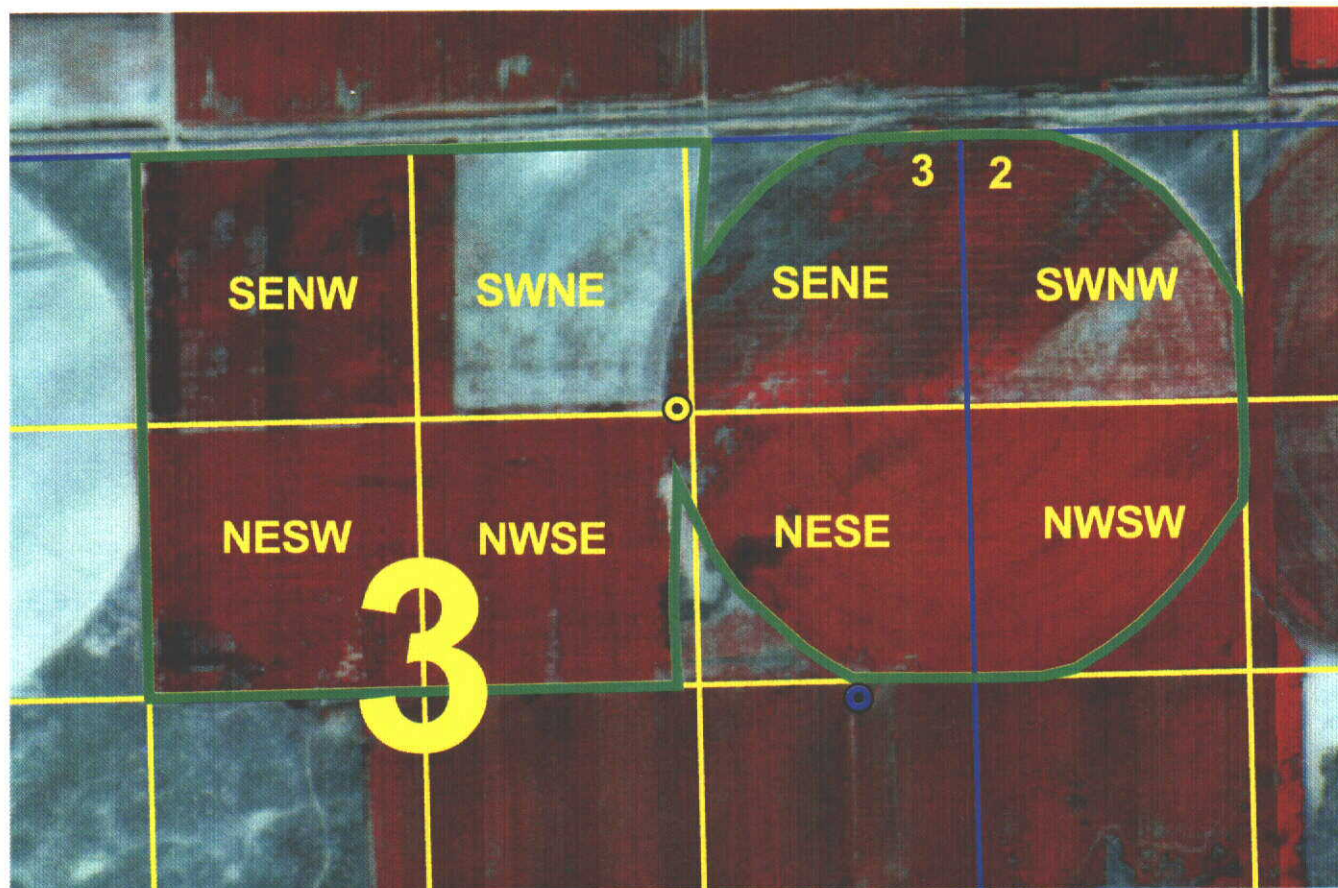




1320 0 1320 Feet



ACRES IRRIGATED- 290

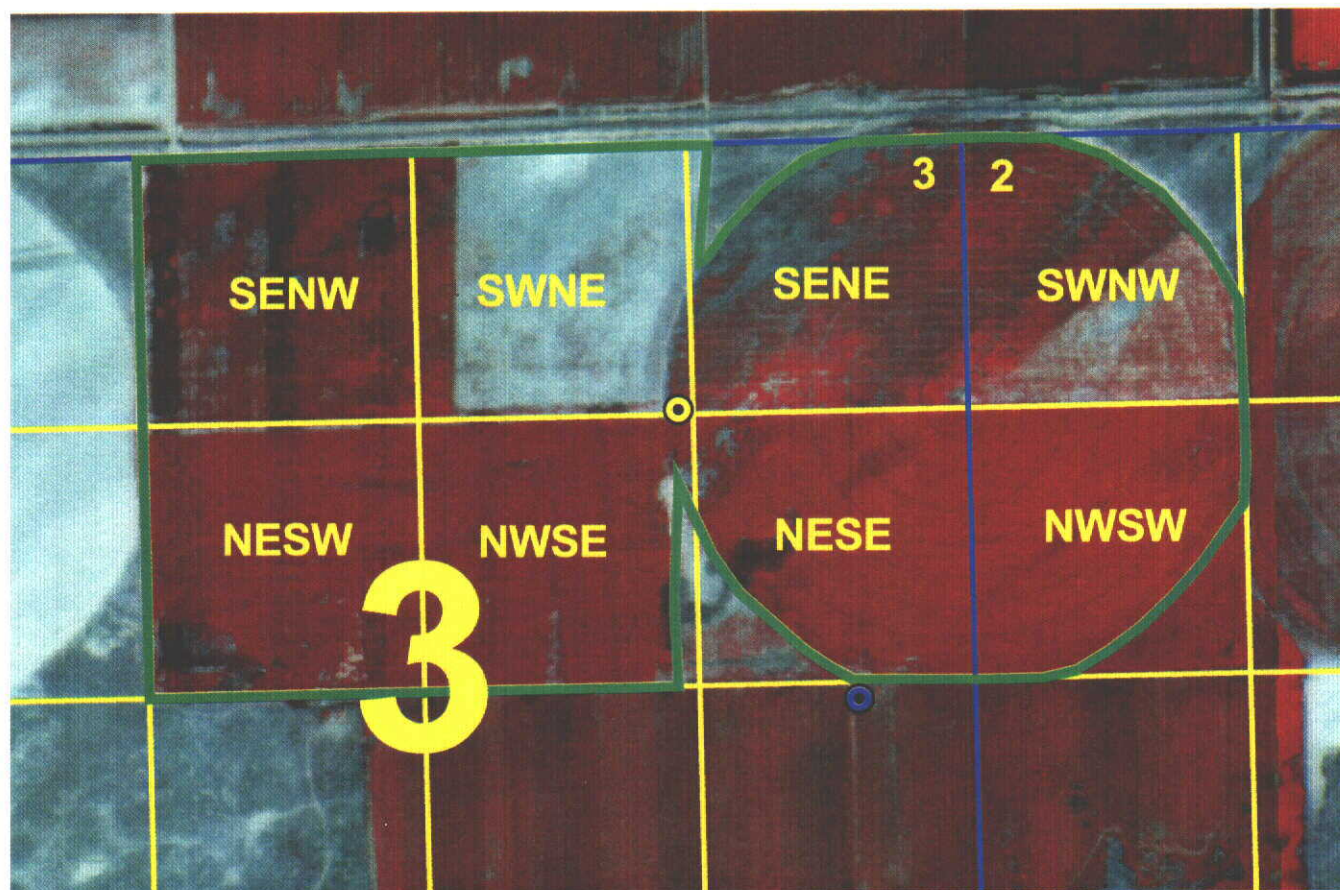


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 290

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-07250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTIN BROTHERS LAND & LIVESTOCK LTD PTN PO BOX 50278 IDAHO FALLS ID 834050000 (208) 523-5171	03/24/1977	IRRIGATION	04-01 11-01	4.710 CFS	1015.00 AFA
TOTAL DIVERSION:					4.710 CFS	1015.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R34E S03 Lot02(SESWE)

