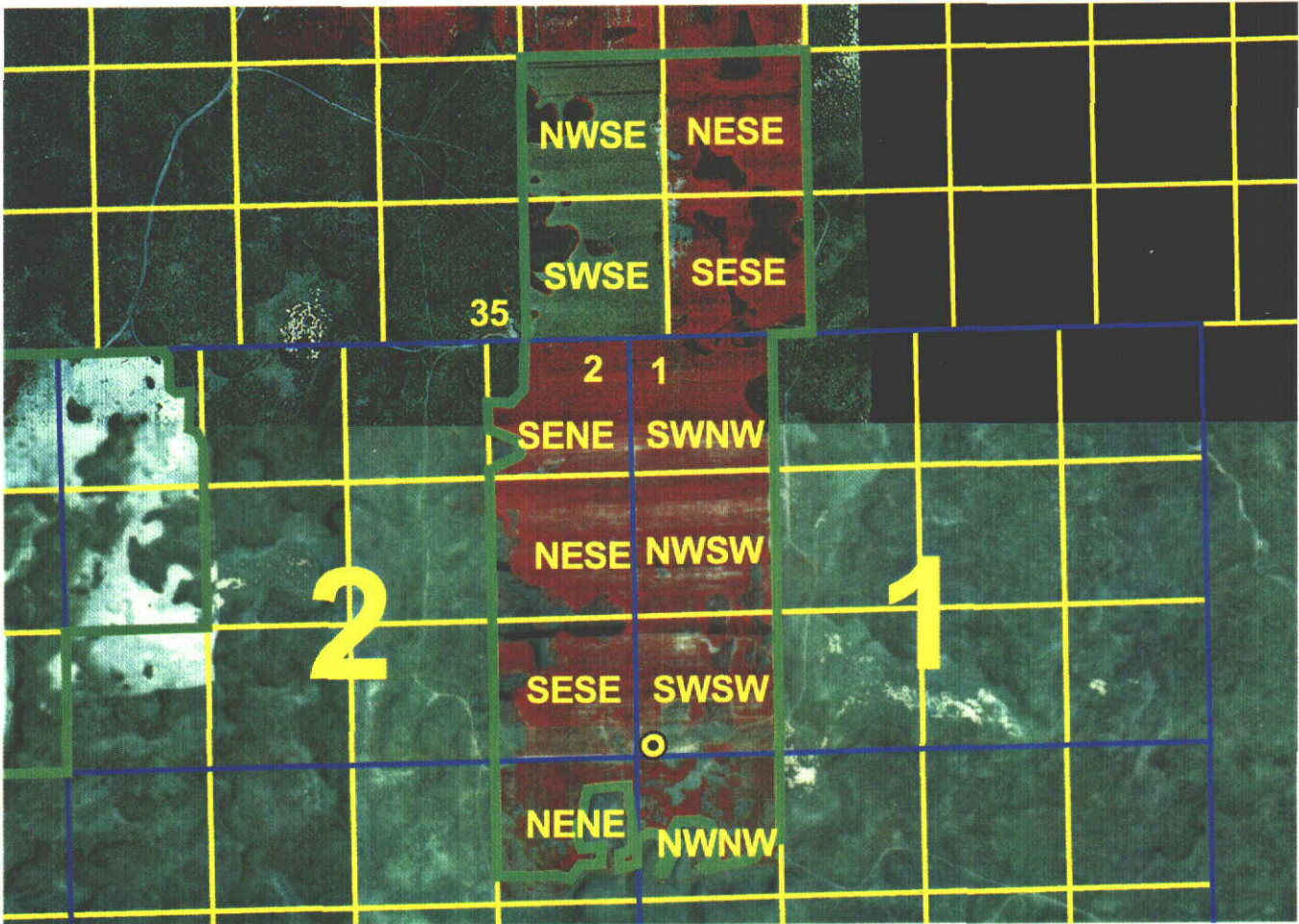


IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



ACRES IRRIGATED- 440

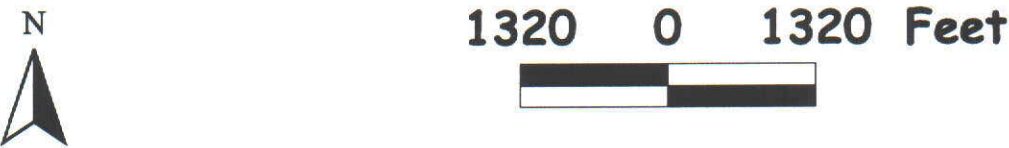
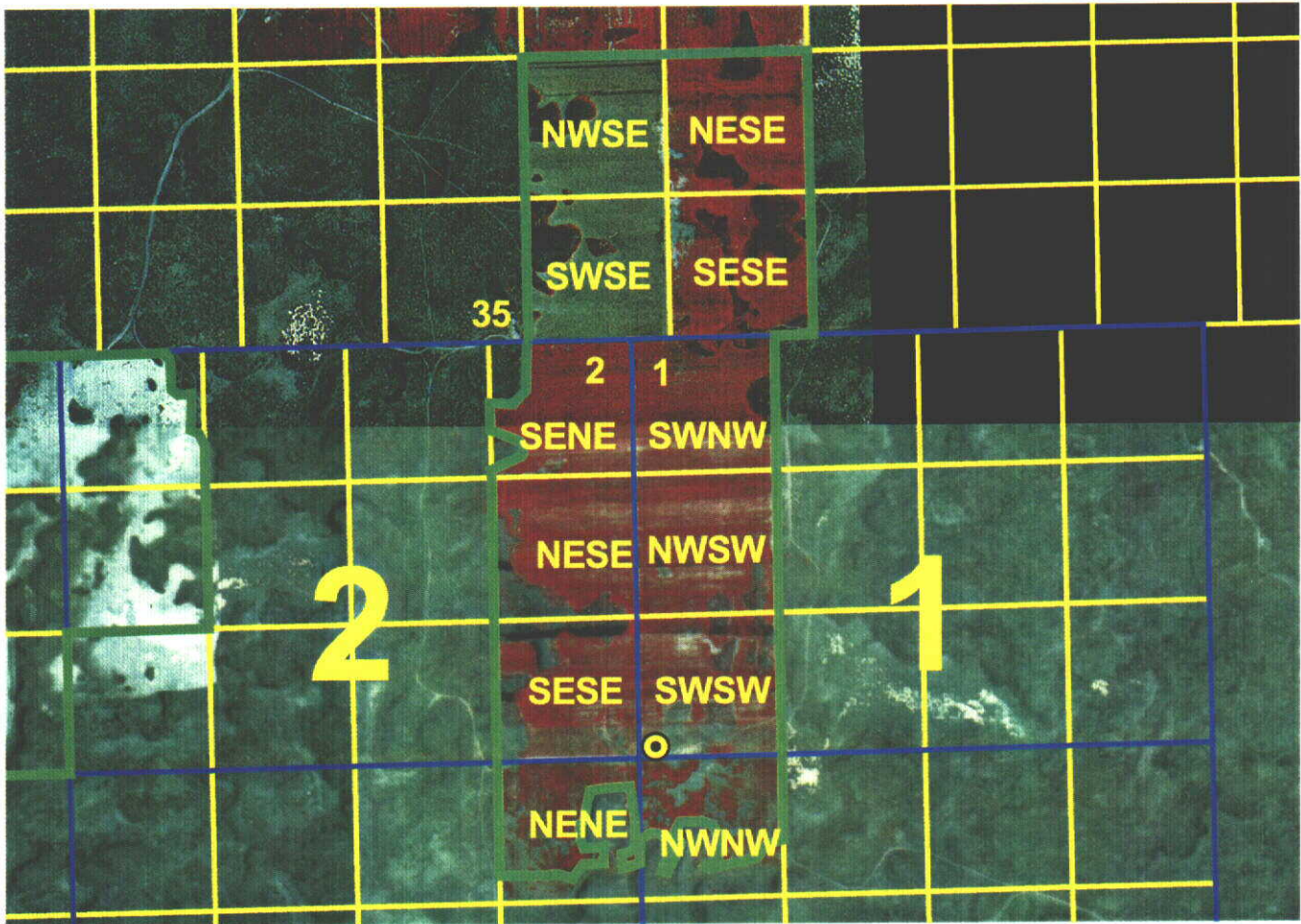
-  PLACE OF USE
-  POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



