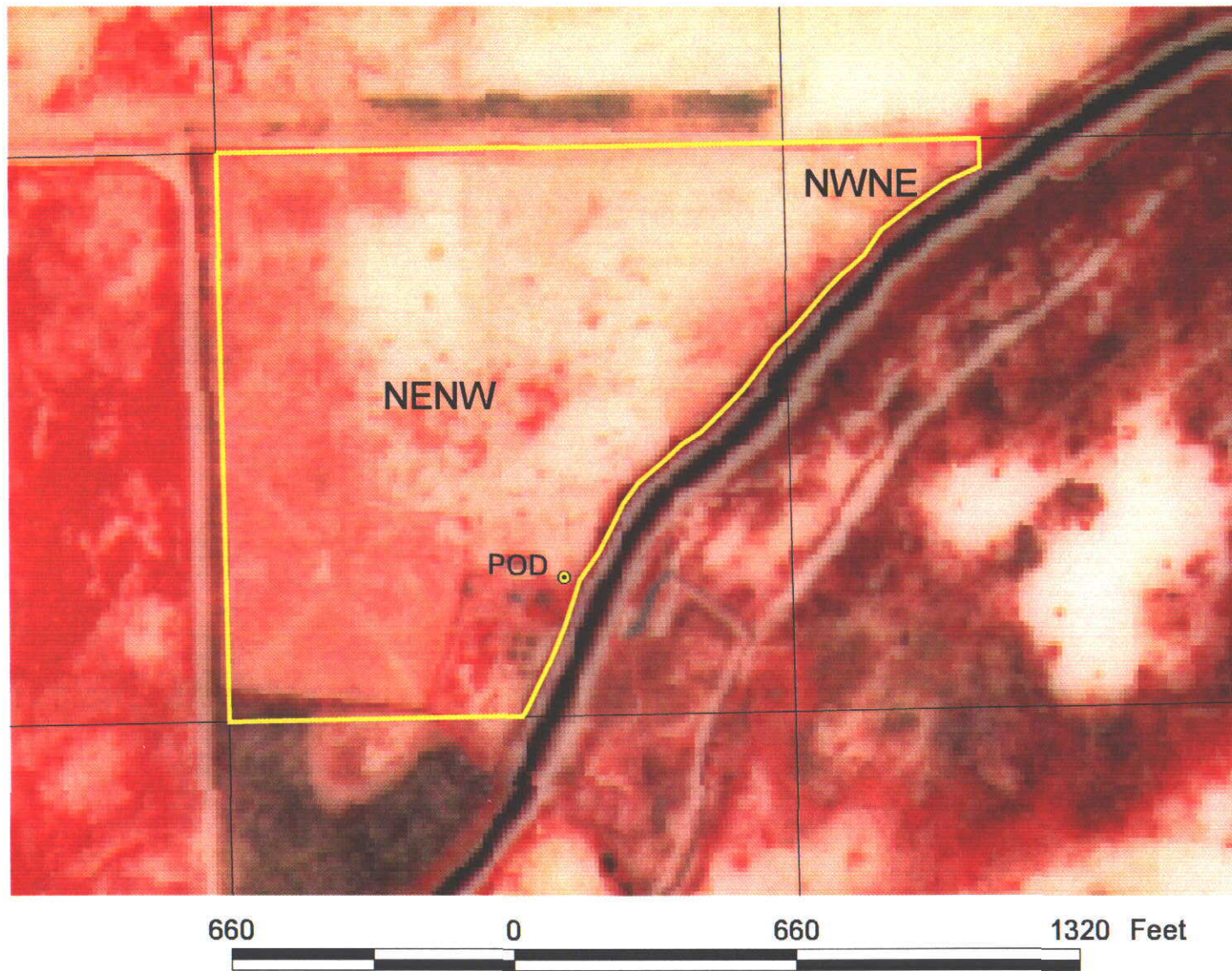


31-07266



T07N R34E S20

Map prepared by
Date prepared:
1987-1988 NAD

Claim identification no. A31-07266

T 7N 34E S20
NENW & NWNE



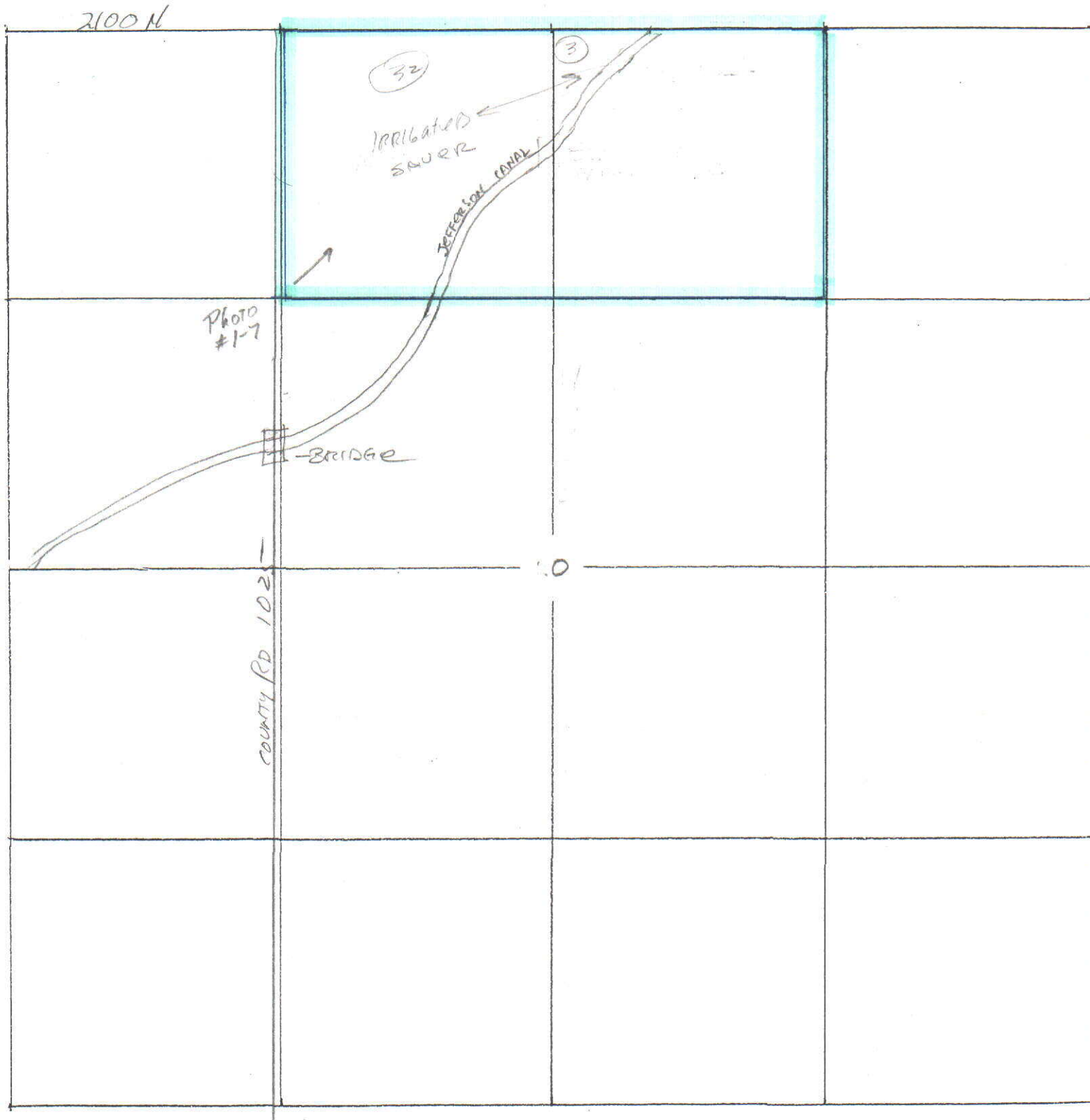
Photo #1-7 10-5-94 Looking NE E SW corner of the
NENW Sect 20 showing irrigated land EN

