

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07249
Date Received: 9/07/1988
Receipt No: E002110
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARTIN BROTHERS LAND & LIVESTOCK, 208-523-5171
Address: LIMITED PARTNERSHIP
P.O. BOX 50278
IDAHO FALLS, ID 83405-0000

2. Date of Priority: MAR 24, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	34E	33	SW	NE	SW		JEFFERSON
			SW	NW	SE		JEFFERSON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.160		

7. Total Quantity Appropriated is:
2.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 380.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	34E	33	SW	NW		IRR	5.0

A31-07249

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Date: 11/09/88

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NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	33	SE	NW		IRR	6.0
			NE	SW		IRR	39.0
			NW	SW		IRR	38.0
			SW	SW		IRR	27.0
			SE	SW		IRR	31.0
			NW	SE		IRR	4.0
			SW	SE		IRR	2.0
						Section Acres	152.0
						Total Acres	152.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-10423

14. Remarks:
SEE ALSO RIGHT NO A31-10423 (EXPANSION RIGHT)

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

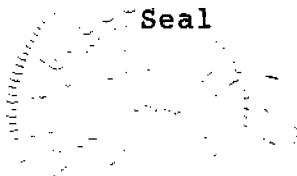
I do solemnly swear or affirm that I am MANAGING PARTNER of MARTIN BROTHERS LAND & LIVESTOCK Title LIMITED PARTNERSHIP Organization, that I have signed the foregoing document in the space below as MANAGING PARTNER of MARTIN BROTHERS LAND & LIVESTOCK Title LIMITED PARTNERSHIP Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
MARTIN BROTHERS LAND & LIVESTOCK
LIMITED PARTNERSHIP
Title and Organization

11-8-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of Nov. 19 88 [Signature]
Notary Public



Residing at Idaho Falls
My Commission Expires 5/29/1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07249

Date Received: 9/07/1988

Receipt No: 6002110

Received By: ED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN BROTHERS LAND & LIVESTOCK, 208-523-5171
Address: LIMITED PARTNERSHIP
P.O. BOX 50278
IDAHO FALLS, ID 83405-0000

2. Date of Priority: MAR 24, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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06N	34E	33	SW	NW		IRR	5.0
			SE	NW		IRR	6.0

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Date: 09/07/88

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NOV 17 1992

A3107249

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	33	NE	SW		IRR	39.0
			NW	SW		IRR	38.0
			SW	SW		IRR	27.0
			SE	SW		IRR	31.0
			NW	SE		IRR	4.0
			SW	SE		IRR	2.0
						Section Acres	152.0
						Total Acres	152.0

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14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

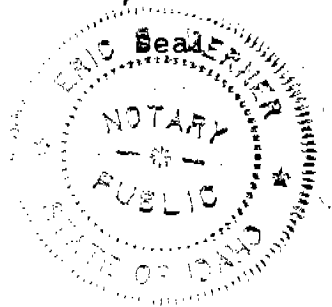
I do solemnly swear or affirm that I am Managing Partner of Martin Brothers Land & Livestock, Limited Partnership, that I have signed the foregoing document in the space below as Managing Partner of Martin Brothers Land & Livestock, Limited Partnership and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Marty R. Martin
Title and Organization
Partner, Martin Brothers Land & Livestock, Limited Partnership
9-7-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of Sept 19 88