ACRES IRRIGATED- 440

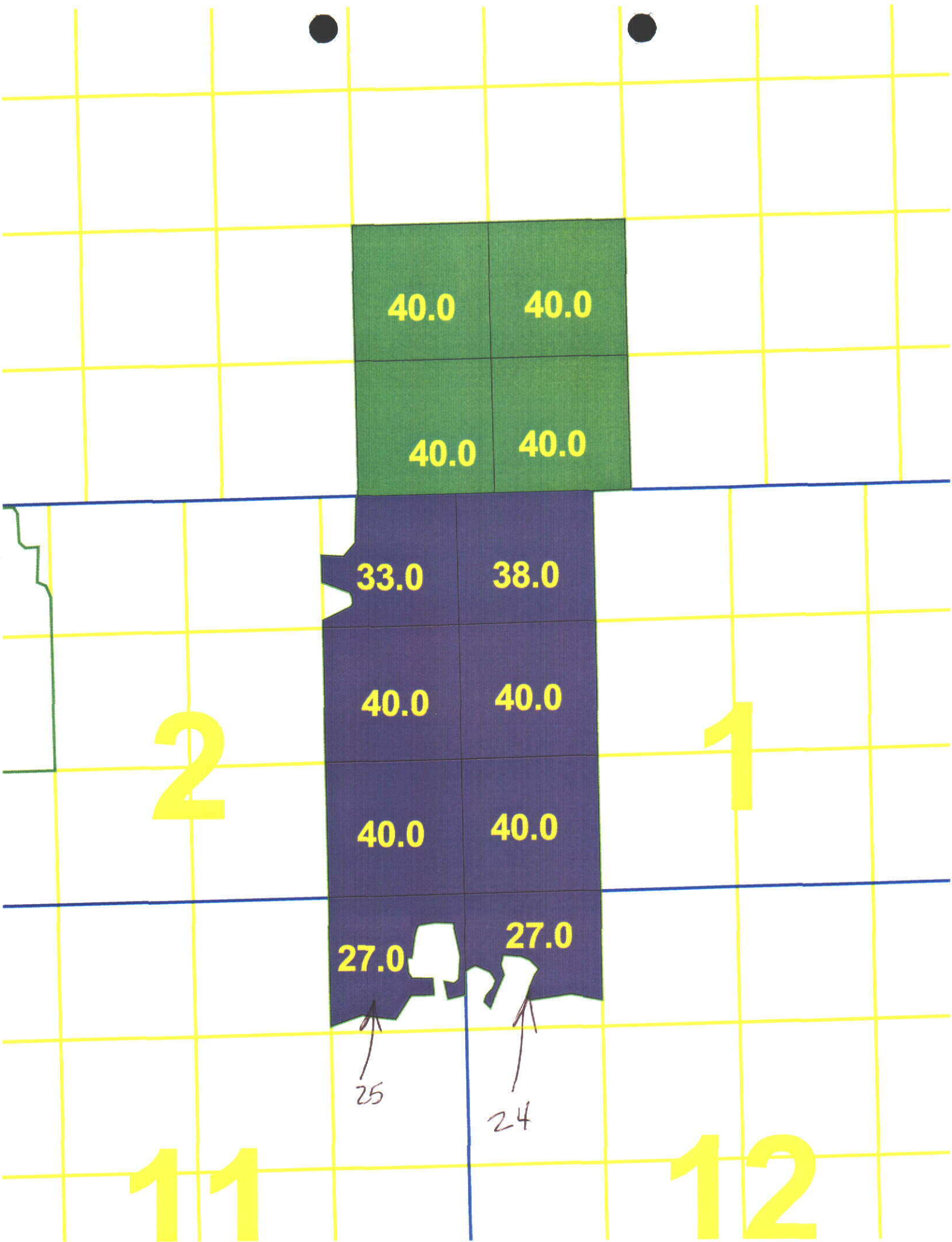


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



AJ0749NP
No. R31-07271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/04/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN B BURTENSHAW	10/07/1977	IRRIGATION	04-01 11-01	2.540 CFS	927.50 AFA
C	SHELLI G BURTENSHAW 1701 N 1000 E TERRETON ID 83450 (208) 663-4825			TOTAL DIVERSION:	2.540 CFS	927.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T05N R35E S01 SWSWSW JEFFERSON County

Place of use Legal Description for: IRRIGATION															
NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE		NENW	NWNW	SWNW	SENW		NESW	NWSW
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac
05N	35E	1	:												
05N	35E	2	:				01-33	:						40	
05N	35E	11	:	25				:							40
05N	35E	12	:					:		24					
06N	35E	35	:					:						40	40
														TOTAL ACRES	440.0

POU County: JEFFERSON
Other Rights: 31-02336

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.04 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1540 AF. COMBINED RIGHT
NOS.: 31-02336

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 265 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 440 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02336

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02336.

Dates: Exam Made Date: 07/18/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

C18

AJ0749NP
No. A31-07271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/11/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN B BURTENSHAW	10/07/1977	IRRIGATION	04-01 11-01	2.540 CFS	795.00 AFA
C	SHELLI G BURTENSHAW					
	1701 N 1000 E					
	TERRETON ID 83450			TOTAL DIVERSION:	2.540 CFS	795.00 AFA
	(208) 663-4825			CONSUMPTIVE USE:		662.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T05N R35E S01 SWSW JEFFERSON County

Place of use Legal Description for: IRRIGATION																										
			NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05N	35E	1	:					:					:					:						:		
05N	35E	2	:				01-18	:					:					:						:		
05N	35E	11	:	23				:					:					:						:		
05N	35E	12	:					:					:					:						:		
06N	35E	35	:					:					:					:						:		
																					TOTAL ACRES		:			

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: LIC. 31-2336.

Remarks: GEN CHANGE OF OWNERSHIP 4/21/94 SC
CHANGED OWNERSHIP PER REQUEST/JH/3-3-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A31-07271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN B BURTENSHAW	10/07/1977	IRRIGATION	04-01 11-01	2.54 CFS	795.00 AFA
C	SHELLI G BURTENSHAW					
	1701 N 1000 E					
	TERRETON ID 83450			TOTAL DIVERSION:	2.54 CFS	795.00 AFA
	(208) 663-4825			CONSUMPTIVE USE:		662.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T05N R35E S01 SWSW JEFFERSON County

Place of use Legal Description for: IRRIGATION																			
		NE				NW				SW				SE					
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		SUM
05N	35E 1	:				:				:				:					32.0
05N	35E 2	:			01-18	:				:		07	14	:	23		20	:	61.0
05N	35E 11	:	23			:				:				:				:	23.0
05N	35E 12	:				:		23		:				:				:	23.0
06N	35E 35	:				:				:				:	23	40	40	23	126.0
TOTAL ACRES																			265.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: LIC. 31-2336.

Remarks: GEN CHANGE OF OWNERSHIP 4/21/94 SC
CHANGED OWNERSHIP PER REQUEST/JH/3-3-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07271
Date Received: 9/25/1989
Receipt No: E010779
Received By:

COPY FOR YOUR FILES	NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW	COPY FOR YOUR FILES
1. Name: ROBERT AND SUE HUSKINSON FAMILY LTD PART Address: 35 S MILLHOLLOW RD REXBURG ID	208-356-9115 83440-2030	
2. Date of Priority:	OCT 7, 1977	
3. Source: GROUNDWATER	Trib. to:	
4. Point of Diversion:		
Township 05N Range 35E Section 1	1/4 of 1/4 of 1/4 SW SW SW Lot 4	County JEFFERSON
5. Description of diverting works:		
WELL, PUMPS & SPRINKLERS.		
6. Water is used for the following purposes:		
Purpose IRRIGATION	From 04/01 To 11/01 C.F.S. 2.540 (or) A.F.A. 795.00	
7. Total Quantity Appropriated is:	2.540 C.F.S. (and/or) 795.00 A.F.A.	
8. Total consumptive use is	662.5 Acre Feet Per Annum.	
9. Non-irrigation uses:	NONE	
10. Place of Use:		

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	35E	1	SW	NW	4	IRR	11.0
			NW	SW		IRR	7.0
			SW	SW		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						32.0
		2	SE	NE	1	IRR
			NE	SE		IRR
			SE	SE		IRR
Section Acres						61.0
		11	NE	NE		IRR
Section Acres						23.0
		12	NW	NW		IRR
Section Acres						23.0
06N	35E	35	NE	SE		IRR
			NW	SE		IRR
			SW	SE		IRR
			SE	SE		IRR
Section Acres						126.0
Total Acres						265.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 31-2336.