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM			
05N	34E	2	:								:								:						:	66.0		
05N	34E	3	:								:								:						:	224.0		
																								:	34	37	:	290.0
																								:	TOTAL ACRES		:	290.0

POU County: JEFFERSON

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: 06/23/1993

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

C-18

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN BROTHERS LAND & LIVESTOCK, 208-523-5171
Address: LIMITED PARTNERSHIP
P.O. BOX 50278
IDAHO FALLS, ID 83405-0000

2. Date of Priority: MAR 24, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	34E	3	SW	SE	NE	1	JEFFERSON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.710		

7. Total Quantity Appropriated is:
4.710 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 725.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	34E	2	SW	NW	4	IRR	33.0
			NW	SW		IRR	33.0

Section Acres 66.0

A31-07250

Page

1

Date: 09/07/88

MICROFILMED

NOV 17 1992

A3107250



SE	NW	3	IRR	39.0
NE	SW		IRR	40.0
NE	SE		IRR	33.0
NW	SE		IRR	40.0

Section Acres 224.0

Total Acres 290.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
NOV 17 1992

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of
Martin Brothers Land & Livestock, Limited Partnership, that I have signed the foregoing
Organization
document in the space below as Managing Partner of
Martin Brothers Land & Livestock, Limited Partnership and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Managing Partner Martin Bros. Land & Livestock, Ltd.
Title and Organization

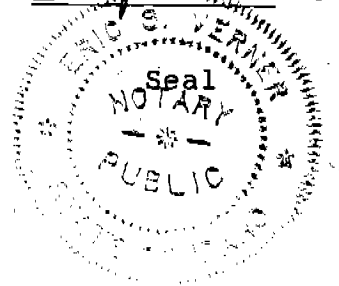
9-7-88
Date

State of Idaho)
County of Bonneville) SS.

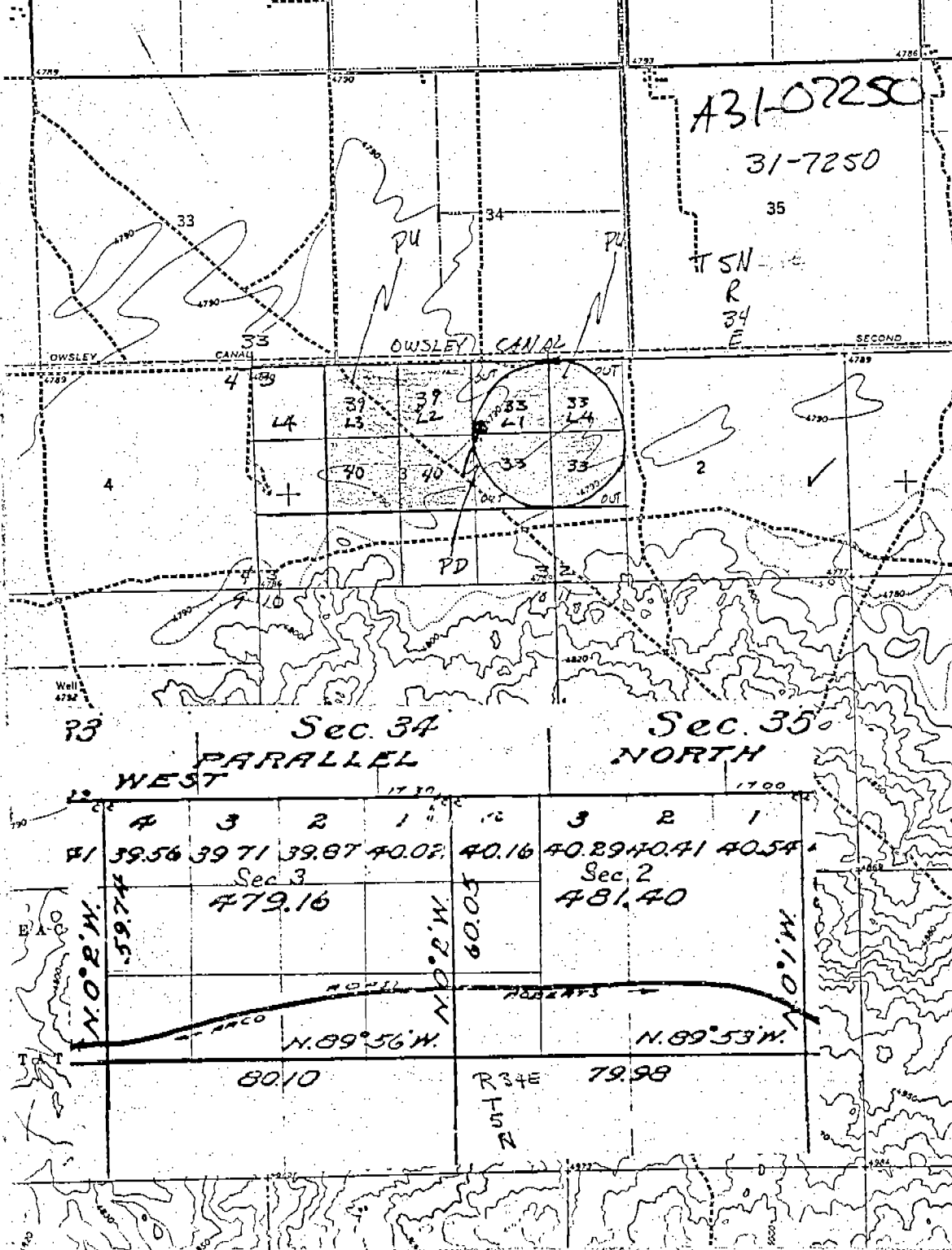
Subscribed and sworn (or affirmed) before me this _____ day
of Sept 19 88