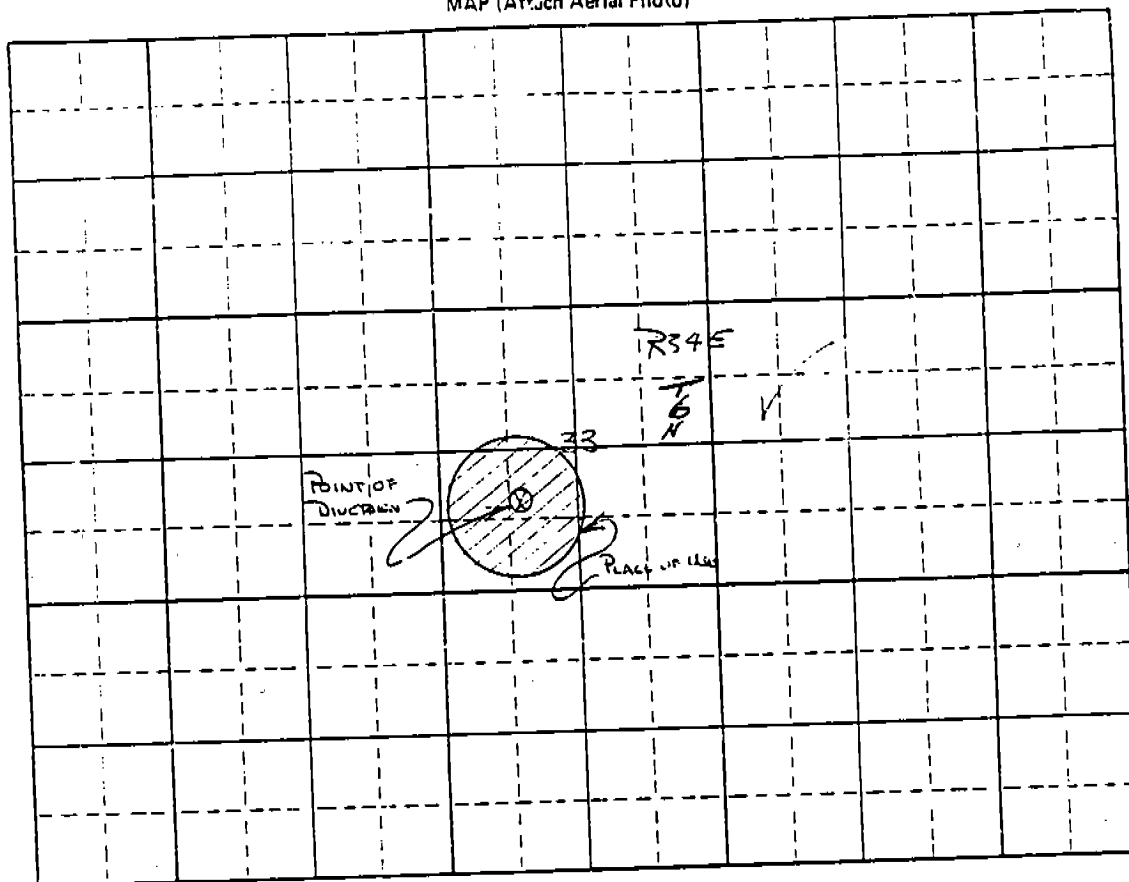
[Signature]
Notary Public



Residing at Idaho Falls, ID.
My Commission Expires 22 Aug 1994

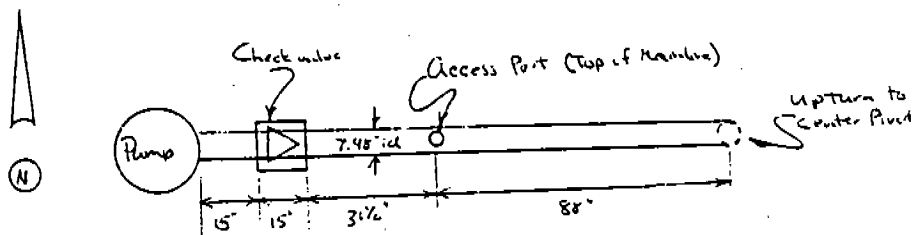
31-7249

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec 33 T6N R34EPlace(s) of Use: POSS. IRRIGATION

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	34E	33								5	6	39	3	27	31		4	2	152

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Wilson
John Jones
Ray Walker