14. Remarks:
CHANGE OF OWNERSHIP 4/21/94 SC

15. Basis of Claim: LICENSE

APPROVED FOR FILING
BY: [Signature]
DATE: 04/21/94

365

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07271
Date Received: 9/25/1989
Receipt No: E010779
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL HUNTER 208-538-7971
Address: P.O. BOX 310
RIRIE, ID 83443
AND/OR
Name: HETTIE HUNTER 208-538-7971
Address: P.O. BOX 310
RIRIE, ID 83443

2. Date of Priority: OCT 07, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:



Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	1	SW	SW			JEFFERSON

5. Description of diverting works:
WELL, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.540		795.00

7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) 795.00 A.F.A.

8. Total consumptive use is 662.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	35E	1	SW		NW	4	IRR	11.0
			NW		SW		IRR	7.0
			SW		SW		IRR	14.0
			Section Acres					32.0
		2	SE		NE	1	IRR	18.0
			NE		SE		IRR	23.0
			SE		SE		IRR	20.0
			Section Acres					61.0
		11	NE		NE		IRR	23.0
			Section Acres					23.0
		12	NW		NW		IRR	23.0
			Section Acres					23.0
06N	35E	35	NE		SE		IRR	23.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	23.0
			Section Acres					126.0
			Total Acres					265.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 31-2336.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Earl Hunter Date: 9-25-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of September 19 89

Anthony L. Olanich
Notary Public

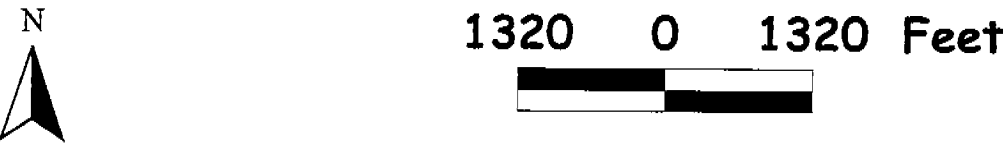
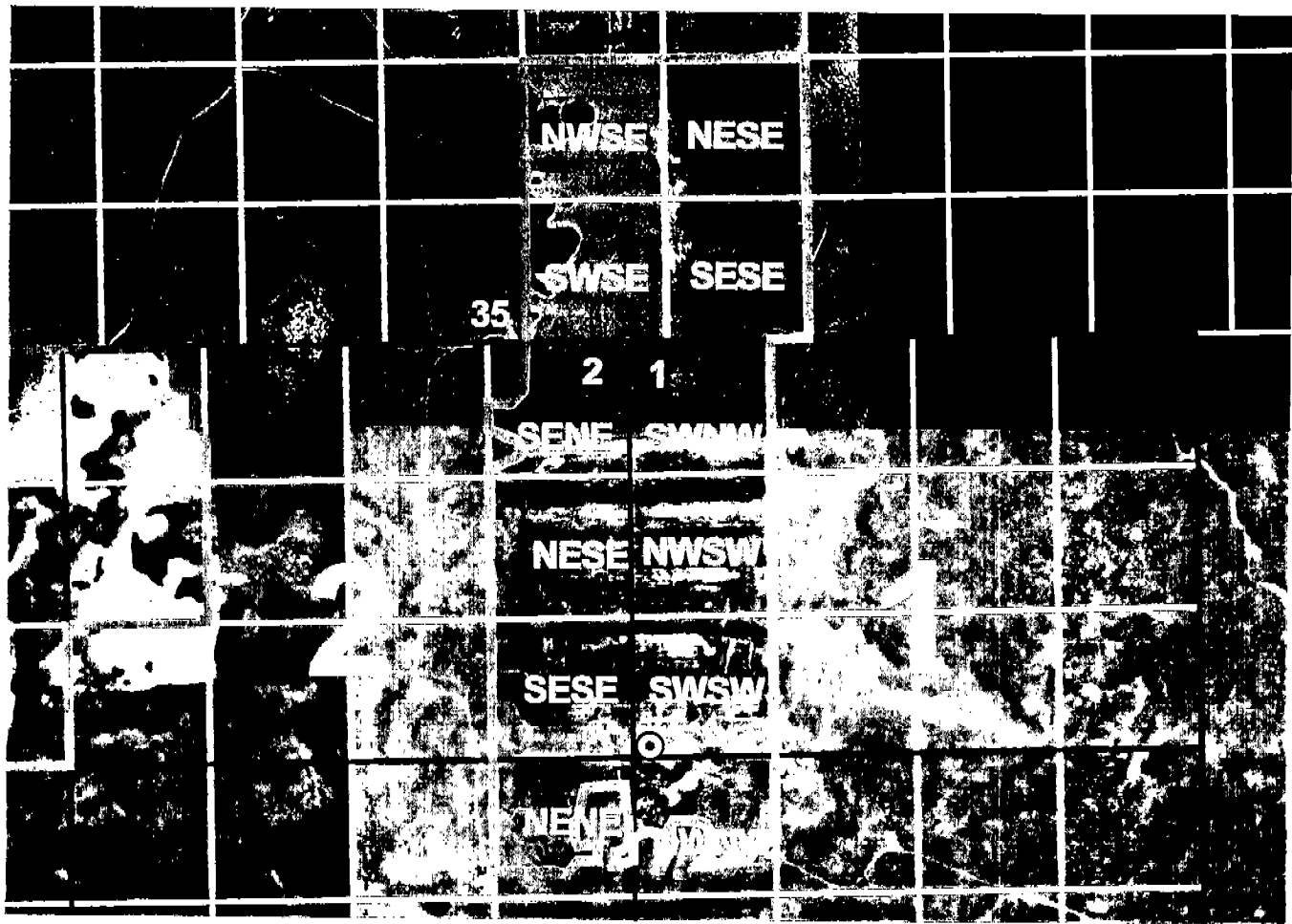
Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994

IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



AREAS EXCLUDED - 440

PLACE OF USE

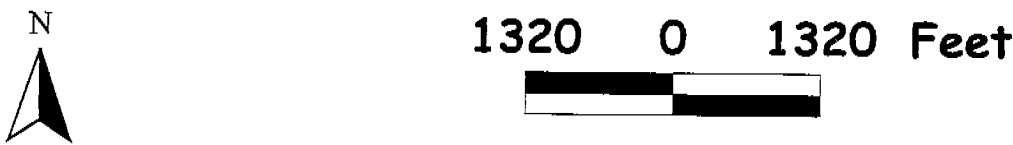
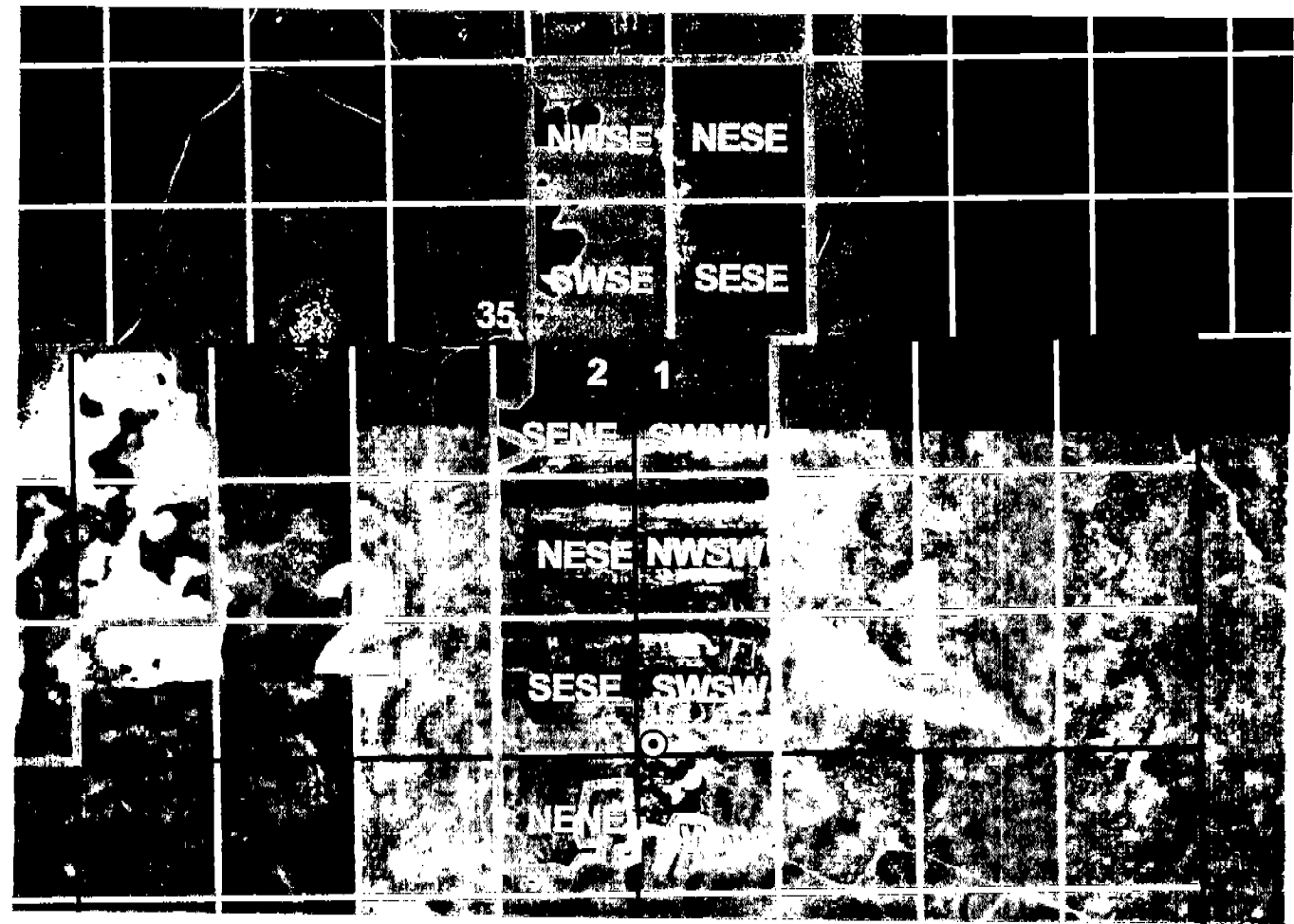
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/23/95

PAGE: 1
GENERAL INFORMATION

1433
CLAIM NUMBER: A31-37271

LAST: HUNTER
ADDRESS: P.O. BOX 310
CITY: RIRIE
PHONE NUMBER: 208-538-7971

OWNER CODE: C

FIRST: EARL
STATE: ID ZIP: 83643

LAST: HUNTER
ADDRESS: P.O. BOX 310
CITY: RIRIE
PHONE NUMBER: 208-538-7971

OWNER CODE: C

FIRST: HETTIE
STATE: ID ZIP: 83643

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

DATE OF FIELD EXAM: 7.18.94

APPOINTMENT MADE: Y() N(~~X~~)

PHONE NUMBER: () ____-____

TIME: ____:____ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

field exam

A. AJ CLAIM: # A31-07271 PRIORITY DATE: 10-07-1977 STAGE: L
B. MR RECORD: # 31-07271 PRIORITY DATE: 10-07-1977 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: as per water right license

RECOMMENDED PRIORITY DATE:
10-07-1977
REVIEWED BY DC DATE 7/19/81

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07271	05N	35E	1	3W	SW	SW		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX R PREFIX A31-02336 NONE				WR RECORDS IN SAME 40 ACRE TRACT 31-02336				

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07271	05N	35E	1		SW	SW		JEFFERSON
OTHER WR RECORDS WITH SAME WR POD 31-02336				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX A31-02336 NONE				

SOURCE: GROUNDWATER TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y N	 _____ _____

NOTES: Pod is ok Napp W90SW
as licensed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:									
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME	
---	---	1	SW	SW	SW	---	---	-----	
---	---	---	---	---	---	---	---	-----	
---	---	---	---	---	---	---	---	-----	
---	---	---	---	---	---	---	---	-----	
---	---	---	---	---	---	---	---	-----	
---	---	---	---	---	---	---	---	-----	

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: DC DATE: 7/18/94

SYSTEM DESCRIPTION:

315
50

265
50

321

A. ROOT WATER RIGHT NUMBERS: A31-07271

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECONM. ACRES
05N	35E	1	SW	NW	4	HUNTER, EARL	A31-07271 /11.0	31-07271 /11.0	32.0	38	317
			SW	NW	4	HUNTER, EARL	A31-02336 /29.0	31-02336 /29.0			
05N	35E	1	NW	SW		HUNTER, EARL	A31-07271 / 7.0	31-07271 / 7.0	36.0		40
			NW	SW		HUNTER, EARL	A31-02336 /33.0	31-02336 /33.0			
05N	35E	1	SW	SW		HUNTER, EARL	A31-07271 /14.0	31-07271 /14.0	32.0	40	319
			SW	SW		HUNTER, EARL	A31-02336 /26.0	31-02336 /26.0			
05N	35E	2	SE	NE	1	HUNTER, EARL	A31-07271 /18.0	31-07271 /18.0	35.0		33
			SE	NE	1	HUNTER, EARL	A31-02336 /16.0	31-02336 /16.0			
05N	35E	2	NE	SE		HUNTER, EARL	A31-07271 /23.0	31-07271 /23.0	39.0	40	219
			NE	SE		HUNTER, EARL	A31-02336 /17.0	31-02336 /17.0			
05N	35E	2	SE	SE		HUNTER, EARL	A31-07271 /20.0	31-07271 /20.0	42.0	40	219
			SE	SE		HUNTER, EARL	A31-02336 /20.0	31-02336 /20.0			
05N	35E	11	NE	NE		HUNTER, EARL	A31-07271 /23.0	31-07271 /23.0	32.0	25	218
05N	35E	12	NW	NW		HUNTER, EARL	A31-07271 /23.0	31-07271 /23.0	29.0	24	218
06N	35E	35	NE	SE		HUNTER, EARL	A31-07271 /23.0	31-07271 /23.0	40.0	40	319
			NE	SE		HUNTER, EARL	A31-02336 /17.0	31-02336 /17.0			
06N	35E	35	NW	SE		HUNTER, EARL	A31-07271 /40.0	31-07271 /40.0	40.0	40	318
06N	35E	35	SW	SE		HUNTER, EARL	A31-07271 /40.0	31-07271 /40.0	41.0	40	34
06N	35E	35	SE	SE		HUNTER, EARL	A31-07271 /23.0	31-07271 /23.0	37.0	40	319
			SE	SE		HUNTER, EARL	A31-02336 /17.0	31-02336 /17.0			
TOTAL ACRES							A31-07271 265.00	31-07271 265.00	435.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION FLAG: C05

NOTES: CMB POW 31- 02336

Neep W90 SE

RECOMMENDATIONS:

TOTAL ACRES: 440
REVIEWED BY: DC

DATE: 3/14/15

175	E01 - 6.04 cfs
265	F05 -
<u>440</u>	K06 - 265 - 440 ac

A. AJ CLAIMED USES:

PURPOSES
A31-07271 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.540 CFS 795.00 AF/A

2.540 CFS 795.00 AF/A

B. WR RECORDED USES:

PURPOSES
31-07271 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.540 CFS 795.00 AF/A

2.540 CFS 795.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

Handwritten notes: *as licensed*

as licensed

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.540 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.540 CFS

as licensed

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED? FIELD :
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: LIC. 31-2336.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV.	DIV. VOL.	DIV.
				RATE/ACRE		VOL./ACRE
A31-07271	GROUNDWATER	HUNTER, EARL	2.540	0.009	775.00	5.00
A31-02336	GROUNDWATER	HUNTER, EARL	3.500	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)
DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