[Signature]
Notary Public

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994



TSN
R
34
E



31-7250

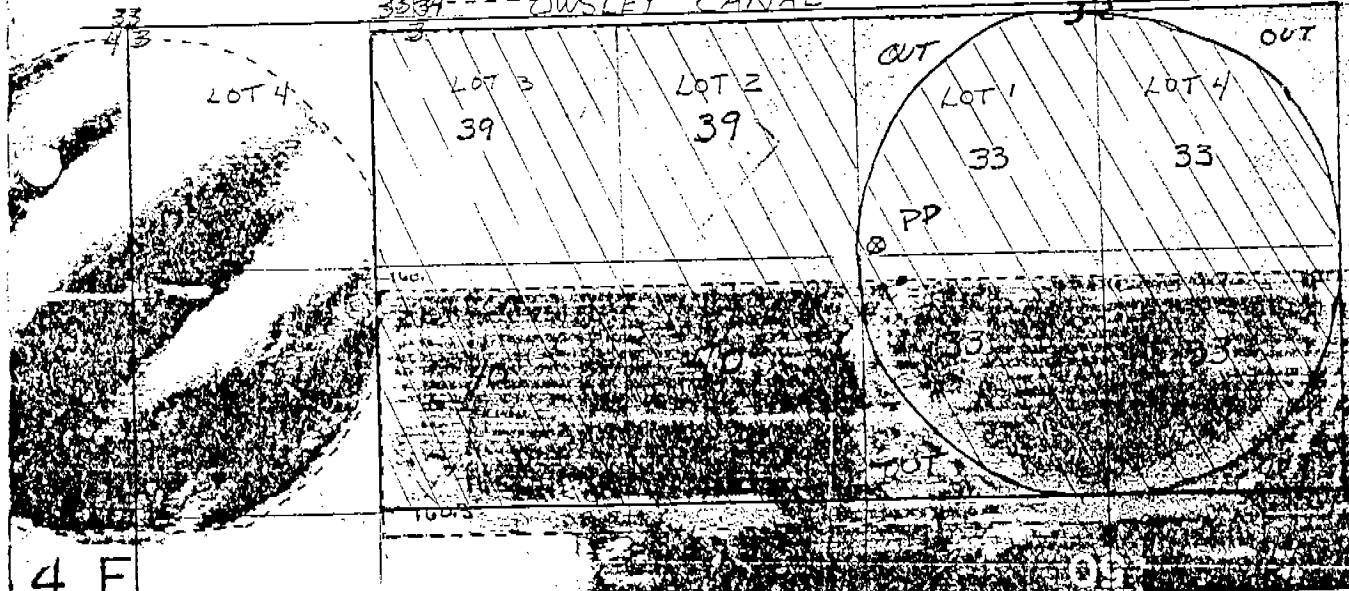
▣ = PV
⊙ = PD

10.7
18.7
19.5

31-7250

NOT TO SCALE

OWSLEY CANAL



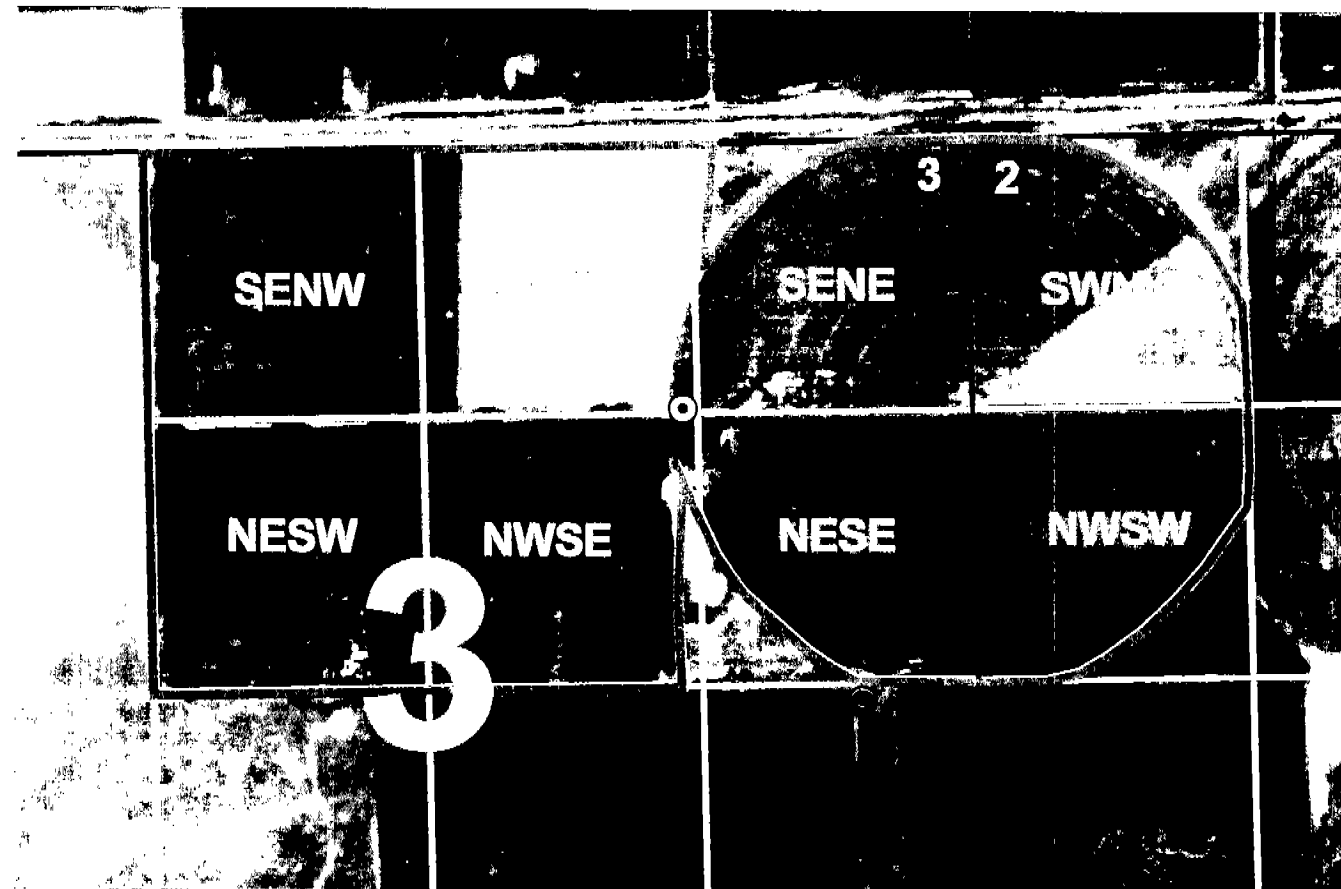
4 E

05

0

[illegible]

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



1320

0

1320 Feet



ACRES IRRIGATED - 100



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:26
03/23/93

PAGE: 1
GENERAL INFORMATION

1299
CLAIM NUMBER: A31-07250

LAST: MARTIN FAMILY TRUST
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: N/A

OWNER CODE: 0

LAST: MARTIN, TRUSTEE
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: SIMON S.
STATE: ID ZIP: N/A

OWNER CODE: 0

LAST: MARTIN BROTHERS LAND & LIVESTOCK,
ADDRESS: LIMITED PARTNERSHIP
P.O. BOX 50278
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-5171

FIRST:
STATE: ID ZIP: 834050000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 6/23/93

APPOINTMENT MADE: Y(____) N(~~____~~)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review

A. AJ CLAIM: # A31-07250 PRIORITY DATE: 03-24-1977 STAGE: L