T

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Scale 8.0" = 1.0 Mile

Township 7N Range 34E Section 20DATE 10-5-94OPQ MAP # W39 NAPP # W3858AGENT ENTUPO W39

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7266

NAME AND ADDRESS: BRUCE MITCHELL ESTATE
GEORGEANNA MITCHELL ESTATE
647 E 2400 N
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 0.59 CFS
122.5 AFY

PRIORITY DATE: 08/22/1977

POINT OF DIVERSION: T07N R34E S20 NENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.59 CFS 122.50 AFY

PLACE OF USE:

<u>IRRIGATION Within JEFFERSON</u>					
<u>County</u>					
T07N R34E S20	NWNE	3	T07N R34E S20	NENW	32

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07266**
Date Received: 4/ 3/1988
Receipt No: E000040
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DAN MICHAEL MITCHELL
Address: 2078 N 1025 E
TERRETON ID

208-663-4625

83450

AND/OR

Name: TERRI LEANN MITCHELL
Address: 2078 N 1025 E
TERRETON ID

208-663-4625

83450

2. Date of Priority: AUG 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	34E	20	NE	NW			JEFFERSON

5. Description of diverting works:
WELL, PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.590		

7. Total Quantity Appropriated is:
0.590 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	20	NW	NE		IRR	3.0
			NE	NW		IRR	32.0
					Section Acres		35.0
					Total Acres		35.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2135, 31-2062B, 31-4011.

14. Remarks:
CHANGED OWNERSHIP 11/28/94/JT
CHANGED OWNERSHIP 10/18/96/JT/DC

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07266
Date Received: 4/ 3/1988
Receipt No: E000040
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BRUCE MITCHELL ESTATE 208-657-2234
Address: 647 E 2400 N
MONTEVIEW ID 83435

AND/OR

Name: GEORGEANNA MITCHELL ESTATE 208-657-2234
Address: 647 E 2400 N
MONTEVIEW ID 83435

2. Date of Priority: AUG 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	34E	20	NE	NW			JEFFERSON

5. Description of diverting works:
WELL, PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.590		

7. Total Quantity Appropriated is:
0.590 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	20	NW	NE		IRR	3.0
			NE	NW		IRR	32.0
					Section Acres		35.0
					Total Acres		35.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2135, 31-2062B, 31-4011.

14. Remarks:
CHANGED OWNERSHIP 11/28/94/JT

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07266
Date Received: 3/28/1988
Receipt No: E06640

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE MITCHELL
Address: H.C. 63
BOX 1760
TERRETON, ID 83450

208-663-4494

2. Date of Priority: AUG 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	34E	20	NE	NE	NW		JEFFERSON

5. Description of diverting works:
WELL PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.590		

7. Total Quantity Appropriated is:
0.590 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	34E	20	NW	NE		IRR	3.0
			NE	NW		IRR	32.0
Section Acres							35.0

A31-07266

Page 1

Date: 03/28/88

MICROFILMED

NOV 17 1992

A3107266



10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2135, 31-2062B, 31-4011.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce Mitchell Date: 3-28-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 88

Patricia Gray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

A31-07266

Page 2

Date: 03/28/88

MICROFILMED
NOV 17 1992

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

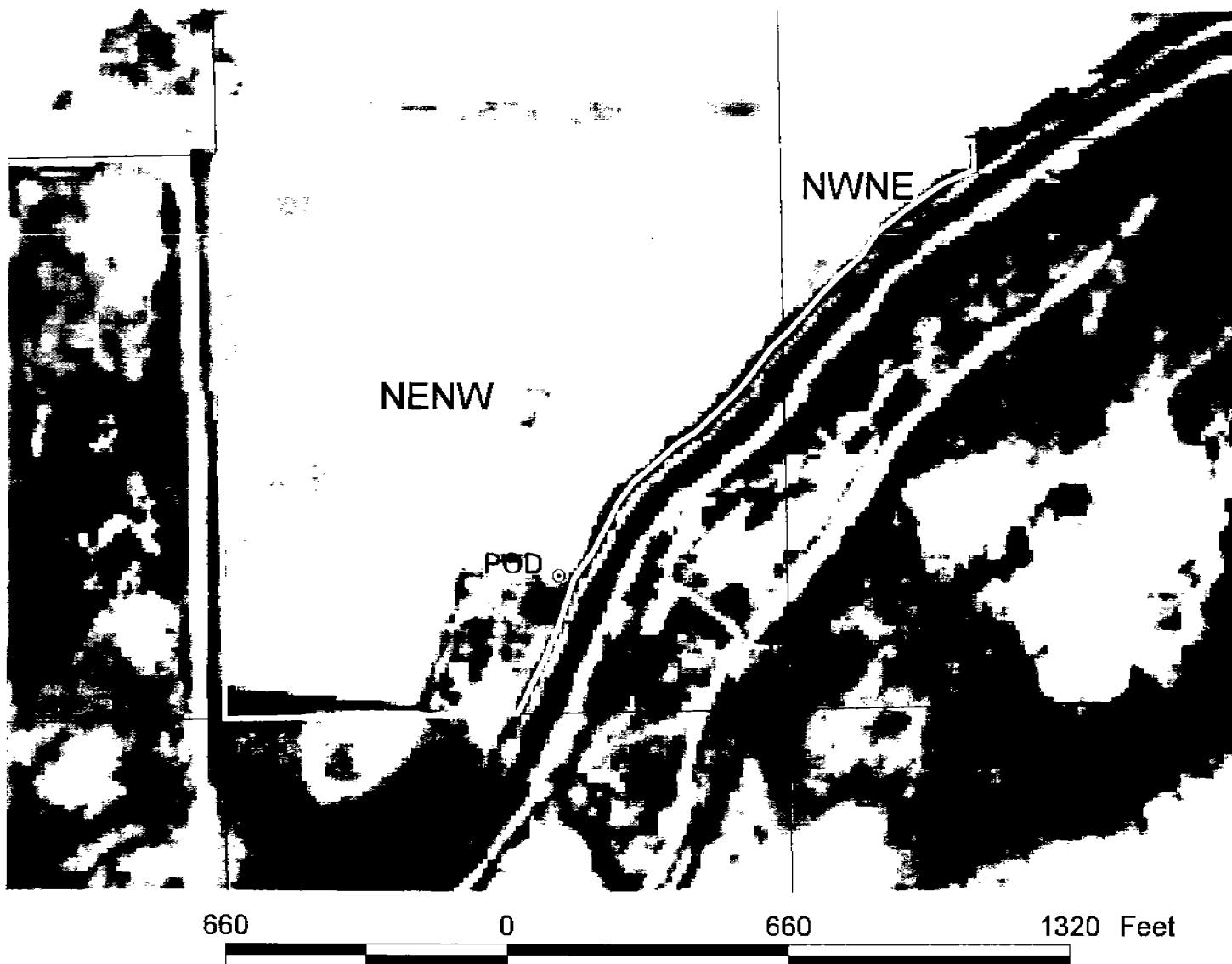
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

31-07266



T07N R34E S20

Map prepared by
Date prepared: 0
1987-1988 NAPF

00:09:2
03/23/9

1379
CLAIM NUMBER: A51-072

STATE: ID ZIP: 83450

FIELD EXAMINATION INFORMATION

DIRECTIONS TO PROPERTY / NOTES:

[illegible]

PAGE: 2
PRIORITY DATE REVIEW PAGE

1373
CLAIM NUMBER: A31-072

A. AJ CLAIM: # A31-07266 PRIORITY DATE: 08-22-1977 / STAGE: L /
B. WR RECORD: # 31-07266 PRIORITY DATE: 08-22-1977 / STAGE: L /