Date

Date

Date

7 March 1984

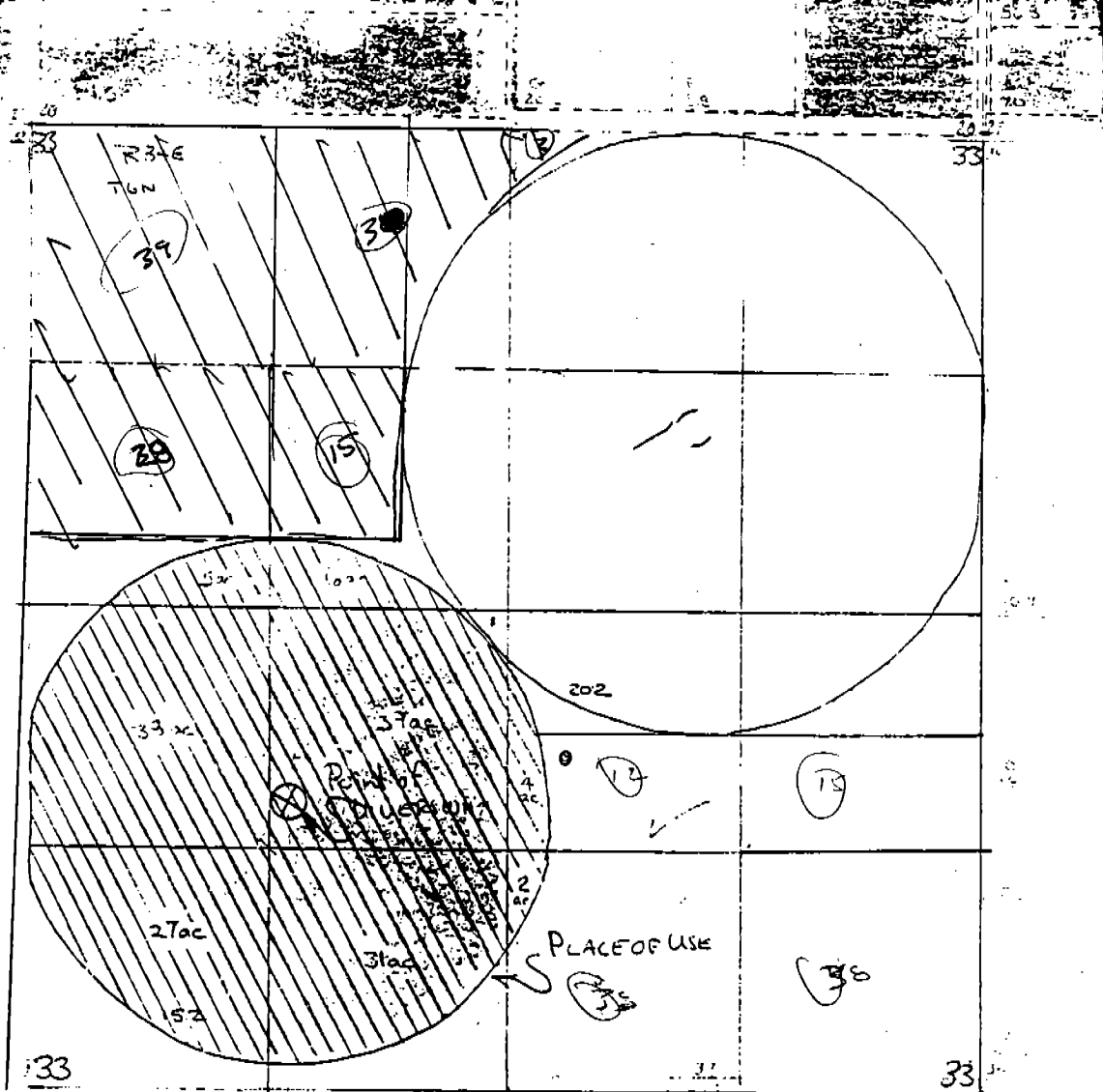
3-14-84

3-21-84

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Law 31-7249



NOT TO SCALE

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