B. WR RECORD: # 31-07250 PRIORITY DATE: 03-24-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: match wr record

RECOMMENDED PRIORITY DATE:

03-24-1977

REVIEWED BY

DC

DATE

6/23/93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07250	05N	34E	3	SW	SE	NE	1	JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

HR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. HR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07250	05N	34E	3		SE	NE	1	JEFFERSON

OTHER HR RECORDS WITH SAME HR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

C03

~~Full Review~~

~~(See Northern Groundwater Examined)~~

More GPS data Northern GW M D

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	03	SE	SW	NE	02	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

6/23/93

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07250

B. POU LISTING

TWP	RNG	SEC	1/4	1/6	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	34E	2	SW	NW	4	MARTIN BROTHERS LAND & LIVESTOCK	A31-07250 733.0	31-07250 733.0	84.0	33	
05N	34E	2	NW	SW		MARTIN BROTHERS LAND & LIVESTOCK	A31-07250 733.0	31-07250 733.0	37.0	33	
05N	34E	3	SW	NE	2	MARTIN BROTHERS LAND & LIVESTOCK	A31-07250 739.0	31-07250 739.0	36.0	39	
05N	34E	3	SE	NE	1	MARTIN BROTHERS LAND & LIVESTOCK	A31-07250 733.0	31-07250 733.0	35.0	39	35
05N	34E	3	SE	NW	3	MARTIN BROTHERS LAND & LIVESTOCK	A31-07250 739.0	31-07250 739.0	37.0	39	
05N	34E	3	NE	SW		MARTIN BROTHERS LAND & LIVESTOCK	A31-07250 740.0	31-07250 740.0	39.0	40	
05N	34E	3	NE	SE		MARTIN BROTHERS LAND & LIVESTOCK	A31-07250 733.0	31-07250 733.0	41.0	33	
05N	34E	3	NW	SE		MARTIN BROTHERS LAND & LIVESTOCK	A31-07250 740.0	31-07250 740.0	42.0	40	37
TOTAL ACRES							A31-07250 290.00	31-07250 290.00	301.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

C05

NOTES:

Field exam map 4/9/06

GIS MAP - move acres NO

RECOMMENDATIONS:

TOTAL ACRES:

290

REVIEWED BY:

DC

DATE:

2/7/04

A. AJ CLAIMED USES:

A31-07250 PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

DIVERSION QUANTITY
4.710 CFS 1015
4.710 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

31-07250 PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

DIVERSION QUANTITY
4.710 CFS 870.00 AF/A
4.710 CFS 870.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