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: Claim Same as License

RECOMMENDED PRIORITY DATE:
08-22-1977

REVIEWED BY EH

DATE 7-26-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07266	07N	34E	20		NE	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07266	07N	34E	20		NE	NW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
X
N

FIELD
EXAMINER
S
S

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TMP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
1A	31E	20	---	NE	NW	---	Jefferson	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY: ZN

DATE: 10-11-94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07266

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ S/ACRES	WR W/ACRES	LANDSAT DATA	FIELD EXAM.
07N	34E	20	NW	NE		MITCHELL, BRUCE	A31-07266 / 3.0	31-07266 / 3.0	38.0	
			NW	NE		MORDSTROM, CARL		31-020628 / 40.0		
07N	34E	20	NE	NW		MITCHELL, BRUCE	A31-07266 / 32.0	31-07266 / 32.0	23.0	
			NE	NW		MITCHELL, ALEXANDER		31-00160 /		
			NE	NW		MITCHELL, BRUCE		31-04011 / 40.0		
TOTAL ACRES							A31-07266	35.00	35.00	61.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
EL

POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 35.0

REVIEWED BY: EN

DATE: 10-11-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07266 IRRIGATION	FROM 04-01 TO 11-01	.590 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.590 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07266 IRRIGATION	FROM 04-01 TO 11-01	.590 CFS 105.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.590 CFS 105.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> G </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> G </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> G </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, IF

NOTES:

Recommend to WR Standards

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.590 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.590 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y/A

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(✓) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-2135, 31-20628, 31-4011.

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

overlap review included in A31-07255 file.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 35 X 0.02 CFS/ACRE = .70 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

.70 > .59

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ~~NA~~

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 35 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 87.50 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 35 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 122.50 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y() N(☒)

WR RECORD CONDITIONS/REMARKS:

- R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE
- LANDS ABOVE.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CON USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.590 159	DATABASE EXAMINER 122.5	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.590	122.5	0.0

REVIEWED BY:

EA

DATE:

10-12-99

PAGE: 10
BASIS OF CLAIM REVIEW SHEET

1387
CLAIM NUMBER: A31-972

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
{ }	{ }
{ }	{ }

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07266

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.590

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERS RATE
-	A31-07266	0.590	-		31-07266	1.5
TOTAL CFS		0.590				1.5

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

No Splits

AUTHENTICATION:

SIGNATURE: E. Norquist

DATE: 10-12-94

NAME OF FIELD EXAMINER: ERIC NORQUIST

TITLE: WRA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:2
03/23/9

PAGE: 11
QUICKLOOK INFORMATION

1383
CLAIM NUMBER: A31-372

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE
PRIORITY DATE			10-5-94 EN		6	10-12-94 EN	10-12-94 EN
POINT OF DIV	Y		✓		5		
SOURCE			✓		5		
PLACE OF USE	Y		✓		5		
DIV. AMOUNT CFS/VOLUME					6		
CONSUMPTIVE USE	-		✓		6		
PURPOSES			✓		5		
PERIOD OF USE			✓		6		
BASES OF CLAIM			✓		6		
REMARKS							

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
RSCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

