

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07248
Date Received: 9/07/1988
Receipt No: E002110
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARTIN BROTHERS LAND & LIVESTOCK, 208-523-5171
Address: LIMITED PARTNERSHIP
P.O. BOX 50278
IDAHO FALLS, ID 83405-0000

Name: MARTIN FAMILY TRUST
Address:

2. Date of Priority: MAR 24, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	34E	33	NE	SW	NE		JEFFERSON
		34	NW	NW	NW		JEFFERSON

5. Description of diverting works:
WELL, PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.130		

7. Total Quantity Appropriated is:
3.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 502.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-07248

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Date: 11/09/88

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	34E	33	NE		NE		IRR	30.0
			NW		NE		IRR	38.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	8.0
			SE		NW		IRR	16.0
			NE		SW		IRR	1.0
			NE		SE		IRR	11.0
			NW		SE		IRR	18.0
							Section Acres	201.0
							Total Acres	201.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-10419

14. Remarks:
SEE ALSO CLAIM NO A31-10419, EXPANSION RIGHT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of Martin Brothers Land & Livestock Title Organization, that I have signed the foregoing document in the space below as Managing Partner of Martin Brothers Land & Livestock Title Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Managing Partner Martin Brothers
Land & Livestock Limited Partnership
Title and Organization

11-10-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of Nov 19 88
[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07248
Date Received: 9/07/1988
Receipt No: 6002110
Received By: SEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN BROTHERS LAND & LIVESTOCK, 208-523-5171
Address: LIMITED PARTNERSHIP
P.O. BOX 50278
IDAHO FALLS, ID 83405-0000

Name: MARTIN FAMILY TRUST
Address:

A3107248

2. Date of Priority: MAR 24, 1977

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A31-07248

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Date: 09/07/88

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			NW		NE		IRR	38.0
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			NE		NW		IRR	8.0
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15. Basis of Claim: LICENSE

16. Signature(s)

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Number of attachments: 2

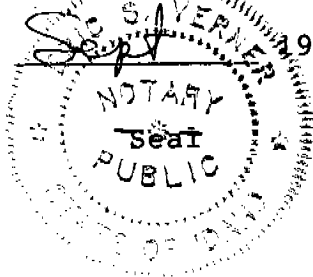
For Organizations:

I do solemnly swear or affirm that I am MANAGING PARTNER of MARTIN BROTHERS LAND + LIVESTOCK LIMITED PARTNERSHIP, that I have signed the foregoing document in the space below as MANAGING PARTNER of MARTIN BROTHERS LAND + LIVESTOCK LIMITED PARTNERSHIP and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
MAN. P.T. MARTIN BROS. LAND + LIVESTOCK LIMITED PARTNERSHIP
Title and Organization
9-7-88
Date

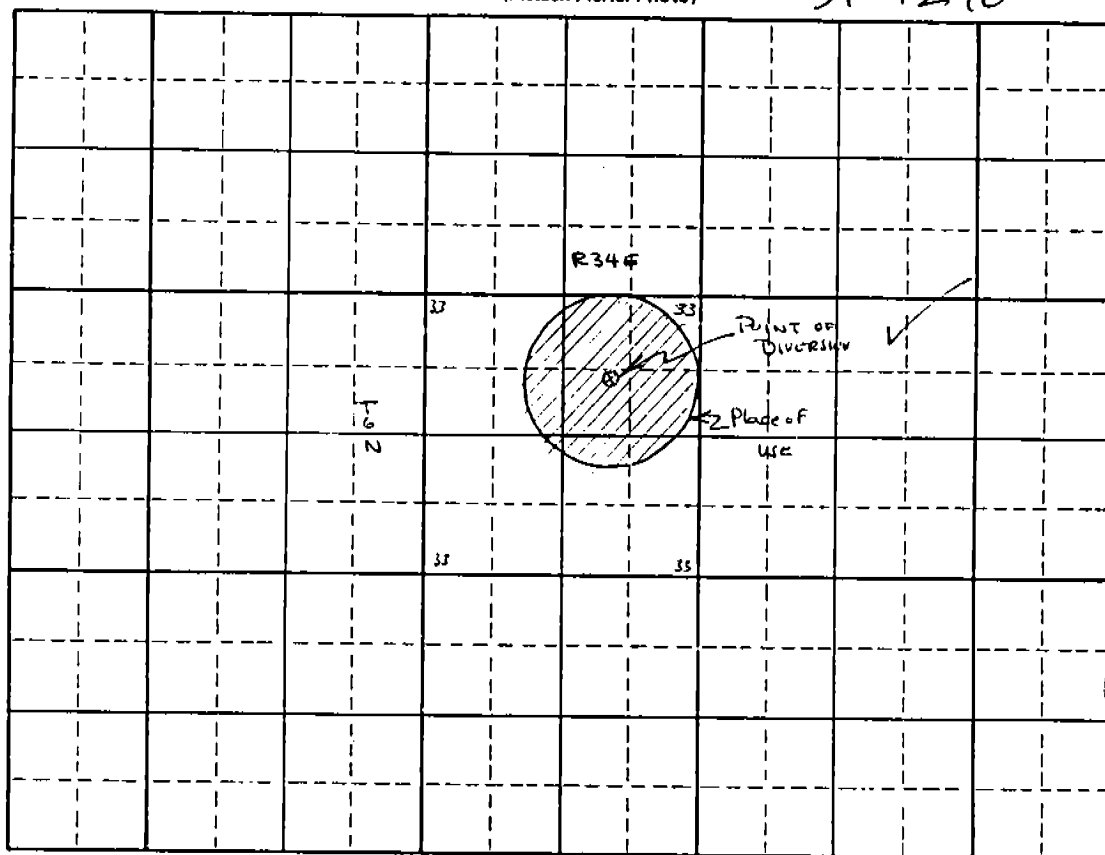
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of Sept 88



