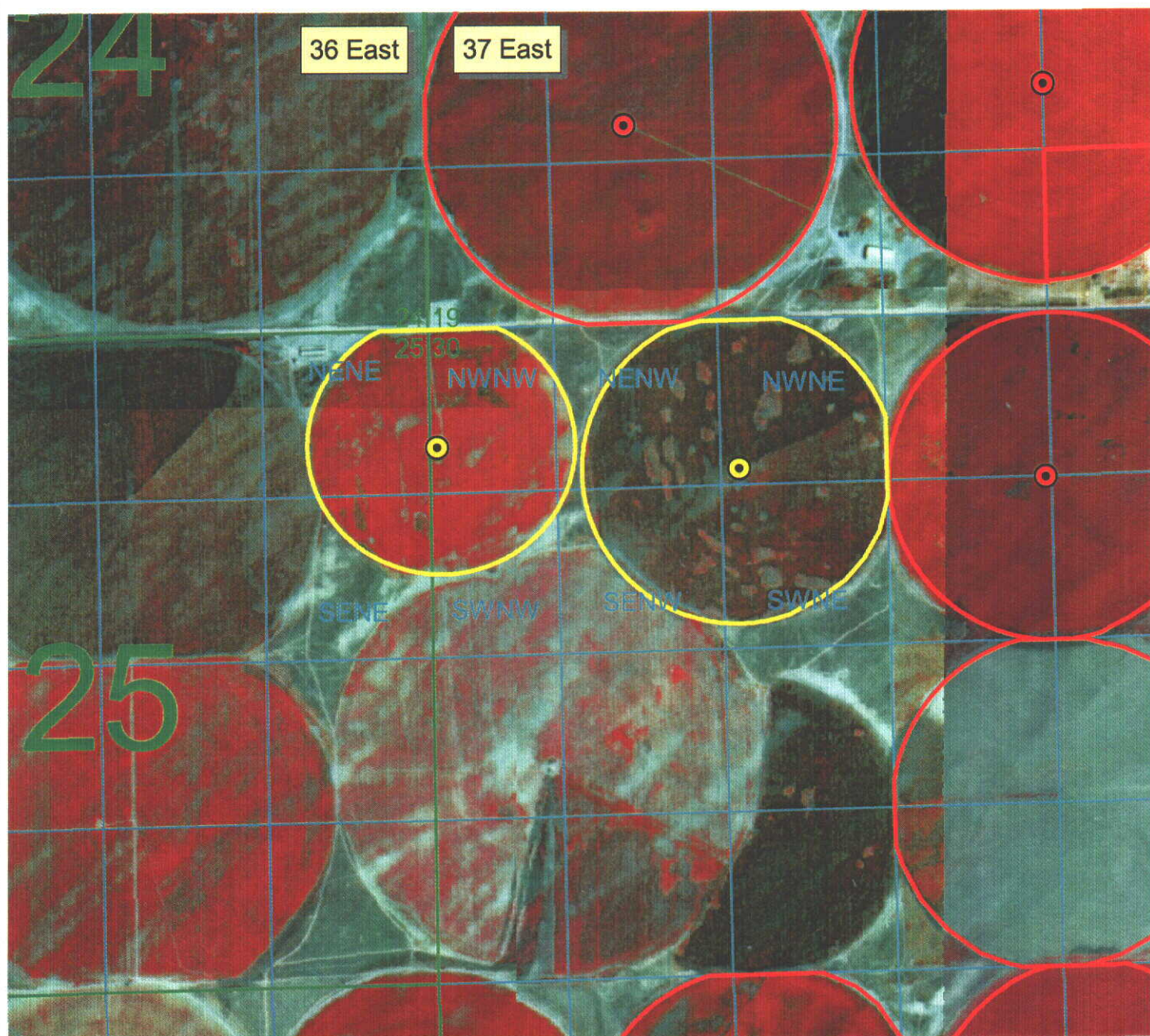


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07268 and 31-07303

Township 8 North Range 36 East Section 25
Township 8 North Range 37 East Section 30



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet

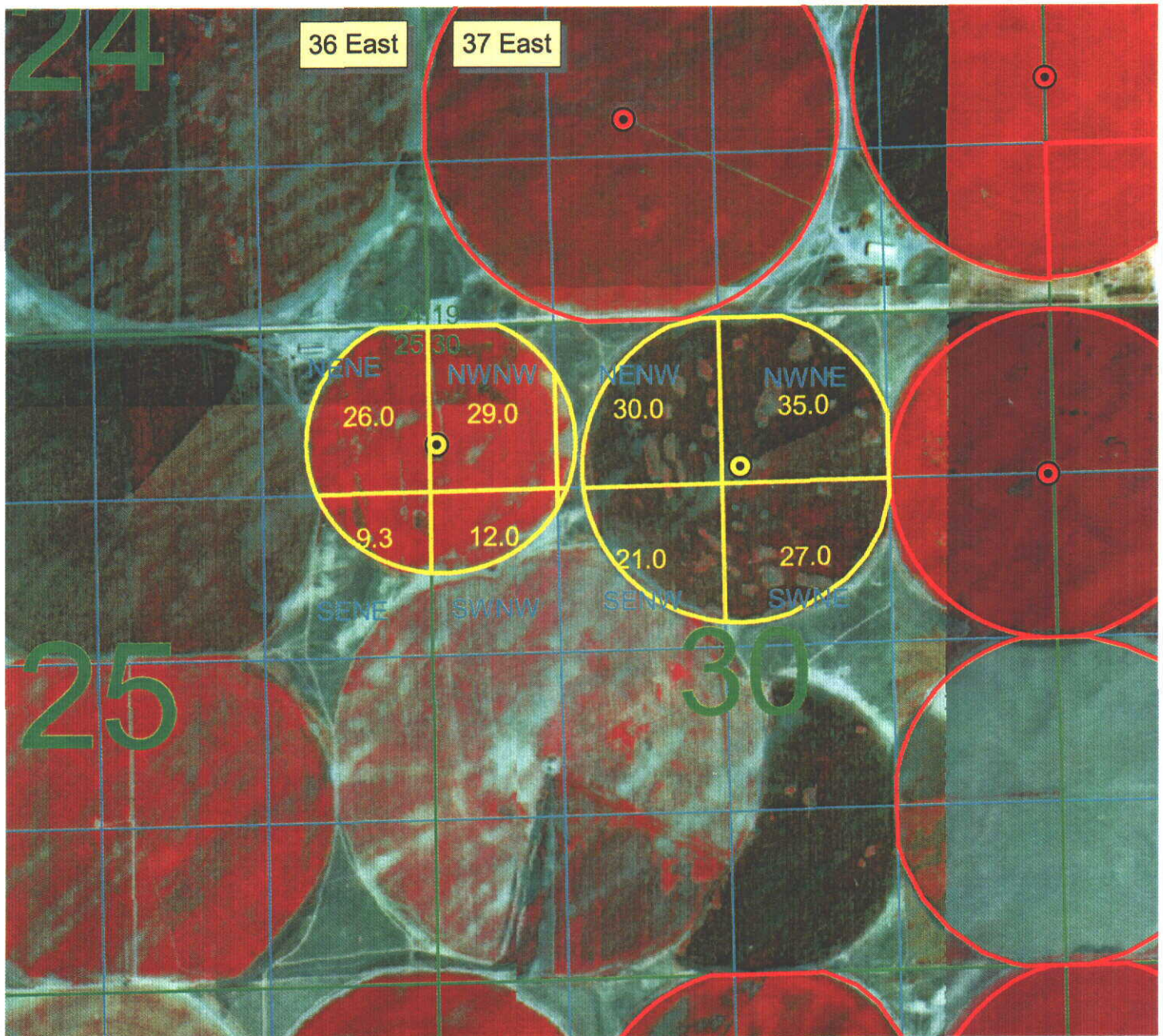


Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07268 and 31-07303

Township 8 North Range 36 East Section 25
Township 8 North Range 37 East Section 30



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Stage: L

TOTAL ACRES

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

AJ0749NP
No. R31-07268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 04/12/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS
TRANS. 3010.

Date: 04/12/2000 User-ID: BCONTOR Subject: RECOMMENDATION
THIS RIGHT AND 31-07303 RECOMMENDED ON PERMISSIBLE PLACE OF USE
BASIS TO ACCURATELY REFLECT ACTUAL OUTCOME OF TRANSFERS 3009 AND
3010.

Audit: 04/12/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07268
Date Received: 10/18/1988
Receipt No: E004400
Received By: ENC K&J

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUALITY FARMS, INC.
Address: 2120 W. 4200 S.
REXBURG, ID

208-356-7220

83440

2. Date of Priority: SEP 07, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	37E	30		NW	NE		FREMONT

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		330.00

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or)

330.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	37E	30	NW	NE		IRR	20.0
			SW	NE		IRR	30.0
			NE	NW		IRR	30.0
			SE	NW		IRR	30.0

Section Acres 110.0

A31-07268

Page

1

Date: 10/18/88

MICROFILMED

NOV 17 1992

A3107268



10. Place of Use: Continued

Total Acres 110.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
TRANS. 3010.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Quality Farms Inc., that I have signed the foregoing Organization
document in the space below as President of _____ Title

Quality Farms and that the statements contained in the Organization
foregoing document are true and correct.