1B. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 662.5 AF/A
ACRES 410 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 1025 AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = 795.00 AF/A
ACRES 410 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 1440 AF/A

$3.5(265) = 927.5$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:									
REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.		
	FROM	TO	RATE CFS		VOL. AF/A		USE		
IRRIGATION	ok 04-01	11-01	DATABASE 2.540	EXAMINER	DATABASE 795.00	EXAMINER	DATABASE 662.5	EXAMINER	
TOTAL FOR THIS RIGHT	4/1/95		2.540		795.00	927.5	662.5		
REVIEWED BY:	De		DATE: 3/1/95						

CMB 31-02336

2.54 31-07271
3.50 31-02336

QNT 6.04 CFS - 1540 AF/A

6.04

POMI - 410 AC - 265 AC

EXP - same pool

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07271

TOTAL DIVERSION RATE OF WR SPLITS: DATABASE 2.540 EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07271	2.540	-		31-07271	2.540
TOTAL CFS		2.540				2.540

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE FIELD
Y EXAMINER

NOTES: OK

AUTHENTICATION:

SIGNATURE: DAVE CARLSON DATE: 3/1/95
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:24
03/23/95

PAGE: 15
QUICKLOOK INFORMATION

1442
CLAIM NUMBER: A31-97271

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 3/95	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE				Yes				
BASIS OF CLAIM								
REMARKS				Yes				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
INTERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:12:06
03/27/95
1445

CLAIM NUMBER: A31-07271

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EARL HUNTER	10/07/1977	IRRIGATION	04-01 11-01	2.54 CFS	795.0 AFA
C	HETTIE HUNTER					
	P.O. BOX 510			TOTAL DIVERSION:	2.54 CFS	795.0 AFA
	RIRIE ID 83443			CONSUMPTIVE USE:		662.5 AFA
	(208) 533-7971					

WATER SOURCE: GROUNDWATER TRIBUTARY TO: STAGE: LICENSE
POINT(S) OF DIVERSION: T05N R35E S01 SWSW JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION															NE					NW					SW					SE																																					
			NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE				
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM																										
05N	35E	1																																								32.0																									
05N	35E	2																																								61.0																									
05N	35E	11		23																																						23.0																									
05N	35E	12														23																									23.0																										
06N	35E	35																																								126.0																									
																																																											TOTAL ACRES	265.0							

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: LIC. 31-2336.

DATES: EXAM MADE DATE: VERIFIED DATE: 01/28/1985
MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

COS
Huskinson
Family Ltd

A31-07271
EARL HUNTER
HETTYE HUNTER
P.O. BOX 310
RIRIE

®

5N
3SE

ID 83443

check Pen-high spots



A3107271

7/18/94 high spots dry

408

265
175
440

A31-11346

cell phone (681-4825)

175
265

56
265
321

285
160
445



40.0

40.0

40.0

40.0

33.0

38.0

40.0

40.0

40.0

40.0

27.0

27.0

25

24



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 2000

STEVEN & SHELLI BURTENSHAW
1701 N 1000 E
TERRETON ID 83450

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02336, A31-07003,
A31-07271

Dear Mr. & Mrs. Burtenshaw:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG DC
2/11/00
RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **JAN 19 2000**
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right or Adjudication Claim No(s) A31-02336 A31-07271 231-07003
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

update with new address
3. Name and Address of Former Owner/Claimant Bob Hurskens Family Partnership
4. New Owner/Claimant(s) Steven Burtish Shelli Burtish
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 1701 N 1000 E
 City, State and ZIP Code Torrington ID 83450
 New Telephone Number () 208-663-4825
5. Date you acquired the property Apr. 1 - 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]

RECEIVED
FEB 11 2000

Department of Water Resources
Eastern Region

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 2000

STEVE & SHELLI BURTENSHAW
1701 N 1000 E
TERRETON ID 83450

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-02336, 31-07012,
31-07271, 31-10625 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL
DOCUMENT indicating your ownership of the property and water rights in question,

☒ LEGAL DESCRIPTION OF PROPERTY

☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with
irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND **RESUBMIT THE ENTIRE
PACKET** TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP
AS SOON AS POSSIBLE.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1999

STEVEN & SHELLI BURTENSHAW
1701 N 1000 E
TERRETON ID 83450

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02336,
A31-07271

Dear Mr. & Mrs. Burtenshaw:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 1999

STEVE BURTENSCHAW
1701 N 1000 E
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-02336, A31-07271

Dear Mr. Burtenschaw:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Huskinson Family Partnership. The legal description is as follows:

T05N R35E S01 SW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG DC 2-25-99

DC 2/99

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 24 1999

Department of Water Resources
Eastern Region

1. Water Right Number(s) A31-02336 and A31-07271

Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Robert + Sue Huskinson

4. New Owner/Claimant(s)

STEVEN B. Burtenshaw + Shelli G. Burtenshaw

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address

1701 N 1000 E Teton Id 83450

City, State and ZIP Code

New Telephone Number

(208) 663-4825

5. Date you acquired the property 9/28/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Steven B. Burtenshaw

Date _____

Shelli G. Burtenshaw

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed

For Value Received

COPY

ROBERT and SUE HUSKINSON, Family Limited Partnership,

the grantors, do hereby grant, bargain, sell and convey unto

STEVEN B. BURTENSHAW and SHELLI G. BURTENSUAW, husband and wife,

whose current address is

1701 N. 1000 E. Terretton, Idaho 83450

the grantee s, the following described premises, in Jefferson County Idaho, to wit:

TRACT 1:

Township 5 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho.

Section 1: Lot 4, W 1/2 SW 1/4

Section 2: Lot 1, E 1/2 SE 1/4

Section 11: NE 1/4 NE 1/4

Section 12: NW 1/4 NW 1/4

Township 6 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho.

Section 35: SE 1/4

Together with water right No's. A31-02336 and A31-07271 as filed with the Department of Water Resources.

Subject to patent reservations, easements, rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist, and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 4th, 1998

ROBERT HUSKINSON, partner

SUE HUSKINSON, partner

STATE OF IDAHO, COUNTY OF Jefferson
On this 4th day of September, 1998
before me, a notary public in and for said State, personally appeared Robert Huskinson & Sue Huskinson known or identified to me, to be the partners of the ROBERT and SUE HUSKINSON FAMILY LIMITED PARTNERSHIP and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name

Residing at Terretton
Comm. Expires 6/26/2003

Notary Public
Idaho

Microfilm No 293224
28 day September 1998
At 207 O'Clock P.M.
CONNIE M. KELLER
Jefferson Co., Recorder
Fee \$ 3.00 SL Deputy
Recorded at Request of



KELLIE MURDOCK
NOTARY PUBLIC
STATE OF IDAHO

APRIL 20, 1994

ROBERT AND SUE HUSKINSON FAMILY LTD PARTNERSHIP
35 S MILLHOLLOW RD
REXBURG ID 83440-2030

RE: CHANGE OF OWNERSHIP FOR A31-02336 & A31-07271

Dear Mr. Huskinson:

The request for Change of Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notice for your records.