~~period from 04-31 to 11-01~~

Diversion volume 3.5/yr

AS LICENSED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.710 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.710 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 290 X 0.02 CFS/ACRE = 5.8 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 725.0 AF/A

ACRES 290 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 725 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 290 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1015 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE
- LANDS ABOVE.

amt

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 4.710	DATABASE EXAMINER 1015	~~DATABASE EXAMINER 125.0~~
TOTAL FOR THIS RIGHT		4.710		~~725.0~~
REVIEWED BY: <u>DC</u>		DATE: <u>6/23/93</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07250

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.710

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-07250	4.710	-		31-07250	6.710
TOTAL CFS		4.710				6.710

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: DAVE CARLSON

DATE: 10/23/93

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WRA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

131)
CLAIM NUMBER: A31-07250

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 6/93	Yes	LC Exam			
SOURCE								
PLACE OF USE	Y		DC 6/93	Yes	" "			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				No				
BASES OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:05:45
03/21/93
1311

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A31-37250

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTIN BROTHERS LAND & LIVESTOCK, LIMITED PARTNERSHIP P.O. BOX 50278 IDAHO FALLS ID 834050000 (208) 523-5171	03/24/1977	IRRIGATION	04-01 11-01	4.71 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	4.71 CFS 725.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOSH R34E S03 L101(SHSENE)

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE												NW												SW												SE												
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	:	LT	AC	LT	AC	LT	AC	LT	AC	:	LT	AC	LT	AC	LT	AC	:	LT	AC	LT	AC	LT	AC	:	SUM												
05N	34E	2	:									:									:							:						:	66.0													
05N	34E	3	:									:									:							:						:	224.0													
																																				TOTAL ACRES	290.0											

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

CONDITIONS OF APPROVAL:

- R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE
- LANDS ABOVE.

DATES: EXAM MADE DATES:

VERIFIED DATE: 04/02/1987

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7250

Priority: March 24, 1977

Amount: 4.71 CFS

870.0 AF

This is to certify, that MARTIN BROTHERS LAND & LIVESTOCK

P.O. BOX 278

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 24, 1977, and has submitted proof to the Department of Water Resources on August 5, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.71 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	4.71 cfs	870.0 af

LOCATION OF POINT OF DIVERSION(S): LOT 1(SENE), Sec. 3, Township 5N, Range 34E
Jefferson County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	34E	2	LOT 4(SNW)33	NWSW 33			66
		3	LOT 2(SENE)39	LOT 1(SENE)33	LOT 3(SEW)39	NESW 40	224
			NESE 33	NWSE 40			

Total number of acres irrigated: 290

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of February, 1987.

Norman C. Young
Director

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	550	KK1073004	APURA	
BOOSTER		50		AULORA	92-09384-1
					8x8x11B

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 8 1/4 mile lines 333 33 D.C. AIR LINE
 pump is used by the pivot and land lines
 8 towers x 126' + 40 approx 132 acres + 110 acres for
 LAND LINES losing approx 2400 in corners
 STATIC H₂O LEVEL 240'

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANUBAR		DIETERICH	7517-36-33	191158	12	
F-916 FIVE		DIETERICH	67C	091473	10-80	
MANOMETER				#1	46"	

7. Measurements ID 14.5 - 3.25 = 11.3" ☐ Additional data/computation sheets attached
Eye Eye 17" converted to 18.0"
Monometer 18.5 - 5.8 = 12.7" ODOMETER .5 mile
1 mile =

PSI High 56 Low 51 PSI

8. Point(s) of Diversion: _____ Indicate Method of Determination

[illegible][illegible]