Golden C. Linford
Signature of Authorized Agent

President, Quality Farms Inc.
Title and Organization

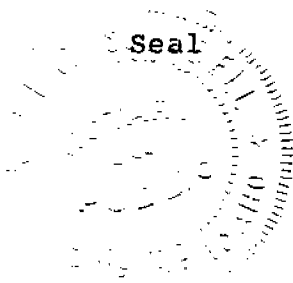
Nov. 18, 1988
Date

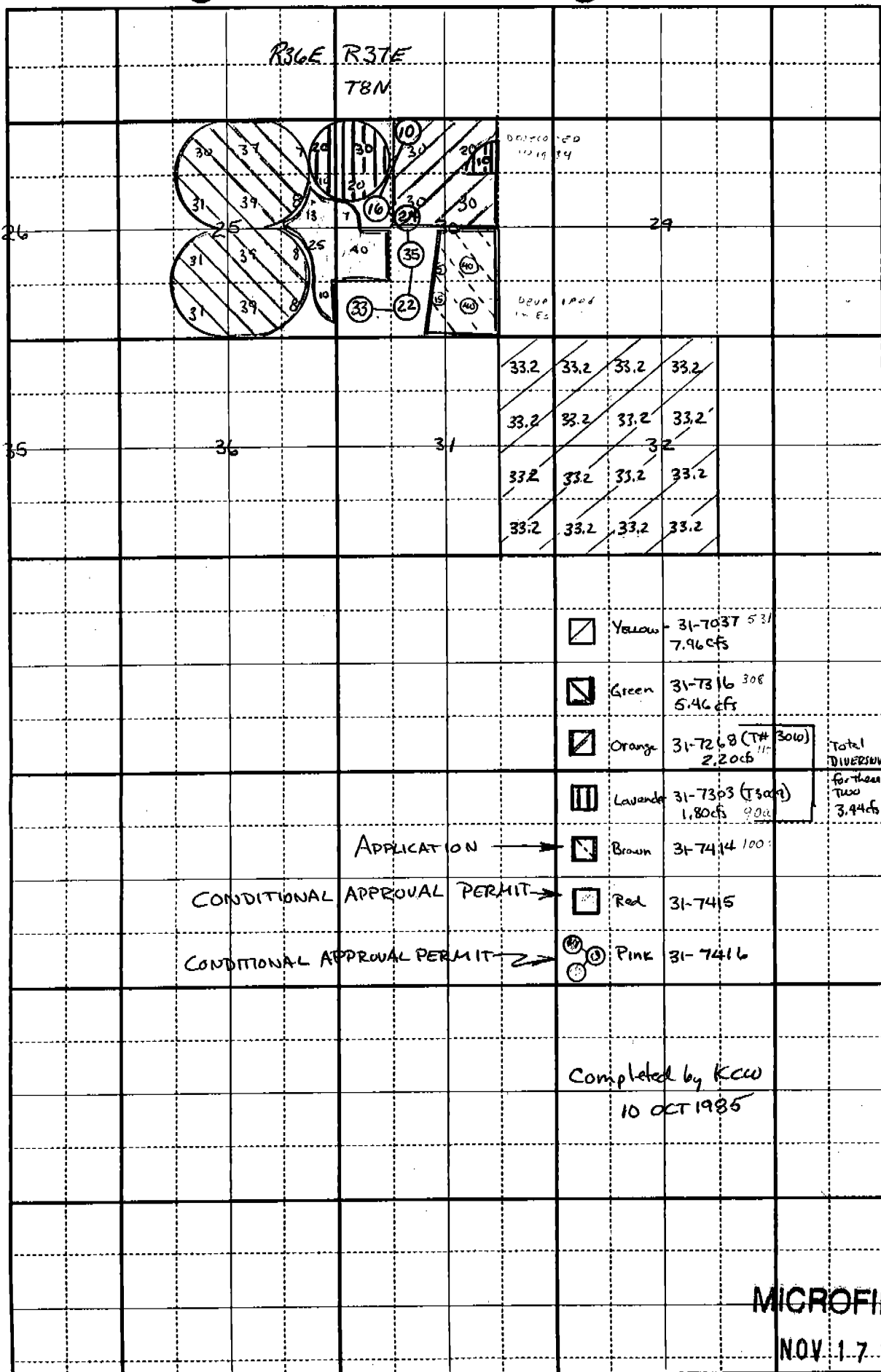
State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of November 19 88

Robert Shadell
Notary Public

Residing at Rexburg
My Commission Expires 1-25-91





SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

Topographic map of the Camas National Wildlife Refuge area, showing water rights. The map includes contour lines, a grid, and various geographical features like 'Creek', 'Well', and 'BM'. A rectangular area is highlighted with a dashed border, and several circular areas are marked with numbers 1 through 6. A legend on the right lists water rights with their respective dates, acreages, and symbols. A scale bar at the bottom indicates '1 mile to Hanger'.

Water Rights

Symbol	Right Number	Date	Acreage	Notes
□	L. 31-7268	9-07-1977	2.1	110 acres pt.
▨	L. 31-2430	8-25-1966	4.63	319 ac. pt. of
□	L. 31-7303	6-28-1978	1.8	90 ac. pt. of
▨	L. 31-7316	5-10-1979	5.46	308 acres pt. of
▨	L. 31-2429	8-29-1966	4.3	418 acres pt. of
▨	P. 31-7414	1/16/1984	2.8	110 acres pt. of
▨	P. 31-7415	1/16/1984	1.9	95 ac. pt. of
▨	P. 31-7416	1/16/1984	2.8	140 ac. pt. of

1 mile to Hanger

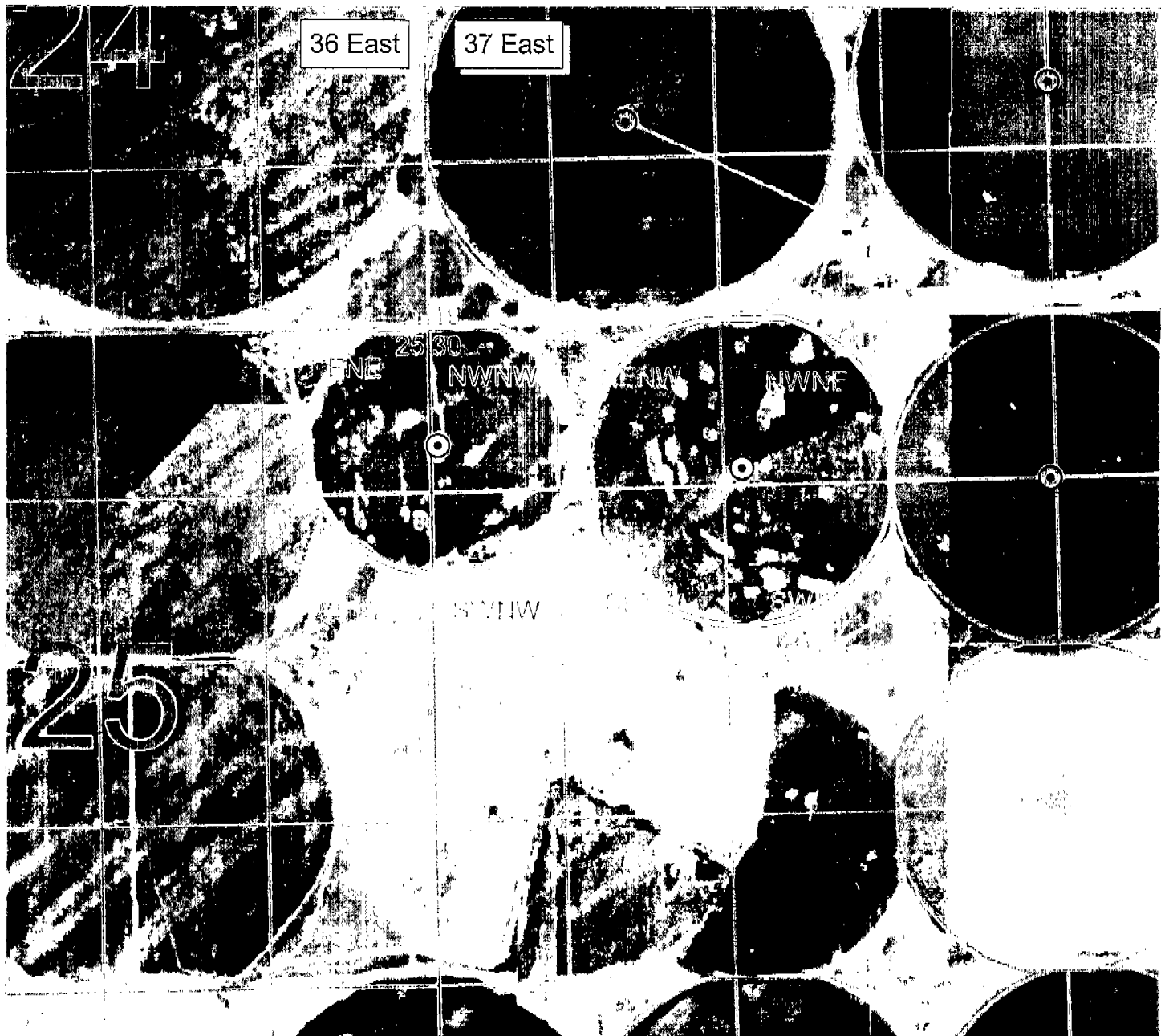
Water Rights

- ✓  L. 31-7268 Trans
9-07-1977 2.1
110 acres pt
- ✓  L. 31-2430 Trans
8-25-1966 4.63
319 ac. pt of
- ✓  L. 31-7303 Trans
6-28-1978 1.8
90 ac. pt. of
- ✓  L. 31-7316
5-10-1979 5.46
308 acres pt. o
- ✓  L. 31-2429
8-29-1966 4.3
418 acres pt. o
-  P. 31-7414 Swan
1/16/1984 2 CA
110 acres pt
-  P. 31-7415 Swan
1/16/1984 1.9 CA
95 ac. pt of Div
-  P. 31-7416 Swan
1/16/84 2.8 CA
140 ac. pt. of

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07268 and 31-07303

Township 8 North Range 36 East Section 25
Township 8 North Range 37 East Section 30



○ Point(s) of Diversion, This WR

○ Other Points of Diversion

Place of Use, This Right

Other Places of Use

Section Lines

Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

AJ5809NP
No. A31-07268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	QUALITY FARMS INC 2120 W 4200 S REXBURG ID 83440 (208) 356-7220	09/07/1977	IRRIGATION	04-01 11-01	2.200 CFS
TOTAL DIVERSION:					2.200 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: L

Point(s) of Diversion:

T08N R37E S30

SW NWNE

SW NW NW

FREMONT Co

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
08N	37E	30	:	20	30	:	30		30	:					:			

TOTAL ACRES

POU County: FREMONT

COS
C18 C03

Remarks: GEN TRANS. 3010.