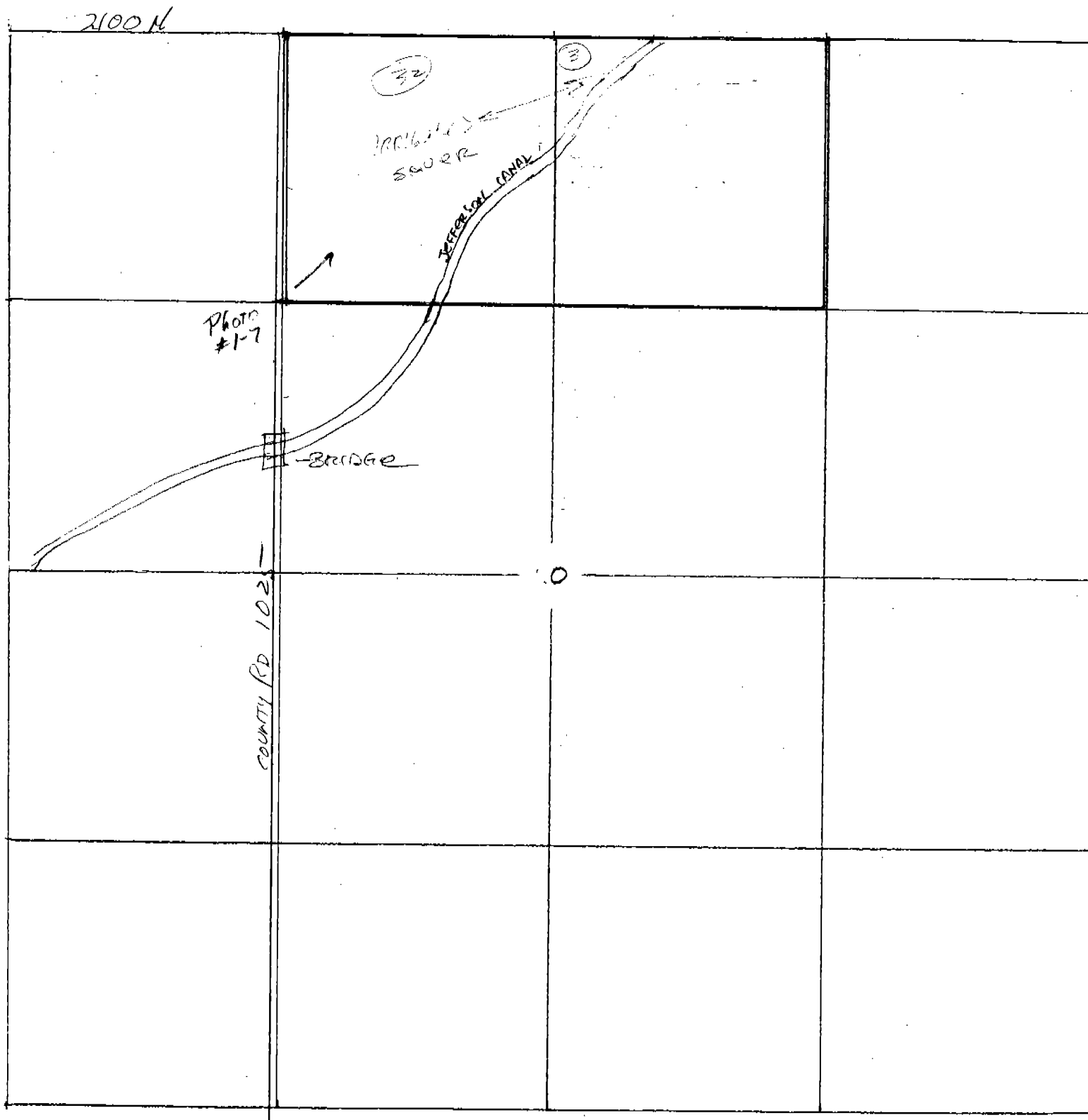
B
R/R

Claim identification no. 43-07236

T 7. 8. 3 S20
NE 20 & NW 20

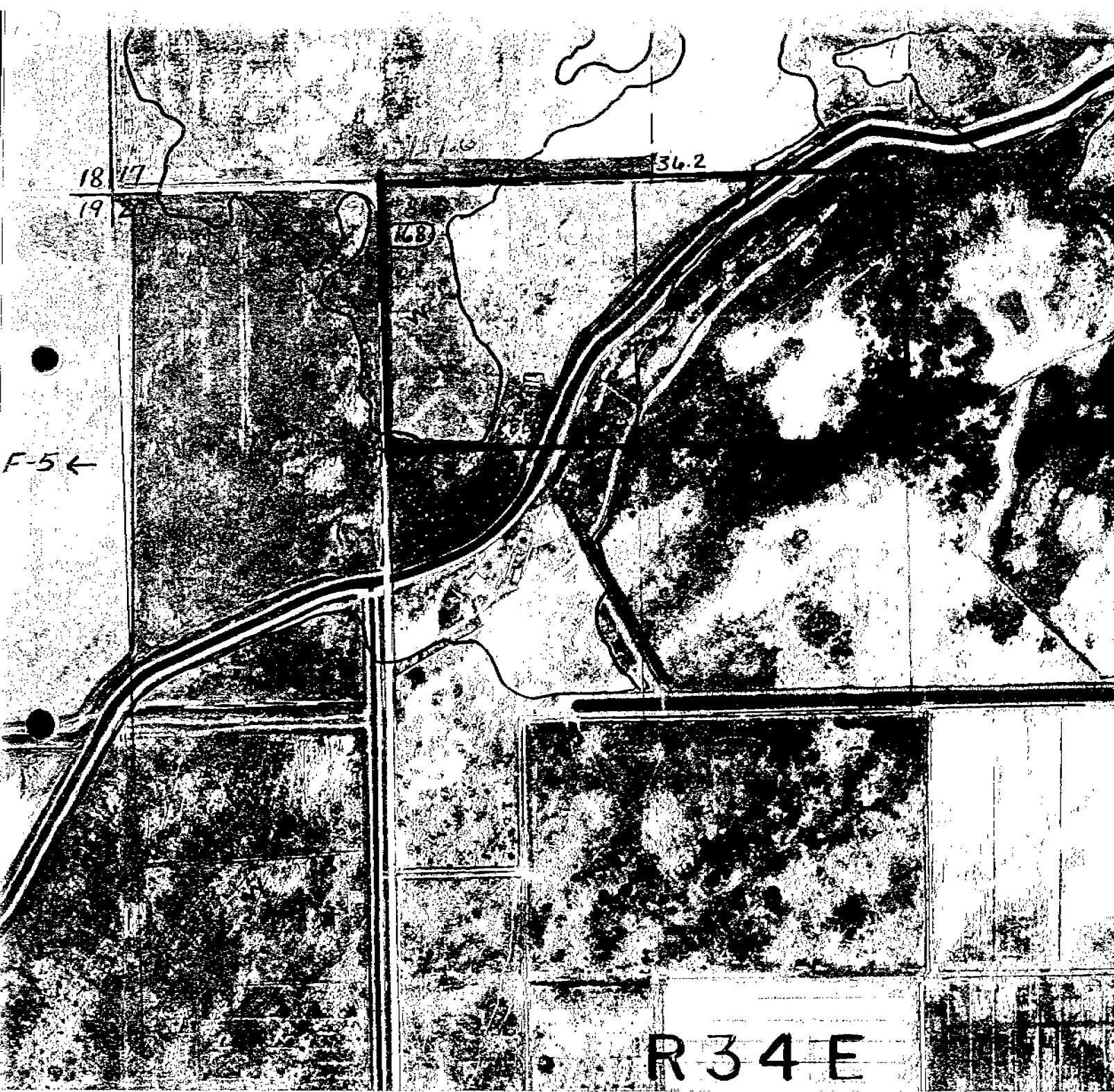


Photo 3-7 10-5-44 Looking NE E SW corner of the
NE NW Sect 20 showing adjacent land etc



Scale 8.0" = 1.0 Mile

Township 7N Range 34E Section 20DATE 10-5-94OPQ MAP # W39 NAPP # W39AGENT EMTOPO W39



R34E

AF-0000

7N 24

OPQ W39 5
IN 3AE S20
A31-07266

57' 30"
4868

4867

4866

4865

4864

4863

30

6 Wells 4790 4788

4

Wells 4794

3

Wells 4796

Wells 4795

4795

Wells 4797

7

8

9

10

18

17

16

15

19

20

21

NORTH

LAKE

CANAL

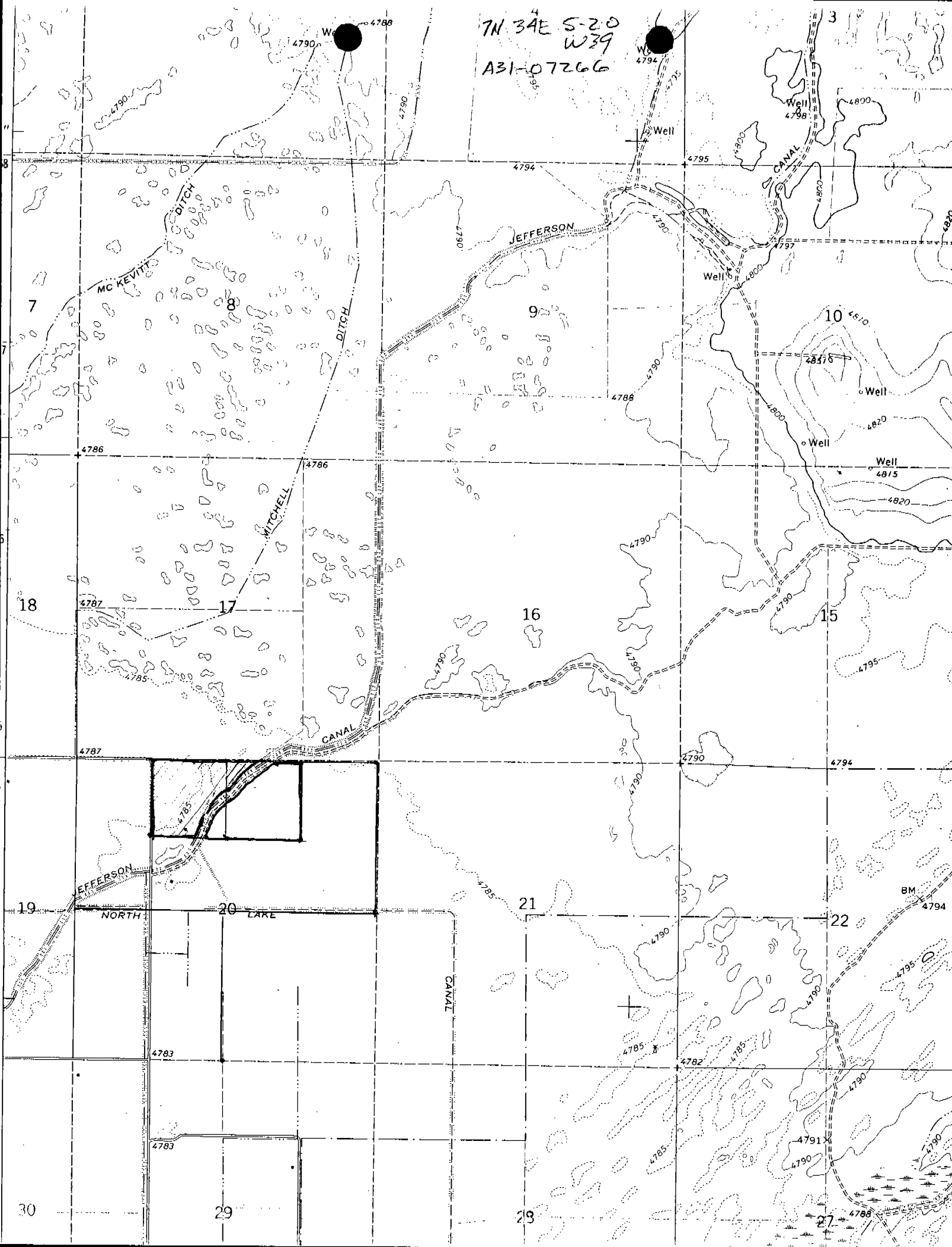
4783

4782

4783

4791

28



A31-07266 7N 31E S20

ERIC MORQUEST
10-5-94

Photo # 1-7 10-5-94 NENW & NWNE

LOOKING NE FROM SW CORNER OF THE NENW SHOWING
IRRIGATED LAND.