Respectfully submitted,

Sharla Cox
Adjudication Secretary

APR 21 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Apr. 1993

DELOG JH 9/4/98

RECEIVED

SEP 04 1998

Department of Water Resources
Eastern Region

LEGAL DESCRIPTION OF PROPERTY: Township 5 & 6 Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. *See Attached legal

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A31-02336 and A31-07271
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Vanness and Verda Anderson
Box 789, Burley, Idaho 83318
- ☐ New Owner/Claimant (Purchaser): ROBERT AND SUE HUSKINSON FAMILY LIMITED PARTNERSHIP
268 Rick Avenue, Rexburg, Idaho 83440
- ☐ New Mailing Address: 268 Rick Avenue
Rexburg, Idaho 83440
- ☐ New Telephone Number: (208) 356-9115
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See Copy of Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) BY ROBERT AND SUE HUSKINSON FAMILY LIMITED PARTNERSHIP, Date _____

- ☐ Signature of Former Owner/Claimant(s): Carolyn Anderson Taylor Pen Rex Date 4/13/93
BY Verda Anderson Carolyn Taylor P.O.A Date 4/13/93
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: Apr. 1993

LEGAL DESCRIPTION OF PROPERTY: Township 5 & 6 Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet. *See Attached legal

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A31-02336 and A31-07271 *OK H.T.*
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Vanness and Verda Anderson
Box 789, Burley, Idaho 83318
- ☐ New Owner/Claimant (Purchaser): ROBERT AND SUE HUSKINSON FAMILY LIMITED PARTNERSHIP
258 Rick Avenue, Rexburg, Idaho 83440
35 S. Mill Hollow Rd
- ☐ New Mailing Address: 258 Rick Avenue 35 S. Mill Hollow Rd.
Rexburg, Idaho 83440
- ☐ New Telephone Number: (208) 356-9115
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See Copy of Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) BY Robert and Sue Huskinson Date 4-14-93
- ☐ Signature of Former Owner/Claimant(s): Carolyn Anderson Taylor Per Rep. Date 4/13/93
 BY Verda Anderson Date 4/13/93
 (Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

COPY

WARRANTY DEED

DEED, made this 13th day of April, 1993, between VERDA ANDERSON, a widow, and CAROLYN ANDERSON TAYLOR, Personal Representative of the Estate of Vanness Anderson, of 2211 Burton Avenue, Burley, Idaho 83318 ("Grantors") and ROBERT AND SUE HUSKINSON FAMILY LIMITED PARTNERSHIP, a limited partnership, 268 Rick Avenue, Rexburg, Idaho 83440 ("Grantee").

W I T N E S S E T H:

The Grantors for and in consideration of Ten Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantors in hand paid by the Grantee, the receipt and sufficiency hereof is hereby acknowledge, have granted, bargained, sold and by these presents do grant, bargain and sell, convey and confirm unto the Grantee and to the successors and assigns of the Grantee forever all of the following described real estate in the County of Jefferson, State of Idaho:

TOWNSHIP 6 NORTH, RANGE 35 E.B.M.
Section 35: Southeast Quarter (SE $\frac{1}{4}$).

TOWNSHIP 5 NORTH, RANGE 35 E.B.M.
Section 1: Lot 4, West Half Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$).
Section 2: Lot 1, East Half Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$).

Section 11: Northeast Quarter Northeast Quarter
(NE $\frac{1}{4}$ NE $\frac{1}{4}$).

Section 12: Northwest Quarter Northwest Quarter
(NW $\frac{1}{4}$ NW $\frac{1}{4}$).

SUBJECT TO:
1993 accruing taxes, levies and assessments;
road, ditch and utility rights of way as they
exist over and across the property.

1 Conveying unto the Grantee and to the successors and
2 assigns of the Grantee all water rights appurtenant to the
3 property including but not limited to License No. A31-02336 and
4 A31-07271.

5 TOGETHER with all and singular the tenements,
6 hereditaments and appurtenances thereunto belonging or in
7 anywise appertaining, the reversion and reversions, remainder
8 and remainders, rents, issues and profits thereof and all
9 estate, right, title and interest in and to said real estate as
10 well in law as in equity of the Grantors.

11 TO HAVE AND TO HOLD all and singular the above
12 described real estate together with appurtenances unto the
13 Grantee and to the successors and assigns of the Grantee
14 forever.

15 The Grantors will warrant and by these presents will
16 forever defend the real estate in quiet and peaceful possession
17 of the Grantee and the successors and assigns of Grantee against
18 all and every person or persons whomsoever lawfully claim the
19 same except as aforesaid and excepting further that the Grantors
20 make no warranty that the real estate is free from hazardous or
21 toxic waste of which the Grantors have no knowledge but make no
22 warranty as to the existence thereof and the Grantee by the
23 acceptance of this deed accepts the real estate in its current
24 and present condition whether known or unknown.

25 Carolyn Anderson Taylor covenants that she is the duly
26 appointed Personal Representative of the Estate of Vanness

1 Anderson pending in the Magistrate Division of the Fifth
2 District Court of the State of Idaho in and for the County of
3 Cassia in Case No. SP92-00038. Copy of her appointment are
4 attached to this deed and made a part hereof by reference
5 demonstrating her authority to execute this deed on behalf of
6 the estate.

7 IN WITNESS WHEREOF, the Grantors have executed this
8 deed the day and year first above written.

9 Verda Anderson
Verda Anderson

10
11 BY Carolyn Taylor
Attorney in Fact

12 ESTATE OF VANNESS ANDERSON

13 BY Carolyn Anderson Taylor
14 Personal Representative

15
16 STATE OF IDAHO)
17 County of Cassia) ss

18 On this 13th day of April, in the year 1993, before
19 me, the undersigned, a Notary Public in and for said State,
20 personally appeared CAROLYN TAYLOR, known or identified to me to
21 be the person whose name is subscribed to the within instrument
as the attorney in fact of VERDA ANDERSON, and acknowledged to
me that she subscribed the name of VERDA ANDERSON, thereto as
principal and her own name as attorney in fact.

22 Kathryn Wall
Notary Public for Idaho
23 Residing at Rupert, Idaho
24 My commission expires on 3/19/96
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PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

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STATE OF IDAHO)
County of Cassia) ss

On this 13th day of April, in the year 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared CAROLYN ANDERSON TAYLOR, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Vanness Anderson and acknowledged to me that she executed the same as such Personal Representative.

Kathryn Wall
Notary Public for Idaho
Residing at Rupert, Idaho
My commission expires on 3/19/96

PHILIP A. BROWN
Attorney at Law
116 4th Avenue West
Post Office Box 32
Gooding, Idaho 83330-0032
Telephone: (208) 934-8872

Attorney for Petitioner

JUL 6 10 23 AM '92
FRANK B. KEARNS, CLERK
BY J DEPUTY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA,
MAGISTRATE DIVISION

In the matter of the Estate of
VANNESS ANDERSON,
Deceased.

Case No. SP92-00038
LETTERS TESTAMENTARY

The Will of Vanness Anderson, deceased, having been admitted to informal probate, Carolyn Anderson Taylor, the sole surviving, appointed co-personal representative in this matter, is hereby appointed personal representative.

WITNESS: Roy C. Holloway, Magistrate of the District Court, County of Cassia, State of Idaho, with the seal of the Court affixed this 6 day of July, 1992.

