 | 7022 AF |
| 32 | 7022 K  |
| 32 | 7022 M  |
| 32 | 7022 P  |
| 32 | 7022 R  |
| 32 | 7022 X  |
| 32 | 7051    |
| 32 | 7052 G  |
| 32 | 7053 A  |
| 32 | 7053 C  |
| 32 | 7053 D  |
| 32 | 7053 E  |
| 32 | 7054 A  |
| 32 | 7054 B  |
| 32 | 7056 A  |
| 32 | 7056 E  |
| 32 | 7057 E  |
| 32 | 7057 G  |
| 32 | 7058 A  |
| 32 | 7072 B  |
| 32 | 7088 A  |
| 32 | 7091 A  |
| 32 | 7091 B  |
| 32 | 7092 A  |
| 32 | 7093 A  |
| 32 | 7093 E  |
| 32 | 7094 E  |
| 32 | 7094 G  |
| 32 | 7095 C  |
| 32 | 7102 A  |

| Blaine Larsen Transfer Analysis - WR database - prefixes omitted. |                 |  |                 |  |             |
|-------------------------------------------------------------------|-----------------|--|-----------------|--|-------------|
| Transfer                                                          | Affected Rights |  | Proposed Rights |  | Status Date |
|                                                                   |                 |  |                 |  |             |
| 4768                                                              | 3107278         |  | 3107278 A ✓     |  | 4/17/96     |
| 4768                                                              | 3107278         |  | 3107278 B       |  | 4/17/96     |

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Flow Meter            |      | CON  |           | 122286     | 2"   |             |
| Pressure Transducer   |      |      |           |            |      |             |
| Pressure Transducer   |      |      |           |            |      |             |

|                                                 |                  |                     |
|-------------------------------------------------|------------------|---------------------|
| 2. Measurements:                                | Flow Meter       | Pressure Transducer |
| 6.5' ed                                         | 5.5' ed          |                     |
| 557 - 406 = 151'                                | 500 - 240 = 260' |                     |
| 4.5' ed                                         | 4.5' ed          |                     |
| From art logs in the area with some error ~ 25% |                  |                     |

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

##### 1. Measured Method

$Q = 2.72 \text{ cfs}$  see attached sheets

##### 2. Alternate Method for Checking Purposes

$Q_{alt} = 3.97 \text{ cfs}$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi  $\times 2.31 =$  \_\_\_\_\_ ft (1) Dynamic pumping level \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate \_\_\_\_\_ cfs (4)

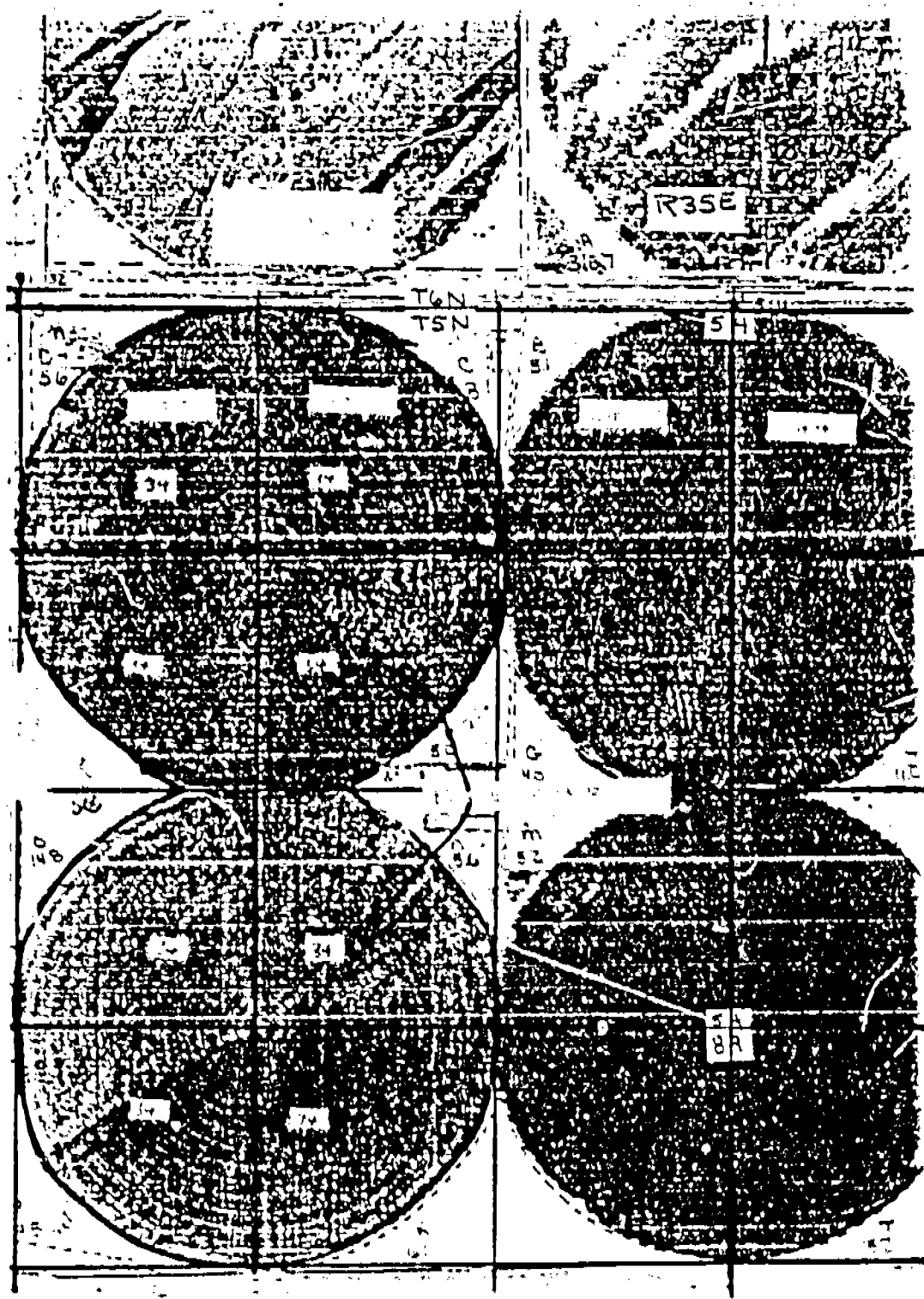
Water HP: (3)  $\times$  (4)  $\div 3.6 =$  \_\_\_\_\_ (5)  
Motor Input KW: 3.6  $\times$  \_\_\_\_\_ KW  $\times$  \_\_\_\_\_ CTR or \_\_\_\_\_ MULT  $\times$  \_\_\_\_\_ PTR  $\times$  \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
Motor Input HP: (5)  $\times 1.34 =$  \_\_\_\_\_ (7)  
Panel Input KW: \_\_\_\_\_ Ave PF  $\times$  \_\_\_\_\_ Ave Volts  $\times$  \_\_\_\_\_ Ave Amps  $\times .001732 =$  \_\_\_\_\_ (8)  
Panel Input HP: (6)  $\times 1.34 =$  \_\_\_\_\_ (7) Efficiency: (5)  $\div$  (7)  $\times 100 =$  \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

##### 1. Volume Calculations for Irrigation:

$V_s = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 272 (2.5) = 680 \text{ ac-ft}$   
 $V_{ss} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.4836 = 272 (2.5) (1.4836) = 1017$   
 $V = \text{Smaller of } V_s \text{ and } V_{ss} = 680 \text{ ac-ft}$

##### 2. Volume Calculations for Other Uses:



31-7278  
PERMIT NO.