Dates: Exam Made Date:

Verified Date: 10/07/1985

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

POU1 E14 31-07268, 31-07303
Kob 110 acres

Exp F06 31-07268, 31-07303

QNT ~~E04~~ E04 31-07268, 31-07303

POD ID 86, 87
POU ID 87, 88

Season of use OK
5/11

87 113 am 88 26.3 am

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:2
03/23/9

PAGE: 1
GENERAL INFORMATION

1406
CLAIM NUMBER: A31-372

LAST: QUALITY FARMS, INC.
ADDRESS: 2120 W. 4200 S.
CITY: REXBURG
PHONE NUMBER: 208-356-7220

FIRST:

STATE: ID ZIP: 83440

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. 3010.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/

APPOINTMENT MADE: Y() N()

TIME: __: __ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Initial Review 1995 Greg Taylor

Followup desktop review 4/11/2000 B

PAGE: 2
PRIORITY DATE REVIEW PAGE

1405
CLAIM NUMBER: A31-072

A. AJ CLAIM: # A31-07268 PRIORITY DATE: 09-07-1977 STAGE: L
B. WR RECORD: # 31-07268 PRIORITY DATE: 09-07-1977 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
09-07-1977

REVIEWED BY: LT DATE: 11/27/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07268	03N	57E	30		NW	NE		FREMONT
OTHER AJ CLAIMS WITH SAME AJ POD & PREFIX A31-07503				NR RECORDS IN SAME 40 ACRE TRACT 31-07503				

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07268	03N	57E	30		NW	NE		FREMONT
OTHER NR RECORDS WITH SAME NR POD 31-07503				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX A31-07503 NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>---</u>

NOTES:

NO CHANGE PER NAPP, OO, ASLS, LICENSE

This right has only one Point of diversion-

F05-31-07303

OK Per NWMO GPS. BAE 4/11/00

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
8N	37E	30	SW	NW	NE	---	---	---
---	---	---	SW	NW	NW	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	W/L	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

MT.

DATE:

11/30/95

SYSTEM DESCRIPTION:

BAC

4/11/00

added 2nd POP per PPU - See memo in -

A. ROOT WATER RIGHT NUMBERS: A31-07268

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.
08N	37E	50	N4	NE		QUALITY FARMS, INC.	A31-07268 /20.0	31-07268 /20.0	29.0	30
			N4	NE		QUALITY FARMS, INC.	A31-07303 /10.0	31-07303 /10.0		
08N	37E	50	S4	NE		QUALITY FARMS, INC.	A31-07268 /30.0	31-07268 /30.0	30.0	30
08N	37E	50	NE	NN		QUALITY FARMS, INC.	A31-07268 /30.0	31-07268 /30.0	31.0	30
08N	37E	50	SE	NN		QUALITY FARMS, INC.	A31-07268 /30.0	31-07268 /30.0	32.0	30
			SE	NN		QUALITY FARMS INC		31-07415 /16.0		
TOTAL ACRES							A31-07268	110.00	110.00	127.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: FREMONT

PRESUMPTION FLAG:

NOTES:

NO CHANGE *Pou changed slightly*

per GIS Not
accomplished

See memo in file re: overlap w/ 7303 - POU

RECOMMENDATIONS:

TOTAL ACRES: 110.0

REVIEWED BY: BT

DATE: 11/28/96

BAC 4/11/00

*IF claimant disagrees w/ POU & combined limitations,
would be recommended separately by reducing individual
lots so that $\Sigma L = 3.44$. This still would exceed
capacity per NWMD data. *BT 4/11/00**

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07268 IRRIGATION	FROM 04-31 TO 11-01	2.200 CFS 330.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.200 CFS 330.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07268 IRRIGATION	FROM 04-31 TO 11-01	2.200 CFS 330.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.200 CFS 330.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() EXPLAIN IN NOTES, 3EL

NOTES:

4-15 to 10-15
4/1-11/1 per original license

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.200 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE: 31-07303 picks up 10 ac. in NWNE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	VO
A31-07258	GROUNDWATER	QUALITY FARMS, INC.	2.200	0.020	350.00	
A31-07303	GROUNDWATER	QUALITY FARMS, INC.	1.800	0.020	270.00	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

NWMD measurement of pivot #29, POU NWNE (110 ac)
781 GPM w/ good confid

Transfer 3009 preserves licensed restriction of 3.44 cfs in combina
31-07303. This was based on pre-t
of both rights diverted to same well w/

31-07303 POU is pivot #28. NWMD measured 616 gpm w/

Total capacity $\approx$ 3.11 cfs, licenses $\Sigma = 1.80 + 2.20 = 4.00$ cfs.
fwd condition to recommendation. If claimant disagrees, con

by reducing d.v. rate of ind. rights.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 110 X 0.02 CFS/ACRE = 2.20 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(✓) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 110 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 275 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 330.00 AF/A
ACRES 110 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 385 AF/A 330 per original license

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)
TRANS. 3010.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Use of two rt. w/ rt. #31-07303 is limited to
combined diversion rate 3.44 cfs

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COM USE
IRRIGATION	4-15 10-15 ~~04-01 11-01~~	DATABASE EXAMINER 2.200 <u>2.2</u>	DATABASE EXAMINER 330.00 <u>385</u>	DATABASE EXA 0.0
TOTAL FOR THIS RIGHT		2.200	330.00 <u>385</u>	0.0

REVIEWED BY: AT

DATE: 11/3/95

Volume 31-07258 330 of licensed
31-07303 270 of licensed
 $\Sigma = 600$

$$189.3 \times 35 = 662.6$$

Since ~~current~~ Σ of individual rights is less than
current standards on PDU acres, no com
volume limitation required

PAGE: 10
BASIS OF CLAIM REVIEW SHEET

1413
CLAIM NUMBER: A31-372

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07268

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERS RATE
-	A31-07268	2.200	-		31-07268	2.2
TOTAL CFS		2.200				2.2

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 11/30/95

NAME OF FIELD EXAMINER: G.T. Taylor

TITLE: SWA

Dana A. Connor 4/11/00 SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:2
03/23/9

PAGE: 11
QUICKLOOK INFORMATION

1416
CLAIM NUMBER: A31-372

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE
PRIORITY DATE			11-30-95				
POINT OF DIV	Y		RT	N	1,2,4,6		
SOURCE							
PLACE OF USE	Y		MS	N	1,2,4,6		
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE							
PURPOSES							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS	Y						

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7268

QUALITY FARMS INC
2120 W 4200 S
REXBURG, ID 83440

Daytime Telephone Number: (208)356-7220
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/8/01

SIGNATURE:

Golden C Linford

Please print your name:

Golden C. Linford

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 13, 2000

Kent Linford
2142 W 4200 S
Rexburg, Idaho 83440

Dear Mr. Linford:

From the North Water Measurement District records, it appears that you may have purchased the "Quality Farms" lands in Jefferson County.

We are now in the process of reviewing Adjudication Claims in this area. If you have purchased these lands, could you please fill out the enclosed "Notice of Change of Ownership and return it with the requested documentation?

Legally, we are required to send all official correspondence and documents to the owner of record of these water rights. It is important that our records be correct so that the actual owner of the rights can receive these important documents.

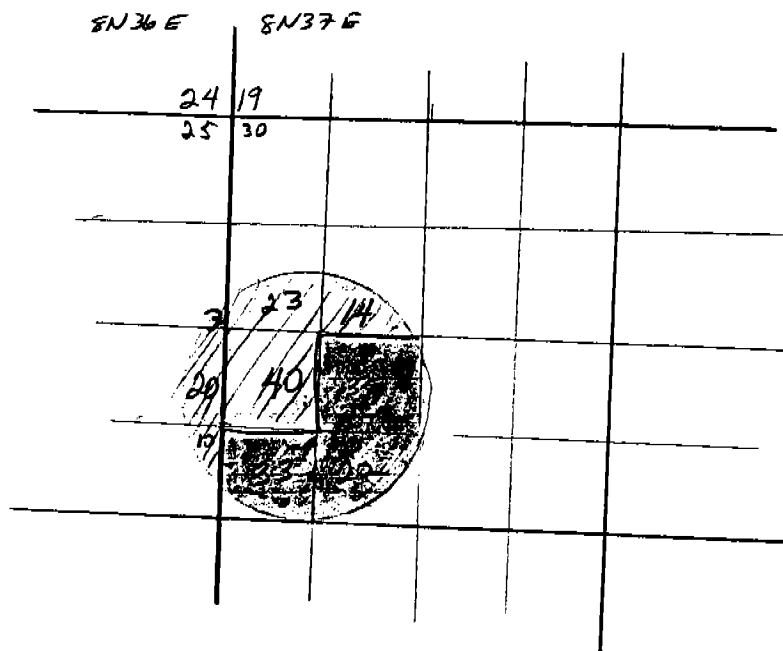
Thank you,

Bryce A. Contor
Senior Water Resource Agent

Overlap Analysis of 31-07268 & 31-07303

B. Couton 4/11/00

1) Original Licenses:



31-07268  110 acres

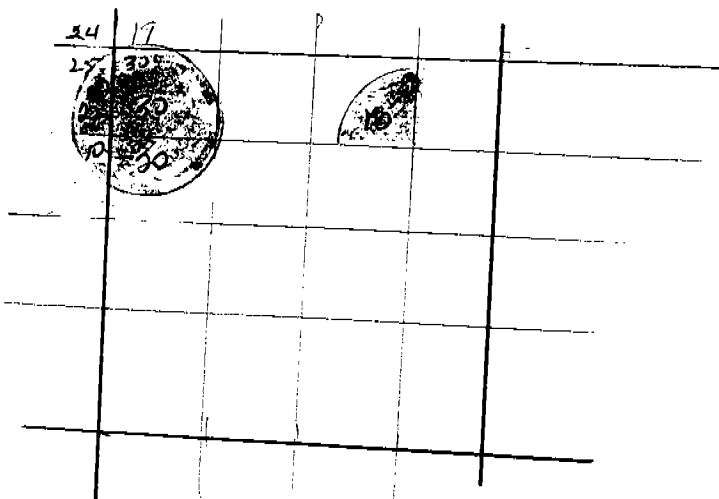
31-07303  90 acres
200 acres

31-07268 2.20 of

31-07303 1.80 of
4.00 of

combined limitation
of 3.44 based on
capacity

2) Transfer 3009- 31-7303 12/24/1980



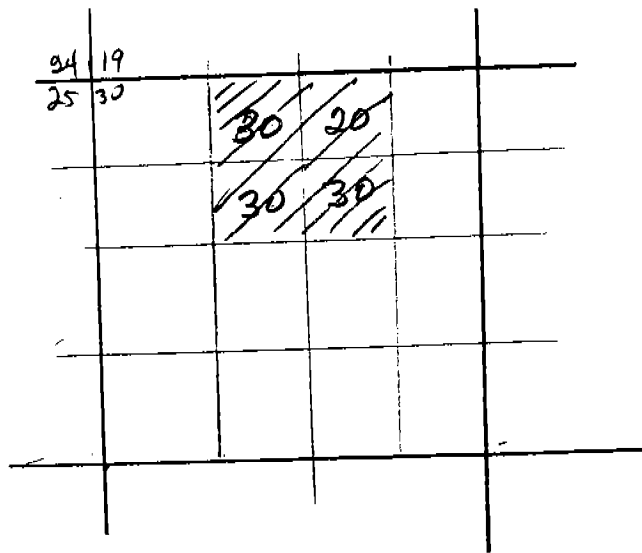
90 acres

1.80 of

combined limitation
remains intact.

Overlap 31-07268 & 31-07303 - p. 2

3) Transfer 3010 - 31-07268 -
4/22/1985



Sketch shows 160
acres but land list
per RR shows
only 110 acres.

4) From the above, and from the claimant's maps in files,
it appears that the intent was that the NWNE of
Section 30 contain 20 acres of 31-07268 & 10 acres of
31-07303, w/o overlap.

5) Actual irrigated PIA developed, however,
appears to overlap - The two pivots in
the quarter-quarters authorized by the
transfers total approximately 189 acres,
per the attached GIS analysis of 87/88
NAPP Photography.

Overlap Analysis p 3

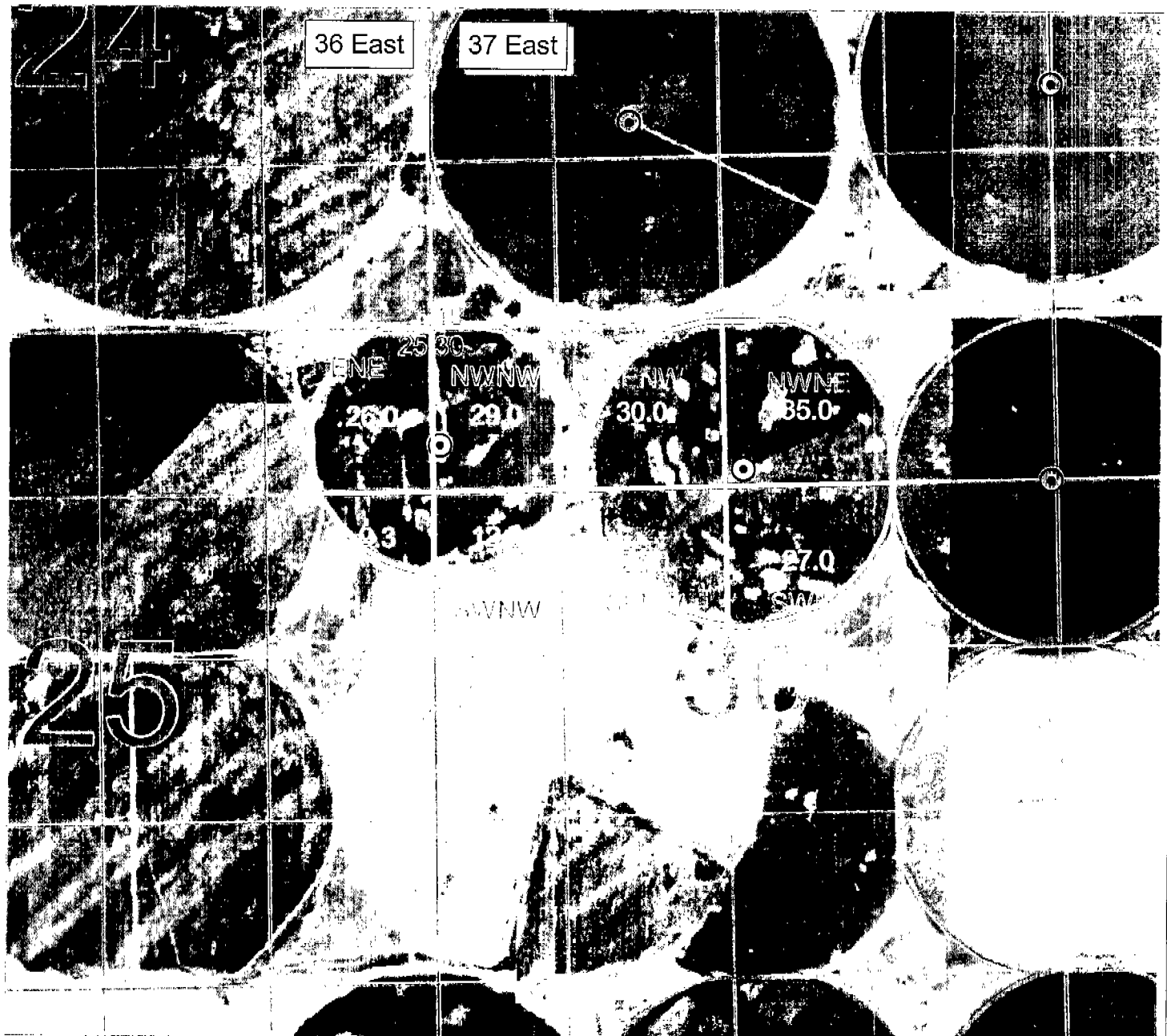
6) AIR 14 Shows that rights 31-07316, 07414, 07415, and 07416 now cover the large pivot from which these rights were transferred. Therefore this is probably not a situation where an accomplished transfer has moved irrigation to a different location than contemplated by the formal transfer; rather the formal transfer simply covered fewer acres than contemplated.

7) Based on the above, and the guidance on p 2 of the Sept 7, 1999 Draft of "Claims Investigation Handbook" ("If the 1987 place of use is different than both the claimed [and licensed/transferred] place of use... recommend the 1987 place of use"), I propose recommending these two rights on a Permissible Place of Use basis w/ two PODs, a combined diversion rate limitation of 3.44 cfs, and a combined acreage limitation of 189.3 per GDS.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07268 and 31-07303

Township 8 North Range 36 East Section 25
Township 8 North Range 37 East Section 30



○ Point(s) of Diversion, This WR

○ Other Points of Diversion

Place of Use, This Right

Other Places of Use

Section Lines

Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
T 3010/31-7268 (Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____
4. Date of priority 9-07-1977 This right when combined with 31-7303 shall not provide more than 3.44 cfs.
5. Water is used for the following purposes:
amount 2.20 cfs for Irrig. purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.20 cubic feet per second &/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30
Township 8N Range 37E, B.M., in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS	
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%		
8N	37E	30	30	20	30	30			23	14		40							77 110	*
8N	36E	25				3									20			10	33	*

Total number of acres to be irrigated 110

9. Describe any other water rights used for the same purpose as described above _____
31-7303

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 2.20 c.f.s. &/or _____ acre feet

b. Description of diverting works well, pump and sprinkler system

c. Describe the reasons for the proposed changes T 3010, approved Dec. 1984
resulted in a portion of this becoming appurtenant to the
E½NE¼, Sec. 30, T. 8N. R.37E. I have never owned that property
and am filing this application to make the recorded right
consistent with actual practice. (T.3010 VOIDED BY ORDER DATED
S-29-85)

2. Change in point of diversion

Point of diversion NW ¼ NE ¼, Section 30 Township 8N
Range 37E, B.M., Fremont County

Additional points _____

3. Change in place of use

a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
This transfer correctly describes the actual land being
irrigated.

4. Describe any other water rights used for the same purpose as described above. 31-7303
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

Hand-drawn sketch on graph paper. A rectangular area is outlined, with dimensions 30 and 37.5 indicated. A small circle labeled P.D. with an arrow pointing to it is located near the top right corner of the rectangle.

in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Quality Farm Inc. by Golden Chong
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of April, 1985

Valerie Gray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-7268
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 22 day of July, 1985

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by PA Date 4-09-85 Protest filed by _____

Prelim. check by HWT Fee 50.00

Received by CW Date 4-9-85-#33251

Published in Exponent & Courier Copies of protest forwarded by _____

Pub. dates 4-25-85 5-2-85 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval _____ denial _____

_____ rec'd. _____ by FBI Jim

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial
by FBI Jim

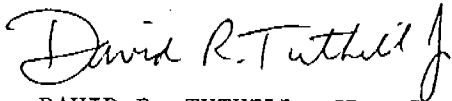
RE: Transfer of Water Right No. 31-7268 #3010

Quality Farms Inc.
Rt. 3, Box 433-8
Rexburg, ID 83440

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3010). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. 31-7268 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority 9-7-1977 7-7-1977 JJ *This right when combined with 31-7303 shall not provide more than 3.44 cfs

5. Water is used for the following purposes:

amount *2.20 for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.20 cubic feet per second &/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30
Township 8N Range 37E, B.M., in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	37E	30							23	14		40							77
	36E	25				3									20			10	33

Total number of acres to be irrigated 110

9. Describe any other water rights used for the same purpose as described above 31-7303 from same point of diversion

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

TWP.	RANGE	SEC.	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	TOTALS

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- Amount of water to be diverted 2.20 c.f.s. &/or _____ acre feet
- Description of diverting works Well with pump and sprinkler system
- Describe the reasons for the proposed changes Applicant wishes to move water to new development and better land.