State of Idaho } ss.
County of Cassia }

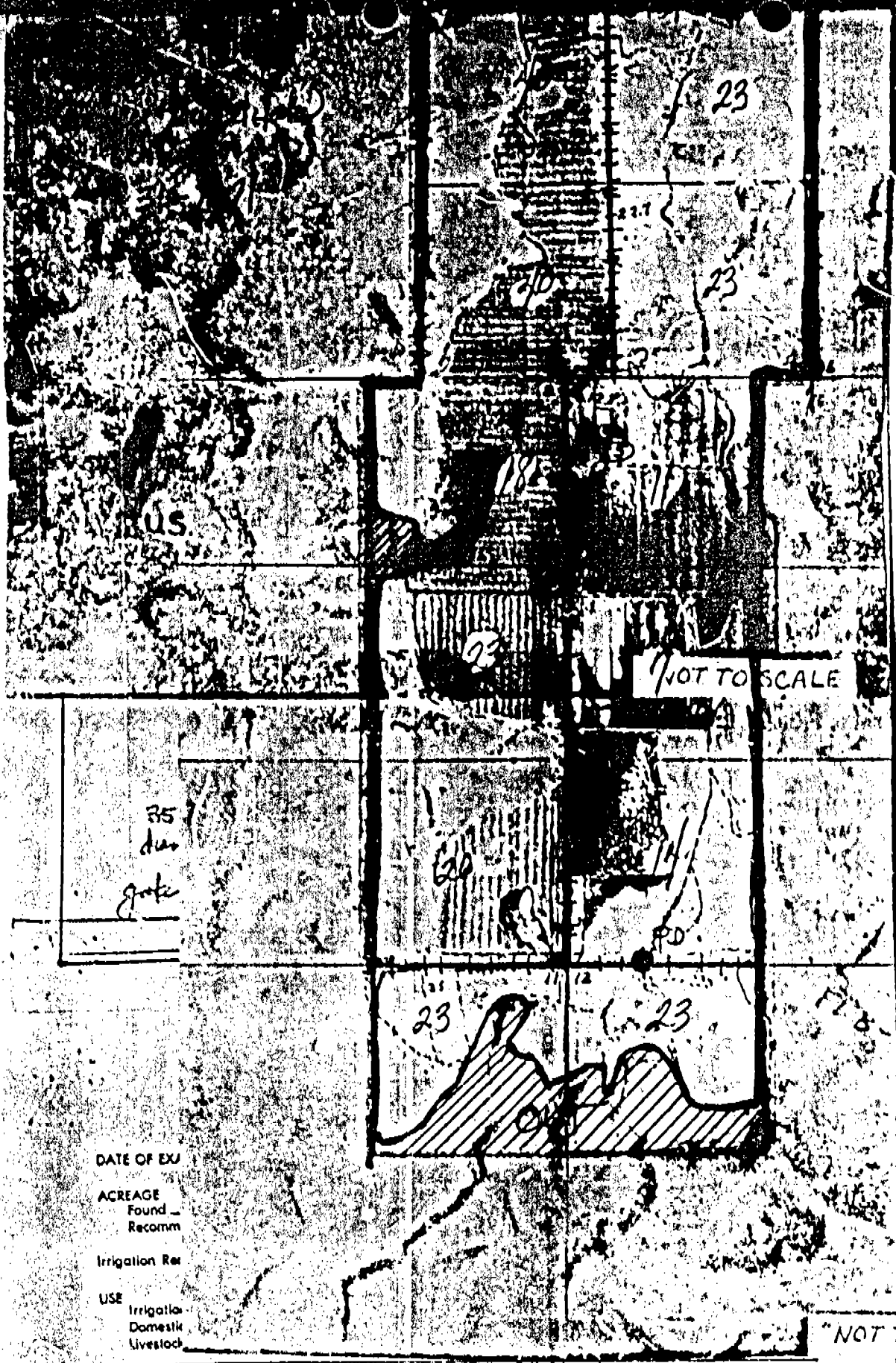
I hereby certify the foregoing
to be a full, true and correct
copy of the original
In the above entitled action.

Magistrate

Roy C. Holloway

ED

03/23/93
Frank B. Kearns
Clerk of the District Court
P. O. Box 100



DATE OF EXU

ACREAGE
Found
Recomm

Irrigation Re

USE
Irrigation
Domestic
Livestock

Is water co-mingled? yes no ☒

Name source ALD

Twp. N/S Rge. E/W B.M. Suc Sub. 14 County 14

Exchange? yes no ☒

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 31-7271 Priority 10/7/1977 Amount 2.54 cfs

THIS IS TO CERTIFY, that FARI A/or HETTIE M'WINTER and GEORGE A/or DEILAH WILKERSON
of Terreton, ID, has complied with the terms and conditions of Permit
No. 31-7271 issued pursuant to Application for Permit dated 10/7/1977
and has submitted proof to the Department of Water Resources on 12/28/1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.41 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Point of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>4/1</u>	<u>2.54</u> cfs and	<u>795.0</u> AF
	from _____	and	
	from _____	Cfs and	

Subject, however, to the fact that no more than 2.54 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purposes
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
795.0 acre feet per year, and water to be diverted within the SWSW, Sec. 1, T5N, R35E
in the County of Jefferson

Description and location of place of use:

Trch	Range	Section	Acres	Total
5N	35E	1	32	32
		2	20	61
		11	23	23
		12	23	23
6N	35E	35	23 40 40 23	126
Total number of acres irrigated				265

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
May, 19 81.

Director

DATE OF EXAM 17th day of August, 1978 175a are licensed for
ACREAGE 440a limited from the
Found 265a one well under
Recommended 3.0 license 31-2936
Irrigation Requirements 3.0 Ac P/Ac
USE
Irrigation Q = 2.54 c.f.s. V = 795 AF/Ann. from April 1 to Nov. 1
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X
Name source n/a
Twp. N/S, Rge. E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no X
Name source exchanged with n/a
Twp. N/S, Rge. E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection n/a
Twp. N/S, Rge. E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange n/a
Twp. N/S, Rge. E/W, B.M., Sec. Sub. 1/4 1/4 County

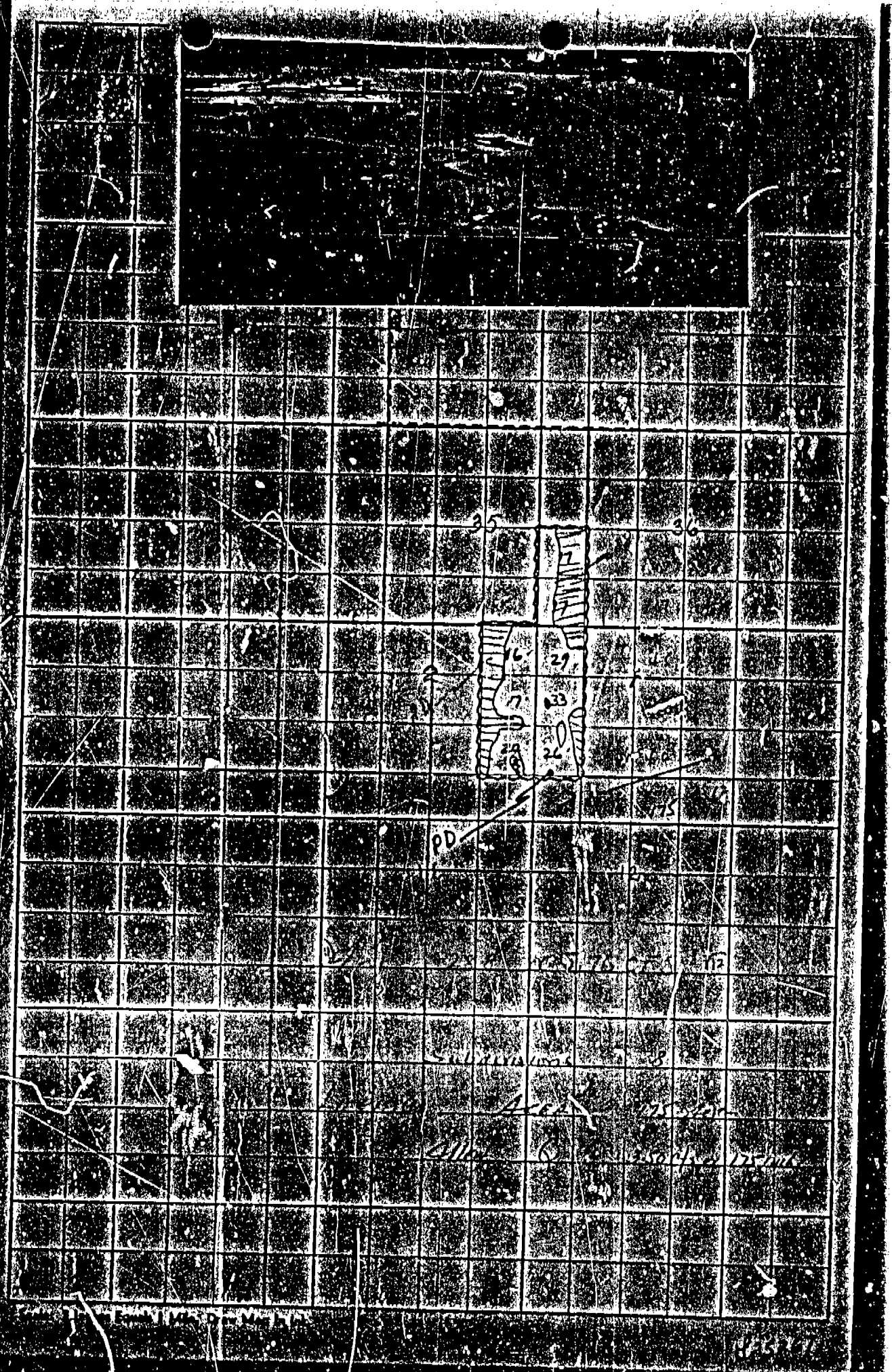
Total Q measured 7.4 cfs Method of measurement P.E. certified
Total Q recommended 2.54 Meter No. n/a Type n/a Condition n/a
Total V recommended 795 AF/yr