31-7250

■ = PV
⊙ = PD

31-7250

NOT TO SCALE

3534 DOWLEY CANAL

LOT 4

LOT 2
39

LOT 2
39

OUT

LOT 1

33

PP

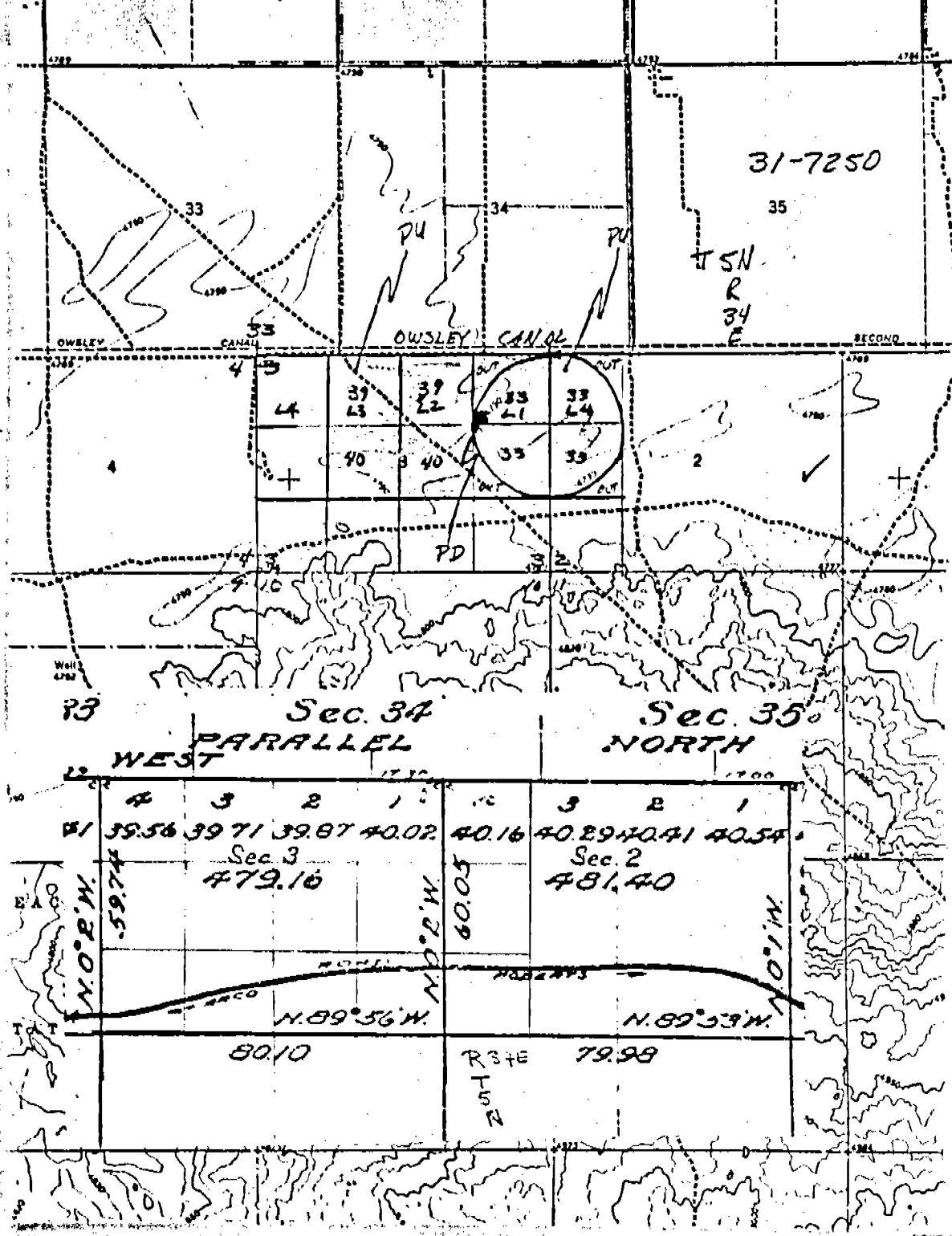
LOT 4

33

OUT

4 E

09



H-9
↑

33 | 34
2

#1956

(411)

HEL

(18)

82.3

34
-3 | 2

34 | 35
2

HEL

(19)

71.3

X
HEL

(21)

76.5

X
HEL

(22)

7.0

HEL

(20)

67.4

(23)

6.5 HEL

#1956
(1771)

X

HEL

(1)

127.4

3 | 2

10 | 11