2. Change in point of diversion

Point of diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30 Township 8N
 Range 37E, B.M., Fremont County
 Additional points _____

3. Change in place of use

- Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land now irrigated by License #31-7268 will no longer be irrigated from the point of diversion specified under the license.

110

-
- Hand-drawn map on a grid showing two points of diversion. The first point is labeled "POINT OF DIVERSION" and "PLACE of USE" with a circle around it. The second point is labeled "Point of diversion" and "Place of Use" with a circle around it. The map includes various labels like "T3N", "R36E", "SEC 25", "3", "23", "14", "20", "10", "30", "30", "30", "30", "T8N, R. 37E".

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Subscribed and sworn to before me this 19th day of March, 19 84

Calvin Wray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-7268
and said application is hereby APPROVED, subject to the following limitations and conditions:
Diversion of water under this transfer shall not exceed 3.44 cfs when combined
with Right No. 31-7303.

Voided see New Trans # 3010

Approved 22 July 1985

Witness my hand this 20th day of December, 19 84

L. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>BP</u>	Date <u>3-14-84</u>	Protest filed by _____
Prelim. check by <u>BP</u>	Fee <u>\$30.00</u>	_____
Receipted by <u>BP</u>	Date <u>3-14-84 #33473</u>	_____
Published in <u>Fremont Chronicle</u>	Copies of protest forwarded by _____	
Pub. dates <u>3/29 : 4/5/84</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>EMC</u> <u>DZF</u>	

WHEREAS, on March 14, 1984, the Idaho Department of Water Resources (Department) received Application for Transfer No. 3010 to change the place of use and point of diversion for licensed Water Right No. 31-7268; and,

WHEREAS, on December 20, 1984, said Application for Transfer was approved by the Department; and,

WHEREAS, on April 9, 1985, the Department received an Application for Transfer of Water Right No. 31-7268 to correct an error made on the location of the place of use description shown on Transfer No. 3010; and,

WHEREAS, the new Application for Transfer is intended to supercede Transfer No. 3010; and,

WHEREAS, information provided in Transfer No. 3010 is not correct and the approval should be voided; and,

WHEREAS, the application for transfer form provides the basis for voiding an approval;

1/1/2

ORDER - Page 2

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 31- 7303 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority 6-28-1978 *This right when combined with
31-7268 shall not provide more

5. Water is used for the following purposes: than 3.44 cfs.

amount *1.80 for Irrigation purposes from 4-1 to 11-1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.80 cubic feet per second

&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30

Township 8N Range 37E, B.M., in Fremont County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	37E	30									35		33	22					90

Total number of acres to be irrigated 90

9. Describe any other water rights used for the same purpose as described above 31-7303 from
same point of diversion

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years
of nonuse? No If yes, describe in item D, REMARKS.

			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 1.80 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, pump and sprinkler system.
- c. Describe the reasons for the proposed changes Applicant wishes to move water to new development and better land.

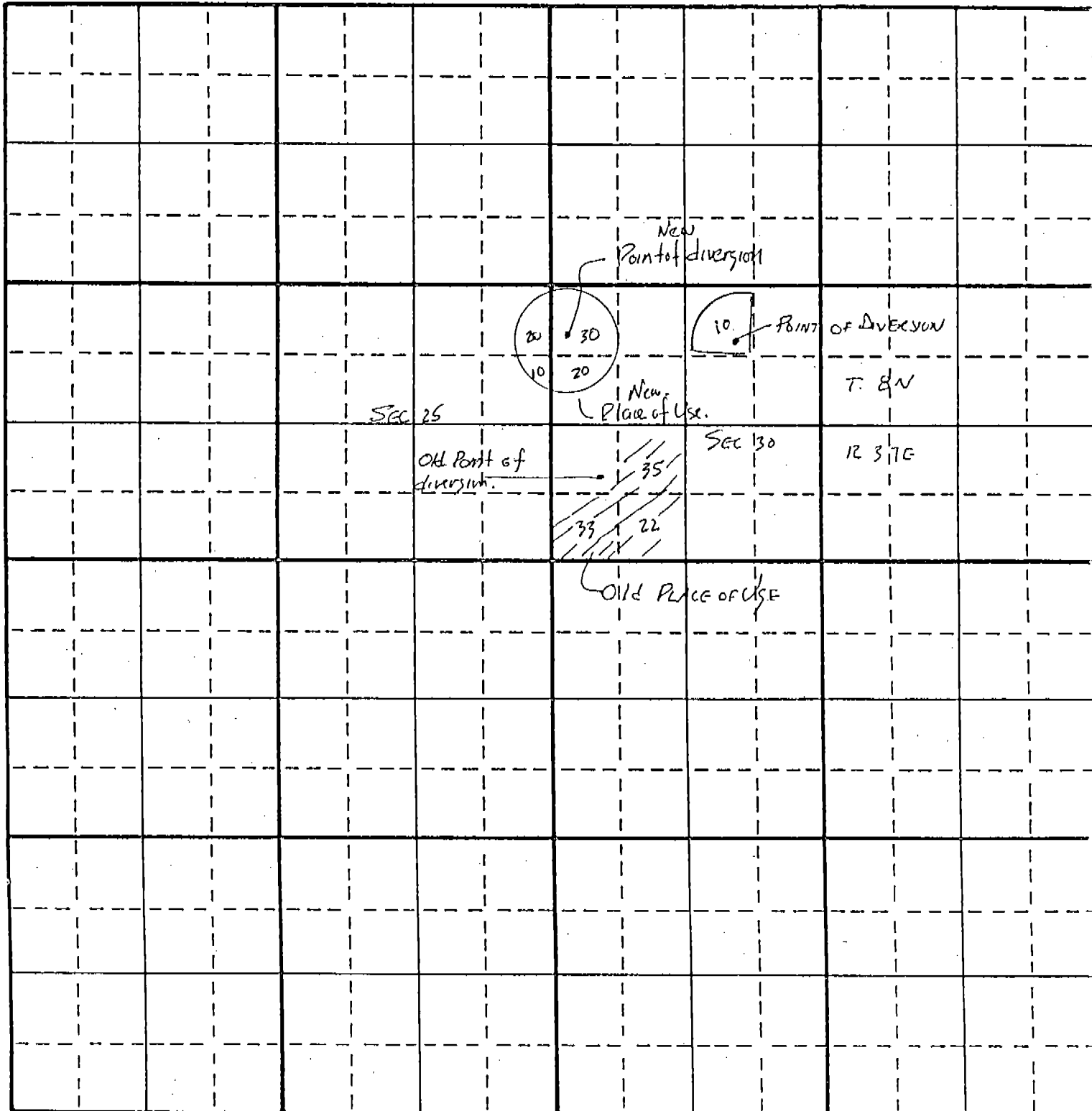
2. Change in point of diversion

Point of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30 Township 8N
 Range 37E, B.M., Fremont County
 Additional points NWNE Sec. 30, T. 8N, R. 37E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land presently irrigated under the above license will no longer be irrigated from the points specified on those licenses.

4. Describe any other water rights used for the same purpose as described above. 31-7268 also uses same point of diversion.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Subscribed and sworn to before me this 19th day of March, 19 84

(Signature of Applicant)
Calvin Wray
(Notary Public)

My commission expires 3-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-7303
and said application is hereby APPROVED, subject to the following limitations and conditions:
Diversion of water under this transfer shall not exceed 3.44 cfs when combined
with Right No. 31-7268.

Witness my hand this 20th day of December, 19 84

L. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>3-19-84</u>	Protest filed by _____
Prelim. check by <u>Gr</u>	Fee <u>50⁰⁰</u>	_____
Received by <u>CW</u>	Date <u>3-19-84</u>	_____
Published in <u>Fremont County Chronicle #33480</u>	Copies of protest forwarded by _____	
Pub. dates <u>3/29 & 4/5/84</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>EMC</u> <u>John DRT</u>	

December 31, 1984

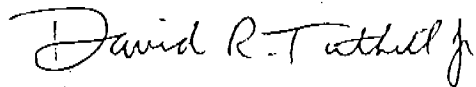
RE: Transfer of Water Right No. 31-7303 #3009

Quality Farms Inc..
Rt. 3, Box 433-8
Rexburg, ID 83440

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3009). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

Water User

KENT LINFORD ID: 139

POD

08N 37E 30 NWNE

Site Tag #

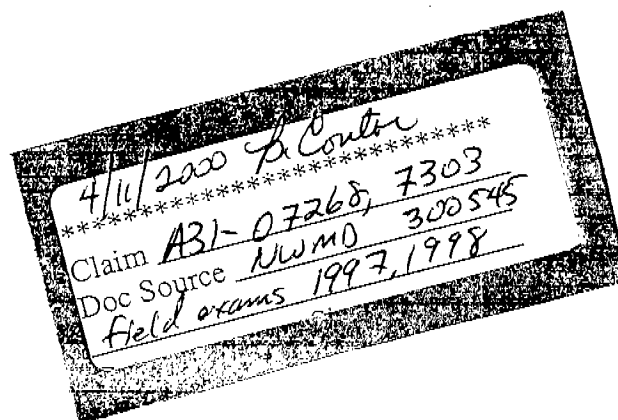
A0006183

Record #

300545

Diversion Name

#29



Name Liaford

PCC WORKSHEET

(attach to WMD Field Report) Rec No 300545Division Name #29SITE TAG: A000 6183DATE 5/24/98EXAMINER (examiner) B ConforKILOWATT HOURS (kwh_2) 6213 x 160

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE: _____

PCC_AF_QAL:

Z = Zero Pumpage

1 = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No P

Q = Other

FOLLOW-UP DATE

2001

4/16/2000 B Confor

Claim A31-07268, 7303
Doc Source NWMD 300545
field exams 1997, 1998

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	<u>UPL</u>	METER INFORMATION	
Pole No.		Manufacturer	<u>Polysonic</u>
Meter Manufacturer	<u>GE</u>	Model Number	<u>TEP</u>
Meter Serial No.	<u>51077 096</u>	Type (std-meter)	<u>Sonic</u>
Disc Constant(Kh)	<u>4.8</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	<u>See type</u>
Demand	<u>0.312 x 160</u>	Outside Diameter	
Multiplier (Mult)	<u>160</u>	Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream /Down <u>10 / 5 dia</u>

Exam complete

(Y) N

std confid

E (G)

F

P

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

KW = $3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$

Cond.#1 N = 3 (No. of Disc Rev) Time (sec) = $(42.6 + 42.4 + 42.8) / 3 = 42.6$ Ave

3.6×4.8 (Kh) $\times 160$ (Mult) $\times 3$ (N) $\div 42.6$ (T) = 48.7 KW

$312 \times 160 = 49.9$

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$3.6 \times$ _____ (Kh) $\times$ _____ (Mult) $\times$ _____ (N) $\div$ _____ (T) = _____ KW

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$3.6 \times$ _____ (Kh) $\times$ _____ (Mult) $\times$ _____ (N) $\div$ _____ (T) = _____ KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 781 #2 _____ #3 _____

PSI Cond. #1 35 #2 _____ #3 _____

district

Power Consumption Coefficient (PCC) = KW $\times$ 5431 $\div$ GPM

PCC Cond. #1 = 48.7 (KW) $\times$ 5431 $\div$ 781 (gpm) = 338.7 (kWh/ac.ft)

Percent of seasonal use 100

PCC Cond. #2 = _____ (KW) $\times$ 5431 $\div$ _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____

PCC Cond. #3 = _____ (KW) $\times$ 5431 $\div$ _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____

Is the system operator required to train _____
(see form PCC3)

4/11/2000 *P. Conter*

Claim A31-07268, 7303
Doc Source NWMO 300545
Field exams 1997, 1998

Yes / No

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level _____ ft Pumping Water Level _____ ft (at condition # _____)
Date _____ Date _____

Describe system operating conditions and how percentage of seasonal use obtained: _____

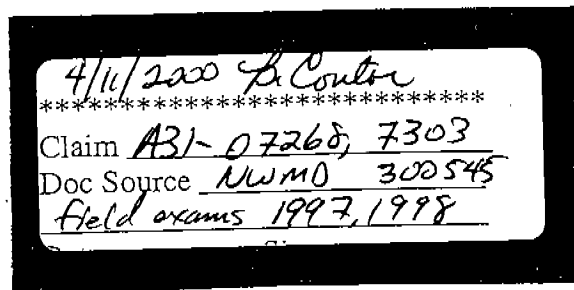
COND 1 = short pivot, end gun on

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

motor hp = 50

Crop = Alfalfa

Area = 110



Comments: _____

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Doyce A. Conton Date 8/24/98
(person performing measurements)

13:15+783.798E 06PM 00R
 +00000 *10 G 00R
 -00000 *10 G 00R
 13:16+780.364E 06PM 00R
 +00076 *10 G 00R
 -00000 *10 G 00R
 13:17+780.892E 06PM 00R
 +00156 *10 G 00R
 -00000 *10 G 00R
 13:18+782.213E 06PM 00R
 +00234 *10 G 00R
 -00000 *10 G 00R
 13:19+784.326E 06PM 00R
 +00312 *10 G 00R
 -00000 *10 G 00R
 13:20+784.326E 06PM 00R
 +00391 *10 G 00R
 -00000 *10 G 00R
 13:21+783.270E 06PM 00R
 +00469 *10 G 00R
 -00000 *10 G 00R
 13:22+783.798E 06PM 00R
 +00547 *10 G 00R
 -00000 *10 G 00R
 13:23+781.421E 06PM 00R
 +00624 *10 G 00R
 -00000 *10 G 00R
 13:24+781.949E 06PM 00R
 +00702 *10 G 00R
 -00000 *10 G 00R
 13:25+783.270E 06PM 00R
 +00781 *10 G 00R
 -00000 *10 G 00R

OUTER DIAMETER
 8.0173 IN

PIPE MATERIAL
 ? CS,SS

WALL THICKNESS
 .13100 IN

SOUND VELOCITY
 1450 M/S-

SPACING
 5.690 IN U

ZERO MODE
 CLEAR

ZERO MODE
 CLEAR

08-24 13:0800 *R
 +799.120E 06PM

08-24 13:0800 *R
 +002.00 % AI2

0291.9 MMSEC
 099.08 % T0

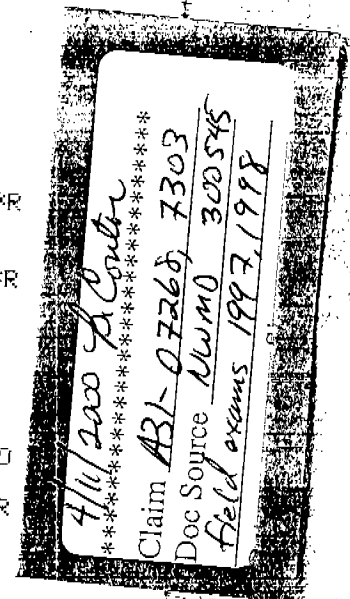
ZERO MODE
 AUT ZERO

08-24 13:1200 *R
 +766.363E 06PM

ZERO MODE
 AUT ZERO

08-24 13:1400 *R
 AUT ZERO

ZERO MODE
 ZERO OFF



✓
Rec # 300545

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

SITE DATA:

EXAMINER (inv_name) B. Contor

EXAM DATE: 11/19/97
(site_visit)

DIVERSION NAME: # 29
(div_name)

GPS FILE NAME: B111917B
(gps_filnam)

SITE TAG #: A0006183
(site_tagno)

OFFSET (offset): 15' E of well, 3' above

TAG LOCATION (tag_locat): On water conduit

POD LEGAL: 1/4 NW 1/4 NE 1/4, Sec. 30, T 8 N, R 37 E
(pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOOR M. (7)

IRR. FLOWMETER (1)

OTHER FLOWMETER (8)

ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok)

YES NO

TRACKING WILL BE REQUIRED (trkng_reqd)

YES NO

WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access)

YES NO

FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez)

YES NO

USER ANTICIPATES MAJOR SYSTEM CHANGE

1 YR

2 YRS

3 YRS

FOLLOW-UP DATE (folup_date): YEAR 1998 MONTH _____ DAY _____

OWNER/OPERATOR INFORMATION:

OWNER (name): Linford PHONE _____

(if this is a change, data enter "yes" in field "name_chng")

ADDRESS 139 CEL PHONE _____

OPERATOR (contact) Kirk Jacobs PHONE _____

ADDRESS _____ CEL. PHONE _____

OVERLAP:

OTHER WR. THIS POD _____

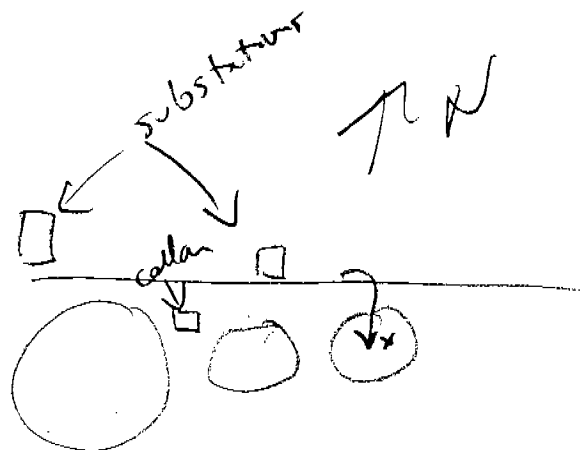
OTHER POD THIS WR. _____

4/11/2000 B. Contor

Claim AB1-07268, 7303
Doc Source NWMD 300545
Field exams 1997, 1998

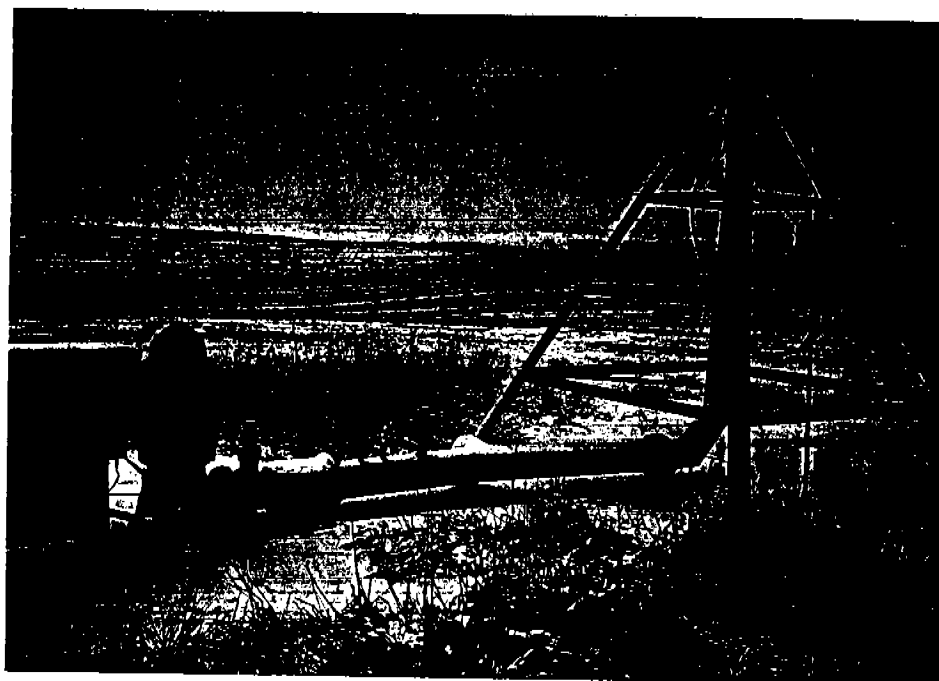
PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