(7) If you are claiming water as a member of an organization, list name of organization:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Bruce Mitchell (name of claimant)
of Terreton, Idaho (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 5.1 Use Irrig. Period of Use: From Apr. 1 To Nov. 1
Amount _____ Use _____ Period of Use: From _____ To _____
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm, ooz, etc.) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 5.1 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) September, 1956

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼, SE ¼, Sec. 5 Twp. 7N Rge. 34E B. M. County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 40 HP pump with 24" bowles; pumps 12.25 cfs

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	34E	18													40	40	40	40	160
"	"	17									40	40	40	40		40	40	40	240
"	"	19	40	40	40	40									40	40	40	40	320
"	"	20					40	40	40										120

Total No. of acres 840

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED
JUL 10 1956

State of Idaho
License and Certificate of Water Right

Water License No. 6701
Water District No. 65

Amount 1.6 sec. ft.
Priority 12-10-17

THIS IS TO CERTIFY that Carl Norstrom
of Roberts, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 8, 1919; that Permit No. 6701
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3 second feet, was issued thereunder on April 20, 1921, stating that said works
were completed on the 22nd day of November, 1919; and that on the 15th
day of December, 1921,

Carl Norstrom

of Roberts, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Mud Lake
, a tributary of , for the purpose of irrigation
& domestic use, under Use Permit No. 6701 of the State Engineer
and that said right to the use of said waters has been perfected in accordance with the laws of
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume 5 of Licenses, at page 2895, on the 7th day of January, 1922;

The right hereby confirmed dates from December 10, 1917;

The Point of Diversion is located
in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Tp. 7 N., R. 34 E., B. M.
County of Jefferson.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	34 E.	20	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40 overlap
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	--
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	--

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 7th day of January, 1922.

W. G. SWENDSEN.
Commissioner of Reclamation.

(SEAL)

MICROFILMED

State of Idaho

License and Certificate of Water Right

31-2135

Water License No. 9862
Water District No. 65

Amount 2.54 sec. ft.
Priority 12-8-13

THIS IS TO CERTIFY that **ALEXANDER MITCHELL** of **Roberts, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **December 5, 1913**; that Permit No. **9862** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **6.4** second feet, was issued thereunder on **November 25, 1916**, showing that said works were completed on the **16th** day of **November, 1916**; and that on the **16th** day of **December, 1920**.

ALEXANDER MITCHELL

of **Montevideo, State of Idaho**, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of **Springs in SE 1/4 S. 5-7 N-34 E.**, a tributary of **-----**, for the purpose of **irrigation & domestic**, under Use Permit No. **9862** of the **State Engineer** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in **Volume 5** of Licenses, at page **2616**, on the **13th** day of **September, 1921**;

The right hereby confirmed dates from **December 8, 1913**;

The Point of Diversion is located at a point **N. 22° W. 870 feet** from **1/2** corner in the **between 1/4 1/4 Sec. 8 & 9, Tp. 7 N., R. 34 E., B. M.** **County of Jefferson**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **2.54** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	34 E.	17	NE 1/4 SW 1/4	40	4
			NW 1/4 SW 1/4	40	--
			SW 1/4 SW 1/4	40	35
			SE 1/4 SW 1/4	40	--
			SW 1/4 SE 1/4	40	--
			NW 1/4 NW 1/4	40	35
			SW 1/4 NW 1/4	40	30
			NE 1/4 NW 1/4	40	23
		20			

overlap

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this **13th** day of **September, 1921**.

W. G. SWENDSEN.
Commissioner of Reclamation.

(SEAL)

RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7266 Priority August 22, 1977 Amount 0.59 cfs

THIS IS TO CERTIFY, that Bruce Mitchell
of Terreton, Idaho, has complied with the terms and conditions of Permit
No. 31-7266 issued pursuant to Application for Permit dated August 22, 1977,
and has submitted proof to the Department of Water Resources on August 17, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.59 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.59</u> cfs and	<u>105.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)
Subject, however, to the condition that no more than 0.59 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
105.0 acre feet per year, said waters to be diverted within the NE1/4, Section 20,
Twp 7N, Rge 34E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	34E	20					32												35

Total number of acres irrigated 35

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of
OCTOBER, 19 84.

MICROFILMED

Acting for the Director

Roman C. Young

RECEIVED

AUG 17 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 31-7266

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bruce Mitchell
b) Post Office Address Terreton, Idaho, 83450
2. Permit Number 31-7266
3. Date of Priority that you are prepared to establish 8-22-77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 20
Township 7N, Range 34E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .80 for irrigation purposes from April to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .80 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: n/a
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 56' deep well, 12" diam perforated casing, 25HP @ 1800 R.p.m Diesel motor, Right angle pump drive, Berkeley vertical turbine pump, 8" diam manhole PVC, 1/2 mile of handline.
b) Describe the type and size of measuring device which you have installed at your point of diversion: no measuring device - access port to be provided
c) Give well driller's name and address and the date the well was completed: Fluce Cope, Shelley, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: n/a

MICROFILMED

8/21/78

Identification No. 31 7266

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bruce Mitchell Phone: 663-4494
post office address Terreton, Idaho 83450
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 7N
Range 34E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 (cfs or acre-feet per annum) for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 12 inches; proposed depth of well is 55 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 5,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	34E	20		3			32		5										40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. License No. 31-2135

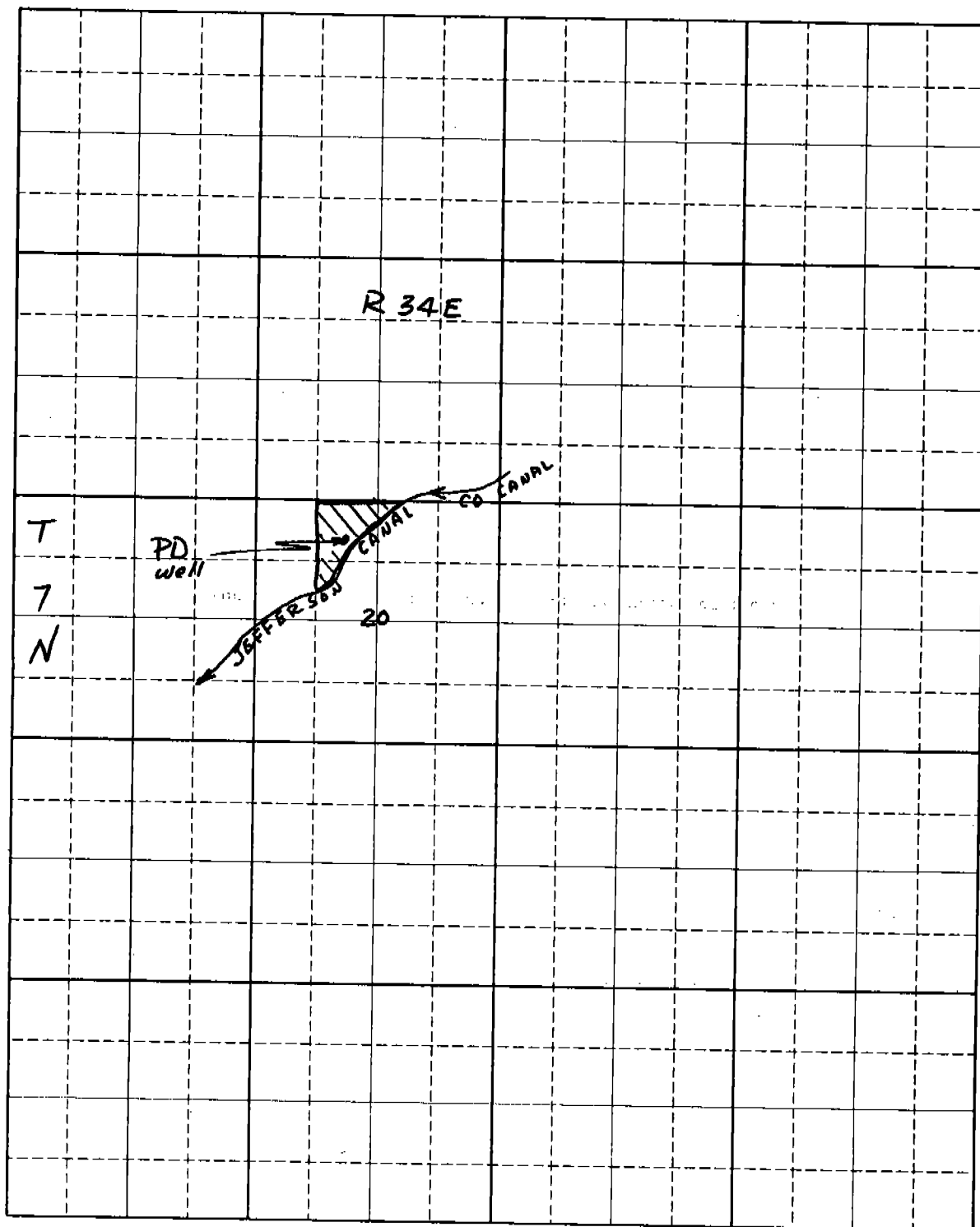
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks no water is applied to this land from the Jefferson Canal Co.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce Mitchell
(Applicant)