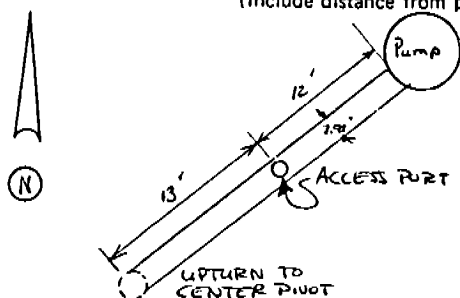
[Signature]
Notary Public

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 Sec 33 T6N R34EPlace(s) of Use Acres acreage

TWP.	RGE.	SEC.	NEX				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	34E	33	30	38	40	39	8				16	1			11	18			201 ✓

Recommended Amendments:

☒ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

*Keith C. Wilson*Date 19 Dec 1985

Checked by

*Ray Walker*Date 12-22-85

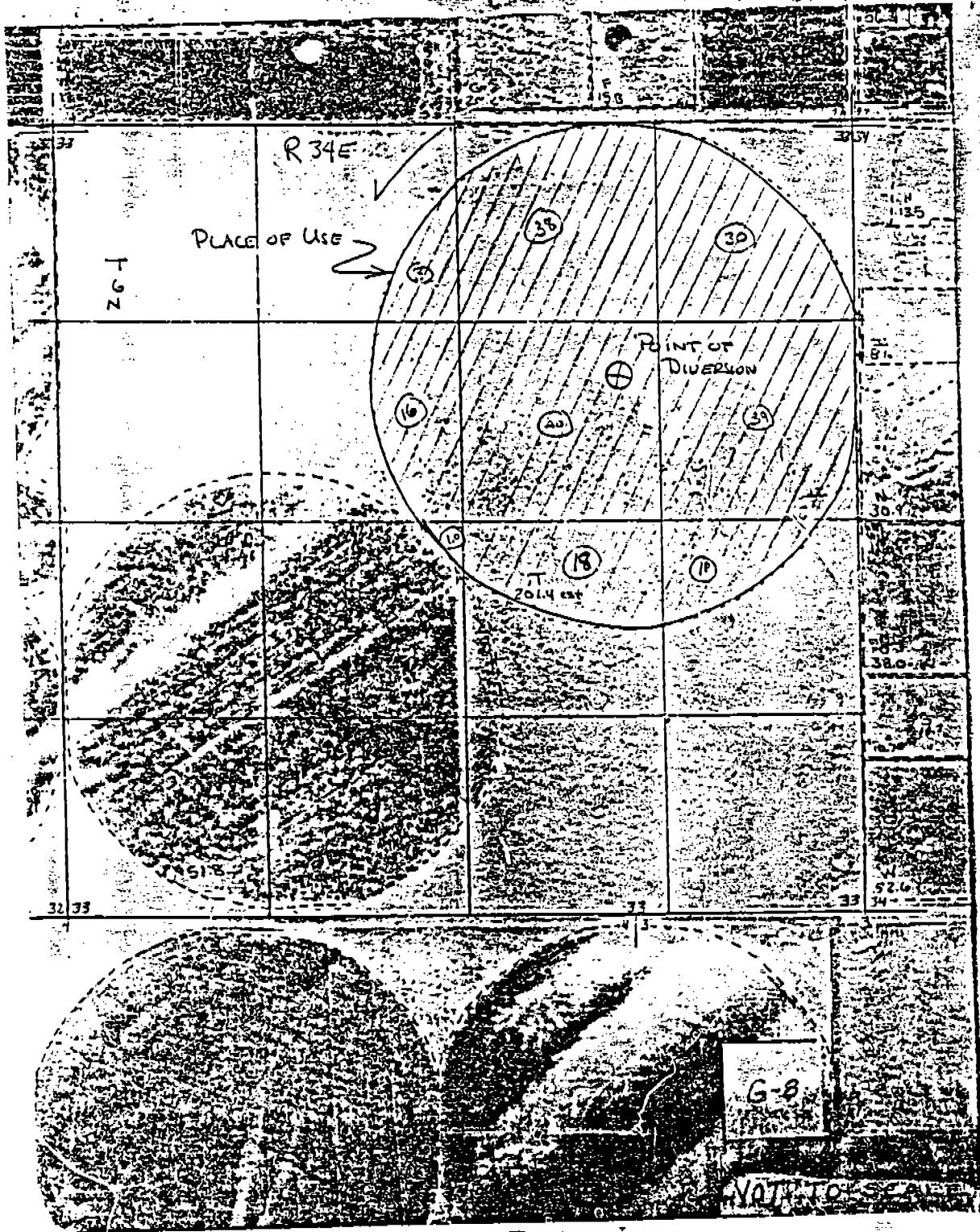
Approved by

*Ray Walker*Date 9-21-84

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