4/16/2000 L. Conton

 Claim AB1-07268, 7303
 Doc Source NWMO 300545
 field exams 1997, 1998



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmiddatetime)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: USSERIAL: R-6231-05-820 R2114151HP: 50

WELL PUMP

MFG: Layne & BowlerSERIAL: 3X470165TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

UTILITY KV

UTILITY: _____

(utility)

POLE #: _____

(pole_no)

MAX KW DEMAND _____

KILOWATT HRS _____

(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____

(acct_no)

METER SERIAL: 51077046

(pwrmt_rsn)

METER MFG: _____

(pwrmt_rmf)

Kh DISK CONSTANT _____

(kh)

MULTIPLIER _____

(disk_mult)

4/11/2000 R. Conner

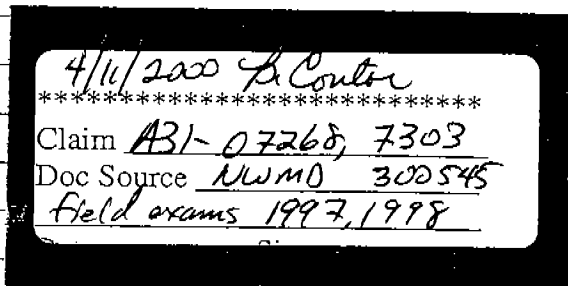
 Claim AB1-07268, 7303
 Doc Source NWMD 300545
 Field exams 1997, 1998

65556506 001 005

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Pivot
(system_type)COMMENTS TO DATA-ENTER (exam_notes): 1 well 1 pivotAlso please data-enter system description
on attached interview sheet

FILE-ONLY COMMENTS:



I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

G. Contre

Date

12/1/97

WATER-USER INTERVIEW SHEET

WATER MEASUREMENT DISTRICTS

300545

I. IDENTIFICATION

NAME Quality Farms ADDRESS ID 139
 POD SN 37E 30 NW NE
 DIVERSION NAME #29
 TECHNICIAN REVIEWING SURVEY BAC
 DATE 5/5/97

II. SUMMARY OF RESULTS

MEAS/REPORT METHOD RECOMMENDATION PCC
 FOLLOW-UP RECOMMENDATION 1998/1999
 COMMENTS 1 well 1 pivot

* oper Kirk Jacobs

SwiOK

acct # 65556506 001 005
 meter # 51077046

Site # A0006183 GPS B111917 B offset 15' E
Tag on water conduit

Single 50hp pump that operates one pivot
 of approx 110 acres - The pump sets at the
 center of the circle approx 15 ft from the pivot
 base.

4/11/2000	L. Conner

Claim	A31-07268, 7303
Doc Source	NWMO 300545
Field exams	1997, 1998

* Please put card in Jacobs' file

Water User

KENT LINFORD

ID: 139

POD

08N 37E 30 NWNW

Site Tag #

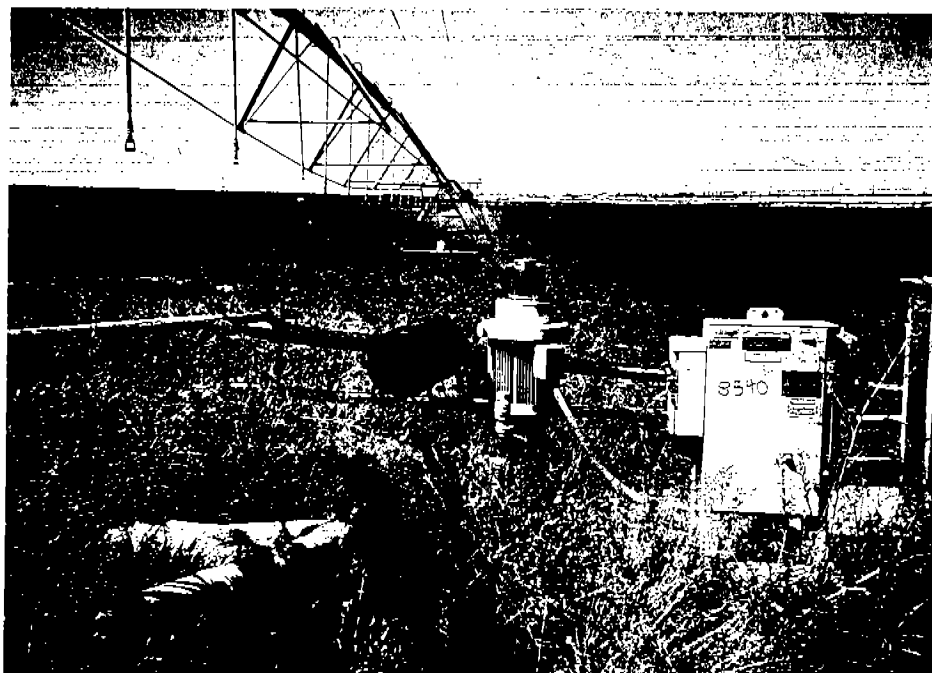
A0008540

Record #

300546

Diversion Name

#28



Date	4/11/00	sig.	D. Conter

Claim	A31-07268, 7303		
Doc Source	NWMD 300546		
field exams 1997, 1998			

Name Lind

PCC WORKSHEET

(attach to WMD Field Report) Rec No 300546Division Name #28SITE TAG: A0008540DATE 8/24/98EXAMINER (examiner) B ContorKILOWATT HOURS (kwh_2) 4690 x 40

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE: _____

PCC_AF_QAL:

Z = Zero Pumpage

1 = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

FOLLOW-UP DATE 2001Date 1/11/00 Sig. B. Contor

Claim A31-07268, 7303Doc Source NWMD 300546Field exams 1997, 1998

Power and Water Metering Information

KILOWATT HOUR METER		WATER METERING PIPE INFORMATION	
Utility	<u>UPC</u>	METER INFORMATION	
Pole No.		Manufacturer	<u>Polysonic</u>
Meter Manufacturer	<u>ABB</u>	Model Number	<u>TFP</u>
Meter Serial No.	<u>1382374</u>	Type (std-meter)	<u>Sonic</u>
Disc Constant(Kh)	<u>1.2</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	
Demand	<u>1.10 x 40</u>	Outside Diameter	<u>see tape</u>
Multiplier (Mult)	<u>40</u>	Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	<u>Upstream/Down 6/5 dia</u>

Exam complete

(Y) N

std confid

E G (F) P

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$

Cond.#1 $N = 10$ (No. of Disc Rev) Time (sec) = $(40.0 + 31.6 + 39.8) / 3 = 39.77$ Ave

$3.6 \times 1.2 (Kh) \times 40 (Mult) \times 10 (N) \div 39.77 (T) = 43.5$ KW

$1.1 \times 40 = 44$

Cond.#2 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Cond.#3 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 616 #2 #3

PSI Cond. #1 70 #2 #3

district

Power Consumption Coefficient (PCC) = $KW \times 5431 \div GPM$

PCC Cond. #1 = 43.5 (KW) $\times 5431 +$ 616 (gpm) = 383.1 (kWh/ac.ft)

Percent of seasonal use 100

PCC Cond. #2 = (KW) $\times 5431 +$ (gpm) = (kWh/ac.ft)

Percent of seasonal use

PCC Cond. #3 = (KW) $\times 5431 +$ (gpm) = (kWh/ac.ft)

Percent of seasonal use

Is the system operator required to track ☐ in system operation? Yes / No
(see form PCC3)

$70 \times 4 = 280$
 $50 \times 2 = 100$
380

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level ft Pumping Water Level ft (at condition #)
Date Date

Describe system operating conditions and how percentage of seasonal use is obtained:

COND 1 = Small pit and gun on.

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

✓ Crop = Alf

Area = 75

✓ Action

data enter highlighted info.
on attached field report

Date	7/11/00	Sig.	D. G. Linton

Claim	A31-07268, 7303		
Doc Source	NWMD 300546		
Field exams	1997, 1998		

Comments:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Doyce G. Linton

Date

8/24/98

(person performing measurements)

12:31+615.520E 06PM 00R
+00000 *10 G 00R
-00000 *10 G 00R

12:32+620.011E 06PM 00R
+00061 *10 G 00R
-00000 *10 G 00R

12:33+615.520E 06PM 00R
+00123 *10 G 00R
-00000 *10 G 00R

12:34+616.577E 06PM 00R
+00184 *10 G 00R
-00000 *10 G 00R

12:35+614.464E 06PM 00R
+00246 *10 G 00R
-00000 *10 G 00R

12:36+614.464E 06PM 00R
+00308 *10 G 00R
-00000 *10 G 00R

12:37+617.106E 06PM 00R
+00369 *10 G 00R
-00000 *10 G 00R

12:38+614.992E 06PM 00R
+00431 *10 G 00R
-00000 *10 G 00R

12:39+619.483E 06PM 00R
+00492 *10 G 00R
-00000 *10 G 00R

12:40+620.011E 06PM 00R
+00555 *10 G 00R
-00000 *10 G 00R

12:41+616.049E 06PM 00R
+00616 *10 G 00R
-00000 *10 G 00R

12:42+615.520E 06PM 00R
+00678 *10 G 00R
-00000 *10 G 00R

12:43+618.426E 06PM 00R
+00740 *10 G 00R
-00000 *10 G 00R

OUTER DIAMETER
8.0173 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.10400 IN

SOUND VELOCITY
1450 M/S-

SPACING
5.646 IN U

ZERO MODE
CLEAR

ZERO MODE
CLEAR

08-24 12:2100 *R
+002.90 % AI2

0295.0 MMSEC
099.44 % T0

08-24 12:2100 *R
+623.446E 06PM

ZERO MODE
AUT ZERO

08-24 12:2300 *R
+042.700E 06PM

ZERO MODE
AUT ZERO

08-24 12:2500 *R
+740.474E 06PM

ZERO MODE
AUT ZERO

08-24 12:2800 *R
+671.261E 06PM

ZERO MODE
CLEAR

ZERO MODE
CLEAR

ZERO MODE
CAL ZERO

08-24 12:2900 *R
+606.803E 06PM

A0008540
8/24/98

Date 7/14/00 Sig. D. Conlon

Claim A31-07268, 7303
Doc Source NWMO 300546
field exams 1997, 1998

✓
Rec # 300546

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

SITE DATA:

EXAMINER (inv_name) B. Cantor
EXAM DATE: 11/19/97 DIVERSION NAME: # 28
(site_visit) (div_name)
GPS FILE NAME: C082418A SITE TAG #: A0008540
(gps_filnam) (site_tagno)
OFFSET (offset): 10' North 4' above well
TAG LOCATION (tag_locat): Motor Conduit
POD LEGAL: 1/4 NW 1/4 NW 1/4, Sec. 30, T 8 N R 37E
(pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR M. (7) IRR. FLOWMETER (1)
OTHER FLOWMETER (8) ALTERNATE (3)
SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok) YES NO
TRACKING WILL BE REQUIRED (trkng_reqd) YES NO
WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access) YES NO
FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez) YES NO
USER ANTICIPATES MAJOR SYSTEM CHANGE 1 YR 2 YRS 3 YRS
FOLLOW-UP DATE (folup_date): YEAR 1998 MONTH _____ DAY _____

OWNER/OPERATOR INFORMATION:

2001
OWNER (name): Liaford PHONE _____
(if this is a change, data enter "yes" in field "name_chng")
ADDRESS 139 CEL PHONE _____
OPERATOR (contact) Kirk Jacobs PHONE _____
ADDRESS _____ CEL. PHONE _____

OVERLAP:

OTHER WR. THIS POD _____

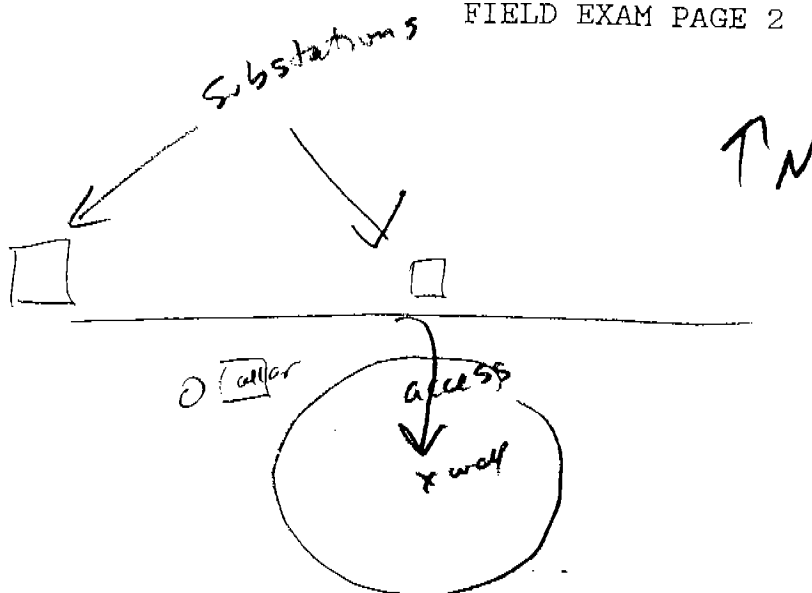
OTHER POD THIS WR. _____

Date 4/11/00 Sig. B. Cantor

Claim A31-07268, 7303
Doc Source NWMD 300546
field exams 1997, 1998

PUMPING PLANT SKETCH

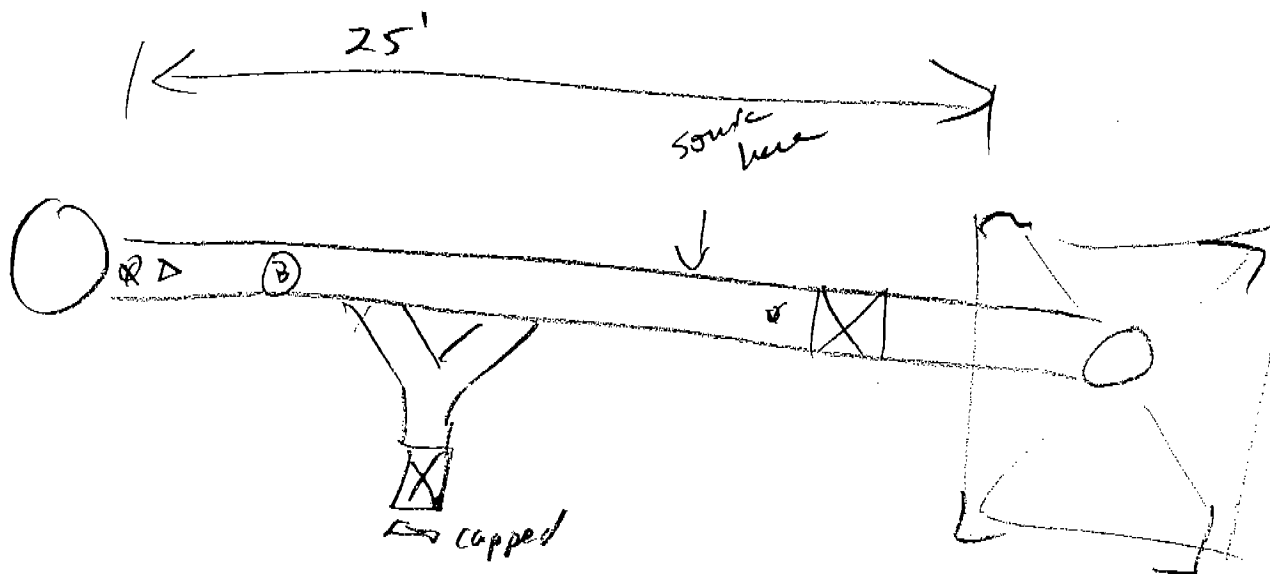
VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



↑ N

Date 7/11/00 Sig. D. Conner

 Claim A31-07268, 7303
 Doc Source NWMO 300546
field exams 1997, 1998



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: GESERIAL: CXJ328274HP: 50

WELL PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 1 PUMP

MFG: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

TYPE: _____ VERT T CENT SUBMER

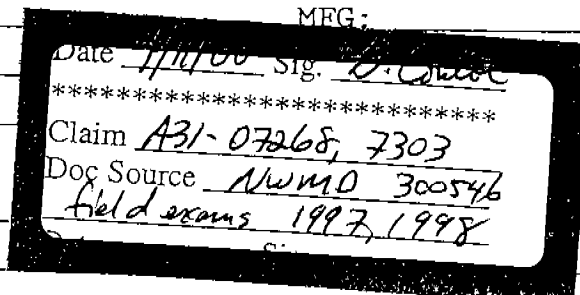
UTILITY KWH METER INFORMATION:

UTILITY: _____
(utility)POLE #: see pcc exam
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS _____
(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER 65556506 001 004
(acct_no)KWH METER SERIAL: 1382374
(pwrmttr_sn)METER MFG: _____
(pwrmttr_mfg)Kh DISK CONSTANT _____
(kh)MULTIPLIER _____
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Pivot
(system_type)

COMMENTS TO DATA-ENTER (exam_notes):

(see attached asp data)

FILE-ONLY COMMENTS:

exam completed 8/24/98 BAC

Date	<u>7/11/00</u>	Sig.	<u>D. Conner</u>

Claim	<u>A31-07268, 7303</u>		
Doc Source	<u>NWMO 300546</u>		
field exams	<u>1997, 1998</u>		

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Dwight G. Conner

Date

Rec # 300546
FIELD FORM FOR ET-METHOD DATA

Site-tag # _____ Test date 11/19/97
Performed by B. Contor

A) Initial Survey: Completed today _____
Data Reviewed for Changes _____
(Check pump, motor, Kwh meter, owner, sketch & photo)

B) Attach sketch, map, or NAPP photo of place of use.

C) Other water source? Yes No

D) Type of irrigation system:

Surface Hand/Wheelline Pivot Linear Other _____

E) List Crops:

Field	Crop	Acres	Plant date
<u>1</u>	<u>Alfalfa</u>	<u>75</u>	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

F) Narrative Comments: _____

Date 11/1/00 Sig. B. Contor

Claim A31-07268, 7303
Doc Source NWMO 300546
field exams 1997, 1998

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Byron A. Contor Date 12/1/97

CLAIM NO(S): R31-07268
DATE: 11/30/95 8N 37E
SOURCE: HEC

SIGNATURE: *[Signature]*

24 19

25 30

Lot 1

R36 R37E

Lot 2

②
765

33

T
00
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R37E

23

31-7415
31-7416

32

25 30

36 31

T8N

PLACE OF USE
31-7415/7416

31-7415

DKF

FIELD REPORT

Post office address:

Person to contact

Source of water supply: Groundwater ☒ Surface water ☐

Phone _____

Phone 662-5422
Vigil Volante

Tributary to

(name spring, stream, etc.)

Water will be used for the following purposes:

Amount 2.20 c.f. for

AF/Annum	Nature of use
1950	...
1951	...
1952	...
1953	...
1954	...
1955	...
1956	...
1957	...
1958	...
1959	...
1960	...
1961	...
1962	...
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2100	...

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.a. for _____

AF/Annum	(nature of use)
1960	
1961	
1962	
1963	
1964	
1965	
1966	
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2098	
2099	
2100	

Period of Use from

(mo.-day) inclusive (mo.-day)

Amount \$

AF/Annum (nature of use)

Period of Use: from

(mo.-day) inclusive (mo.-day)

Other uses:

Total amount to be appropriated

Max Rate of Diversion 2.20 cubic feet per second and annual volume _____ AF/Annum

Location of Point(s) of Diversion:

Township 8 N, Range 10 W

34 EW. B.M., Section 30

Subdivision NE 1/4 SW 1/4 Fremont

Township _____ N/S. Range _____

EW, B.M., Section

Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County

Township _____ N.S. Range _____

EW, B/L Section

Subdivision 1/4 1/4 County

Other Points of Diversions:

County

Description of diverting works

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	3E	30			4				9	9	40	38						110	

TOTAL ACREAGE 210