Proposed Priority 8/22/77

Received by CW Date 8-22-77 Time 11:15A
Preliminary check by WJG Fee \$ 25.00
Received by CW Date 8-22-77 # 8352
Publication prepared by CW Date 8-23-77
Published in King's Star
Publication dates Sept. 1 + 8-1977
Publication approved me Date Sept. 29, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC WJG

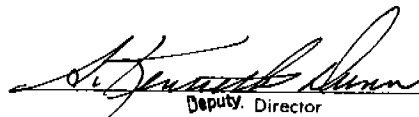
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7266, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1982.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 16 day of December, 19 77.


Deputy Director

TOTAL ACREAGE 35

Rge 34E

RECEIVED

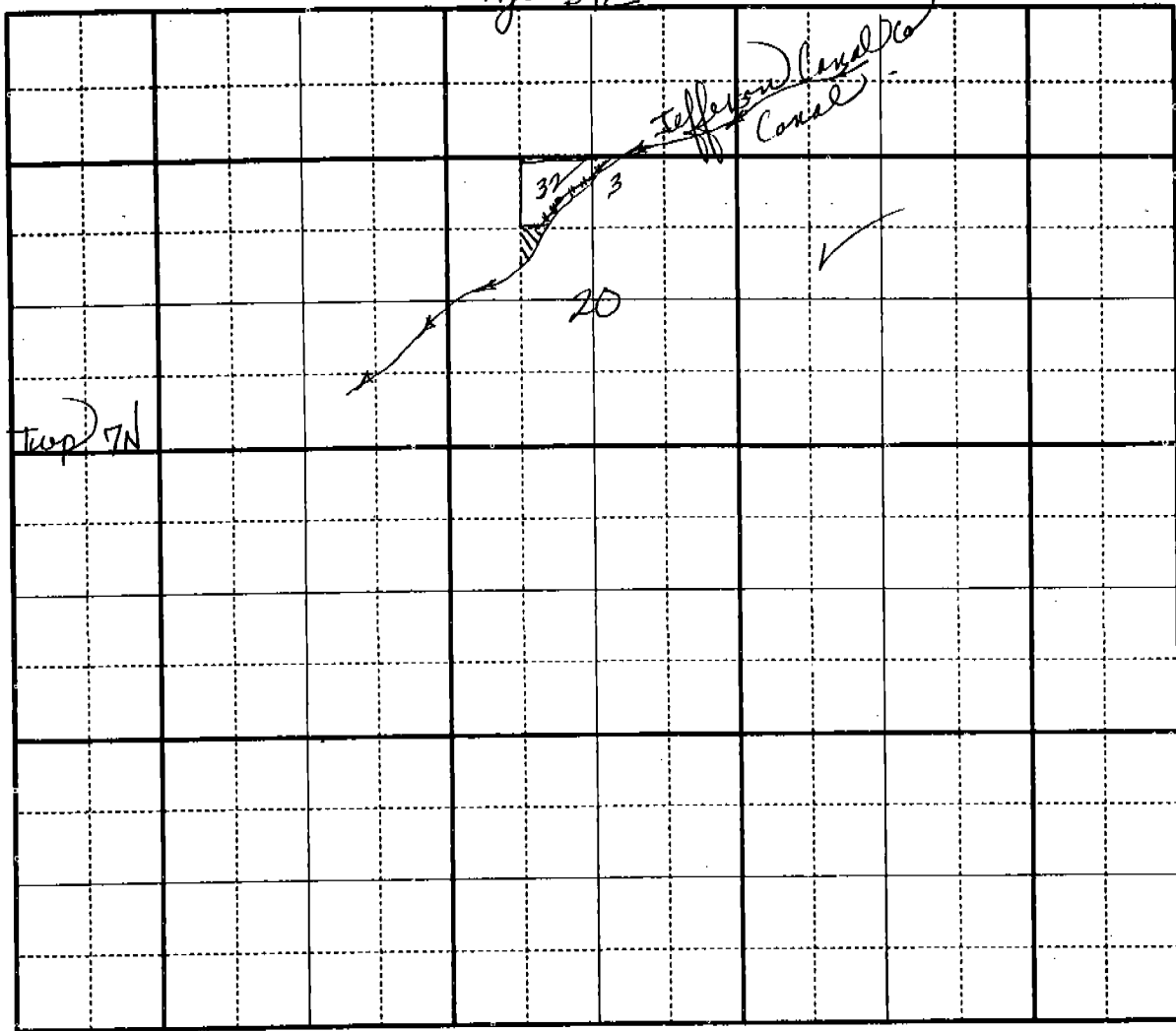
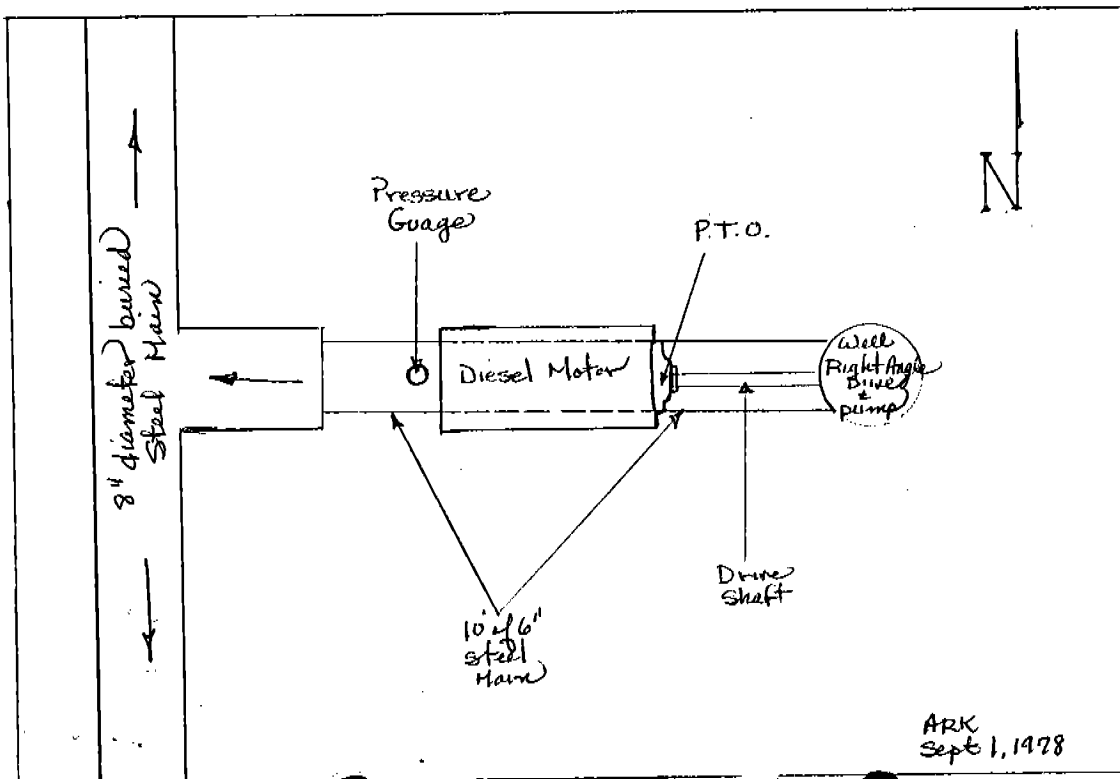