Recommended Amendments:
P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:
See attached certified P.E. measurement - Q = 7.4 cfs
1.9125 x 2.54 x 219 d/yr = 1078.15
Allow 2.54 cfs as per permit

SYSTEM DESCRIPTION:
System is supplied by a 300hp. General Electric two-chd
induction electric pump motor, with 500' of 10" dia. 150 lb. pipe
and a 10" dia. 150 lb. pipe. The system is located on the
land of a 100' x 150' lot. The system is located on the
land of a 100' x 150' lot. The system is located on the
REMARKS: Label sprinkler lines
System shown & described by George Atkinson

Examiner's Signature Anthony R. Kozlowski Date 2-6-80
Checked by John P. Kozlowski Date 4/10/80
Approved by Date 4/22/81
Overlap Review



State of Idaho License and Certificate of Water Right

Whereas, the State of Idaho, by its Board of Water Commissioners, has granted a license to the applicant, and whereas, the applicant has applied for a certificate of water right, and whereas, the Board of Water Commissioners has approved the application, and whereas, the applicant has made proof to the satisfaction of the Board of Water Commissioners of the right to use the waters of the State for the purpose of irrigation, and whereas, the Board of Water Commissioners has determined that the applicant is entitled to a certificate of water right, and whereas, the Board of Water Commissioners has determined that the amount of water to which the applicant is entitled is as follows:

That the amount of water to which the applicant is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed _____ cubic feet per second.

Description and location of use:

No.	Range	Sec.	Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
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Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this _____ day of _____, 19____.

State Reclamation Engineer.

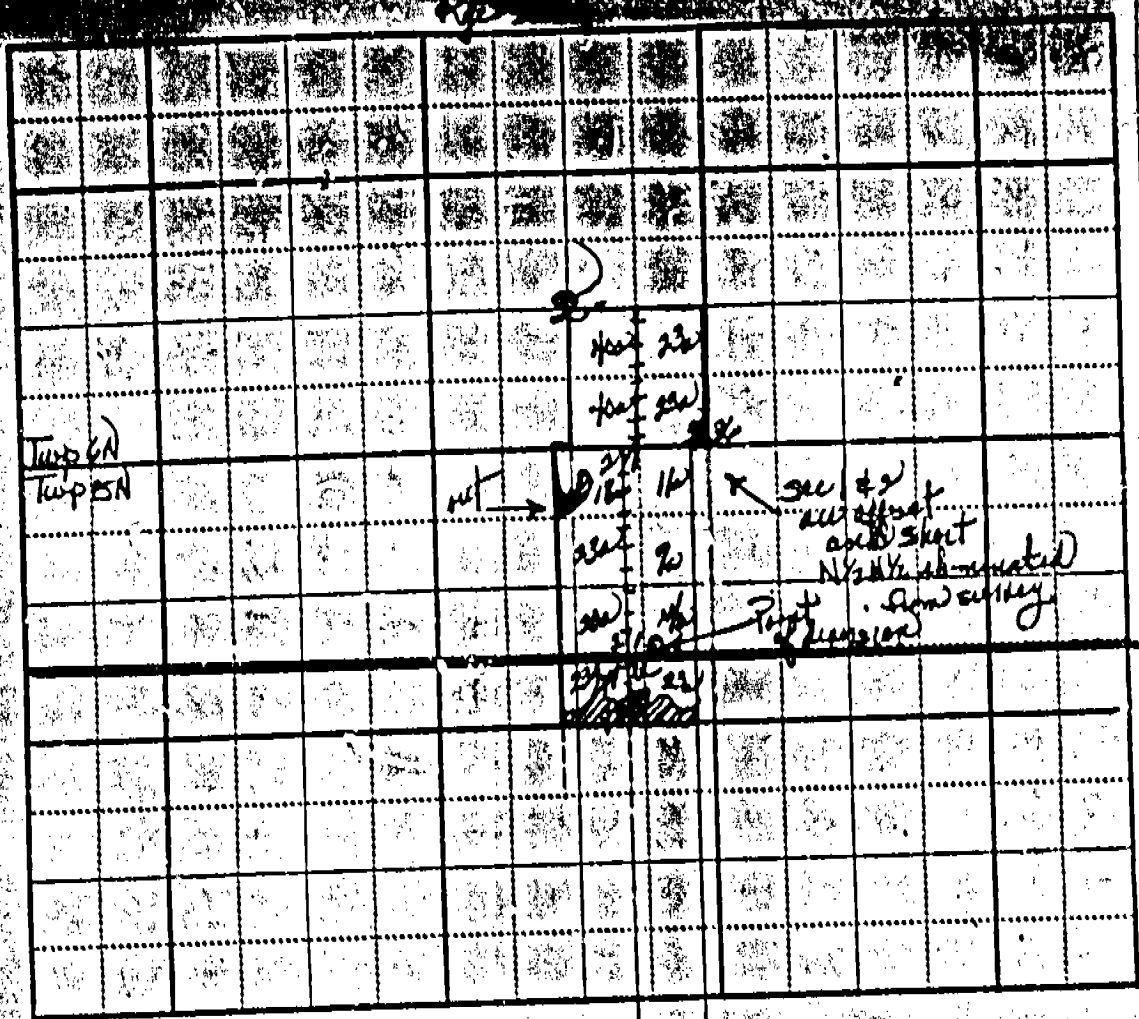
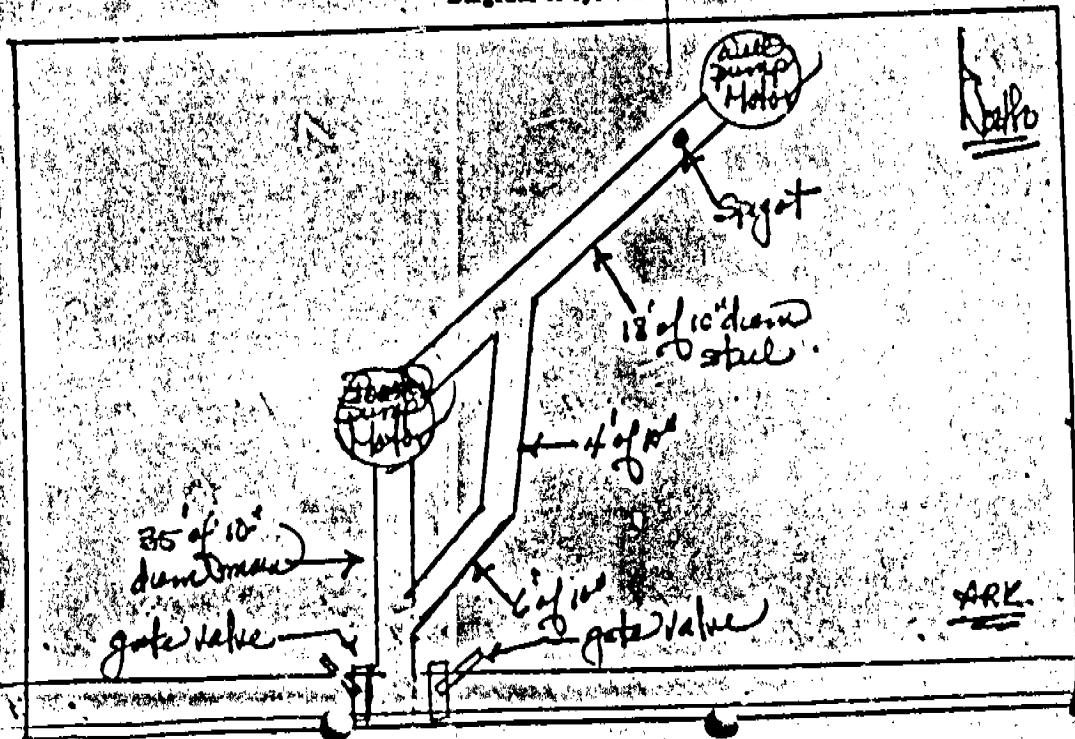


Diagram of System



ARK

ARK

PP-4923

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T5N