Diagram of System



DATE OF EXAM 8/24/78

ACREAGE
Found 35 ac
Recommended 35 ac

Irrigation Requirement 3.0 ✓ Ac Ft/Ac

USE
Irrigation Q = .59 ✓ c.f.s. V = 105 ✓ AF/Ann. from April 1 ✓ to Nov 1 ✓ 214 days
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .59 cfs Method of measurement Pitot Tube

Total Q recommended .59 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 105 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$$Q = .59 \text{ cfs} \quad V = 35 \times 3.0 = 105 \text{ AF/yr} \quad 214 \times 1.9835 \times .59 = 245.76$$
$$V = 105 \text{ AF/yr}$$

→ See Reverse side for Measurement Details - of

SYSTEM DESCRIPTION:

Groundwater is diverted from a 56' deep well by an Avco Lycoming Diesel motor (40 H.P. 3500 RPM - 25 H.P. @ 1800 RPM) m/n - 1044, s/n - D115-8938 with a Rockwell P.T.O. m/n - 2TA-4712, s/n - 151538 and by a Randolph (Randolph m/n - G40 H.P. = 40 @ 1700 RPM s/n - 43347, 1:1 ratio) with a Berkeley vertical turbine pump s/n - 780018 Z, 400 gpm @ 174' head, 1800 RPM 3 stage. Board # 100411

REMARKS:

30 ac irrigated by handlines of various lengths having a total of 1000 feet of hose and jets. System shown and described by Bruce Mitchell

(Can find no pre-existing groundwater rights)

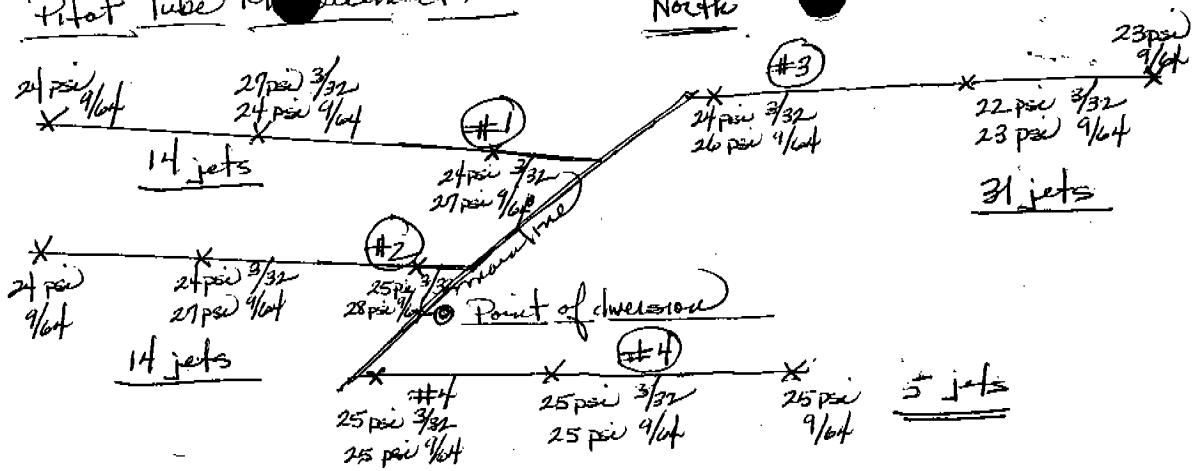
Examiner's Signature Anthony R. Kozlowski Date Sept. 1, 1978

Checked by Rodney A. Parker Date 1/15/79

Approved by Kay Walker Date 9-14-84

Pitot Tube Measurement.

North



Line #1 - avg. pressure

$$\begin{aligned} 9/64 - 25.5 \text{ psi} &= 2.99 \text{ gpm} \times 14 \text{ jets} = 41.86 \text{ gpm} \\ 3/32 - 25.5 \text{ psi} &= 1.32 \text{ gpm} \times 13 \text{ jets} = 17.16 \text{ gpm} \end{aligned}$$

Line #2 - avg. pressure

$$\begin{aligned} 9/64 - 26 \text{ psi} &= 3.02 \text{ gpm} \times 14 \text{ jets} = 42.28 \text{ gpm} \\ 3/32 - 24.5 \text{ psi} &= 1.30 \text{ gpm} \times 13 \text{ jets} = 16.90 \text{ gpm} \end{aligned}$$

Line #3 avg. pressure

$$\begin{aligned} 9/64 - 24.5 \text{ psi} &= 2.93 \text{ gpm} \times 31 \text{ jets} = 90.83 \text{ gpm} \\ 3/32 - 23 \text{ psi} &= 1.25 \text{ gpm} \times 30 \text{ jets} = 37.50 \text{ gpm} \end{aligned}$$

Line #4 avg. pressure

$$\begin{aligned} 9/64 - 25 \text{ psi} &= 2.96 \text{ gpm} \times 5 \text{ jets} = 14.80 \text{ gpm} \\ 3/32 - 25 \text{ psi} &= 1.31 \text{ gpm} \times 4 \text{ jets} = 5.24 \text{ gpm} \end{aligned}$$

Q total - 266.57 gpm
.59 cfs ✓

CONFIDENTIAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

OCTOBER 21, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DAN MICHAEL MITCHELL
2078 N 1025 E
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-07266

Dear Mr. Mitchell:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Regarding water right A31-10000, we don't find this water right to be appurtenant to the property you purchased.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim



AMY K. RUTLEDGE
Escrow Officer

First American Title Company

110 NORTH CLARK • P.O. BOX 405 • RIGBY, ID 83442
(208) 745-8715

FAX: (208) 745-8716

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 15 1996

DATE OF CLOSING: 10-10-96

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 7N Range 34E
Section 20, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

A31-00160
JH34

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) TO DC, 10-18-96
Assigned by IDWR: A31-10000 and R31-07266 ONLY THIS WATER RIGHT
A31-07266

☒ Name and Address of Former Owner/Claimant(s)(Seller): Bruce Mitchell and Georgeanna Mitchell
Deceased

☒ New Owner/Claimant (Purchaser): Dan Michael Mitchell and Terri Leann Mitchell

☒ New Mailing Address: 2078 N 1025 E
Terreton, ID 83450

☒ New Telephone Number: (208) 663-4625

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Dan Michael Mitchell Date 10-10-96

Terri Leann Mitchell Date 10-10-96

☒ Signature of Former Owner/Claimant(s): Warren J. Mitchell PER. REP. Date 10-10-96
Personal Representative of the Estates of Bruce Mitchell and Georgeanna Mitchell, Deceased

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

TOTAL P.01

WARRANTY DEED

COPY

For Value Received WARREN T. MITCHELL, Personal Representative of the Estates of Bruce Mitchell and Georgeanna Mitchell, both deceased

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAN MICHAEL MITCHELL and TERRI LEANN MITCHELL, husband and wife

whose address is: 2078 N 1025 E, TERRETON, ID, 83450

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

TOWNSHIP 7 NORTH, RANGE 34 E.B.M., JEFFERSON COUNTY, IDAHO.

SECTION 20: ALL THAT PORTION OF THE E1/2NW1/4 AND THE W1/2NE1/4 LYING TO THE NORTH AND WEST OF THE JEFFERSON CANAL.

EXCEPTING THEREFROM: COUNTY ROAD RIGHT OF WAY ALONG THE WEST BOUNDARY OF SAID PROPERTY.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: OCTOBER 10, 1996

Warren T. Mitchell Personal Representative
WARREN T. MITCHELL, PERSONAL REPRESENTATIVE

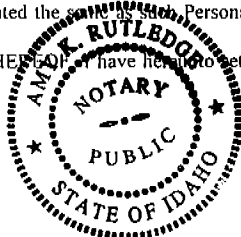
STATE OF IDAHO)

: ss

COUNTY OF JEFFERSON)

On this 10TH day of OCTOBER, in the year 1996, before me, a Notary Public in and for said State, personally appeared WARREN T. MITCHELL, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estates of BRUCE MITCHELL AND GEORGEANNA MITCHELL, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Amy K. Rutledge
Notary Public of Idaho

Residing at RIGBY, Idaho
Commission Expires: 11-24-2001

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 01/09/95
Time: 15:01:35

Water Right Number: A31-07266

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: MITCHELL

First: BRUCE

Address: HC 63

BOX 1760

State: ID ZIP: 83450

City: TERRETON

Owner Code: O

Phone: (208) 663-4494

Name Connector: AND/OR

Last: MITCHELL ESTATE

First: BRUCE

Address: 647 E 2400 N

City: MONTEVIEW

State: ID ZIP: 83435

Phone: (208) 657-2234

Owner Code: C

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

101 11 030

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 01/09/95
Time: 15:02:46

Water Right Number: A31-07266

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
 C Current Owner R Representative S Lessee
 K Also Known As A Attorney of Record D Dir Rpt Owner

Last: MITCHELL ESTATE
Address: 647 E 2400 N

First: GEORGEANNA

State: ID ZIP: 83435
Owner Code: C

City: MONTEVIEW
Phone: (208) 657-2234

Name Connector:

Last:
Address:

First:

State: ZIP:
Owner Code:

City:
Phone: () -

(GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD5=Next Screen) (GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

January 5, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ROBERT L CROWLEY JR
ATTORNEY AT LAW
118 N CLARK ST
RIGBY ID 83442

RECEIVED

JAN 09 1995

RECEIVED

RE: Snake River Basin Adjudication (SRBA)
Bruce and Georgeanna Mitchell Estates
Information Request

Department of Water Resources
Eastern District Office

JAN 06 1995

Department of Water Resources
Southern Region Office

Dear Mr. Crowley:

In response to your information request of December 20, 1994, regarding the estates of Bruce and Georgeanna Mitchell, our records show Notice of Claim to a Water Right #A31-07266 under the Estate name in Jefferson County. We have no record of either Bruce Mitchell or Georgeanna Mitchell as having filed a Notice of Claim for water use in Lemhi County.

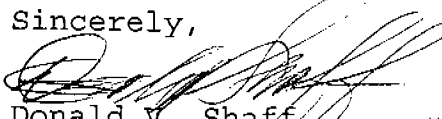
Additionally, Bruce Mitchell filed four Notices of Claim in Jefferson County, listed below. Each of these Notices of Claim were filed under his name as an individual, rather than the Estate name:

A31-00160	Irrigation
A31-00161	Irrigation
A31-07131	Irrigation
A31-10000	Domestic and Stock

These Notices of Claim will be investigated in the future along with other Notices of Claim in basin 31. Our records do not reflect any Notices of Claim filed individually by Georgeanna Mitchell. Listing reports for each of the claims above are enclosed for your use. You may be aware Section 42-1409 Idaho Code requires claimants to notify IDWR as claims change ownership. We appreciate your efforts on behalf of the Mitchell Estate Notices of Claim.

If I can be of further assistance, please contact me.

Sincerely,


Donald V. Shaff
Manager, Adjudication Section

DVS:ss:state:region

Enclosures:

Listings

Form 42-1409(7)

ROBERT L. CROWLEY, JR.

CHARTERED

LAW OFFICE

118 NORTH CLARK STREET

RIGBY, IDAHO 83442

MAILING ADDRESS

P. O. BOX 387

TELEPHONE

(208) 745-6656

December 20, 1994

RECEIVED

DEC 23 1994

Department of Water Resources

Idaho State Department of
Water Resources
1301 N. Orchard
Boise, ID 837

RE: Bruce and Georgeanna Mitchell Estates

Gentlemen:

This office is representing the Personal Representative of the above-named estates. These two individuals owned property in Jefferson County and, possibly, Lemhi County. We would ask you to please check your records and advise us as to all water rights that might have been owned by Mr. and Mrs. Mitchell. This information would be very beneficial and helpful as we proceed with the estates. If you require anything further to complete your search, please advise.

Thank you in advance for your assistance.

Very truly yours,


Robert L. Crowley, Jr.

RLC/mk1

NOVEMBER 28, 1994

BRUCE MITCHELL ESTATE
647 E 2400 N
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-07266

Dear Mr. Mitchell:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

DATE REC'D FROM JO: 11/30/94
C/O LABELS: yes
EVIDENCE OF PRIOR: _____
AGENT: Elic Norquest
DATE GIVEN TO AGENT: 11/30/94
COMMENTS: _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 18 1994

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 7N Range 34E Department of Water Resources
 Section 30, NE 1/4 of NW 1/4 of _____ 1/4 Govt. Lot _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) NOV 23 1994
Department of Water Resources
Eastern District Office

☐ Water Right Number(s) Assigned by IDWR: 31-07266^{OK} AS

☐ Name and Address of Former Owner/Claimant(s)(Seller): Bruce Mitchell
Terreton
Id. 83450

☐ New Owner/Claimant (Purchaser): Bruce + Georgeanna Mitchell Estate

☐ New Mailing Address: Warren T. Mitchell Per. Rep.
647 E 2400 N
Montevideo, Id. 83435

☐ New Telephone Number: 208)657-2234

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Court Appointed general Personal Rep.
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Bruce + Georgeanna Mitchell Estate Date April 20, 1993
Warren T. Mitchell Date Nov 15, 1994

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

NOV 14 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsit~~e~~ or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is **only** part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

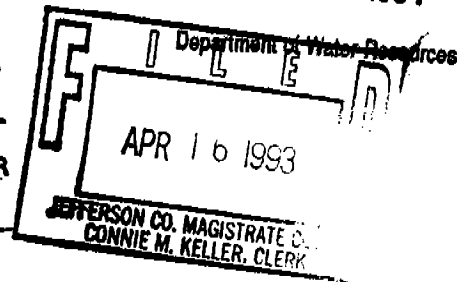
When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

STATE OF IDAHO
COUNTY OF JEFFERSON
I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING
IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL THEREOF (ON FILE) (ON RECORD) IN MY
OFFICE.

ROBERT L. CROWLEY, JR.
Attorney at Law
118 North Clark Street
P.O. Box 387
Rigby, Idaho 83442
(208) 745-6656

DATED 5-21-93
CONNIE M. KELLER
MAGISTRATE COURT
EX-OFFICIO AUDITOR AND RECORDER
BY Jim Cowie
DEPUTY

RECEIVED
NOV 18 1994



IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF JEFFERSON
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATES OF)

Case No. SP93-75

LETTERS TESTAMENTARY

BRUCE MITCHELL and
GEORGEANNA MITCHELL,

Deceased.

1. WARREN T. MITCHELL was duly appointed and qualified as General Personal Representative of the estates of the above-named decedents on the 20th day of April, 1993, by the Magistrate acting as Registrar with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 20 day of April, 1993.

W. B. [Signature]
Magistrate

NOV 14 1996